

**EDUCATION PSIA MOZAMBIQUE**  
**INQUÉRITO AO SUB-PAINEL DE AGREGADOS FAMILIARES DO IAF2002/3**

Reference number (AE/AF/SP) [       ] [       ] [00]

**A: IDENTIFICATION OF THE HOUSEHOLD IN 2003**

|     |   | Identification 2003 |  |
|-----|---|---------------------|--|
| A01 | Province                                  |                     |  |
| A02 | District                                  |                     |  |
| A03 | Administrative Post                       |                     |  |
| A04 | Local                                     |                     |  |
| A05 | Neighborhood                              |                     |  |
| A06 | Enumeration Area (AE)                     |                     |  |
| A07 | Household number (AF)                     |                     |  |
| A08 | Name of the head of the household in 2003 |                     |  |
| A09 | Name of the main interviewee              |                     |  |
| A10 | Size of the household in 2003             |                     |  |
| A11 | Address                                   |                     |  |
| A12 | Nickname of the head of the household     |                     |  |

**INFORMATION ABOUT THE INTERVIEW IN 2008**

**NOTE:** Only fill out this field if there have been changes in the household identification of 2003

|      |   | Identification 2008 |  |
|------|---|---------------------|--|
| A01a | Province                                  |                     |  |
| A02a | District                                  |                     |  |
| A03a | Administrative Post                       |                     |  |
| A04a | Local                                     |                     |  |
| A05a | Neighborhood                              |                     |  |
| A08a | Name of the head of the household in 2008 |                     |  |
| A09a | Name of the main interviewee              |                     |  |
| A11a | Household Address                         |                     |  |
| A12a | Nickname of the head of the household     |                     |  |

Observations:

**A: IDENTIFICATION OF THE HOUSEHOLD IN 2003 (Continuation) -**

Reference Number (AE/AF/SP) [        ] [        ] [00]

**Household eligibility:**

|     |  |               |  |
|-----|--|---------------|--|
| A13 | In 2003, did the household have any members who were 0-17 years old?                               | (1=Yes 2=No)  |  |
| A14 | In 2003, did the household have members who were attending primary, secondary or technical school? | (1=Yes; 2=No) |  |
| A15 | In 2008, does the household have any members who are 5-17 years old?                               | (1=Yes; 2=No) |  |
| A16 | In 2008, does the household have any members who attend primary, secondary or technical school?    | (1=Yes; 2=No) |  |
| A17 | In 2008, is the household eligible?  | (1=Yes ;2=No) |  |

**Location of the Household in 2008:**

|     |  |               |  |
|-----|--|---------------|--|
| A18 | Does the household still reside in the same neighborhood as in 2003? | (1=Yes; 2=No) |  |
| A19 | If not, is the household still in the same district/city?            | (1=Yes; 2=No) |  |

**If the household was located in the same District/City  
(A18=1 or A19=1), PERFORM THE INTERVIEW IN 2008**

**Household Interview in 2008:**

|     |  |                           |  |
|-----|--|---------------------------|--|
| A20 | Was the household interviewed?                           | 1=Yes >> A22; 2=No        |  |
| A21 | If not, what was the reason?                             |                           |  |
|     | 1=Refused; 2=Not available ; 3=Absent; 4=Other (specify) |                           |  |
| A22 | Date of 1 <sup>st</sup> interview                        | Day:     Month:     Year: |  |
|     | Time of interview  |                           |  |
| A23 | Start:    h:    min ;    End:    h:    min               |                           |  |
| A24 | Name of the interviewer                                  |                           |  |
| A25 | Date of 2 <sup>nd</sup> interview                        | Day:     Month:     Year: |  |
|     | Time of interview  |                           |  |
| A26 | Start:    h:    min ;    End:    h:    min               |                           |  |
| A27 | Name of the interviewer                                  |                           |  |
| A28 | Is the interview complete                                | 1=Yes >> A30 2=No         |  |
| A29 | If not, what is the reason?                              |                           |  |
|     | 1=Refused; 2=Not available ; 3=Absent; 4=Other (specify) |                           |  |
| A30 | Name of data entry clerk _____                           |                           |  |
| A31 | Name of supervisor _____                                 |                           |  |
| A32 | Name of coordinator _____                                |                           |  |
| A33 | GPS Coordinates<br>LATITUDE _____<br>LONGITUDE _____     |                           |  |

Observations:

| Reference Number (AE/AF/SP) [      ] [      ] [00]                 |   |   |  |  |  |
|--|---|---|--|--|--|
| B0: IDENTIFICATION OF THE CURRENT MEMBERS OF THE HOUSEHOLD IN 2008 |   |   |  |  |  |
| Member<br>number 2008  | List all people who are currently <b>(2008)</b> members of this household | INFORMATION ABOUT MEMBERS OF THE HOUSEHOLD IN 2008        |  |  |  |
|  |   | What is [name]'s gender?<br><br>1=Masculine<br>2=Feminine | Age<br><br>How old did [name] become in his/her last birthday? | What is [name]'s relation to the head of the household in 2008?<br><br>1=Head<br>2=Spouse<br>3=Son/Daughter<br>4=Father or Mother<br>5=Brother/Sister<br>6=Father-in-law/mother-in-law<br>7=Son-in-law/daughter-in-law<br>8= Brother-in-law/sister-in-law<br>9=Nephew/Niece<br>10=Uncle/Aunt<br>11=Grandfather/grandmother<br>12=Grandson/granddaughter<br>13=Cousin<br>14= House maid<br>15=No relation<br>16=Other _____ | Only for members who are 12 or older.<br><br>What is [name]'s marital status?<br><br>1=Single<br>2=Married<br>3=Polygamist<br>4=Marital union<br>5=Divorced/separated<br>6=Widow<br><br>>>>> go to the next member |
| X0   | B01   | B02   | B03  | B04  | B05  |
| 1  |   |   |  |  |  |
| 2  |   |   |  |  |  |
| 3  |   |   |  |  |  |
| 4  |   |   |  |  |  |
| 5  |   |   |  |  |  |
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| 16   |   |   |  |  |  |

**B1: IDENTIFICATION OF THE MEMBERS OF THE HOUSEHOLD IN 2003**

Continue the identification of the household members in 2003 using the information below.

| Member number in 2003 | Write the names of the members from 2003 who are identified based on the printed information in columns B102 to B106 and on the information on page B0 (columns B01 and B05). Indicate on column B107 if each member was identified.<br><br><b>Instructions:</b><br>Verify/confirm the names of the household members in 2003. | CHARACTERISTICS OF THE HOUSEHOLD MEMBER IN 2003 |  |   |  |  |  | <b>Interviewer:</b><br>Were you able to identify/verify this member from 2003?<br><br>1=Yes<br>2=No<br>3=Unsure |
|-----------------------|--|---|--|---|--|--|--|---|
|                       |  | What is the gender of [name]?                   | In 2003, what was [name]'s AGE (in completed years)? | What is [name]'s relation to the head of the household in 2008? | In 2003, what was [name]'s marital status? | In 2003, what was [name]'s highest level of education completed? | In 2003, did [name] attend school, either primary, secondary or technical? |   |
| B100                  | B101   | B102  | B103   | B104  | B105                                       | B106a  | B106b  | B107  |
| 1                     |  |   |  |   |  |  |  |   |
| 2                     |  |   |  |   |  |  |  |   |
| 3                     |  |   |  |   |  |  |  |   |
| 4                     |  |   |  |   |  |  |  |   |
| 5                     |  |   |  |   |  |  |  |   |
| 6                     |  |   |  |   |  |  |  |   |
| 7                     |  |   |  |   |  |  |  |   |
| 8                     |  |   |  |   |  |  |  |   |
| 9                     |  |   |  |   |  |  |  |   |
| 10                    |  |   |  |   |  |  |  |   |
| 11                    |  |   |  |   |  |  |  |   |
| 12                    |  |   |  |   |  |  |  |   |
| 13                    |  |   |  |   |  |  |  |   |
| 14                    |  |   |  |   |  |  |  |   |
| 15                    |  |   |  |   |  |  |  |   |
| 16                    |  |   |  |   |  |  |  |   |

