Southern Africa Labour and Development Research Unit
Project for Statistics on Living Standards and Development

COMMUNITY QUESTIONNAIRE
NAME OF COMMUNITY
(E.S.D./E.A. NAME)
E.S.D. NUMBER

Cluster Number
Date NAME
Code

* READ GUIDELINES ON PAGE 19 bEFORE FILLING IN THIS QUESTIONNAIRE

LIST OF PEOPLE INTERVIEWED

| NAME | OCCUPATION |
| :--- | :--- |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

## SECTION 1: DEMOGRAPHIC InFORMATION

1. Is this community

| Urban? | $=1$ |
| :--- | :--- |
| Peri-urban | $=2$ |
| Rural | $=3$ |

2. What are the principal population groups represented in this community? LIST THE LARGEST GROUP FIRST

| a |  |
| :--- | :--- |
| b |  |


| c |  |
| :--- | :--- |
| d |  |


| Code |
| :--- |
| $01=$ African |
| $02=$ Coloured |
| $03=$ Indian |
| $04=$ White |
| $05=$ Other (specify) |

3. What are the major religions practiced by the residents of this community? LIST THE LARGEST GROUP FIRST

| a |  |
| :--- | :--- |
| b |  |
| c |  |
| d |  |


| Code |
| :--- |
| 01 = Buddhism |
| 02 = Christianity |
| 03 = Hinduism |
| 04 = Islam |
| 05 = Judaism |
| $06=$ Other (specify) |

4. Since 1983 (that is, ten years ago), have more people moved to this community, or have more people moved away?
```
MORE ARRIVALS1
```

MORE DEPARTURES ..... 2
ABOUT THE SAME OF BOTH ..... 3
NEITHER ARRIVALS NOR DEPARTURES .....  4
5. Are there any homeless people in this community?

$$
\begin{array}{cc}
\text { Yes } .1 \\
\text { No } . & 2
\end{array}
$$

GO TO SECTION 2
6. If yes, approximately how many homeless people are there in this community?
$\square$

## SECTION 2: ECONOMY AND InfRASTRUCTURE

1. What are the major economic activities of the people of this community?

LIST IN ORDER OF IMPORTANCE


| CODE |  |
| :--- | :--- |
| $01=$ Agriculture/Fishing/Forestry | $09=$ Finance |
| $02=$ Mining | $10=$ Educational Services |
| $03=$ Manufacturing | $11=$ Medical Services |
| $04=$ Electricity and Water | $12=$ Legal Services |
| $05=$ Construction | $13=$ Domestic Services |
| $06=$ Wholesale and Retail | $14=$ Armed Forces |
| $07=$ Restaurant and |  |
| Hotel/Entertainment/Sport | $15=$ Other Services |
| $08=$ Transport and Communication | $16=$ Other (Specify |

2. Does this community have tarred or dirt roads?
Tarred roads ..... 1
Dirt/gravel roads ..... 2
Both tarred and dirt roads ..... 3
No motorable roads ..... 4
Other (specify) ..... 5
3. Are there any roads that become impassable during certain times of the year?

$$
\begin{aligned}
& \text { YES . } 1 \\
& \text { NO . } 2 \text {. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . GO TO Q5 }
\end{aligned}
$$

4. If yes, for how long is the route usually impassable during the year?

NUMBER OF MONTHS:

## 5. SERVICES

|  |  | (a) | (b) | © |
| :--- | :--- | :--- | :--- | :--- |
|  |  | How many of <br> these facilities are <br> available in this <br> community? <br> If zero (0) go to 5c | Are these <br> facilities <br> accessible to <br> all? <br> $1=$ Yes <br> = No | If none in 5a, <br> how far is the <br> nearest facility? <br> (KM) |
| 01 | RESTAURANT |  |  |  |
| 02 | DRINKING BAR |  |  |  |
| 03 | POST OFFICE |  |  |  |
| 04 | PUBLIC TELEPHONES |  |  |  |
| 05 | BANK |  |  |  |
| 06 | MARKET -- <br> PERMANENT, DAILY |  |  |  |
| 07 | MARKET -- PERIODIC |  |  |  |

