PART 2: CONSUMPTION \& EXPENDITURE QUESTIONNAIRE

## THE GOVERNMENT OF THE GAMBIA

## GAMBIA BUREAU OF STATISTICS

## INTEGRATED HOUSEHOLD SURVEY INCOME \& EXPENDITURE AND POVERTY LEVEL ASSESSMENT - 2010

A DATA COLLECTION


MODULE A: CONSUMPTION OF SELECTED FOODS OVER THE PAST THREE DAYS

| Over the past three days did you or others in your household consume any [...] which you did not purchase, but produced yourself, received as a gift or as wages, or received it in some other manner without purchase? | A01 <br> $\begin{array}{ll}\text { Yes } & 1 \\ \text { No } & 2\end{array}$ | $\overline{\mathrm{A} 02}$ | How much | nsume? | A04 <br> What is the estimated value of this food? <br> Dalasis | A05  <br> What was the main  <br> source of the food?  <br> Own Production 1 <br> Barter 2 <br> Wage-in-kind 3 <br> Gift 4 <br> Other 9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { (If No >> } \\ & \text { NEXT ITEM) } \end{aligned}$ | ITEM CODE | QUANTITY | UNIT (CODES ANNEXED) |  |  |
| Long-grained rice (Imported) |  | 100 |  |  |  |  |
| Paddy rice long grain (Local) |  | 101 |  |  |  |  |
| Medium-grained rice (imported) |  | 102 |  |  |  |  |
| Small grained rice (imported) |  | 103 |  |  |  |  |
| Basmati Rice (imported) |  | 104 |  |  |  |  |
| Millet (Coose) |  | 105 |  |  |  |  |
| Maize |  | 106 |  |  |  |  |
| Sorghum |  | 107 |  |  |  |  |
| Bread |  | 108 |  |  |  |  |
| Chicken |  | 109 |  |  |  |  |
| Fresh Bonga |  | 110 |  |  |  |  |
| Smoked Bonga |  | 111 |  |  |  |  |
| Cat Fish |  | 112 |  |  |  |  |
| Dried fish |  | 113 |  |  |  |  |
| Eggs |  | 114 |  |  |  |  |
| Fresh Milk |  | 115 |  |  |  |  |
| Sour Milk |  | 116 |  |  |  |  |
| Powdered Milk |  | 117 |  |  |  |  |
| Palm oil |  | 118 |  |  |  |  |
| Margarine |  | 119 |  |  |  |  |
| Vegetable oil |  | 120 |  |  |  |  |
| Mayonnaise |  | 121 |  |  |  |  |
| Peanut butter |  | 122 |  |  |  |  |
| Groundnuts-Unshelled |  | 123 |  |  |  |  |
| Groundnuts-Shelled |  | 124 |  |  |  |  |
| Kola Nuts |  | 125 |  |  |  |  |
| Oranges |  | 126 |  |  |  |  |
| Potatoes(Irish) |  | 127 |  |  |  |  |
| Potatoes(sweet) |  | 128 |  |  |  |  |
| Cassava |  | 129 |  |  |  |  |
| Tomatoes-fresh |  | 130 |  |  |  |  |

Enumerator ........................................................ E.A. Number [__ _ _ _ _ ] Household Number [ _ _ _ ]
CONSUMPTION OF SELECTED FOODS OVER THE PAST THREE DAYS Cont'd


Enumerator
E.A. Number

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- $\qquad$ Household Number [__ _]