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|---|--|---|---|--|---|---|--|
| Reference number (AE/AF/SP) [            ] [            ] [00]              |  |   |   |  |   |   |  |
| <b>B1: CONT. - CHANGES IN HOUSEHOLD COMPOSITION SINCE 2003 AND TRACKING</b> |  |   |   |  |   |   |  |
| Member<br>number<br>2003  | Indicators of<br>education<br>and age in<br>2003 | Is [name] still a member<br>of the household?<br><br>1=Yes<br>2=No<br><br><b>IF "YES"</b><br><b>go to the next member</b><br><br><b>Ask this question only</b><br><b>to those who answered</b><br><b>"YES" to B107.</b> | ONLY FOR PEOPLE WHO ARE NO LONGER LIVING IN THE HOUSEHOLD |  |   | <div style="border: 1px solid black; padding: 5px;"> <b>DO NOT ASK THIS QUESTION</b><br/>           Should the member who is not part of the household anymore<br/>be tracked?<br/><br/> <div style="text-align: center;">1=Yes ; 2=No</div> <br/>           "Yes" if (i) "1" in B100a; and<br/>                    (ii) He/she is still in the district [B111=1 or 2].<br/><br/>           "No" if (i) B100a is "blank" on B100a; or<br/>                    (ii) He/she is outside the district [B111≥3].<br/><br/>           If "Yes", inform the supervisor and fill out "Tracking form"         </div> | <div style="border: 1px solid black; padding: 5px;"> <b>IDENTIFICATION OF THE<br/>HOUSEHOLDS TO BE TRACKED</b> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">           Interviewer: Fill out this question only for<br/>members who answered "1" in B112.         </div> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">           Write the same letter for members who<br/>moved to the same household and with<br/>different letter for members who went to<br/>separate households. The order should start<br/>at A (A,B,C...etc).         </div> |
|   |  |   |   | What was the reason [name] left<br>this household?<br><br>1=Marriage<br>2=Divorce<br>3=Study<br>4=Passed away (>> <b>go to the<br/>next member</b> )<br>5=Sickness<br>6=Employment<br>7=Economic reasons<br>8=Other (specify)<br>_____ | Where did [name] go when he left<br>the household?<br><br>1=Same neighborhood<br>2=Outside the neighborhood, but<br>in the same district/city<br>3=Outside district/city, but in the<br>same province<br>4=Outside the province, but in the<br>country<br>5=Outside the country<br>6=Other (specify)<br>_____ |   |  |
|   |  |   | In what year did<br>[name] leave this<br>household?       |  |   |   |  |
| B100  | B100a  | B108  | B109  | B110   | B111  | B112  | B113   |
| 1   |  |   |   |  |   |   |  |
| 2   |  |   |   |  |   |   |  |
| 3   |  |   |   |  |   |   |  |
| 4   |  |   |   |  |   |   |  |
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| 9   |  |   |   |  |   |   |  |
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| 12  |  |   |   |  |   |   |  |
| 13  |  |   |   |  |   |   |  |
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| 16  |  |   |   |  |   |   |  |

**TO THE INTERVIEWER:**

**B114: Is there any member who have "1" in B100a and still live in this household [B108=1]?**

Yes=1;  
 No=2.  
 If "Yes" continue the interview. If "No" finish the interview.

**B2: TIME OF RESIDENCE AND INTEGRATION OF MEMBERS IN THE CURRENT HOUSEHOLD**

| Member number in 2008 | Copy here all the names of the members who are currently(2008) part of the household, as identified in section <u>B0</u> [B01]. | Member number in 2003 (as listed in <u>B100</u> )<br><br>Using the information on section B1 [B100] and with the current information [X0 e B01], identify the member number of 2003 and write it on this column [ B201] | Time of Residence in the Household in the last 12 months  |   | Did [name] join the household after May 2003?<br><br>1=Yes<br>2=No >> go to the next member. | In what year did [name] join this household? | How did [name] join this household?<br><br>1=Birth<br>2=Marriage<br>3=Divorce<br>4=To take care of someone sick<br>5=To study<br>6=Sickness<br>7=Employment<br>8=One or both parents passed away<br>9=Other (specify)<br>_____ |
|-----------------------|---|---|---|---|--|--|--|
|                       |   |   | For the past 12 months, how many months did [name] live in this household?<br><br>If member lived in the household for 6 or more of the 12 last months >> <b>B203</b> | <i>Only for members who have lived in the household for less than 6 months out of the last 12 months</i><br><br>Is it expected that [name] will live in this household for the next 6 months?<br><br>1=Yes 2=No |  |  |  |
| X0                    | B01   | B201  | B202a   | B202b   | B203   | B204   | B205   |
| 1                     |   |   |   |   |  |  |  |
| 2                     |   |   |   |   |  |  |  |
| 3                     |   |   |   |   |  |  |  |
| 4                     |   |   |   |   |  |  |  |
| 5                     |   |   |   |   |  |  |  |
| 6                     |   |   |   |   |  |  |  |
| 7                     |   |   |   |   |  |  |  |
| 8                     |   |   |   |   |  |  |  |
| 9                     |   |   |   |   |  |  |  |
| 10                    |   |   |   |   |  |  |  |
| 11                    |   |   |   |   |  |  |  |
| 12                    |   |   |   |   |  |  |  |
| 13                    |   |   |   |   |  |  |  |
| 14                    |   |   |   |   |  |  |  |
| 15                    |   |   |   |   |  |  |  |
| 16                    |   |   |   |   |  |  |  |

**B2: PARENT SURVIVAL AND DOCUMENTS OF IDENTIFICATION**

| Member number in 2008 | ONLY FOR MEMBERS YOUNGER THAN 18                                 |  |   |  |  |  |  |       |       |             |  |  |  |
|-----------------------|--|--|---|--|--|--|--|-------|-------|-------------|--|--|--|
|                       | Is [name]'s biological mother alive?<br><br>1=Yes<br>2=No >>B209 | Does [name]'s biological mother live in this household?<br><br>1=Yes<br>2=No >> B209 | Who is [name]'s biological mother here in the household?<br><b>Interviewer:</b><br>Indicate the member number of the mother (as indicated in column X0) | Is [name]'s biological father alive?<br><br>1=Yes<br>2=No >>B212 | Does [name]'s biological father live in this household?<br><br>1=Yes<br>2=No >> B212 | Who is [name]'s biological father here in the household?<br>Interviewer:<br>Indicate the member number of the mother (as indicated in column X0) | Does [name] own any of these documents? (indicate "yes" or "no" for each column) |       |       |             |  |  |  |
|                       |  |  |   |  |  |  | Birth Certificate  | ID    | ID 2  | Health card |  |  |  |
|                       |  |  |   |  |  |  |  |       |       |             |  |  |  |
|                       |  |  |   |  |  |  |  |       |       |             |  |  |  |
|                       |  |  |   |  |  |  | 1=Yes; 2=No  |       |       |             |  |  |  |
|                       |  |  |   |  |  |  | B212   |       |       |             |  |  |  |
| X0                    | B206   | B207   | B208  | B209   | B210   | B211   | B212a  | B212b | B212c | B212d       |  |  |  |
| 1                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 2                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 3                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 4                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 5                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 6                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 7                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 8                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 9                     |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 10                    |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 11                    |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 12                    |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 13                    |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 14                    |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 15                    |  |  |   |  |  |  |  |       |       |             |  |  |  |
| 16                    |  |  |   |  |  |  |  |       |       |             |  |  |  |

| C0: EDUCATION [Only for members who are 5 years old and older] |  |   |               |              |              |  |       |   |  | Reference number (AE/AF/SP) [     ] [     ] [00]  |  |   |
|--|--|---|---------------|--------------|--------------|--|-------|---|--|---|--|---|
| Member number  | Has [name] ever attended school?<br><br>1=Yes >>C03a<br>2=No<br><br><b>(Ask the question to each member before continuing)</b> | IF [name] NEVER attended school, what was the reason?"<br><br>(SEE CODES BELOW. More than one answer is admitted in this question. Indicate the main reasons)<br><br>After answering this question, go to the next person who said "no" in the previous column [C01]. |               |              |              | What was the highest class that [name] has completed?<br><br>Indicate the highest level completed based on the class/year.<br><br>0=None<br>1=Alphabetization<br>2=Primary1<br>3=Primary2<br>4=Secondary1<br>5=Secondary2<br>6=Technical Elementary<br>7=Technical Basic<br>8=Technical Medium<br>9=Teacher training<br>10=University<br>98=doesn't know |       | Did [name] attended primary, secondary or technical school in the last year (2007)?<br><br>1=Yes<br>2=No<br><br><b>Se "Yes", section C2 should be answered.</b> | Does [name] goes to school nowadays?<br><br>1=Yes >> C07<br>2=No<br><br><b>If "Yes", section C1 should be answered</b> | When was the last year that [name] attended school?<br><br>(Go to the next person)<br><br><b>If the year is between 1998 and 2008, section C1 should be answered.</b> | What is the mean by which [name] gets to school most of the time?<br><br>1=By foot<br>2=Bicycle<br>3=Motorcycle<br>4=Bus<br>5=Car<br>6=Other (specify) _____ | How much time [in minutes] does [name] take to get to school from his/hers house? (Using the means declared in C07) |
|  |  | First reason  | Second reason | Third reason | Forth reason | Class  | Level |   |  |   |  |   |
| X0   | C01  | C02a  | C02b          | C02c         | C02d         | C03a   | C03b  | C04   | C05  | C06   | C07  | C08   |
| 1  |  |   |               |              |              |  |       |   |  |   |  |   |
| 2  |  |   |               |              |              |  |       |   |  |   |  |   |
| 3  |  |   |               |              |              |  |       |   |  |   |  |   |
| 4  |  |   |               |              |              |  |       |   |  |   |  |   |
| 5  |  |   |               |              |              |  |       |   |  |   |  |   |
| 6  |  |   |               |              |              |  |       |   |  |   |  |   |
| 7  |  |   |               |              |              |  |       |   |  |   |  |   |
| 8  |  |   |               |              |              |  |       |   |  |   |  |   |
| 9  |  |   |               |              |              |  |       |   |  |   |  |   |
| 10   |  |   |               |              |              |  |       |   |  |   |  |   |
| 11   |  |   |               |              |              |  |       |   |  |   |  |   |
| 12   |  |   |               |              |              |  |       |   |  |   |  |   |
| 13   |  |   |               |              |              |  |       |   |  |   |  |   |
| 14   |  |   |               |              |              |  |       |   |  |   |  |   |
| 15   |  |   |               |              |              |  |       |   |  |   |  |   |
| 16   |  |   |               |              |              |  |       |   |  |   |  |   |