6. Does public transport pass by this community?

7. If yes, what is the mode of public transport.

BUS ..... 1
TRAIN ..... 2
TAXI (MINIBUS) ..... 3
BUS \& TRAIN ..... 4
BUS, TRAIN, \& MINIBUS TAXI ..... 5
BUS \& MINIBUS TAXI ..... 6
TRAIN \& MINIBUS TAXI ..... 7
OTHER ..... 8
8. If no, how far away must you go to catch public transport?
$\qquad$ KM

- GO TO SECTION 3

9. How often does public transport pass by this community?

| TIME UNIT CODE <br> (circle code) | NO. OF TIMES PER TIME UNIT CODE |
| :--- | :--- |
| $01=$ DAILY |  |
| $02=$ WEEKLY |  |
| $03=$ MONTHLY |  |

## SECTION 3: EDUCATION

### 3.1 PRIMARY SCHOOLS

1. Is there a primary school in this community?

$$
\begin{aligned}
& \text { YES . } 1 \\
& \text { NO . } 2
\end{aligned} \quad \text { GO TO Q3 }
$$

2. If yes, how many primary schools are there in the community?
3. If no, how far away is the nearest primary school to this community?
(KM)

| FOR ALL PRIMARY <br> SCHOOLS, ASK: | SCHOOL 1 | SCHOOL 2 | SCHOOL 3 |
| :--- | :--- | :--- | :--- |
| 4. What is the name of the <br> school? NAME: |  |  |  |
| 5. Is it a government or a <br> private school? <br> GOVERNMENT...1 <br> PRIVATE...........2 |  |  |  |
| 6. Is it boys only, girls only, <br> or mixed? |  |  |  |
| BOYS ONLY.......1 <br> GIRLS ONLY.....2 <br> MIXED.............3 |  |  |  |
| 7. How many classrooms are <br> there? |  |  |  |
| 8. Does the school have the <br> following facilities? |  |  |  |
| YES = 1 |  |  |  |
| NO =2 |  |  |  |
| a) Library |  |  |  |
| b) Sports Ground |  |  |  |
| c) Swimming Pool |  |  |  |
| Number of Students <br> Number of Teachers |  |  |  |

### 3.2 SECONDARY SCHOOLS

1. Is there a secondary school in this community?

YES . 1
NO . . 2
2. If yes, how many secondary schools are there in this community?

3 If no, how far away is the nearest secondary school from this community?
(KM)

| FOR ALL SECONDARY <br> SCHOOLS, ASK: | SCHOOL 1 | SCHOOL 2 | SCHOOL 3 |
| :--- | :--- | :--- | :--- |
| 4. What is the name of the <br> school? NAME: |  |  |  |
| 5. Is it a government or a <br> private school? <br> GOVERNMENT...1 <br> PRIVATE............2 |  |  |  |
| 6. Is it boys only, girls only, <br> or mixed? |  |  |  |
| BOYS ONLY.......1 <br> GIRLS ONLY.....2 <br> MIXED...............3 |  |  |  |
| 7. How many classrooms are <br> there? |  |  |  |
| 8. Does the school have the <br> following facilities? |  |  |  |
| YES = 1 <br> NO = 2 |  |  |  |
| a) Library |  |  |  |
| b) Sports Ground |  |  |  |
| c) Swimming Pool |  |  |  |
| d) Science Laboratories |  |  |  |
| 9. Does the school teach the <br> following subjects? <br> YES = 1 <br> NO = 2 |  |  |  |


| FOR ALL SECONDARY <br> SCHOOLS, ASK: | SCHOOL 1 | SCHOOL 2 | SCHOOL 3 |
| :--- | :--- | :--- | :--- |
| a) Academic subjects/courses <br> only |  |  |  |
| b) Technical subjects/courses <br> only |  |  |  |
| c) Both academic and <br> technical |  |  |  |
| Number of Students <br> Number of Teachers |  |  |  |

10. Is there, or has there been, an adult literacy programme in this community?

$$
\begin{array}{ll}
\text { YES . } 1 \\
\text { NO . . } 2 & \text { GO TO Q12 }
\end{array}
$$

11. In what year was this programme launched?
19..

11b. In what year was this programme ended? (If in progress 99)
12. How many people attend these classes at present?