## MODULE B: CONSUMPTION OF SELECTED FOODS OVER THE PAST ONE WEEK



| Over the past one-week (7 days), did you or others in your household consume any [...]? <br> INCLUDE FOOD BOTH EATEN | B01  <br>   <br> Yes 1 <br> No 2 <br>   | B02 | B03 <br> How much in total did <br> your household <br> consume in the past <br> week? |  | B04 How much came from purchases? |  | $\begin{aligned} & \text { B05 } \\ & \text { How much } \\ & \text { did you } \\ & \text { spend? } \\ & \\ & \text { DALASIS } \end{aligned}$ | B06 How much came from own production? |  | B07How much came from gifts and other sources? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HOUSEHOLD MEMBERS | ITEM) | CODE | QUANTITY | UNIT | QUANTITY | UNIT |  | QUANTITY | UNIT | QUANTITY | UNIT |
| Fish |  |  |  |  |  |  |  |  |  |  |  |
| Fresh Bonga |  | 219 |  |  |  |  |  |  |  |  |  |
| Smoked Bonga |  | 220 |  |  |  |  |  |  |  |  |  |
| Cat Fish |  | 221 |  |  |  |  |  |  |  |  |  |
| Fresh Grouper/Ladyfish |  | 222 |  |  |  |  |  |  |  |  |  |
| Fresh Baracuda |  | 223 |  |  |  |  |  |  |  |  |  |
| Dried Couta/Tenny |  | 224 |  |  |  |  |  |  |  |  |  |
| Oyster |  | 225 |  |  |  |  |  |  |  |  |  |
| Dried fish |  | 226 |  |  |  |  |  |  |  |  |  |
| Shrimps |  | 227 |  |  |  |  |  |  |  |  |  |
| Snail fish |  | 228 |  |  |  |  |  |  |  |  |  |
| Saul fish |  | 229 |  |  |  |  |  |  |  |  |  |
| Tilapia |  | 230 |  |  |  |  |  |  |  |  |  |
| Crab |  | 231 |  |  |  |  |  |  |  |  |  |
| Tin Fish (Sardines) |  | 232 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Milk, cheese and eggs |  |  |  |  |  |  |  |  |  |  |  |
| Eggs |  | 233 |  |  |  |  |  |  |  |  |  |
| Fresh Milk |  | 234 |  |  |  |  |  |  |  |  |  |
| Sour Milk |  | 235 |  |  |  |  |  |  |  |  |  |
| Evaporated Milk |  | 236 |  |  |  |  |  |  |  |  |  |
| Powdered Milk |  | 237 |  |  |  |  |  |  |  |  |  |
| Cream |  | 238 |  |  |  |  |  |  |  |  |  |
| Cheese |  | 239 |  |  |  |  |  |  |  |  |  |
| Yoghurt |  | 240 |  |  |  |  |  |  |  |  |  |
| Vitalait |  | 241 |  |  |  |  |  |  |  |  |  |

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| Over the past one-week (7 days), did you or others in your household consume any [....]? <br> INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS | B01 | B02 | B03 <br> How much in total did your household consume in the past week? |  | B04 <br> How much came from purchases? |  | B05 <br> How much did you spend? <br> DALASIS | B06 <br> How much came from own production? |  | B07 <br> How much came from gifts and other sources? |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (If No >> NEXT <br> ITEM) | ITEM CODE | QUANTITY | UNIT | QUANTITY |  |  | QUANTITY | UNIT | QUANTITY | UNIT |
| Oil and Fats |  |  |  |  |  |  |  |  |  |  |  |
| Groundnut oil |  | 242 |  |  |  |  |  |  |  |  |  |
| Palm oil |  | 243 |  |  |  |  |  |  |  |  |  |
| Margarine |  | 244 |  |  |  |  |  |  |  |  |  |
| Butter |  | 245 |  |  |  |  |  |  |  |  |  |
| Vegetable oil |  | 246 |  |  |  |  |  |  |  |  |  |
| Mayonnaise |  | 247 |  |  |  |  |  |  |  |  |  |
| Palm Kernels oil |  | 248 |  |  |  |  |  |  |  |  |  |
| Peanut butter |  | 249 |  |  |  |  |  |  |  |  |  |
|  | , |  |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Fruits |  |  |  |  |  |  |  |  |  |  |  |
| Coco nuts |  | 250 |  |  |  |  |  |  |  |  |  |
| Banana |  | 251 |  |  |  |  |  |  |  |  |  |
| Oranges |  | 252 |  |  |  |  |  |  |  |  |  |
| Mangoes |  | 253 |  |  |  |  |  |  |  |  |  |
| Lime |  | 254 |  |  |  |  |  |  |  |  |  |
| Apple |  | 255 |  |  |  |  |  |  |  |  |  |
| Baobab fruit |  | 256 |  |  |  |  |  |  |  |  |  |
| Palm nut (fruit kernels) |  | 257 |  |  |  |  |  |  |  |  |  |
| Daharr |  | 258 |  |  |  |  |  |  |  |  |  |
| Cashew |  | 259 |  |  |  |  |  |  |  |  |  |
| Paw - paw |  | 260 |  |  |  |  |  |  |  |  |  |
| Water melon |  | 260 |  |  |  |  |  |  |  |  |  |
| Ananas |  | 261 |  |  |  |  |  |  |  |  |  |
| Grapes |  | 262 |  |  |  |  |  |  |  |  |  |
| Cabaa |  | 263 |  |  |  |  |  |  |  |  |  |
| Avocado |  | 264 |  |  |  |  |  |  |  |  |  |
| Plum (Saloum Plum) |  | 265 |  |  |  |  |  |  |  |  |  |