**Does for question C02:**

1=Doesn't like to study  
2=Failed a grade  
3=Failed many times  
4=No school vacancy  
5=School is too far away  
6=There is no school for the level/grade

7= The school closed  
8=No teachers  
9=Teacher is not dedicated  
10=School fee  
11=Uniform costs  
12=Material costs

13= Lacking documents  
14=War  
15=violence  
16=Bribe  
17=Vandalism  
18=Work outside the home

19=Work in the farm  
20=Work for the household  
21=Domestic duties  
22=Marriage  
23=Pregnancy  
24=Sickness

25= Take care of sick members  
26=Take care of family  
27=Not of school age  
28=Deficiency  
29=Lack of books  
30= Family prohibits  
31=Other (specify)



|   |   |  |  |  |   |   |   |               |  |              |  |  |
|---|---|--|--|--|---|---|---|---------------|--|--------------|--|--|
|   |   |  |  |  |   | Reference Number (AE/AF/SP) [       ] [       ] [00]  |   |               |  |              |  |  |
| <b>C1: EDUCATION HISTORY</b>  |   |  |  |  |   |   |   |               |  |              |  |  |
| <b>IMPORTANT: Interviewer, complete this section of reach member who goes to school nowadays (see C05) or who went to school for the last time between 1998 and 2008 (see C06).</b> |   |  |  |  |   |   |   |               |  |              |  |  |
| <b>MEMBER NAME:</b>   |   |  |  | <b>MEMBER NUMBER (X0):</b>                             |   |   |   |               |  |              |  |  |
|   |   |  |  |  |   |   |   |               |  |              |  |  |
| Year  | Did [name] go to school in [year]?<br>1=Yes<br>2=No >> C108a<br><br>If "No" go to the following year. | What was the school [name] attended this year?<br><br>(NOTE: Fill out the name of the school attended by [name] for each of the years) | School code (see the list of schools from MEC)<br><br>(CONSULT THE LIST AT THE END OF THE INTERVIEW)                             | What is the class/year that [name] attended in [year]? | What is the level of education that [name] attended in [year]?<br><br>1=Alphabetization<br>2=Primary1<br>3=Primary2<br>4=Secondary1<br>5=Secondary2<br>6=Technical Elementary<br>7=Technical Basic<br>8=Technical Medium<br>9=Teacher training<br>10=University | At the end of this fiscal year, did [name] drop out, failed or passed the year?<br><br>1 =Dropped out<br>2 =Failed<br>3 =Passed the grade/year?<br><br><b>Note:</b> In case the answer is 2 or 3, go to the next year | Indicate the main reasons why [name] did not attend school this year (2=NO, in column C102) or dropped out of school (1 in column C107):<br>This question allows for multiple answers.<br><br>Fill out the code for each reason by order of importance. (See codes below) |               |  |              |  |  |
|   |   |  |  |  |   |   | First reason  | Second reason | Third reason   | Forth reason |  |  |
| C101  | C102  | C103   | C104   | C105   | C106  | C107  | C108a   | C108b         | C108c  | C108d        |  |  |
| 1998  |   |  |  |  |   |   |   |               |  |              |  |  |
| 1999  |   |  |  |  |   |   |   |               |  |              |  |  |
| 2000  |   |  |  |  |   |   |   |               |  |              |  |  |
| 2001  |   |  |  |  |   |   |   |               |  |              |  |  |
| 2002  |   |  |  |  |   |   |   |               |  |              |  |  |
| 2003  |   |  |  |  |   |   |   |               |  |              |  |  |
| 2004  |   |  |  |  |   |   |   |               |  | ..           |  |  |
| 2005  |   |  |  |  |   |   |   |               |  |              |  |  |
| 2006  |   |  |  |  |   |   |   |               |  |              |  |  |
| 2007  |   |  |  |  |   |   |   |               |  |              |  |  |
| 2008  |   |  |  |  |   |   |   |               |  |              |  |  |
| <b>Code for questions C108a to C108d</b>  |   |  |  |  |   |   |   |               |  |              |  |  |
| 1=Doesn't like to study<br>2=Failed a grade<br>3=Failed many times<br>4=No school vacancy<br>5=School is too far away<br>6=There is no school for the level/grade                   |   |  | 7= The school closed<br>8=No teachers<br>9=Teacher is not dedicated<br>10=School fee de<br>11=Uniform costs<br>12=Material costs |  |   | 13= Lacking documents<br>14=War<br>15=violence<br>16=Bribe<br>17=Vandalism<br>18=Work outside the home  |   |               | 19=Work in the farm<br>20=Work for the household<br>21=Domestic duties<br>22=Marriage<br>23=Pregnancy<br>24=Sickness |              | 25= Take care of sick members<br>26=Take care of family<br>27=Not of school age<br>28=Deficiency<br>29=Lack of books<br>30= Family prohibits<br>31=Other (specify) |  |

**C2: EDUCATION EXPENDITURE****IMPORTANT: Interviewer, complete this section for each member of the household who went to primary, secondary or technical school in 2007.****To identify the eligible members see question C04.**

| Name of the member:          |      |   |   |  |  |            |                   | Member number (X0):  |   |                                       |   |   |
|------------------------------|------|---|---|--|--|------------|-------------------|--|---|---------------------------------------|---|---|
| Name of Item                 | Code | Did the household have an expenditure in cash for [item] for this member in 2007?<br><br>1=Yes<br>2=No >> next item | Do you know what was the value (cash) paid for [ITEM] for this member in 2007?<br><br>1=Yes >> C204<br>2=No >> Try to fill out monthly expenses in C205a-C205c. | What was the total value paid for this item in 2007? (MTs) | Payment in money/cash  |            |                   | Did the household make any payment in kind for this item?<br><br>1=Yes<br>2=No >>Next item | If "yes" in C206, was the payment done in work, products or both? |                                       | For expenditure or contributions aggregated (paid for more than one member of the household)              |   |
|                              |      |   |   |  | If respondent doesn't know the total value paid, indicate the value paid in each of the trimesters in 2007 |            |                   |  | 1=Work<br>2=Product<br>3=Both                                     | What is the estimated value? (in MTs) | Is the value of this payment for more than one student in the household?<br><br>1=Yes<br>2=No >>Next item | For how many students in the household was this contribution/payment? |
|                              |      |   |   |  | January - April  | May - July | August - December |  |   |                                       |   |   |
| Item                         | C201 | C202  | C203  | C204   | C205a  | C205b      | C205c             | C206   | C206a   | C206b                                 | C207a   | C207b   |
| <b>PAYMENT TO THE SCHOOL</b> |      |   |   |  |  |            |                   |  |   |                                       |   |   |
| Contribution - Voluntary     | 1    |   |   |  |  |            |                   |  |   |                                       |   |   |
| Contributions -Mandatory     | 2    |   |   |  |  |            |                   |  |   |                                       |   |   |
| Matriculation fee            | 3    |   |   |  |  |            |                   |  |   |                                       |   |   |
| Monthly fee                  | 4    |   |   |  |  |            |                   |  |   |                                       |   |   |
| homework sheet               | 5    |   |   |  |  |            |                   |  |   |                                       |   |   |
| absent sheet                 | 6    |   |   |  |  |            |                   |  |   |                                       |   |   |
| completion certificate       | 7    |   |   |  |  |            |                   |  |   |                                       |   |   |
| Exam fee                     | 8    |   |   |  |  |            |                   |  |   |                                       |   |   |
| Guard (1)                    | 9    |   |   |  |  |            |                   |  |   |                                       |   |   |
| School construction (1)      | 10   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Bribe for access             | 11   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Bribe for class completion   | 12   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Present                      | 13   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Other____(specify)           | 14   |   |   |  |  |            |                   |  |   |                                       |   |   |
| <b>MATERIAL</b>              |      |   |   |  |  |            |                   |  |   |                                       |   |   |
| School uniform               | 20   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Equipment for Phy. Ed.       | 21   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Books                        | 22   |   |   |  |  |            |                   |  |   |                                       |   |   |
| School folders               | 23   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Notebook                     | 24   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Pencil                       | 25   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Pen                          | 26   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Other____(specify)           | 27   |   |   |  |  |            |                   |  |   |                                       |   |   |
| <b>OTHER EXPENDITURES</b>    |      |   |   |  |  |            |                   |  |   |                                       |   |   |
| Transport to the school      | 30   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Documentation                | 31   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Photocopy                    | 32   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Boarding house               | 33   |   |   |  |  |            |                   |  |   |                                       |   |   |
| School snack                 | 34   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Tutor                        | 35   |   |   |  |  |            |                   |  |   |                                       |   |   |
| Other____(specify))          | 36   |   |   |  |  |            |                   |  |   |                                       |   |   |

