CENTRAL BUREAU OF STATISTICS National Planning Commission

FORM 1

Confidential

Namibia Household Income and Expenditure Survey 2009/10

| PARIA | | |
|---|---------------------------------|-------------------------|
| Classification information | Field administrative informatio | n |
| Region Name Number | FINAL RESULTS | RESULT CODES |
| Constituency Rural/Urban | Form 1 | 1 = Completed |
| | Form 2, week 1 | 2 = Partially completed |
| PSU number | Form 2, week 2 | 3 = Non-contact |
| Sample Household Number | Form 2, week 3 | 4 = Refusal |
| Survey round Fr D D M M D D M M | Form 2, week 4 | 5 = Other |
| D D M M D D M M | Comments on all non-response | |
| Particulars of the household GPS Readings: | | |
| Physical location of the household | | |
| | | |
| Telephone number of enumerated household (if any) | Field staff | |
| Questionnaire number for this household (for persons no. 01 - 10 = 1, etc.) | Interviewer Name: | Number , , |
| Total number of questionnaires for this household | Signature: | |
| Name of head of household | Supervisor Name: | Number |
| Name of primary respondent | Signature: | |
| | | |

+ Region no PSU no Hh. no Questionnaire no +

+ 1 +

PART B This part covers the household composition and particulars of each person in the household

The following information must be obtained in respect of every person who spent the last night in this household.

Do not forget babies. If there are more than 10 persons in the household, use a second questionnaire for Part B – D and U.

| | Ask for all persons in the household | Person nu | mber | | | | | | | | |
|-----|---|-----------|----------|---|---|---|---|---|---|---|---|
| B 1 | Write the names, starting with the <u>head</u> of the household, then the spouse, children, etc. | _ 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
| B 2 | First name and surname Write down first name and surname of each member of the household, starting with the head Write sideways if necessary name: | · | | | | | | | | | · |
| В3 | Has resided in this household for at least 6 months in the past 12 months? 1 = YES | 1 | <u> </u> | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | 2 = No | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| B4 | Is there any other person (or persons) who has/have resided in this household for at least 6 months in the past 12 months? 1 = YES | | | | | | | | | | |
| | such persons their numbers must be preceded by 8 (see manual) | | | | | | | | | | |

Region no PSU no Hh. no Questionnaire no +

| | | | | 1 | 1 | | | | | | |
|-----|---|--|--|--|----------------------------|----------------------------|--|--|----------------------------|--|--|
| | | 1 | , 2 | 3 | . 4 | , 5 | , 6 | , 7 | , 8 | , 9 | , 0 |
| B 5 | Is a female or a male? 1 = FEMALE 2 = MALE | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 |
| B 6 | How old was at his/her last birthday? Write two digits. Less than 1 year = 00. More than 95 = 95. | | 1 | 1 | 1 | , | 1 | 1 | 1 | 1 | ı |
| В7 | Ask if 18 years or less on B6, otherwise go to B8 What is's date of birth? Give year and month in two figures each Year | | 1 | ı | ı | 1 | ı | 1 | | | |
| | Month | | , | | | | | 1 | | | ı |
| B 8 | What is's relationship to the head of the household? (i.e. to the person in column 1) 1 = HEAD 2 = SPOUSE 3 = SON/DAUGHTER OF HEAD/SPOUSE 4 = SON/DAUGHTER IN LAW OF HEAD/SPOUSE 5 = GRAND CHILD OF HEAD/SPOUSE 6 = PARENT OF HEAD/SPOUSE 7 = OTHER RELATIVE OF HEAD/SPOUSE 8 = DOMESTIC WORKER 9 = OTHER NON-RELATIVE | 1 2 3 4 5 6 7 8 9 9 | 1 2 3 4 5 6 7 8 9 | 1 2 3 4 5 6 7 8 9 9 | 1 2 3 4 5 6 7 8 9 9 | 1 2 3 4 5 6 7 8 9 9 | 1 2 3 4 5 6 7 8 9 9 | 1 2 3 4 5 6 7 8 9 9 | 1 2 3 4 5 6 7 8 9 | 1 2 3 4 5 6 7 8 9 9 | 1 2 3 3 4 5 6 7 8 9 9 |
| B 9 | What is's marital status? 1 = Married with certificate 2 = Married traditionally/customary 3 = Consensual union 4 = Widowed 5 = Divorced or Separated 6 = Never married | ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 | ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 | ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 | 1 2 3 4 5 6 | 1 2 3 4 5 6 | ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 | ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 | 1 2 3 4 5 6 | ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 | ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 |

| | | , 1 | 2 | , 3 | . 4 | , 5 | , 6 | , 7 | , 8 | 9 | , 0 |
|------|--|--|-------------------------------|--|--|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|--|
| B 10 | Is 's biological mother still alive? $1 = YES$ $2 = NO$ $3 = DON'T KNOW$ $\rightarrow Go \text{ to } B13$ | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 |
| B 11 | Is's biological mother part of this household? 1 = YES 2 = NO → Go to B13 | ☐ 1 ☐ 2 | □ 1 □ 2 | □ 1 □ 2 | □ 1 □ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 |
| B 12 | Which person is's biological mother? Give person number | | | | | | | | | | |
| B 13 | Is 's biological father still alive? 1 = YES $2 = NO$ $\rightarrow Go \text{ to } B16$ 3 = DON'T KNOW | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 | ☐ 1 ☐ 2 ☐ 3 |
| B 14 | Is's biological father part of this household? 1 = YES 2 = NO → Go to B16 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 |
| B 15 | Which person is's biological father? Give person number | | | | | | | | | | |
| B 16 | What is's country of citizenship? 01 = NAMIBIA 02 = ANGOLA 03 = BOTSWANA 04 = SOUTH AFRICA 05 = ZAMBIA 06 = ZIMBABWE 07 = OTHER SADC 08 = OTHER AFRICAN COUNTRIES 09 = ALL OTHER COUNTRIES 10 = DON'T KNOW | 01 02 03 04 05 06 07 08 09 10 | 01 02 03 04 05 06 07 08 09 10 | 01 02 03 04 05 06 07 08 09 10 | 01 02 03 04 05 06 07 08 09 | 01 02 03 04 05 06 07 08 09 10 | 01 02 03 04 05 06 07 08 09 10 | 01 02 03 04 05 06 07 08 09 10 | 01 02 03 04 05 06 07 08 09 10 | 01 02 03 04 05 06 07 08 09 10 | 01 02 03 04 05 06 07 08 09 |

4

| + | | Re | gion no | PS | U no | | Hh. no | Que | estionnaire n | o | + |
|------|---|----------------------------|---------------|----------------------------|------|----------------|--------|-----|----------------------------|----------|----------------------------|
| | | _, 1 | , 2 | _ 3 | . 4 | 5 | , 6 | 7 | , 8 | 9 | 0 |
| B 17 | For all children up to 5 years old | | | | | | | | | | |
| | Weight of (in kilogram, with one decimal) | ı | ı | ı | I | ī | ı | ı | 1 | ı | |
| B 18 | Height of (in centimetre) | | | | | | | | | | |
| | sehold composition control only at the 2 nd – 5 th visit. Start from person no 1 and ask for all | recorded pe | ersons. | | | | | | | | |
| B 19 | Did spend at least four nights in this household during the last seven days? 1 = DURING WEEK 1 Record at 2 nd visit 2 = DURING WEEK 2 Record at 3 rd visit 3 = DURING WEEK 3 Record at 4 th visit 4 = DURING WEEK 4 Record at 5 th visit | YES NO 1 2 1 2 1 2 1 2 1 2 | 1 2 1 2 2 | YES NO 1 2 1 2 1 2 1 2 1 2 | 1 2 | 1 2 | 1 2 | 1 2 | YES NO 1 2 1 2 1 2 1 2 1 2 | 1 2 | YES NO 1 2 1 2 1 2 1 2 1 2 |
| B 20 | Since my last visit, has any other person stayed in this household? If "YES", cross the box in the next empty column and complete Part B - D for each new person, starting from B 1. | □ 1 | <u> </u> | □ 1 | □ 1 | <u> </u> | □ 1 | □ 1 | <u></u> 1 | <u> </u> | <u></u> 1 |

Do not forget to ask Part B for new persons.

PART C Ask for all persons aged 6 years and above

| | | , 1 | _ 2 | 3 | . 4 | , 5 | , 6 | , 7 | , 8 | 9 | , 0 |
|-----|---|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| C 1 | Can write and read a message in at least one language with understanding? 1 = YES | | - Γ | | | | | | | | |
| | 2 = No 3 = Don't know | ☐ 1 ☐ 2 ☐ 3 |
| C 2 | Has ever been to school? 1 = YES 2 = NO 3 = DON'T KNOW → Go to Part D | ☐ 1 ☐ 2 ☐ 3 |
| C 3 | Is still at school? 1 = YES 2 = No | □ 1 □ 2 | □ 1 □ 2 | ☐ 1 ☐ 2 |
| C 4 | What is the highest grade/standard/level of education has completed? | | | | | | | | | | |
| | Give highest grade/standard/level of education | | | | | | | | | | |
| | Give code from code list | 1 | _ | 1 | ı | 1 | ı | I | ı | ı | _ |
| PAF | RT D Ask for all persons aged 8 years and above | ⁄e | | | | | | | | | |
| D 1 | In the last seven days, did do any work for pay, profit or household gain for at least one hour? | | | | | | | | | | |
| | $1 = YES \longrightarrow Go \text{ to } D 3$ $2 = NO$ | ☐ 1 ☐ 2 | □ 1 □ 2 | ☐ 1 ☐ 2 |
| D2 | Even though did not do any kind of work in the lasts seven days, does he/she have a job, business, or other economic or farming activity that he/she will definitely return to? | | | | | | | _ | | | |
| | 1 = YES 2 = NO → Go to D 7 | ☐ 1 ☐ 2 | □ 1 □ 2 | ☐ 1 ☐ 2 | □ 1 □ 2 |