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$\qquad$ ] Household Number [ $\qquad$

## MODULE C: NON-FOOD EXPENDITURES - Past One Week and One Month

ONE WEEK RECALL (PROMPT FOR EACH ITEM ON THE LIST)

| Over the past one week (7 days), did you purchase any[....] | C01  <br> Yes 1 <br> No 2 <br>   <br> (If No >>  <br> NEXT ITEM)  | $\begin{aligned} & \text { C02 } \\ & \\ & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | C03 <br> How much did you pay in total? <br> DALASIS |
| :---: | :---: | :---: | :---: |
| Charcoal |  | 400 |  |
| Firewood |  | 401 |  |
| Paraffin or Kerosene |  | 402 |  |
| Cigarette or other tobacco |  | 403 |  |
| Matches |  | 404 |  |
| Books, magazines, newspapers |  | 405 |  |
| Public Transport - bus fare and taxi fare |  | 406 |  |
| Laundry soap, Toilet soap |  | 407 |  |
| Detergent |  | 408 |  |
| Mobile communication (Scratch cards) |  | 409 |  |
| Other communication services |  | 410 |  |
| Tickets for clubs and other entertainments |  | 411 |  |
| Insecticides (mosquito coils, repellants, sprays etc) |  | 412 |  |
| Electricity (Cash power) |  | 413 |  |
| School lunch |  | 414 |  |
| Cassette/DVD rental |  | 415 |  |
|  |  |  |  |
|  |  |  |  |

ONE MONTH RECALL (PROMPT FOR EACH ITEM ON THE LIST)

| Over the past one month, did you purchase or pay for any [....]? | C01  <br> Yes 1 <br> No 2 <br> (If No >>  <br> NEXT ITEM)  | C02ITEM <br> CODE | How much did you pay in total? <br> DALASIS |
| :---: | :---: | :---: | :---: |
| Milling Fees, Grains |  | 416 |  |
| Bar soap (body soap or clothes soap) |  | 417 |  |
| powder soap (Clothes) |  | 419 |  |
| Toothpaste, Toothbrush/cosmetics |  | 420 |  |
| Shaving equipment/permanent wave set |  | 421 |  |
| Other personal effects |  | 422 |  |
| Toilet paper |  | 423 |  |
| Glycerine, Vaseline, Skin creams |  | 424 |  |
| Other Personal Products (Shampoo, Razor blades, Cosmetic, Hair Product etc) |  | 425 |  |
| Household Cleaning Products (dish soap, toilet cleaners, etc) |  | 426 |  |
| Light bulbs |  | 427 |  |

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## ONE MONTH RECALL Cont'd

| Over the past one month, did you purchase or pay for any [...]? | C01  <br> Yes $\quad 1$  <br> No $\quad 2$  <br>   <br> (If No >>  <br> NEXT ITEM)  | C02 ITEM CODE | C03 <br> How much did you pay in total? <br> DALASIS |
| :---: | :---: | :---: | :---: |
| Postage stamps or other postal fees |  | 428 |  |
| Donation - to mosque, church, charity, beggar, etc |  | 429 |  |
| Petrol or Diesel |  | 430 |  |
| Motor vehicle service, repair, or parts |  | 431 |  |
| Bicycles service, repairs, or parts |  | 432 |  |
| Wages paid to servants |  | 433 |  |
| Mortgage - regular payment to purchase house |  | 434 |  |
| Repairs and Maintenance to dwelling |  | 435 |  |
| Repairs to household and personal items (radios, Watches etc) |  | 436 |  |
| Repairs to farm implements (seeders, weeders power tillers, etc) |  | 437 |  |
| Lunch Expenses (school children) |  | 438 |  |
| Stationery supplies - writing pad, pens, pencils, etc |  | 439 |  |
| Drawing equipment and accessories |  | 440 |  |
| Other items and repairs (writing and drawing equipment and supplies) |  | 441 |  |
| Barber, beauty saloon |  | 442 |  |
| Other personal care services |  | 443 |  |
| Football, cinema, video tickets \& charges |  | 444 |  |
| Membership of sports/video societies \& other clubs |  | 445 |  |
| Books and magazines |  | 446 |  |
| Newspapers |  | 447 |  |
| Tailoring charges |  | 448 |  |