Note: (1) Include contributions for guards, construction, maintenance, and other expenditures separately if they are reported separately from the general contribution.

(2) If the expenditures or contributions refer to more than one student in the household, write the number of students and do not repeat the expenditure in the individual form of each member.

**D0: EMPLOYMENT- PART A****Parte A: For current members of the household who are 5 and older**

|    | During the past 7 days, did [name] work for a wage, in money or in kind, or did [name] work for the household?<br><br>1=Yes<br>2=No | During the past 12 months, has [name] worked on a farm owned by a member of your household, either in cultivating crops or in other farming tasks, or have you cared for livestock belonging to a member of your household (even if for 1 day or a few hours a week)?<br><br>1= Yes<br>2=No | During the past 12 months, has [name] worked for someone for pay who is not a member of your house-hold, for example, an enterprise, company, the government or any other individual (even if for 1 day or a few hours a week)?<br><br>1= Yes<br>2=No | During the past 12 months, has [name] worked on his/her own account or in a business enterprise belonging to him/her or someone in your household, for example, as a trader, shop-keeper, barber, dressmaker, carpenter or taxi driver (even if for 1 day or a few hours a week)?<br><br>1= Yes<br>2=No | In answers D02, D03, D04 was there any "YES"?<br><br>1=Yes<br>2 =No >>><br>go to the next member. | In your MAIN WORK (where you spend the most time) [name] is.....<br><br>1- 1- Public sector worker<br><br>2- -Private sector worker (including NGOs, churches, cooperatives)<br><br>3- Self-Employed (non-agricultural)<br>4- Unpaid family worker (non-agricultural)<br>5- Agricultural producer in the household<br>6- Employer<br><br>7- Other (paid). Specify_____<br><br>8- Other (non-paid). Specify_____<br><br>Fill out of the answer to D0A5 is "Yes" | Is your MAIN WORK (where you spend the most time) :<br>1=Permanent<br>2=Seasonal<br>3=Occasional<br><br>Fill out if the answer to D0A5 is "Yes". |
|----|---|---|---|---|---|--|--|
| X0 | D0A1  | D0A2  | D0A3  | D0A4  | D0A5  | D0A6   | D0A7   |
| 1  |   |   |   |   |   |  |  |
| 2  |   |   |   |   |   |  |  |
| 3  |   |   |   |   |   |  |  |
| 4  |   |   |   |   |   |  |  |
| 5  |   |   |   |   |   |  |  |
| 6  |   |   |   |   |   |  |  |
| 7  |   |   |   |   |   |  |  |
| 8  |   |   |   |   |   |  |  |
| 9  |   |   |   |   |   |  |  |
| 10 |   |   |   |   |   |  |  |
| 11 |   |   |   |   |   |  |  |
| 12 |   |   |   |   |   |  |  |
| 13 |   |   |   |   |   |  |  |
| 14 |   |   |   |   |   |  |  |
| 15 |   |   |   |   |   |  |  |
| 16 |   |   |   |   |   |  |  |

**D0: EMPLOYMENT - PART B****Part B: DOMESTIC ACTIVITIES- All members 5 years old and older**

| Member<br>number | Domestic Economic Activities   | Hours in Domestic Economic Activities  |        |         |           |          |        |          | Domestic Activities Non-Economic   | Hours in Domestic Activities Non-Economic  |        |        |         |           |          |        |
|------------------|--|--|--------|---------|-----------|----------|--------|----------|--|--|--------|--------|---------|-----------|----------|--------|
|                  | During the past 12 months, has [name] collected water or firewood for the household, done construction for the household, prepared coal or grains for household consumption?<br><br>1= Yes<br>2=No >>>D0B3 | How many hours per day did [name] normally spent on domestic economic activities during the last 7 days? |        |         |           |          |        |          | During the past 7 days, have you cleaned, cooked or taken care of children or the elderly in the household?<br><br>1= Yes<br>2=No >>>next person | How many hours per day did [name] normally spent on domestic economic activities during the last 7 days? |        |        |         |           |          |        |
|                  |  | Sunday   | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |  |  | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday |
| X0               | D0B1   | D0B2a  | D0B2b  | D0B2c   | D0B2d     | D0B2e    | D0B2f  | D0B2g    | D0B3   | D0B4a  | D0B4b  | D0B4c  | D0B4d   | D0B4e     | D0B4f    | D0B4g  |
| 1                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 2                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 3                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 4                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 5                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 6                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 7                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 8                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 9                |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 10               |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 11               |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 12               |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 13               |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 14               |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 15               |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |
| 16               |  |  |        |         |           |          |        |          |  |  |        |        |         |           |          |        |

|   |  |  |   |   |   |  |
|---|--|--|---|---|---|--|
|   |  |  |   | Reference number (EA/AF/SP) [       ] [       ] [00]  |   |  |
| <b>D0: EMPLOYMENT- PART C</b>   |  |  |   |   |   |  |
| <b>Parte C: AGRICULTURE - For those who answered "1=YES" for question D02</b> |  |  |   |   |   |  |
|   | <b>Hours in Agriculture</b>  |  |   |   |   |  |
|   | <b>Months of Higher Activity</b>   |  |   | <b>Months of Lower Activity</b>   |   |  |
|   | During the past 12 months, how many months did [name] practice agricultural activity in the months of higher activity? | During the months of higher activity in agriculture, how many days per month did [name] usually work in agriculture? | During the months of higher activity in agriculture, how many hours per day did [name] usually work in agriculture? | During the past 12 months, how many months did [name] practice agricultural activity in the months of lower activity? | During the months of lower activity in agriculture, how many days per month did [name] usually work in agriculture? | During the months of lower activity in agriculture, how many hours per day did [name] usually work in agriculture? |
| Member number   |  |  |   |   |   |  |
| X0  | D0C1   | D0C2   | D0C3  | D0C4  | D0C5  | D0C6   |
| 1   |  |  |   |   |   |  |
| 2   |  |  |   |   |   |  |
| 3   |  |  |   |   |   |  |
| 4   |  |  |   |   |   |  |
| 5   |  |  |   |   |   |  |
| 6   |  |  |   |   |   |  |
| 7   |  |  |   |   |   |  |
| 8   |  |  |   |   |   |  |
| 9   |  |  |   |   |   |  |
| 10  |  |  |   |   |   |  |
| 11  |  |  |   |   |   |  |
| 12  |  |  |   |   |   |  |
| 13  |  |  |   |   |   |  |
| 14  |  |  |   |   |   |  |
| 15  |  |  |   |   |   |  |
| 16  |  |  |   |   |   |  |