MEN: WOMEN: TOTAL:
13. What are the most serious schooling problems from the point of view of the people of this community?

LIST IN ORDER OF IMPORTANCE
a)
b) $\qquad$
c)
$\qquad$

## SECTION 4: HEALTH

### 4.1 PERSONNEL

| 1. Is there a ............ in this <br> community? <br> YES..... 1 GO TO NEXT ITEM <br> NO...... 2 GO TO Q2 | CODE | 2. How far from here is the <br> nearest ...........? (KM) |
| :--- | :--- | :--- |
| a. Doctor? |  |  |
| b. Nurse? |  |  |
| c. Pharmacist? |  |  |
| d. Trained midwife? |  |  |
| e. Family planning worker? |  |  |
| f. Community health worker? |  |  |
| g. Traditional birth attendant? |  |  |

### 4.2 FACILITIES

| 3. Is there a ........... in this <br> community? <br> YES..... 1 GO TO Q4 <br> NO......2 GO TO Q5 | CODE | 4. If yes, how <br> many are there? | 5. How far from <br> here is the nearest <br> $\ldots . . . . . . . ? ~(K M) ~$ |
| :--- | :--- | :--- | :--- |
| a. Hospital? |  |  |  |
| b. Dispensary? |  |  |  |
| c. Pharmacy? |  |  |  |
| d. Maternity home? |  |  |  |
| e. Clinic or health post? |  |  |  |
| f. Family planning clinic? |  |  |  |

6. Are there any other health services or personnel in this community that I did not cite?

YES . $1>$ Specify: $\qquad$
NO . . 2
7. What are the major health problems in this community?

LIST IN ORDER OF IMPORTANCE
a)
b)
c)
d) $\qquad$
8. What are the major problems with health services for the people of this community?

LIST IN ORDER OF IMPORTANCE
a)
b) $\qquad$
c) $\qquad$
d) $\qquad$
9. Where do most of the women in this community give birth?
THEIR HOMES . . . . . . . . . . . . . . . 1
MATERNITY HOME . . . . . . . . . . 3
HOSPITAL . . . . . . . . . . 4
10. Has there been an immunization campaign in this community in the last five years?

YES . 1
NO . . 2

## SECTION 5: AGRICULTURE

1. Is there an agricultural extension centre in this community?

$$
\begin{array}{ll}
\text { YES . } 1 & \text { GO TO Q3 } \\
\text { NO . } 2
\end{array}
$$

2. If no, how far away is there an agricultural extension service?

KM
3. Does an agricultural extension agent visit the farmers of this community?

$$
\text { YES . } 1
$$

NO . . 2 GO TO Q6
4. What agency (ies) are they from?
a) $\qquad$
b) $\qquad$
5. What services do they provide?
a)
b) $\qquad$
c) $\qquad$
d) $\qquad$
6. Is there a cooperative in this community?

$$
\begin{array}{ll}
\text { YES . } 1 \\
\text { NO . } 2 & \text { GO TO Q8 }
\end{array}
$$

7. What is its name and what services does it provide?

| NAME | SERVICE |
| :--- | :--- |
| a) |  |
| b) |  |
| c) |  |
| d) |  |

8. Approximately how many tractors are available for use by farmers?
9. Are chemical fertilizers available for use by farmers in this community?

$$
\begin{gathered}
\text { YES . } 1 \\
\text { NO . } 2
\end{gathered}
$$

10. Does this community use insecticides or herbicides?
11. During the past 12 months have you received more or less rain than during the 12 months before?