Region no PSU no Hh. no Questionnaire no +

| | | | ı | | | ı | I | | ı | I | 1 |
|-----|---|----------------|-----|----------|----------|-----|----------|-----|----------|----------|-----|
| | | _, 1 | , 2 | 3 | 4 | 5 | , 6 | , 7 | 8 | 9 | , 0 |
| D 3 | What kind of work did do in his/her main job during the last seven days (or usually does, even if he/she was absent in the last seven days)? | | | | | | | | | | |
| | Describe the work or give occupation or job title. | | | | | | | | | | |
| | Record at least two words: Car sales person, Office cleaner, Vegetable farmer, Primary school teacher, etc. | | | | | | | | | | |
| | For agricultural work on own/household farm/plot, state whether for own use or for sale _mostly. | | | | | | | | | | |
| | Code box for office use | | | | | | | | | | |
| D 4 | What are the main goods and services produced at's place of work? What are its main functions? | | | | | | | | | | |
| | Examples: Repairing cars, Selling commercial real estate, Sell food (wholesale) to restaurants, Retail clothing shop, Manufacture electrical appliances, Bar/restaurant, Primary Education, Delivering newspapers to homes. | | | | | | | | | | |
| | Code box for office use | | | | | | | | | | |
| D 5 | In's main job, did he/she work? | | | | | | | | | | |
| | 1 = as a paid employee for a private employer | □ 1 | □ 1 | <u> </u> | □ 1 | □ 1 | <u> </u> | □ 1 | <u> </u> | <u> </u> | □ 1 |
| | 2 = as a paid employee for government / state enterprise | ☐ 2 | 2 | 2 | ☐ 2 | □ 2 | ☐ 2 | 2 | 2 | □ 2 | 2 |
| | 3 = as an employer | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 | □ 3 |
| | 4 = as a self-employed or own account worker | ☐ 4 | ☐ 4 | ☐ 4 | 4 | □ 4 | □ 4 | ☐ 4 | ☐ 4 | □ 4 | ☐ 4 |
| | 5 = in subsistence farming activities | □ 5 | □ 5 | □ 5 | □ 5 | □ 5 | □ 5 | □ 5 | □ 5 | □ 5 | □ 5 |
| | 6 = an unpaid household worker | □ 6 | □ 6 | □ 6 | □ 6 | □ 6 | □ 6 | □ 6 | □ 6 | □ 6 | □ 6 |
| | 7 = Don't know | □ 7 | □ 7 | □ 7 | □ 7 | 7 | □ 7 | □ 7 | □ 7 | □ 7 | □ 7 |
| D6 | How many hourswork in all his/her work activities during the last seven days? | | | | | | | | | | |
| | Give answers in whole hours | | | | | | | | | | |
| | →Go to Part E | | | | | | | | | | |

+

7

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
|-----|--|------------|----------------------|-----------------------|----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| D7 | Why did not work during the past seven days? 1 = INCOME RECIPIENT (E.G. INTERESTS) 2 = RETIRED OR TOO OLD TO WORK 3 = SCHOLAR OR STUDENT 4 = HOUSEWIFE/HOMEMAKER 5 = UNABLE TO WORK DUE TO ILLNESS, DISABLED 6 = CANNOT FIND SUITABLE WORK/NO JOBS AVAILABLE 7 = TOO YOUNG TO WORK 8 = OFF SEASON/TEMPORARY CLOSURE 9 = FAMILY RESPONSIBILITIES 10 = OTHER REASON, specify In column | 1 | 1 2 3 4 5 6 7 8 9 10 | 1 2 3 4 5 6 7 8 9 110 | 1 2 3 4 5 6 7 8 9 10 | 1 2 3 4 5 6 7 8 9 110 | 1 2 3 4 5 6 7 8 9 110 | 1 2 3 4 5 6 7 8 9 110 | 1 2 3 4 5 6 7 8 9 110 | 1 2 3 4 5 6 7 8 9 110 | 1 2 3 4 5 6 7 8 9 110 |
| D 8 | If offered work, was then available and ready to work during the last seven days? 1 = YES 2 = No →Go to Part E | ☐ 1 ☐ 2 | □ 1 □ 2 | □ 1 □ 2 | □ 1 □ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | □ 1 □ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 |
| D 9 | Was looking for work during the last seven days? 1 = YES 2 = NO | ☐ 1 ☐ 2 | □ 1 □ 2 | □ 1 □ 2 | □ 1 □ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 | □ 1 □ 2 | ☐ 1 ☐ 2 | ☐ 1 ☐ 2 |

| no PSU no Hh. no Questionnaire no |
|-----------------------------------|
|-----------------------------------|

PART E Housing characteristics and amenities

| E1 | Indicate the type of main dwelling that the household occupies. | |
|-----|---|--------------|
| | 01 = DETACHED HOUSE | □ 01 |
| | 02 = SEMI-DETACHED HOUSE/TOWN HOUSE | |
| | 03 = APARTMENT | |
| | 03 = APARTMENT 04 = GUEST FLAT | □ 03 □ 04 |
| | | |
| | 05 = PART COMMERCIAL/INDUSTRIAL BUILDING | ☐ 05 |
| | 06 = MOBILE HOME (CARAVAN/TENT) | □ 06 |
| | 07 = SINGLE QUARTERS | ☐ 07 |
| | 08 = Traditional dwelling | □ 08 |
| | 09 = IMPROVISED HOUSING UNIT | ∐ 09 |
| | 10 = OTHER, <i>specify</i> : | □ 10 |
| E 2 | How many rooms in the dwelling are used for sleeping purposes | |
| E 3 | Is the dwelling | |
| | 1 = Owned with no outstanding debts | □ 1 |
| | 2 = Owned, but not yet fully paid off (e.g. with a mortgage) | □ 2 |
| | 3 = Occupied free | □3 |
| | 4 = Rented without subsidy | □ 4 |
| | 5 = Rented with subsidy | □ 5 |
| | 6 = OTHER, specify | □ 6 |

| E 4 | What is the main material used for the roof and the outer walls of the main dwelling? | Roof | Outer walls |
|-----|---|--|--|
| | Mark one code in each column. 01 = CEMENT BLOCKS/BRICKS/STONES | ☐ 01 ☐ 02 | ☐ 01 ☐ 02 |
| | 02 = BURNT BRICKS/FACE BRICKS 03 = CORRUGATED IRON/ZINC 04 = WOODEN POLES, STICKS AND GRASS 05 = STICKS, MUD, CLAY AND/OR COW-DUNG 06 = ASBESTOS 07 = BRICK TILES 08 = SLATE 09 = THATCH, GRASS 10 = NONE | 03 04 05 06 07 08 09 | 03 04 05 06 07 08 09 |
| | 11 = OTHER, specify: Roof: Outer walls: | <u></u> 11 | 11 |
| E 5 | What is the main material used for the floor of the dwelling | main | |
| | 1 = SAND 2 = CONCRETE 3 = MUD, CLAY AND/OR COW DUNG 4 = WOOD 5 = OTHER, specify: | | ☐ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 |

 \perp

+

| E6 | What is the main source of energy/fuel for this household? | Cooking | Heating | Lighting |
|-----|--|----------------------|----------------------|----------------------|
| | 01 = ELECTRICITY FROM MAINS | □ 01 | □ 01 | □ 01 |
| | 02 = ELECTRICITY FROM GENERATOR | □ 02 | <u> </u> | □ 02 |
| | 03 = GAS 04 = PARAFFIN 05 = WOOD OR WOOD CHARCOAL | □ 03 □ 04 □ 05 | ☐ 03 ☐ 04 ☐ 05 | □ 03 □ 04 □ 05 |
| | 06 = Coal | □ 06 | □ 06 | |
| | 07 = CANDLES 08 = ANIMAL DUNG | | | ☐ 07 |
| | 08 = ANIMAL DUNG 09 = SOLAR ENERGY | | | |
| | 10 = OTHER, <i>specify:</i> | | | ☐ 09 ☐ 10 |
| | 11 = NONE | 11 | 11 | ☐ 10 ☐ 11 |
| E 7 | What is the household's main source | vater? | | |
| | Mark one code only | | | |
| | 01 = PIPED (TAP) WATER IN DWELLING | | | ☐ 01 |
| | 02 = PIPED (TAP) WATER ON SITE OR IN | YARD (OUTSIDE) | | □ 02 |
| | 03 = Neighbour's Tap | | | □ 03 |
| | 04 = PUBLIC TAP | | | ☐ 04 |
| | 05 = BOREHOLE , PRIVATE | ☐ 05 | | |
| | 06 = Rain-water tank on site | □ 06 | | |
| | 07 = WATER-CARRIER/TANKER | ☐ 07 | | |
| | 08 = BOREHOLE, COMMUNAL | □ 08 | | |
| | 09 = FLOWING WATER/STREAM/RIVER/C | ☐ 09 | | |
| | 10 = Dam/Pool/Stagnant water | ☐ 10 ☐ | | |
| | 11 = WELL, PROTECTED | ☐ 11 ☐ 12 | | |
| | 12 = WELL, UNPROTECTED | ☐ 12 ☐ 12 | | |
| | 13 = SPRING | | | ☐ 13 ☐ 44 |
| | 14 = OTHER, <i>specify:</i> | | | ∐ 14 |

| E 8 | What type of toilet facility is available for this household? Mark only one, the main toilet | In dwelling | In yard | Outside yard |
|-----|--|-----------------------------|---------|--|
| | 1 = FLUSH TOILET CONNECTED TO A PUBLIC SEWAGE SYSTEM 2 = FLUSH TOILET CONNECTED TO A SEPTIC TANK 3 = PIT LATRINE WITH VENTILATION PIPE (VIP) 4 = PIT LATRINE WITHOUT VENTILATION PIPE 5 = BUCKET TOILET 6 = OTHER 7 = BUSH/NO TOILET | □ 11 □ 12 | 21 | □ 31 □ 32 □ 33 □ 34 □ 35 □ 36 □ 37 |
| E 9 | What is the one way walking distarkilometres or how long does it take to the nearest Give one answe an answer in whole kms or in minutes. 01 = Drinking water | e to walk r, either s | Kms | Minutes |

Continue on next Page

| ட | | |
|---|--|--|
| г | | |

minutes

| gion no PSU no Hh. no Questionnaire no |
|--|
|--|

E 9 Continue Kms Minutes 08 = Pension pay point..... 09 = Police station 10 = Post office 11 = Magistrates court Does any mobile clinic regularly come to this area or an area E 10 nearby? \Box 1 1 = YES \square 2 2 = No \rightarrow Go to Part F □ 3 3 = Don't know E11 How frequently is it available? □ 01 01 = 7 DAYS A WEEK □ 02 02 = EVERY SECOND DAY 03 03 = 2 DAYS A WEEK 04 04 = 1 DAY A WEEK 05 05 = 1 DAY EVERY SECOND WEEK □ 06 06 = 1 DAY A MONTH 07 07 = OTHER, specify 08 08 = Don'T KNOWE 12 What is the one way walking distance in kilometres or how long does it take to walk to the mobile Kms Minutes clinic? Give one answer, either an answer in whole kms or in

PART F Ownership of selected items and sources of household income

| F 1 | Does the household own or have access to any of the following? | Owns | Does not own, but has access | Neither owns nor has access |
|-----|--|------|------------------------------------|---------------------------------------|
| | 01 = Radio 02 = Stereo/HiFi | 1 | 2 | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |

Continue on next page

| F 1 | Continue | Owns | | Does not own, but has access | Neither owns nor has access |
|-----|--------------------------------|------|--|--|--|
| | 22 = Bicycle | |]1]1]1]1]1]1]1 | 2 2 2 2 2 2 2 2 | 3 3 3 3 3 3 3 3 |
| F 2 | Does the household own or have | Owns | Does | Neithe | r Number |

| F 2 | Does the household own or have access to any of the following? | Owns | Does not own, but has access | Neither owns nor has access | Number (if owns or has access) |
|-----|--|----------|---------------------------------------|--------------------------------------|---|
| | 01 = Cattle | □ 1 | 2 | 3 | |
| | 02 = Sheep | <u> </u> | 2 | □ 3 | |
| | 03 = Pig | <u> </u> | <u> </u> | □3 | |
| | 04 = Goat | 1 | 2 | □3 | |
| | 05 = Donkey/mule | 1 | 2 | □ 3 | |

| Coi | ntin | 116 |
|-----------|------|-----|
| \sim 0. | | u |

| F 2 | Continue | Owns | Does not own, but has access | Neither owns nor has access | Number (if owns or has access) |
|-----|----------------------|------|---------------------------------------|--------------------------------------|---|
| | 06 = Horse | □ 1 | □ 2 | □ 3 | |
| | 07 = Game | □ 1 | □ 2 | □3 | |
| | 08 = Poultry | □ 1 | □2 | □3 | |
| | 09 = Ostrich | □ 1 | □ 2 | □ 3 | |
| | 10 = Grazing land | □ 1 | □ 2 | □3 | |
| | 11 = Field for crops | □ 1 | □ 2 | □ 3 | |

| F 3 | B Does any member of this household own a business? | | | |
|-----|---|----------------|--|--|
| | 1 = YES | 1 | | |
| | $2 = NO \rightarrow Go \text{ to } F 5$ | 2 | | |
| F 4 | Please, describe the type of business (-es) | For office use | | |
| | 1. | | | |
| | 2. | | | |
| | 3. | | | |
| | 4. | | | |

| Region no | | PSU no | | Hh. no | 1 | Questionnaire no | | - |
|-----------|--|--------|--|--------|---|------------------|--|---|
|-----------|--|--------|--|--------|---|------------------|--|---|

| F 5 | What are the sources of income for this household? | |
|-----|---|----------|
| | Note: More than one source is possible. | |
| | | |
| | 01 = Salaries and/or wages | 01 |
| | 02 = Subsistence farming | 02 |
| | 03 = COMMERCIAL FARMING | □ 03 |
| | 04 = Business activities, non-farming | □ 04 |
| | 05 = PENSIONS FROM EMPLOYMENT AND/OR ANNUITY FUNDS | □ 05 |
| | 06 = CASH REMITTANCES | □ 06 |
| | 07 = RENTAL INCOME | □ 07 |
| | 08 = Interest from savings/investments | □ 08 |
| | 09 = State old age pension | □ 09 |
| | 10 = WAR VETERANS/EX-COMBATANTS GRANT | □ 10 |
| | 11 = DISABILITY GRANTS FOR ADULTS (OVER 16 YRS). | □ 11 |
| | 12 = STATE CHILD MAINTENANCE GRANTS | <u> </u> |
| | 13 = State foster care grant | □ 13 |
| | 14 = State special maintenance grants (Disabled under 16 yrs) | ☐ 14 |
| | 15 = ALIMONY AND SIMILAR ALLOWANCES | ☐ 15 |
| | 16 = Drought relief assistance | □ 16 |
| | 17= IN KIND RECEIPTS | 17 |
| | 18 = Other, specify | 18 |
| | 19= No INCOME | |
| | | |

| F6 | What is the MAIN source of income for this household? | |
|----|---|------------|
| | 01 = SALARIES AND/OR WAGES | □ 01 |
| | 02 = SUBSISTENCE FARMING | □ 02 |
| | 03 = COMMERCIAL FARMING | □ 03 |
| | 04 = Business activities, non-farming | □ 04 |
| | 05 = PENSIONS FROM EMPLOYMENT | □ 05 |
| | 06 = CASH REMITTANCES | □ 06 |
| | 07 = RENTAL INCOME | □ 07 |
| | 08 = INTEREST FROM SAVINGS/INVESTMENTS | □ 08 |
| | 09 = State old age pension | □ 09 |
| | 10 = War veterans/ex-combatants grant | □ 10 |
| | 11 = DISABILITY GRANTS FOR ADULTS (OVER 16 YRS). | <u> </u> |
| | 12 = STATE CHILD MAINTENANCE GRANTS | <u> </u> |
| | 13 = State foster care grant | <u> </u> |
| | 14 = State special maintenance grants (Disabled 16 yrs or | ∐ 14 |
| | LESS) | |
| | 15 = ALIMONY AND SIMILAR ALLOWANCES | <u></u> 15 |
| | 16 = Drought relief assistance | ∐ 16 |
| | 17= IN KIND RECEIPTS | ∐ 17 |
| | 18 = OTHER, specify | <u></u> 18 |
| | 19= No INCOME | <u> </u> |

| F 7 | Which is the main language spoken in the household? | |
|-----|---|--|
| | Write the language and give code from Code List 5 | |

+ +

PART G Cost of housing

- Amounts shown against Part G.2, should relate to <u>one month</u> only, amounts relating to periods other than a month should be converted to show the estimated monthly value.
- If the household does not own the dwelling or pay rent, it should be regarded as a rent received as a gift and Question G.1 must be "No" and Part G.2 to be completed.

G.1 Is this dwelling owned, whether fully paid off or not?

| 1 = YES → Go to Part G.2.5 | 1 |
|----------------------------|----------|
| 2 = No → Go to Part G.2.1 | <u> </u> |

G.2 Monthly housing cost

IF RENTED OR OCCUPIED FREE OF RENT

| Item | | Cost for the last month |
|-------|---|-------------------------|
| 2.1 | RENT PAID FOR THIS DWELLING UNIT | |
| 2.1.1 | Monthly rent paid by the household for this dwelling unit (excluding subsidy) | 1 |
| 2.1.2 | Cash subsidy or value of subsidy (value of reduced rent) | 2 |
| 2.1.3 | Estimated market value of rent, if the dwelling unit is occupied free | 3 |
| 2.2 | Rent paid for garage and/or domestic worker's room, if rented separately | 4 |
| 2.3 | Levy | 5 |
| 2.4 | Boarding – lodging paid (This item only covers permanent boarding and also includes amounts paid to | |
| | members of your family if you board with them, excluding meals | 6 |
| | → Go to G.2.6 | |

IF OWNED

| Item | | | Cost for the last month |
|-------|--|-----------------|--|
| | | | |
| 2.5 | If you were to rent your dwelling, how mu estimate a monthly market rent in N\$ wou | | 7 |
| | PAYMENT ON DWELLING-UNIT (including payments for immovable improvements) You can either complete item G.2.5.1 or attamortgage bond statement. | | ur |
| | NOTE: If the composition of your installment please obtain the information from your build from the person or body who granted the loa | ling society or | |
| 2.5.1 | Monthly instalment for the last month (incadditional monthly payment and subsidy/allo excluding insurance) | wance, but | 8 |
| | of which - Capital | 9 | ↔ Do not include in total. |
| | of which - Interest | 10 | ↔ Do not include in total. |
| | Subsidy Must also be shown as Income in Part U.3.5 Amount received from employer, or value of instalment if loan is repaid at a rate lower current interest rate | of reduction in | 11 |
| 2.5.3 | Levy paid in the case of dwelling units un title or shareholding/block scheme | | 12 |
| | Insurance must be shown against Part R.4.4 | , page 34 | <u>, </u> |

| Region no | PSU no | Hh. no | Questionnaire no | + |
|-----------|--------|--------|------------------|---|
| region no | | | Questionnane no | i |

SERVICES FOR ALL HOUSEHOLDS

| Item | | Cost for the last month |
|-------|---|-------------------------|
| 2.6 | PAYMENTS FOR HOUSING SERVICES (You can either complete G.2.6 or you can attach a copy of your municipal account) | |
| | | 13 |
| 2.6.1 | Assessment rates and taxes | |
| 2.6.2 | Water (including basic levies, water bought from tankers, kiosks and from neighbours, where applicable. Water for | |
| | livestock and irrigation must be shown under Part S6, page 40.) | 14 |
| | | 15 |
| 2.6.3 | Electricity (including basic levies where applicable) | |
| 2.6.4 | Electricity (pre-payment cards, "Koopkrag", E-cards, specify, excluding VAT where applicable) | 16 |
| 2.6.5 | Sanitary service | 17 |
| 2.0.0 | | 18 |
| 2.6.6 | Refuse removal | 10 |
| | | 19 |
| 2.6.7 | Value Added Tax (VAT) | - |
| | | |
| TOTAL | MONTHLY COST OF HOUSING (ITEMS 2.1.1 – 2.6.7) | |

G.3 Annual housing costs for all dwellings occupied by this household

- Amounts shown against G.3.1 G.3.6 should relate to 12 months.
- If the household in the last 12 month has moved, or has occupied more than this dwelling, costs of the other dwellings should also be included here.

| Item | | Cost for the last 12 months |
|-------|---|--------------------------------------|
| 3.1 | ADDITIONAL SINGLE AMOUNT PAID TO BANK/BUILDING SOCIETY REGARDING MORTGAGE BOND (You can either complete item 1 or you can attach a copy of your loan statement) | |
| 3.1.1 | Capital payments (including deposit) | 20 |
| 3.1.2 | Other payments such as transfers due and transfer costs and registration of mortgage bond | 21 |
| 3.2 | Contributions made towards communal provision of | |
| | housing services, such as water facilities and electricity supply (e.g. communal water tap) | 22 |
| 3.3 | Payment for right to access a piece of land (tribal/shacks) . | 23 |

_

| 3.4 | Did this household do any repairs and/or improvements to this or any other dwelling unit of which payments were not included in the dwelling-units' mortgage bond above (<i>Part G.2.5</i>)? | |
|-----|--|------------|
| | 1 = YES → Go to 3.4.1 2 = No → Go to Part G.4 | ☐ 1 ☐ 2 |

| Item | | Cost for the last 12 months |
|-------|--|-----------------------------|
| 3.4.1 | Repair and maintenance of existing buildings, swimming pools, etc. (plumbers, electricians) | 24 |
| 3.4.2 | Additions and alterations (including installation of security | |
| | systems, built-in furniture, solar energy systems, swimming pools, stoeps and garden lay-outs) | 25 |
| 3.4.3 | Security structures (including fences, electronic gates) | 26 |
| 3.4.4 | Security systems (including alarms, panic buttons) | 27 |
| 3.5 | Security services (including reaction services and neighbourhood watch) | 28 |
| 3.6 | Building materials not included in 3.4.1 or 3.4.2 (e.g. for building houses) | 29 |
| ТОТА | L ANNUAL COST OF HOUSING (ITEMS 3.1 – 3.6) | |

G.4 Annual holiday expenditure

G.4.1 Did this household go on holiday during the past 12 months?

| 1 = YES | → Go to Part G.4.2.1.1 | □ 1 |
|---------|------------------------|----------|
| 2 = No | → Go to Part G.4.2.1.3 | <u> </u> |

G.4.2 Annual holiday accommodation cost

| Item | | Cost for the last 12 months |
|---------|--|--------------------------------------|
| 4.2.1 | HOLIDAY ACCOMMODATION | |
| 4.2.1.1 | Hotel, motel and/or boarding fees (private capacity) | 30 |
| 4.2.1.2 | Rent: Holiday flat or house, caravan, etc. (including site fees) (private capacity) | <u>31</u> |
| 4.2.1.3 | Does the household own any timeshare or holiday accommodation? 1 = YES 2 = NO → Go to Part H | □1 □2 |
| 4.2.1.4 | ANNUAL PAYMENT ON TIMESHARE | |
| | - Payment | 32 |
| | - Levy | 33 |
| 4.2.2 | Net expenses incurred as owner of a holiday home, i.e. | |
| | after deduction of income received from letting. (If net income is involved, see Part U.2.5.1, page 47 | 34 |
| _ | ANNUAL COST OF HOLIDAY ACCOMMODATION 4.2.1.1 – 4.2.2) | |