[illegible]

|  |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |
|--|--|---|--|--|------------------|---|---|--|--|--|------------------|---|---|--|------------------|-------|--|
| <b>D2: OWN ACCOUNT ACTIVITIES</b>  |  |   |  |  |                  |   |   |  |  | Reference number (AE/AF/SP) [            ] [            ] [00] |                  |   |   |  |                  |       |  |
| <b>ONLY FOR OWN ACCOUNT ACTIVITIES (refers to the own account activities of members who answered "1=YES" to Question D04).</b> |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |
| Number of the own account activity   | What type of own account income generating activities in the household did the members of this household do in the last 12 months?<br><br>LIST ALL ACTIVITIES BEFORE GOING TO THE NEXT QUESTION. |   |  | MEMBER RESPONSIBLE FOR THE ACTIVITY                    |                  |   |   | WORKERS WHO ARE MEMBERS OF THE HOUSEHOLD (continue ....)   |  |  |                  |   |   |  |                  |       |  |
|  |  |   |  | Who in the household is responsible for this activity? | Time worked      |   |   | What other member of the household works in this activity? | FAMILY WORKER 1  |  |                  | FAMILY WORKER 2   |   |  |                  |       |  |
|  | How many months did [name] work on this activity in the last 12 month  | How many days per month did [name] usually work in this activity? | How many hours per day did [name] usually work on this activity? |  | TIME WORKED      |   |   |  | TIME WORKED  |  |                  |   |   |  |                  |       |  |
|  |  |   |  |  | Member Code (X0) | How many months did [name] work on this activity in the last 12 months? | How many days per month did [name] usually work in this activity? |  | How many hours per day did [name] usually work on this activity? | What other member of the household works in this activity?     | Member Code (X0) | How many months did [name] work on this activity in the last 12 months? | How many days per month did [name] usually work in this activity? | How many hours per day did [name] usually work on this activity? |                  |       |  |
| Description of the Activity  |  |   | Activity code (ISIC3)  |  |                  |   |   | Member Code (X0)   |  |  |                  |   |   |  | Member Code (X0) |       |  |
| D200   | D201   |   |  | D202   | D203a            | D203b   | D203c   | D203d  | D204a  | D204b  | D204c            | D204d   | D205a   | D205b  | D205c            | D205d |  |
| 1  |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |
| 2  |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |
| 3  |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |
| 4  |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |
| 5  |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |
| 6  |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |
| 7  |  |   |  |  |                  |   |   |  |  |  |                  |   |   |  |                  |       |  |

  

|   |  |   |  |  |  |   |  |  |  |  |       |        |       |          |       |        |       |
|---|--|---|--|--|--|---|--|--|--|--|-------|--------|-------|----------|-------|--------|-------|
| WORKERS WHO ARE PART OF THE HOUSEHOLD (continue ....) |  |   |  |  |  |   |  |  | Workers NOT from the household   | INCOME AND COSTS   |       |        |       |          |       |        |       |
| Nº de ordem da actividade por conta própria           | FAMILY WORKER3   |   |  |  | FAMILY WORKER4   |   |  |  | How many non-family workers does the household employ for this activity? | <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;">What is the habitual income and costs in a month of HIGH INCOME?</div> <div style="width: 48%;">What is the habitual income and costs in a month of LOW INCOME?</div> </div> |       |        |       |          |       |        |       |
|   | What other member of the household works in this activity? | How many months did [name] work on this activity in the last 12 months? | Time worked<br>How many days per month did [name] usually work in this activity? | How many hours per day did [name] usually work on this activity? | What other member of the household works in this activity? | How many months did [name] work on this activity in the last 12 months? | Time worked<br>How many days per month did [name] usually work in this activity? | How many hours per day did [name] usually work on this activity? |  |  |       |        |       |          |       |        |       |
|   |  |   |  |  |  |   |  |  |  | Income   |       | Cost   |       | Income   |       | Cost   |       |
|   | Member Code (X0)   |   | Amount   |  | Currency   |   | Amount   |  |  | Currency   |       | Amount |       | Currency |       | Amount |       |
| D200  | D206a  | D206b   | D206c  | D206d  | D207a  | D207b   | D207c  | D207d  | D208   | D209a  | D209b | D210a  | D210b | D211a    | D211b | D212a  | D212b |
| 1   |  |   |  |  |  |   |  |  |  |  |       |        |       |          |       |        |       |
| 2   |  |   |  |  |  |   |  |  |  |  |       |        |       |          |       |        |       |
| 3   |  |   |  |  |  |   |  |  |  |  |       |        |       |          |       |        |       |
| 4   |  |   |  |  |  |   |  |  |  |  |       |        |       |          |       |        |       |
| 5   |  |   |  |  |  |   |  |  |  |  |       |        |       |          |       |        |       |
| 6   |  |   |  |  |  |   |  |  |  |  |       |        |       |          |       |        |       |
| 7   |  |   |  |  |  |   |  |  |  |  |       |        |       |          |       |        |       |

**Code for type of currency:**  
 1=Meticais    2=Dollar (Zimbabwe)    3=Kwacha (Malawi)    4=Kwacha (Zambia)    5=Rand (África do Sul)    6=Xelim (Tanzania)    7=Other (Specify)

D3: Agricultural Activities

Reference Number (AE/AF/SP) [ ][ ][00]

ONLY FOR AGRICULTURAL ACTIVITIES (Refer to the activities of members who answered "1=YES" for question D0A2).

D301 How many farms does the household have?

D302 What is the total cultivated area?

Quantity

Unit

1=Hectares; 2=Square meter

PARTE A. Agricultural production

Interviewer: The information pertains to the last complete agriculture cycle (2007)

No.

Please list all crops planted in the last agricultural campaign.

Code

What was the volume of the harvest in the last completed agricultural cycle?

Quantity

Unit

State of the product

Did the household sell the crop?

1=Yes  
2=No >> other culture

What was the volume of the sales in the last completed agricultural cycle?

Quantity

Unit

State of the product

Fill out only one column

What was the total value of the sale? (Mts)

What was the price per unit of the sale? (Mts)

D3A01

D3A02

D3A03

D3A04

D3A05

D3A06

D3A07

D3A08

D3A09

D3A10

D3A11

Basic annual cultures

1

2

3

4

5

6

7

8

9

10

Horticulture

11

12

13

14

15

No.

Please list all fruit trees

Codes

How many fruit trees does the household have?

Did the household sell this fruit?

1=Yes  
2=No >> other culture

What was the total value of the sale? (Mts)

D3A12

D3A13

D3A14

D3A15

D3A16

Códigos de Unidades de Medida

1= Kg

14=Saco-60kg

22=Lata-20 L

2=Unidade

15=Saco-50 kg

23=Lata-10 L

11=Saco-100kg

16=Saco-25 kg

24=Lata-5 L

12=Saco-90kg

17=Saco-12.5 kg

25=Lata-1 L

13=Saco-70kg

21=Lata-25 L

Fruit trees

1

2

3

4

5

6

7

8

9

10

Códigos de Estado

1=Fresco

6=Farinha

2=Em espiga

7=Seco em vagem

3=Em grão

8=Seca

4=Com casca

9=Tapioca

5=Sem casca

Page 16 of 26



**D3: AGRICULTURAL ACTIVITY (Continuation)**

Reference number (AE/AF/SP) [ ] [ ] [00]

**PARTE B. Animal breeding in the last 12 months**

| Code  | Animal          | Did the household breed any [animal] in the last 12 months?<br><br>1=Yes<br>2=No >> next animal | How many [animal] does the household own today? | How many [animal] did the household sell in the last 12 months?<br><br>If "0" >> go to D3B07 | What was the total value of the sale (Mts) | Did the household vaccinate the [animal] in the last 12 months?<br>1=Yes<br>2=No >>> next animal | What was the total cost of the vaccination (Mts) |
|-------|-----------------|---|---|--|--|--|--|
| D3B01 | D3B02           | D3B03   | D3B04   | D3B05  | D3B06                                      | D3B07  | D3B08  |
| 81    | Cow             |   |   |  |  |  |  |
| 82    | Goat            |   |   |  |  |  |  |
| 83    | Ovine           |   |   |  |  |  |  |
| 84    | Pig             |   |   |  |  |  |  |
| 85    | Chicken         |   |   |  |  |  |  |
| 86    | Duck            |   |   |  |  |  |  |
| 87    | Other (specify) |   |   |  |  |  |  |

**PARTE C.**

| <b>Animal traction, agro-processing</b> |                    |  |           |   |
|---|--------------------|--|-----------|---|
| Code                                    | Means/instruments  | Did the household utilize [item] in the last completed agricultural cycle? |           | If rented: What was the total value of the rent paid? (Mts) |
|   |                    | 1= Yes<br>2=No >> next   | How many? |   |
| D3C01                                   | D3C01a             | D3C02  | D3C03     | D3C04   |
| 1                                       | Spades             |  |           |   |
| 2                                       | Machetes           |  |           |   |
| 3                                       | Axes               |  |           |   |
| 4                                       | Sickle             |  |           |   |
| 5                                       | Cattle / traction  |  |           |   |
| 6                                       | Donkeys / traction |  |           |   |
| 7                                       | Charrua            |  |           |   |
| 8                                       | Coupled            |  |           |   |
| 9                                       | Carts              |  |           |   |
| 10                                      | Tractors           |  |           |   |
| 11                                      | Motor              |  |           |   |
| 12                                      | Electrobombas      |  |           |   |
| 13                                      | Milling            |  |           |   |

| <b>Agricultural Inputs</b> |                         |  |           |                                      |
|----------------------------|-------------------------|--|-----------|--------------------------------------|
| Code                       | Inputs                  | Did the household use [item] in the last completed agricultural cycle? |           | What was the total value paid? (Mts) |
|                            |                         | 1= Yes<br>2=No >> next   | How many? |                                      |
| D3C05                      | D3C05a                  | D3C06  | D3C07     | D3C08                                |
| 21                         | Manure                  |  |           |                                      |
| 22                         | Fertilizers             |  |           |                                      |
| 23                         | Pesticides / herbicides |  |           |                                      |
| 24                         | Improved seeds          |  |           |                                      |
| 25                         | Labor-paid              |  |           |                                      |
| 26                         | Fuel / Transport        |  |           |                                      |

**E: HOUSING AND TRANSPORT CHARACTERISTICS**

E01: The house where the household members live belongs to the household, it is rented or is it borrowed

- 1= Household ☐
- 2=Rented (>>E05)
- 3= Borrowed (>>E06)

E02: If the house belongs to the household, who did the household members acquire it?