MORE . . . . . . . . . . 1
LESS . . . . . . . . . . . 2
THE SAME ...... 3
12. Do the people in this community buy and sell land?

YES . 1
NO . . 2
13. Are there any sharecroppers in this community?

YES . 1
NO . . 2 GO TO SECTION 6
14. What would be the proportion of sharecroppers?

MOST FARMERS . . . . . . 1
HALF ................... . 2
LESS THAN HALF . . . . . 3
ONLY A FEW PEOPLE . . 4

## SECTION 6: RECREATIONAL FACILITIES

What recreational facilities are available to this community?

|  | (1) How many of these <br> facilities are available in <br> this community? <br> If zero (0) go to Q3 | (2) Are these facilities <br> accessible to all? <br> $1=$ Yes <br> F No | (3) If none, in Q1, how <br> far is the nearest facility? |
| :--- | :--- | :--- | :--- |
| Cinema |  |  | (KM) |

## SECTION 7: SHOPS AND COMMODITY PRICES

1. Is there a shopping centre/mall in this community?

$$
\begin{aligned}
& \mathrm{YES}=1 \\
& \mathrm{NO}=2
\end{aligned}
$$

2. If no, how far is it to the nearest shopping centre?
(KM)
3. Where do most households in the community do their shopping for food, clothing, and other goods? Code up to 3 responses.

|  |  |
| :--- | :--- |
| $a$ |  |
| $b$ |  |
| c |  |
|  |  |
|  |  |
|  |  |
|  |  |


| CODE |
| :--- |
| $01=$ Supermarket |
| $02=$ Department store |
| $03=$ Community shop |
| $04=$ Street vendor |
| $05=$ Vegetable market |
| $06=$ Meat market |
| $07=$ Other |

4. Obtain prices for the following list of food and non-food items from two sources used by the community.
Code and name the source. (Use code box on p.18)

| ITEM | SOURCE 1 (RAND) |  | SOURCE 2 (RAND) |  |
| :--- | :---: | :---: | :---: | :---: |
|  | CODE | NAME | CODE | NAME |
| Maize grain (kilos) |  |  |  |  |
| Samp (kilos) |  |  |  |  |
| Mealie meal (kilos) |  |  |  |  |
| Maize flour (kilos) |  |  |  |  |
| Rice (kilos) |  |  |  |  |
| White bread (loaf) |  |  |  |  |
| Brown bread (load) |  |  |  |  |
| Wheat flour (kilos) |  |  |  |  |
| Breakfast cereal (kilos) |  |  |  |  |
| Dried peas (kilos) |  |  |  |  |
| Lentils (kilos) |  |  |  |  |


| ITEM | SOURCE 1 (RAND) |  | SOURCE 2 (RAND) |  |
| :---: | :---: | :---: | :---: | :---: |
|  | CODE | NAME | CODE | NAME |
| Beans (kilos) |  |  |  |  |
| Potatoes (kilos) |  |  |  |  |
| Madumbes (kilos) |  |  |  |  |
| Sweet potatoes (kilos) |  |  |  |  |
| Vegetable oil (litres) |  |  |  |  |
| Margarine (kilos) |  |  |  |  |
| Butter (kilos) |  |  |  |  |
| Fresh milk (litres) |  |  |  |  |
| Sour milk (litres) |  |  |  |  |
| Yoghurt (litres) |  |  |  |  |
| Baby formula (kilos) |  |  |  |  |
| Milk powder (kilos) |  |  |  |  |
| Sugar (kilos) |  |  |  |  |
| Mutton (kilos) |  |  |  |  |
| Beef (kilos) |  |  |  |  |
| Pork (kilos) |  |  |  |  |
| Chicken (kilos) |  |  |  |  |
| Eggs (doz) |  |  |  |  |
| Fresh fish (units) |  |  |  |  |
| Tinned fish (units) |  |  |  |  |
| Pumpkin (kilos) |  |  |  |  |
| Squash (kilos) |  |  |  |  |
| Carrots (kilos) |  |  |  |  |
| Cabbage (kilos) |  |  |  |  |
| Bananas (kilos) |  |  |  |  |
| Apples (kilos) |  |  |  |  |
| Citrus fruit (kilos) |  |  |  |  |
| Soft drinks (litres) |  |  |  |  |
| Cheese (kilos) |  |  |  |  |
| Tomatoes (kilos) |  |  |  |  |
| Salt (kilos) |  |  |  |  |