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## MODULE D: NON-FOOD EXPENDITURES - Past Three Months

## PROMPT FOR EACH ITEM ON THE LIST.

| Over the past three months, did you purchase any [.....] |  D01 <br> Yes $\quad 1$  <br> No $\quad 2$  <br> (If No  <br> ITEM)  <br> ITEXT  | $\begin{gathered} \text { D02 } \\ \\ \text { ITEM } \\ \text { CODE } \end{gathered}$ | D03 <br> How much did you pay in total? <br> DALASIS |
| :---: | :---: | :---: | :---: |
| Infant Clothing |  | 501 |  |
| Baby nappies/diapers |  | 502 |  |
| Boy's trousers |  | 503 |  |
| Boy's shirts |  | 504 |  |
| Boy's jackets |  | 505 |  |
| Boy's undergarments |  | 506 |  |
| Boy's other clothing |  | 507 |  |
| Men's trouser |  | 508 |  |
| Men's shirts |  | 509 |  |
| Men's jackets |  | 510 |  |
| Men's undergarments |  | 511 |  |
| Men's other clothing |  | 512 |  |
| Girl's blouse/shirt |  | 513 |  |
| Girl's dress/skirt |  | 514 |  |
| Girl's undergarments |  | 515 |  |
| Girl's other clothing |  | 516 |  |
| Lady's blouse/shirt |  | 517 |  |
| Lady's dress/skirt |  | 518 |  |
| Lady's undergarments |  | 519 |  |
| Lady's other clothing |  | 520 |  |
| Boy's shoes |  | 521 |  |
| Men's shoes |  | 522 |  |
| Girl's shoes |  | 523 |  |
| Lady's shoes |  | 524 |  |
| Cloth, thread, other sewing material |  | 525 |  |
| Laundry, dry cleaning, tailoring fees |  | 526 |  |
| Bowls, glassware, plates, silverware etc |  | 527 |  |
| Cooking utensils (cook pots, stirring spoons etc) |  | 528 |  |
| Cleaning utensils (brooms, brushes, etc) |  | 529 |  |
| Torch/flashlight |  | 530 |  |
| Umbrella |  | 531 |  |
| Paraffin lamp (hurricane or pressure) |  | 532 |  |
| Stationery items (not for school) |  | 533 |  |
| Books (not for school) |  | 534 |  |
| Music or video cassette or CD |  | 535 |  |
| Tickets for sports/entertainment events |  | 536 |  |
| House decorations |  | 537 |  |
| Night's lodging in guest house or hotel |  | 538 |  |

Enumerator.............................E.A. Number [__ _ _ _ _ ] Household Number [ _ _ ]
MODULE D: NON-FOOD EXPENDITURES - Past Three Months Cont'd