PART H Domestic workers in the last month

H.1 Did this household during the last month make use of domestic or household workers' services (e.g. gardeners, child minders, watchmen and other domestic workers)?

| 1 = YES → Go to H 2 | 1 |
|-----------------------|-----|
| 2 = No → Go to Part I | □ 2 |

H.2 Cost of domestic workers' services

| Particulars of domestic workers | | | Total remuneration paid by the household to domestic workers in the last month | | | | |
|---|--|-----------------------------------|--|---|--------------------|-----------------------|---------------------------------------|
| Type of domestic worker | Number of Total number | Total number of | a. Cash wage | b. Contributions | Estimated value of | | |
| | domestic workers | hours usually worked per month | including transport allowance | to personnel funds (pension, medical aid, social security, etc.) | c. Free food | d. Free accommodation | e. Free clothing, health care, etc |
| General domestic worker1 | | | | | | | |
| Child minder2 | | | | | | | |
| Cook3 | | | | | | | |
| Chauffeur4 | | | | | | | |
| Clothes washer or ironer5 | | | | | | | |
| Garden worker6 | | | | | | | |
| Watchman7 | | | | | | | |
| Animal header 8 | | | | | | | |
| Other (fetching wood, carrying water)9 | | | | | | | |
| TOTAL REMUNERATION TO DOM | TOTAL REMUNERATION TO DOMESTIC WORKERS | | | | | | |
| TOTAL COST OF DOMESTIC WORKERS' SERVICES (The sum of totals for column a – e) | | | | | | | |

PART I Clothing and footwear purchases in the past 12 months

NOTES:

- Include clothing and footwear received as gifts
- Uniforms and clothing purchased for domestic workers must be included here
- Sportswear must be included below, but sports equipment and special sports footwear, such as rugby boots, must be shown in Part Q.1.5.3, page 31
- Lay-byes and credit purchases, monthly payments, must be included

I.1 Cost of clothing

| Item | | Actual amount paid in the past 12 months |
|------|---|--|
| 1.1 | Men's clothing | 35 |
| 1.2 | Women's clothing | 36 |
| 1.3 | Boys' clothing (excl. school uniforms) | 37 |
| 1.4 | Boys' school uniforms | 38 |
| 1.5 | Girls' clothing (excl. school uniforms) | 39 |
| 1.6 | Girls' school uniforms | 40 |
| 1.7 | Infants' clothing | 41 |
| TOTA | AL COST OF CLOTHING (ITEM 1.1 – 1.7) | |

I.2 Cost of footwear

| Item | Actual amount paid |
|---|--------------------|
| | in the past 12 |
| | months |
| | months |
| | |
| 2.1 Men's footwear | 42 |
| 2.1 Mon o rootwood | |
| | |
| 2.2 Women's footwear | 43 |
| | |
| | |
| 2.3 Boys' footwear (excl. school footwear) | 44 |
| | |
| | |
| 2.4 Boys' school footwear | 45 |
| | |
| | l |
| 2.5 Girls' footwear (excl. school footwear) | 46 |
| | |
| O O Oblah and and for the same | 47 |
| 2.6 Girls' school footwear | 47 |
| | |
| 2.7 Infants' footwear | 48 |
| 2.7 Infants' footwear | 70 |
| | |
| TOTAL COST OF FOOTWEAR (ITEM 2.1 – 2.7) | |
| TOTAL GOST OF FOOTWEAR (HEW 2.1 - 2.1) | |

I.3 Cost of home-made and specially made-up clothes (not for re-sale) and clothing repairs

| | (not for re-sale) and clothing repairs | |
|------|---|--|
| Item | 1 | Actual amount paid in the past 12 months |
| 3.1 | Material for clothing | 49 |
| 3.2 | Knitting wool and yarns | 50 |
| 3.3 | Patterns, lace, sewing cotton, etc | 51 |
| 3.4 | Amount paid for making or repair of clothing and footwear | 52 |
| 3.5 | Cost of hire of clothing | 53 |
| 3.6 | Scissors, needles, pins | 54 |
| | TAL COST OF HOME-MADE + SPECIALLY MADE-UP OTHES + CLOTHING REPAIRS (ITEM 3.1 – 3.6) | |

+ +

PART J Furniture and equipment purchases and payment in the past 12 months

NOTES:

• Expenditure on musical instruments, sound and vision equipment and general tools must be shown in Part Q.1, page 30

J.1 Cost of furniture, fixtures and floor coverings *NOTES:*

- The payment on hire purchases should be included.
- Credit purchases, monthly payments must be included.
- Give actual amount paid during the past 12 months, irrespective of date of purchase

| Item | | Actual amount paid during the past 12 months |
|-------|---|--|
| 1.1 | FURNITURE | |
| 1.1.1 | Bed bases and mattresses | 55 |
| 1.1.2 | Other bedroom furniture | 56 |
| 1.1.3 | Dining-room furniture | 57 |
| 1.1.4 | Lounge furniture | 58 |
| 1.1.5 | Kitchen furniture and units (excluding electrical appliances) | 59 |

| Item | | Actual amount paid during the past 12 months |
|-------|--|--|
| 1.1.6 | Garden and patio furniture | 60 |
| 1.1.0 | Carden and patio furniture | |
| 1.1.7 | Other loose items of furniture, specify (e.g. mirrors) | 61 |
| 1.2 | FLOOR COVERINGS (wall-to-wall carpets and tiles - see Part G.3.4.2, page 16) | 62 |
| | | 63 |
| 1.2.1 | Loose carpets and rugs | |
| 1.2.2 | Other loose floor coverings, specify | 64 |
| 1.3 | Other (e.g. ornaments, paintings and other works of | |
| 1.5 | art), specify | 65 |
| | | |
| | | 66 |
| 1.4 | Upholstering and other repair costs | |
| | L COST OF FURNITURE, FIXTURES AND FLOOR RINGS (ITEM 1.1.1 – 1.4) | |

| Region no | PSU no | | Hh. no | Questionnaire no | i |
|-----------|--------|-----|--------|------------------|---|
| _ | | 1 1 | | | |

J.2 Cost of household textiles

| | OOST OF HOUSEHOLD TEXTILES | |
|------|--|---|
| Item | | Actual amounts paid during the past 12 months |
| 2.1 | Blankets and travelling rugs | 66 |
| 2.2 | Sheets and pillow cases | 67 |
| 2.3 | Duvets and duvet covers | 68 |
| 2.4 | Table-cloths and serviettes | 69 |
| 2.5 | Curtains (including making and hanging charges), material for curtains, and blinds | 70 |
| 2.6 | Pillows and cushions | 71 |
| 2.7 | Sleeping bags | 72 |
| 2.8 | Repair of household textiles | 73 |
| 2.8 | Other, specify | 74 |
| | AL COST OF HOUSEHOLD TEXTILES M 2.1 - 2.8) | |

J.3 Cost of appliances

NOTES:

- Expenditure on musical instruments, sound and video equipment and general tools must be shown in Part Q.1, page 30-31.
- Payments on hire purchases should be included.

| Item | | Actual amounts paid during the past 12 months |
|--------|---|---|
| 3.1 | ELECTRICAL APPLIANCES | |
| 3.1.1 | Refrigerators, deep freezers and refrigerator/ - deep freeze combinations | 75 |
| 3.1.2 | Stoves and ovens, including microwave ovens | 76 |
| 3.1.3 | Hotplates | 77 |
| 3.1.4 | Washing machines, dishwashers and tumble dryers | 78 |
| 3.1.5 | Vacuum cleaners, polishers and carpet cleaners | 79 |
| 3.1.6 | Irons | 80 |
| 3.1.7 | Kettles and percolators | 81 |
| 3.1.8 | Sewing machines, over lockers and knitting machines | 82 |
| 3.1.9 | Food mixers, processors and similar accessories | 83 |
| 3.1.10 | Frying pans and woks | 84 |
| | Toasters, waffle pans and sandwich toasters | 85 |

| Item | | Actual amounts paid during the past 12 months |
|--------|---|---|
| 3.1.12 | Electrically operated lawn-mowers and edge- trimmers | 86 |
| 3.1.13 | Other electrical appliances (e.g. heaters, electric | |
| | blankets, lamps, air-conditioners and fans), specify | 87 |
| 3.2 | NON-ELECTRICAL APPLIANCES | |
| 3.2.1 | Gas stoves and heaters | 88 |
| 3.2.2 | Coal, wood and anthracite stoves | 89 |
| 3.2.3 | Paraffin stoves and heaters | 90 |
| 3.2.4 | Sewing and knitting machines | 91 |
| 3.2.5 | Lawnmowers and edge-trimmers – petrol driven | 92 |
| 3.2.6 | Gas refrigerators | 93 |
| 3.2.7 | Other (e.g. gas lamps, safes), specify: | 94 |
| 3.3 | Repairs of electrical and non-electrical appliances | 95 |
| TOTAL | COST OF APPLIANCES (ITEM 3.1 -3. 3) | |

J.4 Cost of other household equipment

| Item | | Actual amounts paid during the past 12 months |
|------|--|---|
| 4.1 | Kitchen cooking ware (non-electrical) | 96 |
| 4.2 | Tableware (cutlery, crockery, glassware, including plastics) | 97 |
| 4.3 | Light bulbs and tubes, power plugs, fuses, electric wires, etc | 98 |
| 4.4 | Ironing boards, laundry baskets, etc | 99 |
| 4.5 | Gardening equipment, such as watering cans, hosepipes, spades, etc | 100 |
| 4.6 | Other (ladders, bathroom scales, etc.) specify | 101 |
| _ | L COST OF OTHER HOUSEHOLD EQUIPMENT | _ |

| Region no PSU no Hh. no Questionnaire no | + |
|--|---|
|--|---|

PART K Health services and medical requisites for the past 12 months

K.1 Cost of members of medical aid/ insurance schemes, medical provident schemes

| Item | | Total costs for the past 12 months |
|-------|---|---|
| | | Members of medi- cal aid/ insurance schemes, medical provident schemes |
| 4.6 | SUBSCRIPTIONS AND PREMIUMS IN CONNECTION WITH MEDICAL AID SCHEMES AND MEDICAL PROVIDENT SCHEMES | |
| 1.1.1 | Paid by the household | 102 |
| 1.1.2 | Contribution by employer | 103 |
| 1.2 | ACTUAL COST PAID BY THE HOUSEHOLD (not paid for by scheme) FOR: | |
| 1.2.1 | Medical services, including healers (traditional, spiritual) | 104 |
| 1.2.2 | Medicine with a prescription | 105 |
| 1.2.3 | Health services and medicine not covered by medical schemes | 106 |
| 1.2.4 | Therapeutic appliances and equipment, like spectacles, contact lenses, dentures, crutches, etc. And other medical products, like clinical | |
| | thermometers, bandages, condoms and other mechanical contraceptives | 107 |
| 1.3 | Medicines purchased without a prescription | 108 |
| | L COST OF MEDICAL CARE FOR MEDICAL AID BERS (ITEM 1.1.1 – 1.3) | |