| ITEM | SOURCE 1 (RAND) |  | SOURCE 2 RAND) |  |
| :--- | :---: | :---: | :---: | :---: |
|  | CODE | NAME | CODE | NAME |
| Cigarettes (units of 20) |  |  |  |  |
| Washing powder (e.g. <br> Surf, Omo) |  |  |  |  |
| Toilet paper (unit) |  |  |  |  |
| Soap (e.g. Lux, <br> Palmolive -- 125g unit) |  |  |  |  |
| Other soap (units/bars -- <br> e.g. sunlight/blue soap) |  |  |  |  |
| Toothpaste (unit -- 100 <br> ml.) |  |  |  |  |
| Paraffin (litre) |  |  |  |  |
| Charcoal (kg) |  |  |  |  |
| Coal (kg) |  |  |  |  |


| CODE BOX |
| :--- |
| $01=$ Supermarket |
| 02 = Department store |
| $03=$ Community shop |
| $04=$ Street vendor |
| $05=$ Vegetable market |
| $06=$ Meat market |
| 07 = Other |

## COMMUNITY QUESTIONNAIRE GUIDELINES

1. Defining "Community": The cluster in which the survey is being undertaken should be regarded as the "community." However, it may not be possible in some instances to separate out a specific cluster from the broader community or a group of clusters or enumerated areas. In these cases it may be necessary to define the community as consisting of a group of clusters or enumerated areas, a village, groups of areas controlled by a chief or induna, a whole suburb or neighbourhood in a city.
2. Only one Community Questionnaire is to be filled for a cluster. Where clusters are adjacent, one community questionnaire may be adequate for more than one cluster.
3. The community questionnaire must be completed by a field supervisor or field manager. The respondents will be informed people in the community, e.g. town clerks and other municipal officials, school principals, doctors, indunas and chiefs, ministers of religion.

## 4. SECTION 2: ECONOMY \& INFRASTRUCTURE

q5a. Where facilities are too numerous for the respondents to know exact numbers, write in a "greater/more than (>)" number, e.g. more than 10 , or more than 50 , etc.

## 5. SECTION 4: HEALTH

q7 refers to major diseases or illnesses.
6. SECTION 5: AGRICULTURE
q1 "Agricultural extension" refers to technical support provided to farmers by government or non-government agencies.

## 7. SECTION 7: SHOPS \& COMMODITY PRICES

q4 The purpose of this section is to compare food and non-food prices across regions. Try to obtain as far as is possible, particularly in African townships and rural areas, prices from a formal source (supermarkets, department stores) and less formal sources (spazas, street vendors, "corner cafes").

## COMMUNITY QUESTIONNAIRE UPDATE \#1

- DEFINING THE COMMUNITY: Where a cluster is part of a group of ESDs that comprise a particular community describe the relationship between the cluster and relationship between the cluster and the other ESDs, e.g. they could fall under a common chief/induna.
- For each community, obtain a "guesstimate" of the population.


## SECTION 1

- Explain why you classify the community as Urban, Rural, or periurban?
- At the end of the boxes on page 7 and page 9 report
a) the student population for all schools in that community, and
b) the number of teachers.
- In the questions about literacy programs we do not have any information about the ending of the literacy programme. On page 10 insert Question 11b that reads as follows: "11b. In what year was the program ended? $\qquad$ (If it is still in progress write 99).


## SECTION 7

Use two different sources of prices in Section 7.
In some rural areas the first source could be "local," which includes a local shop and local vendors; the second source could be the "closest urban area" that is most often used by the people in the community.