- 1=Household built it (>> E06) ☐
- 2=Bought from APIE
- 3=C Bought from a third party (>>E06)
- 4= Heirloom (>>E06)
- 5=Resettlement (>>E06)

E03: If the house was bought from the government, how was it paid for

- 1= All at once (>> E06) ☐
- 2= Several payments

E04: If the house was bought in several payments, was the household able to conclude all the payments?

- 1=Yes(>>E06) ☐
- 2=No (>>E06)

E05: From whom was the house rented?

- 1=Government ☐
- 2= Rental agency
- 3=Owner directly

E06: Is the largest portion of this house covered by:

- 1=Slab ☐
- 2=Shingle
- 3=Sheet of aluminum
- 4=Sheet of zinc
- 5=Vegetation
- 6=Other \_\_\_\_\_

E07: The house has walls built of:

- 1= Sun dried mud ☐
- 2=Cement
- 3=brick
- 4=Wood
- 5=Zinc
- 6=Vegetation
- 7=bags/cans/carton
- 8=Caniço maticado
- 9=Other \_\_\_\_\_

E08:How many divisions does the house have, including annexed rooms? (do not consider hallways, bathrooms and kitchen) ☐

E09: What is the main source of drinking water in the household?

- 1=Piped water ☐
- 2=Public faucet
- 3= Water well protected
- 4=Water well not protected
- 5=River, lake
- 6=Cistern
- 7= Mineral water
- 8=Other \_\_\_\_\_

E10: What type of sanitation does the household have?

- 1=None ☐
- 2=Bathrooms with sewage
- 3=Bathroom with septic tank
- 4=Latrine
- 5=Latrine (unimproved)
- 6=Other \_\_\_\_\_

E11:What is the main source of energy used for cooking?

- 1=Wood ☐
- 2=Vegetable coal
- 3=Oil
- 4=Gas
- 5=Electricity
- 6= Vegetation
- 7=Animal feces
- 8=Other \_\_\_\_\_

E12: What is the main source of energy that the household uses for lighting?

- 1=Oil ☐
- 2=Gas
- 3=Electricity
- 4=Sun
- 5=Battery
- 6=Candle
- 7=Wood
- 8=Other \_\_\_\_\_

E13: What means is used to arrived a the nearest:

- 1=Foot 2=Bicycle 3=Car/bus 4=Motorcycle 5=Has water at home 6=Other

- A. Water source for drinking de água beer ☐
- B. Food store ☐
- C. Transportation stop ☐
- D. Sanitary unit ☐
- E. Police station ☐

E14: How many minutes does it take to arrive at the nearest [...]

using the means mentioned in question E13?

- A. Water source for drinking de água beer ☐
- B. Food store ☐
- C. Transportation stop ☐
- D. Sanitary unit ☐
- E. Police station ☐

Code:

- 1= 0-20 minutes      3= 45-60 minutes      5=120+ minutes
- 2= 21-44 minutes      4= 61-119 minutes

**F: DURABLE GOODS**

| Good                          | Code | Does the household own [item] ?<br>1=Yes<br>2=No | How many [item] does the household own nowadays? | Length of time the household owns the newer [item](if more than 1) |                               | Did the household buy this good in the last 12 months?<br>1=Yes<br>2=No >> go to the next good | How much did the household spend on the purchase of [item] that were bought in the last 12 months? |
|-------------------------------|------|--|--|--|-------------------------------|--|--|
|                               |      |  |  | For how long has the household had this [item]?                    | 1=Days<br>2=Months<br>3=Years |  |  |
| F01                           | F02  | F03  | F04  | F05a   | F05b                          | F06  | F07  |
| Beds couples                  | 01   |  |  |  |                               |  |  |
| Single beds                   | 02   |  |  |  |                               |  |  |
| Bunk beds for children        | 03   |  |  |  |                               |  |  |
| Clock (wall, wrist or pocket) | 04   |  |  |  |                               |  |  |
| Bycicle                       | 05   |  |  |  |                               |  |  |
| Radio                         | 06   |  |  |  |                               |  |  |
| Sewing machine                | 07   |  |  |  |                               |  |  |
| Tables                        | 08   |  |  |  |                               |  |  |
| Chairs                        | 09   |  |  |  |                               |  |  |
| Oil lamp                      | 10   |  |  |  |                               |  |  |
| Coal stove                    | 11   |  |  |  |                               |  |  |
| Fan                           | 12   |  |  |  |                               |  |  |
| Electric Iron                 | 13   |  |  |  |                               |  |  |
| Phone box                     | 14   |  |  |  |                               |  |  |
| Cell phone unit               | 15   |  |  |  |                               |  |  |
| Electric stove                | 16   |  |  |  |                               |  |  |
| Gas stove                     | 17   |  |  |  |                               |  |  |
| Stove mixed                   | 18   |  |  |  |                               |  |  |
| Refrigerator                  | 19   |  |  |  |                               |  |  |
| Freezer                       | 20   |  |  |  |                               |  |  |
| Apparatus                     | 21   |  |  |  |                               |  |  |
| TV                            | 22   |  |  |  |                               |  |  |
| Washing machine               | 23   |  |  |  |                               |  |  |
| Air conditioners              | 24   |  |  |  |                               |  |  |
| Motorcycle                    | 25   |  |  |  |                               |  |  |
| Bought new car                | 26   |  |  |  |                               |  |  |
| Bought car second hand        | 27   |  |  |  |                               |  |  |
| Computer                      | 28   |  |  |  |                               |  |  |
| Printer                       | 29   |  |  |  |                               |  |  |
| Fishing nets                  | 30   |  |  |  |                               |  |  |
| Boats                         | 31   |  |  |  |                               |  |  |

| GA: HOUSHOLD CONSUMPTION IN THE LAST 7 DAYS |                        |   |  |       |  |      |                  |  |      |                  | Reference number (AE/AF/SP) [ ][ ][00]                                 |      |                  |                                     |                                 |
|---|------------------------|---|--|-------|--|------|------------------|--|------|------------------|--|------|------------------|-------------------------------------|---------------------------------|
| Code  | Product description    | Did the household consume [product] in the last 7 days?<br>1=Yes 2=No | CONSUMPTION  |       | AUTOCONSUMPTION  |      |                  | IN KIND OFFERS/PRESENTS  |      |                  | PURCHASES  |      |                  |                                     | Unit de                         |
|   |                        |   | Of this [product] what was the quantity consumed in the last 7 days? |       | Was a portion of the [product] consumed produced in the household)? If yes, indicate what was the quantity consumed that was produced in the household in the last 7 days. |      |                  | Was a portion of the [product] consumed offered to the household from church, NGOs, etc? If yes, indicate what was the quantity consumed that was offered to the household in the last 7 days. |      |                  | What was the quantity of [product] that was bought in the last 7 days? |      |                  |                                     |                                 |
|   |                        |   | Quantity   | Unit  | Quantity   | Unit | Total value (MT) | Quantity   | Unit | Total value (MT) | Quantity   | Unit | Total value (MT) | This quantity is for how many days? |                                 |
| FOOD PRODUCTS                               |                        |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 1=Kg                            |
| GA0   | GA01                   | GA02  | GA02a  | GA02b | GA03   | GA04 | GA05             | GA06   | GA07 | GA08             | GA09   | GA10 | GAT1             | GAT2                                | 2=Unidade                       |
| 101   | Maize                  |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 11=Saco de 100kg                |
| 102   | Cornflour              |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 12=Saco de 90kg                 |
| 103   | Sorghum                |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 13=Saco de 70kg                 |
| 104   | Rice                   |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 14=Saco de 60kg                 |
| 105   | Nhemba beans           |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 15=Saco de 50kg                 |
| 106   | Butter beans           |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 16=Saco de 25kg                 |
| 107   | Peanuts                |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 21=Lata de 25lts                |
| 108   | Cassava                |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 22=Lata de 20lts                |
| 109   | Cassava flour          |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 23=Lata de 10lts                |
| 110   | Sweet potatoes         |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 24=Lata de 5lts                 |
| 111   | Madumbe or yam         |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 25=Lata de 1lt                  |
| 112   | Potato reno            |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 31=Cacho grande                 |
| 113   | Leaves Mandioqueira    |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 32=Cacho médio                  |
| 114   | Leaves of sweet potato |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 33=Cacho pequeno                |
| 115   | Leaves of bean nhemba  |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 34=Canteiro                     |
| 116   | Leaves of pumpkin tree |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 35=Molho                        |
| 117   | Cacana                 |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 36=Montinho                     |
| 118   | Coconut                |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 37=Caixa                        |
| 119   | Coconut milk           |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 40=300 ml (garrafa de refresco) |
| 120   | cashew nut             |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 41=500ml                        |
| 121   | Chicken or duck        |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 42=750 ml                       |
| 122   | lamb                   |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 43=1 Litro                      |
| 123   | Pork                   |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 45=Galão de 5 Litros            |
| 124   | Beef                   |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 50=540 ml (média de cerveja)    |
| 125   | Game                   |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 51=Garrafa pequena de cerveja   |
| 126   | Chicken eggs           |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 52=Um copo                      |
| 127   | Tomato                 |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 53=Tampinha                     |
| 128   | Onion                  |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 54=Colherinha                   |
| 129   | Garlic                 |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 55=Gramas                       |
| 130   | Pepper                 |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     | 56=Outros _____                 |
| 131   | Carrot                 |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     |                                 |
| 132   | Cabbage                |   |  |       |  |      |                  |  |      |                  |  |      |                  |                                     |                                 |