| Over the past three months, did you purchase any [.....] |  D01 <br> Yes $\quad 1$  <br> No $\quad 2$  <br> (If No  <br> ITEM)  <br> ITEXT  | $\begin{aligned} & \text { D02 } \\ & \\ & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | D03 <br> How much did you pay in total? <br> DALASIS |
| :---: | :---: | :---: | :---: |
| NON-DURABLE GOODS |  |  |  |
| Laundry soap, Toilet soap |  | 539 |  |
| Detergent |  | 540 |  |
| Insecticide, Pesticide |  | 541 |  |
| Bulbs, Plugs, Wire |  | 542 |  |
| Paint, putty |  | 543 |  |
| Toilet paper |  | 544 |  |
| Cloth hanger |  | 545 |  |
| Ropes, strings |  | 546 |  |
| Needles, nuts, bolts, screw, nails |  | 547 |  |
| Other non-durable goods |  | 548 |  |
| HOUSEHOLD SERVICE |  |  |  |
| Maids, Cooks, Cleaners, Gardeners, Security Guards |  | 549 |  |
| Plumbing and repairs and other services |  | 550 |  |
| Hire of furniture and furnishings |  | 551 |  |
| Other services |  | 552 |  |
| MEDICAL AND PHARMACEUTICAL PRODUCTS |  |  |  |
| Headache/Pain killer medicine |  | 553 |  |
| Cough medicine |  | 554 |  |
| Mentholatum |  | 555 |  |
| Worm medicine |  | 556 |  |
| Laxative |  | 557 |  |
| Tetracycline/antibiotics |  | 558 |  |
| Malaria pill |  | 559 |  |
| Injections |  | 560 |  |
| Other medicine |  | 561 |  |
| NON-HOSPITAL MEDICAL, PARAMEDICAL, DENTAL SERVICES |  |  |  |
| Doctor fees/Druggist fees |  | 562 |  |
| Dental fees |  | 563 |  |
| Traditional/herbal practitioners |  | 564 |  |
| Others |  | 565 |  |
| HOSPITAL SERVICES |  |  |  |
| Hospital surgery/accommodation |  | 566 |  |
| Out Patient fees |  | 567 |  |
| Ambulance fees and others |  | 568 |  |

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MODULE D: NON-FOOD EXPENDITURES - Past Three Months Cont'd

| Over the past three months, did you purchase any [.....] | D01 | D02 | D03 |
| :---: | :---: | :---: | :---: |
|  | $\begin{array}{lc} \text { Yes } \quad 1 \\ \text { No } \quad 2 \\ \text { (If No >> } & \text { NEXT } \\ \text { ITEM) } \end{array}$ | $\begin{aligned} & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | How much did you pay in total? <br> DALASIS |
| SICKNESS AND ACCIDENT INSURANCE SERVICES |  |  |  |
| Sickness insurance premia |  | 569 |  |
| Accident insurance premia |  | 570 |  |
| Other health related insurance premia |  | 571 |  |
| TRANSPORT SERVICES |  |  |  |
| Road transport |  | 572 |  |
| Inland water transport |  | 573 |  |
| Air transport |  | 574 |  |
| Ocean transport |  | 575 |  |
| Other transport |  | 576 |  |
| PERSONAL SERVICES |  |  |  |
| Barber, beauty saloon |  | 577 |  |
| Other personal care services |  | 578 |  |
| PERSONAL EFFECTS n.e.c. |  |  |  |
| Toothbrush, toothpaste/cosmetics |  | 579 |  |
| Shaving equipment/permanent wave set |  | 580 |  |
| Other personal effects |  | 581 |  |
| Car/motor cycle/bicycle/boat etc. |  | 582 |  |
| Old tyres/tubes/parts |  | 583 |  |
| EDUCATIONAL EXPENSES |  |  |  |
| School books |  | 584 |  |
| School and registration fees |  | 585 |  |
| Contributions to parents association |  | 586 |  |
| Uniforms and sports clothes |  | 587 |  |
| School supplies |  | 588 |  |
| Transport to and from school |  | 589 |  |
| Lunch and pocket money |  | 590 |  |
| Examination fees |  | 591 |  |
| Private tuition |  | 592 |  |
| Other expenses, specify; |  | 593 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

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MODULE E: NON-FOOD EXPENDITURES - Past Twelve Months
PROMPT FOR EACH ITEM ON THE LIST. Non-Food Items that may not have been purchased