K.2 Cost of non-members of medical aid/ insurance schemes, medical provident schemes

| | medical provident schemes | |
|-------|--|------------------------------------|
| Item | | Total costs for the past 12 months |
| | | Non-members |
| 2.1 | SERVICES | |
| 2.1.1 | Flat rate in respect of services and medicine obtained at hospital/clinic | 109 |
| 2.1.2 | DOCTORS, DENTISTS, PSYCHIATRISTS, SPECIALISTS, OPTICIANS, NURSES, HOMEOPATHS, PAEDIATRICIANS, ETC. | |
| | Private sector | 110 |
| | Public sector | 111 |
| 2.1.3 | Healers (traditional, spiritual) | 112 |
| 2.1.4 | HOSPITALS, NURSING-HOMES, CLINICS, ETC., | |
| | INCLUDING AMBULANCE SERVICES | |
| | Private sector | 113 |
| | Public sector | 114 |
| 2.1.5 | Therapists (physiotherapist, etc.) | 115 |

| tem | | Total costs for the past 12 months |
|-------|---|------------------------------------|
| | | Non-members |
| 2.2 | MEDICINES, OINTMENTS, DISINFECTANTS, BANDAGES, VITAMINES, ETC. | |
| 2.2.1 | Purchased on prescription | 116 |
| 2.2.2 | PURCHASED WITHOUT PRESCRIPTION (patent medicine, cough mixtures, laxatives, fruit salts, pain killers, vitamins, etc.) | 117 |
| 2.3 | Therapeutic appliances and equipment, like spectacles, contact lenses, dentures, crutches, etc. And other medical products, like clinical | |
| | thermometers, bandages, condoms and other mechanical contraceptives | 118 |
| | | |
| _ | L COST OF MEDICAL CARE FOR NON MEDICAL EMBERS (ITEM 2.1 – 2.3) | |

| - Re _t | jion no | PSU no | 1 1 | Hh. no | | Questionnaire no | | 1 |
|-------------------|---------|--------|-----|--------|--|------------------|--|---|
|-------------------|---------|--------|-----|--------|--|------------------|--|---|

PART L Transport during the past 12 months

L.1 Private transport – for household's own use

L.1.1 Cost of private vehicles, purchased

(Vehicles for business purposes must not be included)

NOTES:

- This section deals only with vehicles owned by or registered in the name of any member of the household.
- The value of vehicles traded in or sold during the past 12 months should be shown as income in Part U.3.3, page 49.
- Payments on hire purchases should be included.

| Item | | Total cost | | Actual amount paid during the past 12 months | Actual amount paid during the past 12 months |
|--|--|------------|------|--|--|
| | | New | Used | New | Used |
| 1.1.1 | Motor cars, station wagons and mini- buses | 119 | 125 | 131 | 137 |
| 1.1.2 | Bakkies and four-wheel drive vehicles | 120 | 126 | 132 | 138 |
| 1.1.3 | Motor cycles and scooters | 121 | 127 | 133 | 139 |
| 1.1.4 | Bicycles | 122 | 128 | 134 | 140 |
| 1.1.5 | Caravans and trailers including motorised caravans | 123 | 129 | 135 | 141 |
| 1.1.6 Other vehicles, e.g. donkey carts, | | | | | |
| | Specify: | 124 | 130 | 136 | 142 |
| _ | L COST OF PRIVATE TRANSPORT 1.1.1 – 1.1.6) | | | | |

L.1.2 Running costs during the past 12 months *NOTES:*

- Amount spent on motorcar fuel during holiday journeys must be included in item 1.2.2.
- Expenditure in connection with the purchase and maintenance of aircraft, boats, etc. Must be shown in Part Q.1.4 page 31
- Expenses incurred (except rent) in connection with vehicles not belonging to you (e.g. rented cars, company cars, borrowed cars) should be included here, unless these expenses were recovered from the employer.

| Item | | Total costs for the past 12 months |
|---------|---|--|
| 1.2.1 | Estimated value of private use of company or similar vehicle | 143 |
| 1.2.2 | Motor car fuel (N\$ per month x 12 =) | 144 |
| 1.2.3 | Parking fees (N\$ per month x 12 =) | 145 |
| 1.2.4 | Traffic fines | 146 |
| 1.2.5 | Oil and grease | 147 |
| 1.2.6 | TYRES AND TUBES | |
| 1.2.6.1 | New | 148 |
| 1.2.6.2 | Retreaded | 149 |
| 1.2.7 | Batteries | 150 |
| 1.2.8 | Spare parts and accessories purchased for private repair and installation | 151 |

| Item | | Total costs for the past 12 months |
|----------|--|--|
| 1.2.9 | Lubrication and maintenance services | 152 |
| 1.2.10 | Installation of air conditioning | 153 |
| 1.2.11 | Installation of security systems | 154 |
| 1.2.12 | PANEL-BEATING REPAIRS (including repairs to vehicles belonging to others) | |
| 1.2.12.1 | Paid for by you | 155 |
| 1.2.12.2 | Paid for by your insurance company or other party | 156 |
| 1.2.13 | OTHER REPAIR WORK (including repairs to vehicles belonging to others) | |
| 1.2.13.1 | Paid for by you | 157 |
| 1.2.13.2 | Paid for by your insurance company or other party | 158 |
| Licence | and registration fees (including that of motor cycles) | 159 |
| 1.2.15 | Driving lessons | 160 |
| 1.2.16 | Car wash and valet services | 161 |
| 1.2.17 | Other, specify | 162 |
| TOTAL R | UNNING COST (ITEM 1.2.1 – 1.2.17) | |

| Region no | ı | PSU no | | Hh. no | | Questionnaire no | | + |
|-----------|---|--------|--|--------|--|------------------|--|---|
|-----------|---|--------|--|--------|--|------------------|--|---|

L.2 Cost of public and hired transport, for example to work and to school and for other private purposes (excluding holiday journeys)

| | scribble and for other private purposes (excluding noin | day journeys) |
|------|---|--|
| Item | | Total costs for the past 12 months |
| 2.1 | Bus (including school bus) | 163 |
| 2.2 | Train | 164 |
| 2.3 | Rented vehicle | 165 |
| 2.4 | Renting of trailers, caravans, etc | 166 |
| 2.5 | Taxi (whether metered or not, including minibus taxi) | 167 |
| 2.6 | Value of reduced transport tariffs | 168 |
| 2.7 | Furniture removal and transport of goods | 169 |
| 2.8 | Other (e.g. lift clubs, neighbourhood arrangements, occasional air-transport, excluding those for business purposes), <i>specify</i> : | |
| | 1 - 1 | 170 |
| _ | L COST OF PUBLIC AND HIRED TRANSPORT I 2.1 – 2.7) | |

L.3 Did this household make use of any public and hired transport for holiday purposes during the past 12 months?

| 1 = YES → Go to Part L.4 | <u> </u> |
|------------------------------|----------|
| 2 = No → Go to Part M | 2 |

L.4 Cost of public and hired transport for travelling expenses while on holidays away from home

| Item | | Total costs for the past 12 months |
|------|---|--|
| 4.1 | Bus | 171 |
| 4.2 | Train | 172 |
| 4.3 | Boat | 173 |
| 4.4 | Aircraft | 174 |
| 4.5 | Taxi | 175 |
| 4.6 | Rented vehicles (show fuel in Part L.1.2.2, page 26) | 176 |
| 4.7 | Renting of trailers, caravans, etc | 177 |
| 4.8 | Supporting services (e.g. parking services, port operators) | 178 |
| 4.9 | Other (e.g. cable car) | 179 |
| | AL COST OF PUBLIC AND HIRED TRANSPORT FOR DAY PURPOSES (ITEM 4.1 – 4.9) | |

PART M Computer and telecommunication equipment during the past 12 months

M.1 Cost of computer and telecommunication equipment

| Item | | Total costs for the past 12 months |
|-------|--|--|
| 1.1 | Personal computers and laptops | 180 |
| 1.2 | Software | 181 |
| 1.3 | Calculators | 182 |
| 1.4 | Diskettes and consumable goods | 183 |
| 1.5 | Printers | 184 |
| 1.6 | Modems, play-stations, CD-writers and other hardware components accompanying computers | 185 |
| 1.7 | COMMUNICATION EQUIPMENT | |
| 1.7.1 | Cellular telephones and pagers | 186 |
| 1.7.2 | Telephones, cordless telephones, motor telephones | 187 |
| 1.7.3 | Fax machines and telephone answering machines for household purposes | 189 |
| 1.8 | Two-way radios | 190 |
| _ | L COST OF COMPUTER AND COMMUNICATION EQUIPMENT (ITEM 1.1 – 1.8) | |

PART N Communication for household purposes during the past 12 months

N.1 Cost of communication for household purposes (excluding expenses incurred for business purposes)

| Item | | Actual amount paid during the past 12 months |
|----------------|---|--|
| 1.1 | TELEPHONE FEES | |
| 1.1.1 1.1.2 | Telephone rental and installation Telephone calls | 191 |
| | private (landline) | 192 |
| | from public telephones | 193 |
| | from cellular telephones (subscription) | 194 |
| | from cellular telephones (pre-paid) | 195 |
| | flexi-cards | 196 |
| 1.1.3 | Value Added Tax (VAT) (only if telephone account is available) | 197 |
| 1.1.4 | Connection to the cellular telephone network | 198 |
| 1.1.5 | Rent for cellular telephone network | 199 |
| 1.1.6 | Subscription to internet | 200 |
| 1.2 | Postage | 201 |
| 1.3 | Other (telegrams, courier services, renting of post boxes, fax charges, etc.) | 202 |
| | L COST OF COMMUNICATION FOR HOUSEHOLD OSES (ITEM 1.1 – 1.3) | |

| + | Region no | PSU no | Hh. no | Questionnaire no | + |
|---|-----------|--------|------------|------------------|---|
| | | | | | |

Education cost during the past 12 months PART O NOTES:

Expenditure on the following must not be included:

- School bags: Part R.1.2.1, page 33
 Travelling expenses: Part L, appropriate items, pages 26-27

O.1 Cost of education

| Item | | Costs for the past 12 months | |
|-------|---|--|--|
| | | Paid by you or by means of loans | Paid by means of grants, non- refundable bursaries, etc |
| 1.1 | TUITION (including correspondence and distance courses) AND ATTENDANCE FEES | | |
| 1.1.1 | Day-care mothers, crèches, and playgroups | 203 | 216 |
| 1.1.2 | Pre-primary schools, after school centres etc | 204 | 217 |
| 1.1.3 | SCHOOLS (primary, secondary and combined schools) | | |
| | • Public | 205 | 218 |
| | • Private | 206 | 219 |
| 1.1.4 | Teachers' training, agricultural | | |
| | and technical colleges and technikons | 207 | 220 |
| 1.1.5 | Universities | 208 | 221 |
| 116 | Private tuition in subjects of an | | |
| 1.1.0 | educational nature, (e.g. extra lessons in school subjects) | 209 | 222 |

| Item | | Costs for the pas | t 12 months |
|-------|--|--|--|
| | | Paid by you or by means of loans | Paid by means of grants, non- refundable bursaries, etc |
| 1.1.7 | Field trips | 210 | 223 |
| | Other lessons, see Part Q.4.4.3, page 32 | | |
| 1.2 | BOARDING FEES | | |
| 1.2.1 | Schools, teachers' training and | | |
| | technical colleges, technicons, universities, etc | 211 | 224 |
| 1.3 | Schools and other educational institutions (expenses incurred not normally regarded as tuition | | |
| | e.g. contributions to sport grounds) | 212 | 225 |
| 1.4 | Textbooks | 213 | 226 |
| 1.5 | Stationery | 214 | 227 |
| 1.6 | Other, specify (e.g. training and adult education) | 215 | 228 |
| | L COST OF EDUCATION 1.1 – 1. 6) | _ | |