## GA: HOUSEHOLD CONSUMPTION IN THE LAST 7 DAYS (continuation)

Reference number (EA/AF/SP) [ ] [ ] [00]

| Code                              | Product description     | Did the household consume [product] in the last 7 days?<br>1=Yes 2=No | CONSUMPTION  |       | AUTOCONSUMPTION   |      |                  | IN KIND OFFERS/PRESENTS  |      |                  | PURCHASES  |      |                  |                                     | Unit of measurement      |
|-----------------------------------|-------------------------|---|--|-------|---|------|------------------|--|------|------------------|--|------|------------------|-------------------------------------|--------------------------|
|                                   |                         |   | Of this [product] what was the quantity consumed in the last 7 days? |       | Was a portion of the [product] consumed produced in the household? If yes, indicate what was the quantity consumed that was produced in the household in the last 7 days. |      |                  | Was a portion of the [product] consumed offered to the household from church, NGOs, etc? If yes, indicate what was the quantity consumed that was offered to the household in the last 7 days. |      |                  | What was the quantity of [product] that was bought in the last 7 days? |      |                  |                                     |                          |
|                                   |                         |   | Quantity   | Unit  | Quantity  | Unit | Total value (MT) | Quantity   | Unit | Total value (MT) | Quantity   | Unit | Total value (MT) | This quantity is for how many days? |                          |
| GA0                               | GA01                    | GA02  | GA02a  | GA02b | GA03  | GA04 | GA05             | GA06   | GA07 | GA08             | GA09   | GA10 | GA11             | GA12                                | 1 = kg                   |
| 133                               | Mangoes                 |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 2 = Unit                 |
| 134                               | Bananas                 |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 11 = Bag of 100kg        |
| 135                               | Oranges                 |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 12 = Bag of 90kg         |
| 136                               | Apples                  |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 13 = Bag of 70kg         |
| 137                               | Other fruit             |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 14 = Bag of 60kg         |
| 138                               | Fresh fish              |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 15 = Bag of 50kg         |
| 139                               | Dried fish              |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 16 = Bag of 25kg         |
| 140                               | Shrimp                  |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 21 = Can of 25lts        |
| 141                               | Other seafood           |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 22 = Can of 20lts        |
| 142                               | Sea Salt                |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 23 = Can of 10lts        |
| 143                               | Broth                   |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 24 = Can of 5lts         |
| 144                               | Juice                   |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 25 = Can of 1lt          |
| 145                               | Coffee                  |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 31 = large bunch         |
| 146                               | Tea                     |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 32 = average bunch       |
| 147                               | Soda                    |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 33 = small bunch         |
| 148                               | Canned Drink            |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 34 = Canteiro            |
| 149                               | Bottled Drink           |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 35 = molho               |
| 150                               | Cooking oil             |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 36 = Montinho            |
| 151                               | Sugar                   |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 37 = Box                 |
| 152                               | cereal flakes           |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 40 = 300 ml (bottle      |
| 153                               | Bread                   |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | for refreshments)        |
| 154                               | Butter                  |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 41 = 500ml               |
| 155                               | Condensed milk          |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 42 = 750 ml              |
| 156                               | Milk powder             |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 43 = 1 Liter             |
| 157                               | Fresh milk              |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 45 = Gallon, 5 Liters    |
| 158                               | Wheat flour             |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 50 = 540 ml (medium beer |
| 159                               | Other                   |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 51 = Bottle (small beer) |
| Alcoholic beverages and Cigarette |                         |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 52 = A cup               |
| 160                               | Beer                    |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 53 = bottle cap          |
| 161                               | Wine                    |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 54 = Small spoon         |
| 162                               | Spirits/liquor          |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 55 = Grams               |
| 163                               | Traditional beverages   |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     | 56 = Other               |
| 164                               | Cigarette               |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     |                          |
| Meals outside the household       |                         |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     |                          |
| 165                               | meal/plate              |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     |                          |
| 166                               | alcoholic beverages     |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     |                          |
| 167                               | non-alcoholic beverages |   |  |       |   |      |                  |  |      |                  |  |      |                  |                                     |                          |

| GB: Purchase of food in the last 30 days |      |   |  | Reference number (AE/AF/SP) [        ][        ][00]   |      |                                     |  |
|--|------|---|--|--|------|-------------------------------------|--|
| Product                                  | Code | <b>INTERVIEWER:</b> Check on question GA09 if the household has bought [product] in the last 7 days.<br><br>1= Yes, bought it >> go to the next product<br>2= No, didn't buy it | Did the household buy [product] in the last 30 days?<br><br>1=Yes<br><br>2=No >>> Next product | What was the quantity bought in the last time that the household purchased [product] in the last 30 days?<br><br>Interviewer: For unit codes use section GA. |      | This quantity is for how many days? | What was the total amount spent the last time that the household bought [product] in the last 30 days? |
|  |      |   |  | Quantity   | Unit |                                     |  |
| GB01                                     | GB02 | GB03  | GB04   | GB05   | GB06 | GB7                                 | GB8  |
| Maize                                    | 101  |   |  |  |      |                                     |  |
| Maize flour                              | 102  |   |  |  |      |                                     |  |
| Rice                                     | 104  |   |  |  |      |                                     |  |
| Nhemba beans                             | 105  |   |  |  |      |                                     |  |
| Butter beans                             | 106  |   |  |  |      |                                     |  |
| Peanuts                                  | 107  |   |  |  |      |                                     |  |
| Cassava                                  | 108  |   |  |  |      |                                     |  |
| Cassava flour                            | 109  |   |  |  |      |                                     |  |
| Potato reno                              | 112  |   |  |  |      |                                     |  |
| Coconut                                  | 118  |   |  |  |      |                                     |  |
| Chicken                                  | 121  |   |  |  |      |                                     |  |
| Fresh fish                               | 138  |   |  |  |      |                                     |  |
| Dried fish                               | 139  |   |  |  |      |                                     |  |
| Oil Food                                 | 150  |   |  |  |      |                                     |  |
| Sugar                                    | 151  |   |  |  |      |                                     |  |
|  |      |   |  |  |      |                                     |  |