| Over the past one year (twelve months), did you purchase or pay for any [.....]? | E01  <br> Yes 1 <br> No 2 <br> (If No >>  <br> NEXT ITEM)  | $\begin{aligned} & \text { E02 } \\ & \\ & \text { ITEM } \\ & \text { CODE } \end{aligned}$ | E03 <br> How much did you pay in total or the estimated total value of [.....] consumed? <br> DALASIS | What was the cost of that which you purchased? <br> DALASIS |
| :---: | :---: | :---: | :---: | :---: |
| Carpet, rugs, drapes, curtains |  | 600 |  |  |
| Linen - towels, sheets, blankets |  | 601 |  |  |
| Mat - sleeping or drying maize flour |  | 602 |  |  |
| Mosquito net |  | 603 |  |  |
| Mattress |  | 604 |  |  |
| Sports and hobby equipment, musical instruments, toys |  | 605 |  |  |
| Film, film processing, camera |  | 606 |  |  |
| Building items - cement, bricks, timber, iron sheets, tools, etc |  | 607 |  |  |
| Council rates |  | 608 |  |  |
| Insurance - health, auto, home, life, etc |  | 609 |  |  |
| Losses to theft (value of items or cash lost) |  | 610 |  |  |
| Fines or legal fees |  | 611 |  |  |
| Bride wealth or cost |  | 612 |  |  |
| Marriage ceremony costs |  | 613 |  |  |
| funeral |  | 614 |  |  |
| Wood poles |  | 615 |  |  |
| Grass for thatching roof or other use |  | 616 |  |  |

Enumerator.................................E.A. Number [_ _ _ _ _ ] Household Number [ _ _ ]
MODULE F: DURABLE GOODS

| ITEM | FO1 <br> Does <br> your <br> househol <br> d own a <br> [ITEM]? <br>  <br> Yes $\quad 1$ <br> No $\quad 2$ <br> (If No >> <br> FO6) | $\begin{array}{\|c\|} \hline \text { F02 } \\ \text { DURA } \\ \text {-BLE } \\ \text { GOOD } \\ \\ \\ \\ \text { ITEM } \\ \text { CODE } \end{array}$ | F03 How many [ITEM] s do you own? | FO4 <br> What is <br> the age <br> of this <br> [ITEM]? <br> IF MORE <br> THAN <br> ONE <br> ITEM, <br> AVERAG <br> EAGE <br> YEARS | F05 If you wanted to sell one of this [ITEM] today, how much would you receive? <br> IF MORE THAN ONE, AVERAGE VALUE (THEN >> NEXT ITEM) <br> DALASI | F06 Did you own any in the past five years? <br> (If No >> NEXT ITEM) | F07 <br> When did you sell it (them)? <br> IF STOLEN, LOST, OR GIVEN AWAY, USE CODE 55. <br> CALENDAR YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mortar/pestle |  | 617 |  |  |  |  |  |
| Bed |  | 618 |  |  |  |  |  |
| Table |  | 619 |  |  |  |  |  |
| Chair |  | 620 |  |  |  |  |  |
| Fan |  | 621 |  |  |  |  |  |
| Air conditioner |  | 622 |  |  |  |  |  |
| Radio ('wireless') |  | 623 |  |  |  |  |  |
| Fixed telephone line |  | 624 |  |  |  |  |  |
| Mobile telephone |  | 625 |  |  |  |  |  |
| Computer |  | 626 |  |  |  |  |  |
| Tape or CD player, HiFi |  | 627 |  |  |  |  |  |
| Television and VCR |  | 628 |  |  |  |  |  |
| Sewing Machine |  | 629 |  |  |  |  |  |
| Kerosene/Paraffin stove |  | 630 |  |  |  |  |  |
| Electronic or gas stove, hot plate |  | 631 |  |  |  |  |  |
| Refrigerator |  | 632 |  |  |  |  |  |
| Washing machine |  | 633 |  |  |  |  |  |
| Bicycle |  | 634 |  |  |  |  |  |
| Motorcycle/scooter |  | 635 |  |  |  |  |  |
| Car |  | 636 |  |  |  |  |  |
| Mini-bus |  | 637 |  |  |  |  |  |
| Lorry |  | 638 |  |  |  |  |  |
| Beer brewing drum |  | 639 |  |  |  |  |  |
| Boat or cane |  | 640 |  |  |  |  |  |
| Fishing net |  | 641 |  |  |  |  |  |
| Upholstered chair, sofa set |  | 642 |  |  |  |  |  |
| Coffee table (for sitting room) |  | 643 |  |  |  |  |  |
| Cupboard, drawers, bureau |  | 644 |  |  |  |  |  |