29

PART P Reading material and stationery during the past 12 months

P.1 Cost of reading material and stationery

| Item | | Total cost last month | In the past 12 months |
|--------|--|--------------------------------|-----------------------|
| 1.1 | READING MATERIAL | | |
| 1.1.11 | Newspapers – daily and weekly (incl. free newspapers) | 229 | 234 |
| 1.1.2 | Magazines and periodicals | 230 | 235 |
| 1.1.3 | Books (excluding those for tuition) | 231 | 236 |
| 1.1.4 | Library fees and fines | 232 | 237 |
| 1.2 | Stationery (excluding those for education) | 233 | 238 |
| | L COST OF READING MATERIAL AND STATIONERY 1.1.1 – 1. 2) | | |

PART Q Recreation, entertainment and sport during the past 12 months

Q.1 Cost of instruments, equipment and accessories *NOTES:*

- The cost of items purchased during the past 12 months (whether paid for) or not) should include finance charges (if any).
- Rental paid must be included (see Part Q.4, page 32).
- The amounts actually paid during the past 12 months for items purchased during this period <u>or earlier</u> should include all <u>cash purchases</u>, instalments, deposits and the value of items traded in during this period.

| Item | | Total cost for the 12 months | Total value of item |
|-------|--|---------------------------------------|---------------------------|
| 1.1 | Musical instruments: Pianos, organs and other musical instruments | 239 | 252 |
| 1.2 | SOUND AND VIDEO EQUIPMENT | | |
| 1.2.1 | Television sets, decoder, video recorder/DVD | 240 | 253 |
| 1.2.2 | Aerials and satellite dishes | 241 | 254 |
| 1.2.3 | Radios (including motor car radios), tape | | |
| | recorders, compact disc players, record players and similar equipment | 242 | 255 |
| 1.2.4 | Magnetic tapes and compact discs | 243 | 256 |
| 1.3 | Photography: Cameras, video cameras, | | |
| | projectors, flashes and films (expenditure in connection with developing Part Q.4.4.2 page 32) | 244 | 257 |

| Item | | Total cost for the 12 months | Total value of item |
|-------|---|---------------------------------------|---------------------------|
| 1.4 | Aircraft, boats (including outboard motors), go-carts, quad bikes, etc | 245 | 258 |
| 1.5 | SPORTS EQUIPMENT | | |
| 1.5.1 | Rifles and ammunition | 246 | 259 |
| 1.5.2 | Tennis rackets and balls, fishing rods, etc | 247 | 260 |
| 1.5.3 | Game specific footwear and protection gear (rugby boots, knee pads, life jackets, etc.) | 248 | 261 |
| 1.6 | Camping equipment (tents, etc.) | 249 | 262 |
| 1.7 | Power driven and other tools (excluding gardening | | |
| | tools, which must be shown in Part J.3.2.5 or Part J.4.5, page 22) | 250 | 263 |
| 1.8 | Repairs and service charges for the above- mentioned equipment | 251 | 264 |
| | L COST OF RECREATION, INSTRUMENTS, PMENT AND ACCESSORIES (ITEM 1.1 – 1.8) | | |

| Q.2 | Did this household buy any other recreation, entertainment and sport |
|-----|--|
| | goods and any pets and pet requisites during the past 12 months? |

Questionnaire no

Hh. no

| 1 = YES | → Go to Part Q.3 | □ 1 |
|---------|------------------|-----|
| 2 = No | → Go to Part Q.4 | □ 2 |

Q.3 Cost of other goods

PSU no

Region no

| Item | | Costs for the past 12 months |
|-------------|--|------------------------------|
| 3.1 | Swimming pool equipment and repairs of equipment | 265 |
| 3.2 | Gardening requirements (excluding gardening equipment, which must be shown in Part J.4.5, page 22) | 266 |
| 3.3 reme | Seeds, plants, shrubs and trees, fertilizer, spray | 267 |
| 3.4 | Bouquets and cut flowers for household use | 268 |
| 3.5 | Purchase of pets, foods/feeds and other requisites | 269 |
| 3.6 | Net expenditure on hobbies, toys and games | 270 |
| 3.7 | Other, specify. | 271 |
| | AL COST OF RECREATION, ENTERTAINMENT AND RT GOODS, ETC. (ITEM 3.1 – 3.7) | |

+ +

Q.4 Cost of licenses, rental and other service charges

| Item | | Costs for the past |
|-------|--|--------------------|
| | | 12 1110111115 |
| 4.1 | TELEVISION | |
| 4.1.1 | Licenses | 272 |
| 4.1.2 | Rental | 273 |
| | | 074 |
| 4.1.3 | Subscription to pay TV channels | 274 |
| 4.1.4 | Rent for decoder, video-equipment and tapes | 275 |
| 4.2 | Admission charges: cinemas, theatres, concerts, | |
| | shows, swimming pools, sports events, museums, zoological and botanical gardens, etc | 276 |
| 4.3 | PETS | |
| | | 277 |
| 4.3.1 | Licenses | |
| 4.3.2 | Care (e.g. doggy parlour, kennels and veterinary costs) | 278 |

| Item | | Costs for the past 12 months |
|-------|---|------------------------------|
| 4.4 | OTHER | |
| 4.4.1 | Garden and swimming pool maintenance | |
| | (excluding wages of persons who maintain pool, but including chemicals) | 279 |
| | | 280 |
| 4.4.2 | Film development and photo-prints | |
| 4.4.3 | Fees for lessons connecting with recreation, entertainment and sport | 281 |
| | For lessons in educational subjects, see Part 0.1, Page 29 and for motor car driving lessons, see Part L. 1.2.15, page 26 | |
| | | 282 |
| 4.4.4 | Holiday tour packages (all inclusive holidays) | |
| 4.4.5 | Other, specify | 283 |
| CHAR | L COST OF LICENSES, RENT OR SERVICE GES FOR RECREATION, ENTERTAINMENT AND ET PURPOSES (ITEM 4.1.1 – 4.4.5) | |

| Region no | PSU no | Hh. no | Questionnaire no | + |
|-----------|--------|--------|------------------|---|
| - | | | | |

PART R Miscellaneous expenditure over the past 12 months

R.1 Cost of miscellaneous goods

| Item | Past month | Past 12 months |
|--|---------------|----------------|
| | | |
| 1.1 Watches and personal jewellery | 284 | 290 |
| 1.2 Handbags, travelling bags, etc | 285 | 291 |
| 1.2.1 Schoolbags | 286 | 292 |
| 1.3 Prams, push-carts, carry-cots, car seats, etc | 287 | 293 |
| 1.4 Repair of miscellaneous goods | 288 | 294 |
| 1.5 Other (umbrellas, pocket-knives, sunglasses, etc.), specify | 289 | 295 |
| TOTAL COST OF MISCELLANEOUS GOODS (ITEM 1.1 – 1.5) | | |

R.2 Cost of membership fees, remittance and members' fees, donations, gifts and maintenance

NOTE

• Include amounts paid by means of stop or debit orders and employer deductions, electronic transfers

| Item | Total cost for the past 12 months |
|--|-----------------------------------|
| 2.1 Maintenance of/remittance to family member and dependants living elsewhere (including alimony paid to ex-spouse, children) | 296 |
| 2.2 Gifts for persons who are not members of this household (including cash gifts) | <mark>297</mark> |
| 2.3 Tribal levies (not for housing) incl. in kind | 298 |
| 2.4 Pocket money for children | 299 |
| Where it does not include expenditure on cinema fees, etc. Which has already been accounted for elsewhere in his questionnaire | |

| Item | | Total cost for the past 12 months |
|-------|--|-----------------------------------|
| 2.5 | MEMBERSHIP FEES, MEMBER'S FEES | |
| 2.5.1 | Trade unions and staff associations, | |
| | professional associations, scientific, art and cultural societies | 300 |
| 2.5.2 | Gymnasiums, health, sports and social clubs | 301 |
| 2.6 | Payments and donations to religious institutions | 302 |
| 2.7 | Other, including donations to charity and political organisations, street collections, etc | 303 |
| AND I | L COST OF MEMBERSHIP FEES, REMITTANCE MEMBERS' FEES, DONATIONS, GIFTS AND TENANCE (ITEM 2.1 – 2.7) | |

R.3 Cost of income tax

| Item | | Total cost for the past 12 months |
|-------|--|-----------------------------------|
| | | 304 |
| 3.1 | Deductions (PAYE) according to payslip | |
| 3.2 | Other payments according to assessment | |
| | including preliminary tax payments, payments with regard to previous assessments | 305 |
| | | 306 |
| 3.3 | Refunds received (according to assessment) | |
| | | |
| NET A | AMOUNT PAID (ITEM 3.1 + 3.2 <u>minus</u> 3.3) | |

R.4 Cost of finance, insurance, etc.

NOTE

Include amounts by means of stop orders and debit orders

| Item | | Total cost for the past 12 months |
|-------|---|-----------------------------------|
| 4.1 | FINANCE AND BANK CHARGES | |
| 4.1.1 | Bank charges (cheque books, service charges, etc). | 307 |
| 4.1.2 | Interest/finance charges not shown elsewhere | 308 |
| 4.1.3 | Repayments on personal and overdraft loans, including credit cards, but excluding instalments | |
| | shown elsewhere (e.g. housing, furniture, studies, vehicles and recreational equipment) | 309 |
| 4.2 | INSURANCE PREMIUMS PAID BY YOU OR YOUR EMPLOYER | |
| 4.2.1 | Life and endowment policies (including study policies) | 310 |
| 4.2.2 | Funeral policies | 311 |
| 4.2.3 | Medical insurance | 312 |
| 4.2.4 | Legal insurance | 313 |
| 4.3 | Insurance paid for holiday purposes (life, luggage, medical) | 314 |
| 4.4 | INSURANCE OF PROPERTY | |
| 4.4.1 | Insurance of buildings | 315 |
| 4.4.2 | Insurance covering mortgage debt | 316 |

| Region no | PSU no | Hh. no | Questionnaire no | + |
|-----------|--------|--------|------------------|---|
| • | | | | |

| Item | | Total cost for the past 12 months |
|-------|---|-----------------------------------|
| 4.5 | INSURANCE ON CONTENTS OF DWELLING/ VEHICLE | |
| 4.5.1 | Insurance of contents of dwelling (excluding package insurance) | 317 |
| 4.5.2 | Insurance of motor vehicle (excluding package insurance) | 318 |
| 4.5.3 | Package insurance (comprehensive insurance) | 319 |
| 4.6 | CONTRIBUTIONS TO PENSION, PROVIDENT AND ANNUITY FUNDS | |
| 4.6.1 | Paid by you | 320 |
| 4.6.2 | Paid by your employer | 321 |
| 4.7 | Contributions to stokvel (merry-go-round) | 322 |
| 4.8 | INVESTMENT | |
| 4.8.1 | Shares and unit trusts | 323 |
| 4.8.2 | Investment plans | 324 |
| 4.8.3 | Offshore | 325 |
| 4.9 | Net amount paid into savings account | 326 |
| | L COST OF FINANCE, INSURANCE, ETC. 4.1 – 4. 9) | |