**GC: CONSUMPTION OF NON-DURABLE GOODS****Non-durable goods in the last 30 days**

| Product description                                | Code | In the last 30 days, did any member of the household paid for [item]?<br><br>1 = Yes<br>2 = No >><br>next item | How much was spent on [item] in the last 30 days? |
|--|------|--|---|
| GC01   | GC02 | GC03   | GC04  |
| <b>Rental/fuel/energy</b>                          |      |  |   |
| Rent   | 201  |  |   |
| Expenditure on maintenance and repair of the house | 202  |  |   |
| Expenditure for payment of water                   | 203  |  |   |
| Expenditure for payment of energy                  | 204  |  |   |
| Expenses generators                                | 205  |  |   |
| Expenditure on acquisition of oil                  | 206  |  |   |
| Expenditure on acquisition of firewood             | 207  |  |   |
| Costs for acquisition of coal                      | 208  |  |   |
| Cost of purchasing gas for cooking                 | 209  |  |   |
| Other expenditure on housing and energy            | 210  |  |   |
| <b>Non-durable personal goods</b>                  |      |  |   |
| Matches  | 211  |  |   |
| Soap   | 212  |  |   |
| Soap shower  | 213  |  |   |
| Toothpaste   | 214  |  |   |
| Mulala   | 215  |  |   |
| Perfumes   | 216  |  |   |
| Deodorant  | 217  |  |   |
| travel bags, purses, etc..                         | 218  |  |   |
| Cell batteries, batteries                          | 219  |  |   |
| Newspapers and magazines                           | 220  |  |   |
| Other personal non-durable goods                   | 221  |  |   |
| <b>Transport and communication</b>                 |      |  |   |
| Transport by van                                   | 222  |  |   |
| Transport by bus                                   | 223  |  |   |
| Transport by rail                                  | 224  |  |   |
| Transportation of bicycle / motorcycle             | 225  |  |   |
| Expenses Credit cellular / Amount Monthly Total    | 226  |  |   |
| Fixed Phone expenses                               | 227  |  |   |
| Other expenditure on transport and communications  | 228  |  |   |
| <b>Health care</b>                                 |      |  |   |
| Medical consultations in hospitals, clinics        | 229  |  |   |
| Expenditure on drugs/medicine                      | 230  |  |   |
| Rates of hospitalization, clinical                 | 231  |  |   |
| Costs for traditional doctors                      | 232  |  |   |
| Other expenditure on health                        | 233  |  |   |
| <b>Other</b>                                       |      |  |   |
| Gambling   | 234  |  |   |
| offerings to the church                            | 235  |  |   |
| Other  | 236  |  |   |

|   |      |  |   |
|---|------|--|---|
|   |      | Reference Number (AE/AF/SP) [       ] [       ] [00]                                       |   |
| <b>GD: CONSUMPTION OF SEMI-DURABLE GOODS</b>                      |      |  |   |
| <b>Semi-durable goods acquired in the last 12 months</b>          |      |  |   |
| Product Description   | Code | In the last 12 months, did the household pay for [item]?<br>1 = Yes<br>2 = No >> next item | How much was spend in [item] in the last 12 months? |
| GD01  | GD02 | GD03   | GD04  |
| <b>Clothing and Shoe ware</b>                                     |      |  |   |
| Clothing for men (ie pants, shirts, suits, etc.).                 | 301  |  |   |
| Clothes for women (ie capulana, skirts, dresses, blouses, etc.).  | 302  |  |   |
| Clothes for children (not school uniform)                         | 303  |  |   |
| Another type of clothes and fabrics                               | 304  |  |   |
| Men shoes (shoes, slippers, boots, slippers, etc.).               | 305  |  |   |
| Women shoes (shoes, slippers, sandals, slippers, etc.).           | 306  |  |   |
| Footwear for children (shoes, slippers, sandals, slippers, etc.). | 307  |  |   |
| Another type of footwear and its repair                           | 308  |  |   |
| Tailoring, or confecção concert clothes                           | 309  |  |   |
| <b>Furniture</b>  |      |  |   |
| Rugs  | 310  |  |   |
| Mats  | 311  |  |   |
| Curtains, sheets  | 312  |  |   |
| Mattresses  | 313  |  |   |
| Blankets (blankets or "duvets")                                   | 314  |  |   |
| Sofas   | 315  |  |   |
| Dining table  | 316  |  |   |
| Other furniture   | 317  |  |   |
| <b>Other</b>  |      |  |   |
| Plastic basins  | 318  |  |   |
| Dishes, pots, jugs, vases   | 319  |  |   |
| Cutlery, glasses, cups, bowls, etc..                              | 320  |  |   |
| OTHER (Especifique _____)   | 321  |  |   |



**H: PERCEPTIONS ABOUT THE QUALITY OF EDUCATION****H01: Compared with 2004, did the quality of primary education improve, worsen or stay the same?**

1=Improved (&gt;&gt;H01a)

2=Stayed the same (&gt;&gt;H03)

3=Worsened (&gt;&gt;H02a)

☐**H01a: If improved, what were the reasons?**

1=Expansion of the school system

2=Increase in the number of teachers

3=Quality of the curriculum

4= Free school material

5=Free books

6=Abolition of school fees

7=Other (specify)

☐  
☐  
☐  
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☐  
☐

1=Yes

2=No

**H01b: Among these reasons, which one is the main one?**

&gt;&gt;H03

☐

Use the options listed in H01a

**H02a: If worsened, what were the reasons?**

1=Lack of schools

2=School is too far away

3=Lack of teachers

4=Lack of books

5=Lack of desks

6=Corruption

7= Change in the curriculum

8=Annexed classrooms

9=Other (specify)

☐  
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1=Yes

2=No

**H02b: Among these reasons, which one is the main one?**☐

Use options listed in H02a,

**H03: Do you know about School Council in the school where the member(s) of this household attend?**

1=Yes      2=No &gt;&gt; go to section ("I")

☐**H04: School Council**

H041= Is it important to the community?

H042= Does it help families to enroll students in the school?

H043= Does it help families obtain the Certificate of Poverty?

H044= Does it represent the community's interests in the school?

H045= Does it inform the community about activities in the school?

H046= Does it decide on which school material should be acquired?

H047= Does it decide on the number of teachers to be hired?

H048=If there is a disagreement between the parents and the teacher regarding automatic passage of grade, does the School Council take part in the final decision?

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1=Yes

2=No

|   |      |  |   |  | Reference Number (AE/AF/SP) [      ] [      ] [00] |   |               |               |
|---|------|--|---|--|--|---|---------------|---------------|
| <b>I: TRANSFERS RECEIVED AND SET BY THE HOUSEHOLD</b><br><b>INTERVIEWER: Make sure that the household identifies all transfers received or sent, even if not listed here .</b>  |      |  |   |  |  |   |               |               |
| Type of transfer  | Code | Did the household receive this transfer in the last 12 months?<br><br>1=Yes<br>2=No<br><br>If No, go to the next category. | How often did the household receive (transfer)?<br><br>1=Monthly<br>2=Trimester<br>3=Semester<br>4=Annual<br>5=Daily<br>6=Irregular | What was the total received in the last 12 months? If transfer was in kind, please provide an estimate of the total value. |  | How many household members received [transfer]?<br>[Use member code Xo] |               |               |
|   |      |  |   | Money/cash (MT)  | In kind (estimate in MT)                           | Member Number   | Member Number | Member Number |
| I01   | I02  | I03  | I04   | I05  | I06  | I07a  | I07b          | I07c          |
| <b>Government transfer</b>  |      |  |   |  |  |   |               |               |
| Valor mensal do Programa Subsidio de Alimentos (PSA) fornecido pelo INAS (Instituto Nacional de Acção Social)   | 401  |  |   |  |  |   |               |               |
| Apoio material do Programa Apoio Social Directo (PASD) fornecido pelo INAS (Instituto Nacional de Acção Social)   | 402  |  |   |  |  |   |               |               |
| Subsídios financeiros dos programas de desenvolvimento do INAS (Programa de Geração de Rendimentos, Benefício Social pelo Trabalho ou Desenvolvimento Comunitário)  | 403  |  |   |  |  |   |               |               |
| Pensão fornecida pelo INSS (Instituto Nacional de Segurança Social)   | 404  |  |   |  |  |   |               |               |
| Scholarship   | 405  |  |   |  |  |   |               |               |
| Outras transferências ou subsídios recebidos (especifique) _____  | 406  |  |   |  |  |   |               |               |
| <b>Private transfer</b>   |      |  |   |  |  |   |               |               |
| Scholarship   | 407  |  |   |  |  |   |               |               |
| Remessas recebidas de dentro do país  | 408  |  |   |  |  |   |               |               |
| Remessas recebidas de fora do país (do estrangeiro)   | 409  |  |   |  |  |   |               |               |
| Outros (especifique) _____  | 410  |  |   |  |  |   |               |               |
| <b>Transfer sent by the household</b>   |      |  |   |  |  |   |               |               |
| <b>I08:</b> Did a member of the household send a transfer (in cash or in kind) to someone outside <input style="width: 50px;" type="text"/><br><b>1=Yes ; 2=No (&gt;&gt;J1)</b>   |      |  |   |  |  |   |               |               |
| <b>I09:</b> What was the amount sent in the last 12 months (in Mts)? <input style="width: 150px;" type="text"/>   |      |  |   |  |  |   |               |               |
| <b>J: Poverty Certificate</b><br><b>TO INTERVIEWER:</b> Please explain that this question is asked to all households.<br><br><b>J1:</b> Did the family receive a poverty certificate to have access to basic services in the last 12 months?<br><br><div style="display: flex; justify-content: space-between;"> <span>1=Yes<br/>2=No</span> <input style="width: 50px;" type="text"/> </div> |      |  |   |  |  |   |               |               |