Enumerator...................................E.A. Number [__ _ _ _ ] Household Number [ _ _ ]
MODULE F: DURABLE GOODS Cont'd

| ITEM | FO1 <br> Does <br> your <br> househol <br> d own a <br> [ITEM]? <br>  <br> Yes $\quad 1$ <br> No $\quad 2$ <br> (If No >> <br> F06) | F02 DURA -BLE GOOD | F03 How many [ITEM] s do you own? | FO4 <br> What is the age of this [ITEM]? <br> IF MORE THAN ONE ITEM, AVERAGE AGE <br> YEARS | F05 If you wanted to sell one of this [ITEM] today, how much would you receive? <br> IF MORE THAN ONE, AVERAGE VALUE <br> (THEN >> NEXT ITEM) <br> DALASI | $\quad$F06 <br> Did you <br> own any in <br> the past <br> five years? <br> Yes $\quad 1$ <br> No $\quad 2$ <br>  <br> (If No >> <br> NEXT ITEM) | F07 <br> When did you sell it (them)? <br> IF STOLEN, LOST, OR GIVEN AWAY, USE CODE 55. <br> CALENDAR YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lantern (paraffin) |  | 645 |  |  |  |  |  |
| Desk |  | 646 |  |  |  |  |  |
| Clock |  | 647 |  |  |  |  |  |
| Iron (for pressing clothes |  | 648 |  |  |  |  |  |
| Ox-cart |  | 649 |  |  |  |  |  |
| Wheelbarrow |  | 650 |  |  |  |  |  |
| Hand sprayer |  | 651 |  |  |  |  |  |
| Hoe |  | 652 |  |  |  |  |  |
| Axe |  | 653 |  |  |  |  |  |
| Sickle |  | 654 |  |  |  |  |  |
| Donkey Cart |  | 655 |  |  |  |  |  |
| Horse cart |  | 656 |  |  |  |  |  |
| Seeder |  | 657 |  |  |  |  |  |
| Weeder (Hoe machine) |  | 658 |  |  |  |  |  |
| Generator |  | 659 |  |  |  |  |  |

Enumerator.......................E.A. Number [__ _ _ _] Household Number [__]

MODULE G: RECEIPT FROM SALE OF USED ITEMS

| Group/Sub-group/Item |  | Last month (Dalasis) | Last 3 months <br> (Dalasis) | Last 12 months <br> (Dalasis) |
| :---: | :---: | :---: | :---: | :---: |
| Description | Code |  |  |  |
| (1) | (2) | (3) | (4) | (5) |
| Books, magazines, newspapers | 111111 |  |  |  |
| Drawing equipment | 111112 |  |  |  |
| Clothing \& footwear | 111211 |  |  |  |
| Car/motor cycle/bicycle/boat etc. | 111221 |  |  |  |
| Old tyres/tubes/parts | 111231 |  |  |  |
| School books | 111241 |  |  |  |
| Furniture/fixtures/floor coverings | 111311 |  |  |  |
| Household textiles and other furnishings | 111321 |  |  |  |
| Cooling, cooking \& other applainces | 111331 |  |  |  |
| Glassware, tableware \& utensils | 111341 |  |  |  |
| Spectacles \& other Medical | 111351 |  |  |  |
| School uniform | 111361 |  |  |  |
| TV/Video/Casste/Radio | 111371 |  |  |  |
| Musical instruments | 111381 |  |  |  |
| Cameras/typrwriter/bi-noculars /sports Equipment | 111391 |  |  |  |
| Jewellery,watches \& clock | 111401 |  |  |  |
| Umbrella/hats/raincoats/bags | 111411 |  |  |  |
| Iron/sewing machines/hair dryer | 111421 |  |  |  |
| Other personal goods | 111431 |  |  |  |

Enumerator. $\qquad$ E.A. Number [ $\qquad$ __ _ __] $\qquad$ ]

## MODULE H: MISCELLANEOUS INCOME AND EXPENDITURE

1. During the past $\mathbf{1 2}$ months, what income in cash and kind, did the household receive from the following sources?