R.5 Cost of other expenditure

| K.J | Cost of other experiulture | |
|---------------|---|-----------------------------------|
| Item | | Total cost for the past 12 months |
| 5.1 | PROFESSIONAL FEES | |
| 5.1.1 | Legal fees, architects' and other professional fees not shown elsewhere | 327 |
| 5.2 | Lobola/dowry paid | 328 |
| 5.3 | Funeral expenses | 329 |
| 5.4 | Gravestones and maintenance of graves (excluding unveiling) | 330 |
| 5.5 | Religious and traditional ceremonies (e.g. unveiling, weddings) | 331 |
| 5.6 | Fines, excluding traffic and library fines | |
| | (e.g. fines for straying livestock). See Part L.1.2.4 page 26 and Part P.1.1, page 30 | 332 |
| 5.7 | Gambling (e.g. horse racing) | 333 |
| 5.8 | All other expenditure, (e.g. guns) specify | 334 |
| TOTA (ITEM | | 334 |

R.6 Cost of other dwelling units

R.6.1 Did this household in the last 12 months own/occupy any other dwelling unit than this one?

| 1 = YES | → Go to Part R.6.2 | □ 1 |
|---------|--------------------|-----|
| 2 = No | → Go to Part R.7 | 2 |

R.6.2 Cost of other dwelling units than this one

| Item | | Total cost for the past 12 months |
|-------|--|-----------------------------------|
| 6.2.1 | Rent and/or instalments | 335 |
| 6.2.2 | Water | 336 |
| 6.2.3 | Electricity | 337 |
| 6.2.4 | Repair and maintenance | 338 |
| 6.2.5 | Staff costs (e.g. domestic servants, including support in cash or/and in kind) | 339 |
| 6.2.6 | Other expenses related to other dwelling units than this one, specify | 340 |
| | L COST OF OTHER DWELLING UNITS THAN THIS (ITEM 6.2.1-6.2.6) | |

R.7 Net loss

| Item | | Total cost for the past 12 months |
|------|--|-----------------------------------|
| 7.1 | Net loss on expenditure incurred in obtaining income or additional income by working for your own account, including part-time farming, but excluding dwelling(s) (which should be shown in Part G, page 14) | 341 |
| тота | AL NET LOSS (ITEM 7.1) | |

Part S Details of household's production and sales of home grown products, livestock, poultry, etc.

S.1 Has this household grown produce for own consumption in the past 12 months?

| 1 = YES → Go to Part S.2 | 1 |
|--------------------------|---|
| 2 = No → Go to Part S.4 | 2 |

S.2 Produce and sales in the past 12 months

| Item | 1. Quantity produced in the past 12 months | 2. Quantity sold in the past 12 months | Value of sales in the past 12 months |
|--------------------|--|--|--------------------------------------|
| | Kg | Kg | N\$ |
| 2.1 Maize | | | 1 |
| 2.2 Mahangu | | | 2 |
| 2.3 Sorghum | | | 3 |
| 2.4 Wheat | | | 4 |
| 2.5 Rice | | | 5 |
| 2.6 Other grains | | | 6 |
| 2.7 Fruit | | | 7 |
| 2.8 Sweet potatoes | | | 8 |
| 2.9 Potatoes | | | 9 |
| 2.10 Cassava | | | 10 |

Continue on next page

| Item (Continue) | 1. Quantity produced in the past 12 months | 2. Quantity sold in the past 12 months | Value of sales in the past 12 months | | |
|----------------------|--|--|--------------------------------------|--|--|
| | Kg | Kg | N\$ | | |
| 2.11 Beans | | | 11 | | |
| 2.11 Vegetables | | | 12 | | |
| 2.13 NUTS | | | 13 | | |
| 2.16 Other, specify: | | | 14 | | |
| | | | | | |

S.3 Produce and sales in the past month

| Item | 1. Quantity produced month | d in the past | 2. Quantity sold in | 3. Value of sales in the past month | |
|-----------------------------|----------------------------|---------------------|---------------------|-------------------------------------|----|
| | Litre | Number Litre Number | | N\$ | |
| 3.1 Milk | | | | | 15 |
| 3.2 Eggs | | | | | 16 |
| 3.3 Sorghum beer/ home brew | | | | | 17 |

| + | Re | egion no | PSU no | | Hh. no | Questionnaire no | + |
|-----|--|---------------|------------------|---------------|--------|------------------|---|
| S.4 | Has this household kept any livestock, poultry or involved in fish | ing and hunti | ng activities in | the past 12 m | onths? | | |
| | 1 = YES → Go to Part S.5 | <u> </u> | | | | | |
| | 2 = No → Go to Part S.6 | □2 | | | | | |

S.5 Livestock and poultry

| Item | Number of live- stock and poultry 12 months ago | Number of live- stock and poultry today | Number of livestock dead, stolen or lost | 4. Number of livestock and poultry sold live or sold slaughtered in the past 12 months | 5. Value of sales in the past 12 months |
|-------------------|--|---|--|--|---|
| 5.1 Cattle | | | | | 18 |
| 5.2 Sheep | | | | | 19 |
| 5.3 Pigs | | | | | 20 |
| 5.4 Goats | | | | | 21 |
| 5.5 Donkeys/mules | | | | | 22 |
| 5.6 Horses | | | | | 23 |
| 5.7 Poultry | | | | | 24 |
| 5.8 Ostrich | | | | | 25 |
| 5.9 Fishing | | | | | 26 |
| 5.10 Hunting | | | | | 27 |
| 5.11 Other | | | | | 28 |

S.6 Input costs (Ask only if any "YES" in S 1 or S 4)

| Item | Total cost for the past 12 months |
|---|-----------------------------------|
| | N\$ |
| 6.1 Seeds and feed | 342 |
| 6.2 Fertilizers, manure | 343 |
| 6.3 Water for animals or irrigation | 344 |
| 6.4 Services (e.g. ploughing, wages) | 345 |
| 6.5 Processing (e.g. grinding and slaughtering) | 346 |
| 6.6 Veterinary services and treatment | 347 |
| 6.7 Other, specify | 348 |
| TOTAL INPUT COST (ITEM 6.1 – 6.7) | |

PART T – Debts

T.1 Debts (Including outstanding amounts on hire purchases)

| Item | Initial amount | Outsta- nding amount |
|--|-------------------|----------------------------|
| 1.1 Bond | 1 | 9 |
| 1.2 Car | 2 | 10 |
| 1.3 Furniture and household appliances - hire purchase . | 3 | 11 |
| 1.4 Bank loans/ bank overdraft/ credit card | 4 | 12 |
| 1.5 Open accounts at retail stores or lay-byes | 5 | 13 |
| 1.6 Loans from friends and relatives (cash) | 6 | 14 |
| 1.7 Outstanding fines all types | <mark>7</mark> | <mark>15</mark> |
| 1.8 Other debts, e.g. unpaid fees incl. in kind | 8 | <mark>16</mark> |
| TOTAL DEBTS (ITEM 1.1 – 1.8) | | |

| + Region no PSU no Hh. no | Questionnaire no |
|---------------------------|------------------|
|---------------------------|------------------|

PART U. PARTICULARS OF INCOME

Notes: All income of members of the household must be shown here. Payments within the household are not to be recorded, e.g.: Domestic workers recorded as household Members are not to be recorded. Income should be shown before deductions (gross)

The cash value of all benefits received, whether from the employer or not, must be shown in U.3.

U.1 REGULAR INCOME DURING THE PAST MONTH

| U.0.1 | Insert person numbers of all persons recorded in B1 | | 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
|---------|---|----|-----|---|---|---|---|---|---|---|---|
| 1.1 | SALARIES AND WAGES | _ | | | _ | | | | | _ | |
| 1.1.1 | Basic monthly wage or salary | 29 | | | | | | | | | |
| 1.1.2 | Bonuses and income from overtime | 30 | | | | | | | | | |
| 1.1.3 | Sitting allowances (commissioners' and directors' fees) | 31 | | | | | | | | | |
| 1.1.4 | CASH ALLOWANCES (including checks transfers etc.) | | | | | | 1 | | | 1 | |
| 1.1.4.1 | Transport | 32 | | | | | | | | | |
| 1.1.4.2 | Housing | 33 | | | | | | | | | |
| 1.1.4.3 | Clothing | 34 | | | | | | | | | |
| 1.1.4.4 | Other cash allowances, specify | 35 | | | | | | | | | |

| | Item | _ 1 | , 2 | , 3 | 4 | , 5 | , 6 | , 7 | , 8 | , 9 | , 0 |
|-------|---|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|
| 1.2 | DEDUCTIONS BY THE EMPLOYER | | | T | 1 | T | 1 | T | ı | ı | |
| 1.2.1 | Car loan | 36 | | | | | | | | | |
| 1.2.2 | Housing loan, mortgage | 37 | | | | | | | | | |
| 1.2.3 | House rent | 38 | | | | | | | | | |
| 1.2.4 | Income tax | 39 | | | | | | | | | |
| 1.2.5 | Medical aid | 40 | | | | | | | | | |
| 1.2.6 | Insurance | 41 | | | | | | | | | |
| 1.2.7 | Pension | 42 | | | | | | | | | |
| 1.2.8 | Social security | 43 | | | | | | | | | |
| 1.2.9 | Other deductions, specify | 44 | | | | | | | | | |
| 1.3 | Personal income taken from business or professional practice/activities (excluding interest and dividends) (see also U.3.1) | 45 | | | | | | | | | |
| 1.4 | Income from passenger transport (not business) | 46 | | | | | | | | | |