Yes - 1 NO-2 >> skip to Q2

| FROM CENTRAL AND LOCAL <br> GOVERNMENT |  |  | FROM OTHER SOURCES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Social security | 2. State <br> Pension | 3. OTHER <br> (Specify) | 4. Private <br> pension/ <br> insurance | 5. Osusu | 6. Dowry | 7. Sale of <br> Land | 8. Other Specify |
| AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | VALUE | AMOUNT | AMOUNT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  |  |  |  |  |  |  |  |

2. During the past 12 months, how much did the household spend (in cash and kind) on?

Yes - 1 NO - 2 Skip to Module I

| 9. Contributions to <br> self-help projects | 10. Weddings, <br> dowry, naming <br> ceremonies | 11. Religious and <br> other ceremonies <br> (Tobaski, Koriteh, <br> etc.) | 12. Contributions <br> to Osusu | 13. Other <br> miscellaneous <br> expenditure (specify) | 14. How much money <br> do you think will be <br> enough to cover this <br> household's basic needs <br> in a month? |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT |
| 9 | 10 | 11 | 12 | 13 | 14 |
|  |  |  |  |  |  |

Enumerator
E.A. Number
[_- $\qquad$ Household Number [ _ _ ]

## MODULE I: TRANSFER PAYMENTS MADE BY HOUSEHOLD

1. During the past 12 months, has the household sent any money or goods (as gifts or support) to an absent household member or any other person? YES -1 NO - $2 \gg$ Module J

| 2. LIST THE NAME OF EACH PERSON TO WHOM MONEY OR GOODS WAS SENT | 3. ID CODE | IF NOT A HOUSEHOLDMEMBER |  | 6. Where does this recipient live? | 7. Were these monies or goods sent regularly? | 8. Will they be repaid at some future time? | 9. What was the total value of cash sent or given to this person during the past 12 months? | 10 . What was the total value of food sent or given to this person during the past 12 months? | 11. What was the value of other goods sent or given to this person during the past 12 months? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CODE 99 IF NON- <br> HOUSEHOLD <br> MEMBER | 4. RELATIONSHIP | 5. SEX |  |  |  |  |  |  |
|  |  |  |  | This village/town 1 |  | Yes 1 |  |  |  |
|  |  | Parent 1 | Male 1 | Capital city 2 |  | No 2 | IF NONE WRITE O | IF NONE WRITE O | IF NONE WRITE O |
|  |  | Spouse 2 | Female 2 | Other urban 3 | Quarterly 2 |  |  |  |  |
|  |  | Child |  | Rural 4 | Annually 3 |  |  |  |  |
|  | (HOUSEHOL | Brother/sister 4 |  | Abroad 5 | Other 4 |  | AMOUNT | AMOUNT | VALUE |
|  | $\begin{gathered} \text { D MEMBEF } \\ \gg 6) \end{gathered}$ | Other relative 5 |  |  |  |  |  |  |  |
|  |  | Non-relative 6 |  |  | NO 5 |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | Total Transfers sent |  |  | = | + | + |
|  |  |  |  |  |  |  | To summary sheet |  |  |

E.A. Number [__ _ $\qquad$ Household Number [ __ _ ]

## MODULE J: TRANSFER PAYMENTS RECEIVED BY HOUSEHOLD

1. During the past 12 months, has the household received money or goods (as gifts or support) from an absent household member or any other person? YES - 1 NO - 2 END Interview


END TIME OF INTERVIEW [ $\qquad$ : ____]

| UNIT | CODE |
| :--- | ---: |
| KILOGRAMME | 1 |
| 50 GK BAG | 2 |
| 100 KG BAG | 3 |
| 500 GRAM | 4 |
| PIECE | 6 |
| BUNCH | 7 |
| HEAP | 8 |
| BALE | 9 |
| BIG TOMATO CUP | 10 |
| MEDIUM TOMATO CUP | 11 |
| SMALL TOMATO CUP | 12 |
| LITRE | 13 |
| CUP (standard rice cup) | 14 |
| TIN | 16 |
| SET | 17 |
| SCOOP | 18 |
| BOTTLE | 19 |
| CUBE | 20 |
| PAIR | 22 |
| METRE | 23 |
| PACKET | 24 |
| BUNDLE | 25 |
| BAR | 26 |
| SERVICE | 99 |
| CUTS/SLICE |  |