Note: Item 1.2.1 - 1.2.9 should not be included in total regular income

| Region no | 1 | PSU no | Hh. no | 1 | Questionnaire no | | + |
|-----------|-----|--------|------------|---|------------------|---|---|
| | · • | | | | | - | |

| | | • | | | - | | | | | | | | | | | |
|-------|--|----------------|-------|----------------|---------|----------|----------|-------|-------|---|-----|---|---|-----|---|---|
| | Item | | 1 | _ 2 | | 3 | 4 | | _ 5 | 6 | , 7 | | 8 | , ; | 9 | 0 |
| 1.5 | INCOME FROM LETTING OF FIXED PROPERTY (On | ly if the lett | ing (| of property is | not a b | ona fide | business | – see | U.1.3 | | | | | | | |
| | | 47 | | | | | | | | | | | | | | |
| 1.5.1 | Property for holiday purposes | | | | | | | | | | | | | | _ | |
| 1.5.2 | Property – other | 48 | | | | | | | | | | | | | | |
| | | 49 | | | | | | | | | | | | | | |
| 1.6 | Royalties | | | | | | | | | | | | | | | |
| 1.7 | Interest received and/or accrued on deposits, loans and savings certificates | 50 | | | | | | | | | | | | | | |
| 1.8 | DIVIDENDS RECEIVED ON SHARES | | | | | | | | | | | | | | | |
| 1.8.1 | Listed companies | 51 | | | | | | | | | | | | | | |
| | | 52 | | | | | | | | | | | | | | |
| 1.8.2 | Unlisted companies | | | | | | | | | | | | | | | |
| 1.9 | RECEIPTS FROM PENSION, SOCIAL WELFARE GR | ANTS AN | ID (| OTHER ANI | NUITY | FUND | s | T | | | | ı | | | | |
| 1.9.1 | Pension resulting from previous employment | 53 | | | | | | | | | | | | | | |
| 1.9.2 | Annuities and similar recurring receipts resulting from own investments | 54 | | | | | | | | | | | | | | |

| | Item | | 1 | 2 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 0 |
|---------|--|-------|---|---|---|---|---|---|---|---|---|---|---|---|
| 1.9.3 | Social pension(s) or allowances | | | | • | • | | | 1 | • | 1 | | | |
| | | 55 | | | | | | | | | | | | |
| 1.9.3.1 | Old age pension | | | | | | | | | | | | | |
| 1.9.3.2 | War veterans/ex-combatants grants | 56 | | | | | | | | | | | | |
| 1.9.3.3 | Disability grants for adults (Over 16 yrs) | 57 | | | | | | | | | | | | |
| 1.9.3.4 | Child maintenance grants | 58 | | | | | | | | | | | | |
| 1.9.3.5 | Foster care grant | 59 | | | | | | | | | | | | |
| 1.9.3.6 | Special maintenance grant for disable children (16 yrs and less) | 60 | | | | | | | | | | | | |
| 1.9.4 | From the workmen's compensation unemployment insurance, social security, MVA and similar funds | 61 | | | | | | | | | | | | |
| 1.9.5 | Alimony, maintenance and similar allowances received from divorced spouse, family members etc, who are non household members | 62 | | | | | | | | | | | | |
| 1.9.6 | Other allowances received from non-household members | 63 | | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | | | | |
| TOTAL | REGULAR INCOME OF HOUSEHOLD FOR THE PAST I | MONTH | | | | | • | | | | | | | |

| + Region no PSU no Hh. no Questionnaire no | - |
|--|---|
|--|---|

U.2 REGULAR INCOME DURING THE PAST 12 MONTHS

NOTES: All income of members of the household must be shown here . Payments within the household are not to be recorded, e.g.:

Domestic workers recorded as household Members are not to be recorded. Income should be shown before deductions (gross).

The cash value of all benefits received, whether from the employer or not, must be shown in U.3

| U.0.2 | Insert person numbers of all persons recorded in B1. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 0 |
|---------|---|----|---|---|---|---|---|---|---|---|---|
| 2.1 | SALARIES AND WAGES | T | T | | Ī | | 1 | | T | | |
| 2.1.1 | Basic monthly wage or salary | 64 | | | | | | | | | |
| 2.1.2 | Bonuses and income from overtime | 65 | | | | | | | | | |
| 2.1.3 | Sitting allowances (commissioners' and directors' fees) | 66 | | | | | | | | | |
| 2.1.4 | CASH ALLOWANCES (including checks transfers etc.) | | | | | | 1 | | , | | |
| 2.1.4.1 | Transport | 67 | | | | | | | | | |
| 2.1.4.2 | Housing | 68 | | | | | | | | | |
| 2.1.4.3 | Clothing | 69 | | | | | | | | | |
| 2.1.4.4 | Other cash allowances, specify | 70 | | | | | | | | | |

Note: Item 2.2.1-2.2.9 should not be included in total regular income

| | Item | _ 1 | 2 | 3 | 4 | 5 | , 6 | 7 | 8 | 9 | 0 |
|-------|---|-----|---|---|---|---|-----|---|---|---|---|
| 2.2 | DEDUCTIONS BY THE EMPLOYER | | 1 | T | T | 1 | T | ı | 1 | 1 | |
| 2.2.1 | Car loan | 71 | | | | | | | | | |
| 2.2.2 | Housing loan, mortgage | 72 | | | | | | | | | |
| 2.2.3 | House rent | 73 | | | | | | | | | |
| 2.2.4 | Income tax | 74 | | | | | | | | | |
| 2.2.5 | Medical aid | 75 | | | | | | | | | |
| 2.2.6 | Insurance | 76 | | | | | | | | | |
| 2.2.7 | Pension | 77 | | | | | | | | | |
| 2.2.8 | Social security | 78 | | | | | | | | | |
| 2.2.9 | Other deductions, specify | 79 | | | | | | | | | |
| 2.3 | Personal income taken from business or professional practice/activities (excluding interest and dividends) (see also U.3.1) | 80 | | | | | | | | | |
| 2.4 | Income from passenger transport (not business) | 81 | | | | | | | | | |

| Region no | | PSU no | | Hh. no | 1 | Questionnaire no | | + |
|-----------|--|--------|--|--------|---|------------------|--|---|
|-----------|--|--------|--|--------|---|------------------|--|---|

| | Item | | | | | _ | | | | | |
|-------|---|-------------------|------------------|-----------------|--------------|-------------|---|---|---|---|-----|
| | item | 1 | _ 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | , 0 |
| 2.5 | INCOME FROM LETTING OF FIXED PROPERTY (On | ly if the letting | of property is i | not a bona fide | e business – | - see u 2.3 | | | | | |
| | | 82 | | | | | | | | | |
| 2.5.1 | Property for holiday purposes | | | | | | | | | | |
| | | 83 | | | | | | | | | |
| 2.5.2 | Property – other | | | | | | | | | | |
| | | 84 | | | | | | | | | |
| 2.6 | Royalties | | | | | | | | | | |
| 0.7 | Interest received and/or accrued on deposits, loans and savings | 85 | | | | | | | | | |
| 2.7 | certificates | | | | | | | | | | |
| 2.8 | DIVIDENDS RECEIVED ON SHARES | | | | | | | | | | |
| 2.8.1 | Listed companies | 86 | | | | | | | | | |
| | · | 87 | | | | | | | | | |
| 2.8.2 | Unlisted companies | | | | | | | | | | |
| | | | | | | | | | | | |
| 2.9 | RECEIPTS FROM PENSION, SOCIAL WELFARE GR | ANTS AND | OTHER ANN | UITY FUND | s | | | | | | |
| 2.9.1 | Pension resulting from previous employment | 88 | | | | | | | | | |
| 2.9.2 | Annuities and similar recurring receipts resulting from own investments | 89 | | | | | | | | | |
| | | | | 1 | | 1 | | 1 | 1 | | l |

| | Item | | 1 2 | 3 | , 4 | 5 | 6 | 7 | 8 | 9 | , 0 |
|---------|--|---------|-----|---|-----|---|---|---|---|---|-----|
| 2.9.3 | Social pension(s) or allowances | | | | | | | | | | |
| | | 90 | | | | | | | | | |
| 2.9.3.1 | Old age pension | | | | | | | | | | |
| 2.9.3.2 | War veterans/ex-combatants grants | 91 | | | | | | | | | |
| | | 92 | | | | | | | | | |
| 2.9.3.3 | Disability grants for adults | | | | | | | | | | |
| 2.9.3.4 | Maintenance grants for children | 93 | | | | | | | | | |
| 2.9.3.5 | Foster parent care grant | 94 | | | | | | | | | |
| 2.9.3.6 | Disability grants for children (under 16) | 95 | | | | | | | | | |
| 2.9.4 | From the workmen's compensation unemployment insurance, social security, MVA and similar funds | 96 | | | | | | | | | |
| 2.9.5 | Alimony, maintenance and similar allowances received from divorced spouse, family members etc, who are non household members | 97 | | | | | | | | | |
| 2.9.6 | Other allowances received from non-household members | 98 | | | | | | | | | |
| TOTAL | | | | | | | | | | | |
| TOTAL | REGULAR INCOME OF HOUSEHOLD FOR THE PAST | 12 MONT | 16 | | | | | | | | |

^{*}Note: Item 2.2.1 - 2.2.9 should not be included in total regular income

| Region no | | PSU no | | Hh. no | | Questionnaire no | | + |
|-----------|--|--------|--|--------|--|------------------|--|---|
|-----------|--|--------|--|--------|--|------------------|--|---|

| U.3 | OTHER INCOME FOR THE PAST 12 MONTHS | |
|-------|--|----------------|
| | Item | Income in past |
| 3.1 | Income from hobbies | 99 |
| 3.2 | Income from side-lines and part-time activities | 100 |
| 3.3 | Income derived from the sale of vehicles, property, etc | .101 |
| 3.4 | Payments received from boarders and other non- members of the household | 102 |
| 3.5 | Value of goods and services received by virtue of your occupation and shown as expenditure in the questionnaire (e.g. housing subsidies, transport subsidies, pension, annuity funds, etc.). | 103 |
| 3.6 | Gratuities and other lump sum payments received from pension, provident and other insurance or from private persons | 104 |
| 3.7 | Claims in respect of funeral funds, damage to fixed property, road traffic collision, etc. | 105 |
| 3.8 | Stokvel | 106 |
| 3.9 | OTHER INCOME (NOT BY VIRTUE OF OCCUPATION) | |
| 3.9.1 | Withdrawals from savings (The surrender of insurance policies must be included here) | 107 |
| 3.9.2 | Non-refundable bursaries from all sources (See Part 0) | 108 |
| 3.9.3 | Benefits, donations and gifts received from private persons (excluding from members of the household), welfare funds) | 109 |

| | Item | Income in past 12 months | | | |
|-------|--|--------------------------|--|--|--|
| 3.9.4 | Cash (including gifts and bonuses from buying associations) | 110 | | | |
| 3.9.5 | Value of food received | 111 | | | |
| 3.9.6 | Value of housing (including benefits, such as the value of rent deductions allowed by persons and organisations other than the employer) | 112 | | | |
| 3.9.7 | Value of clothing (not received from employer) | 113 | | | |
| 3.9.8 | Value of transport (not received from employer) | 114 | | | |
| 3.9.9 | Value of other benefits, donations, gifts, etc | 115 | | | |
| 3.10 | Lobola/dowry received | 116 | | | |
| 3.11 | Income from gambling and lotto winnings | 117 | | | |
| 3.12 | Tax refunds received (according to assessment) | 118 | | | |
| 3.13 | Income not elsewhere specified, specify | | | | |
| | а | 119 | | | |
| | b. | 120 | | | |
| | С | 121 | | | |
| | D | 122 | | | |
| | E | 123 | | | |
| TOTAL | VALUE (U.3.1 – U.3.13) | | | | |

COMMENTS

FOR PROCESSING

| | NAME | SIGNATURE | NUMBER | DATE |
|--------------------------------|------|-----------|--------|------|
| EDITED IN FIELD | | | | |
| CODED IN FIELD | | | | |
| CHECKED BY REGIONAL SUPERVISOR | | | | |
| CHECKED AT HEAD OFFICE | | | | |
| CODED AT HEAD OFFICE | | | | |
| | | | | |
| | | | | |