

# QUESTIONNAIRES





RWANDA DEMOGRAPHIC AND HEALTH SURVEYS 2025  
HOUSEHOLD QUESTIONNAIRE



REPUBLIC OF RWANDA

ENGLISH LANGUAGE: 03 Feb 2023

MINISTRY OF FINANCE AND ECONOMIC PLANNING

MINISTRY OF HEALTH

NATIONAL INSTITUTE OF STATISTICS OF RWANDA

| IDENTIFICATION                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PROVINCE _____                                                                                                                                                                                                                                                                                                                                            | DISTRICT _____                                                                                                                                                                                                                                                                     | SECTOR _____                                                                                               |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF HOUSEHOLD HEAD _____                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLUSTER NUMBER .....                                                                                                                                                                                                                                                                                                                                      | <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STRUCTURE NUMBER .....                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOUSEHOLD NUMBER .....                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOUSEHOLD SELECTED FOR MEN'S SURVEY AND RDHS BIOMARKER ? (1=YES, 2=NO) .....                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOUSEHOLD SELECTED FOR WOMEN'S DV? (1=YES, 2=NO) .....                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOUSEHOLD SELECTED FOR MEN'S DV? (1=YES, 2=NO) .....                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTERVIEWER VISITS                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           | 1                                                                                                                                                                                                                                                                                  | 2                                                                                                          | 3                                                                                                | FINAL VISIT                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE                                                                                                                                                                                                                                                                                                                                                      | _____                                                                                                                                                                                                                                                                              | _____                                                                                                      | _____                                                                                            | DAY <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table><br>MONTH <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table><br>YEAR <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTERVIEWER'S NAME                                                                                                                                                                                                                                                                                                                                        | _____                                                                                                                                                                                                                                                                              | _____                                                                                                      | _____                                                                                            | INT. NO. <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RESULT*                                                                                                                                                                                                                                                                                                                                                   | _____                                                                                                                                                                                                                                                                              | _____                                                                                                      | _____                                                                                            | RESULT* <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NEXT VISIT: DATE                                                                                                                                                                                                                                                                                                                                          | _____                                                                                                                                                                                                                                                                              | _____                                                                                                      |                                                                                                  | TOTAL NUMBER OF VISITS <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *RESULT CODES:<br><br>1 COMPLETED<br>2 NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT<br>3 ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME<br>4 POSTPONED/ PARTIALLY ANSWERED<br>5 REFUSED<br>6 DWELLING VACANT OR ADDRESS NOT A DWELLING<br>7 DWELLING DESTROYED<br>8 DWELLING NOT FOUND<br>9 OTHER _____ (SPECIFY) |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  | TOTAL PERSONS IN HOUSEHOLD <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  | TOTAL ELIGIBLE WOMEN <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  | TOTAL ELIGIBLE MEN <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  | LINE NO. OF RESPONDENT TO HOUSEHOLD QUESTIONNAIRE <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                                                                                                            |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LANGUAGE OF QUESTIONNAIRE <table border="1" style="display: inline-table; width: 40px; height: 20px; text-align: center;">01</table>                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                    | LANGUAGE OF INTERVIEW <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table> |                                                                                                  | NATIVE LANGUAGE OF RESPONDENT <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LANGUAGE OF QUESTIONNAIRE <b>ENGLISH</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                    | **LANGUAGE CODES:<br>01 ENGLISH<br>02 KINYARWANDA                                                          |                                                                                                  |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TEAM                                                                                                                                                                                                                                                                                                                                                      | INTERVIEWER                                                                                                                                                                                                                                                                        |                                                                                                            | TEAM LEADER                                                                                      |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                                                                                                                      | <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>                                                                                                                                                                                               |                                                                                                            | <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table>             |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NUMBER                                                                                                                                                                                                                                                                                                                                                    | NAME <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table> NUMBER                                                                                                                                                                                   |                                                                                                            | NAME <table border="1" style="display: inline-table; width: 40px; height: 20px;"></table> NUMBER |                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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## INTRODUCTION AND CONSENT

Hello. My name is \_\_\_\_\_. I am working with National Institute of Statistics of Rwanda. We are conducting a survey about health and other topics organized by NISR in collaboration with Ministry of Health all over Rwanda. The information we collect will help the government to plan health services. Your household was selected for the survey. I would like to ask you some questions about your household. The questions usually take about 15 to 20 minutes. All of the answers you give will be confidential and will not be shared with anyone other than members of our survey team. You don't have to be in the survey, but we hope you will agree to answer the questions since your views are important. If I ask you any question you don't want to answer, just let me know and I will go on to the next question or you can stop the interview at any time. In case you need more information about the survey, you may contact the person listed on this card.

### GIVE CARD WITH CONTACT INFORMATION

SIGNATURE OF INTERVIEWER \_\_\_\_\_ DATE \_\_\_\_\_

RESPONDENT AGREES  
TO BE INTERVIEWED . 1



RESPONDENT DOES NOT AGREE  
TO BE INTERVIEWED . 2 → END

|     |                  |               |                                                                                  |  |  |  |  |
|-----|------------------|---------------|----------------------------------------------------------------------------------|--|--|--|--|
| 100 | RECORD THE TIME. | HOURS .....   | <table border="1"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table> |  |  |  |  |
|     |                  |               |                                                                                  |  |  |  |  |
|     |                  |               |                                                                                  |  |  |  |  |
|     |                  | MINUTES ..... | <table border="1"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table> |  |  |  |  |
|     |                  |               |                                                                                  |  |  |  |  |
|     |                  |               |                                                                                  |  |  |  |  |

| HOUSEHOLD SCHEDULE |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                |                                     |                                       |                                                                                     |                                                       |                                                                                                                                                                                        |                                           |                                                                                              |                                            |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------|
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                |                                     |                                       |                                                                                     |                                                       | IF AGE 12 OR OLDER                                                                                                                                                                     |                                           |                                                                                              |                                            |
| LINE NO.           | USUAL RESIDENTS AND VISITORS                                                                                                                                                                                                                                                                                                                                                                                     | RELATIONSHIP TO HEAD OF HOUSEHOLD                                                             | SEX                            | RESIDENCE                           |                                       | AGE                                                                                 | MORE PEOPLE                                           | MARITAL STATUS                                                                                                                                                                         | ELIGIBILITY                               |                                                                                              |                                            |
| 1                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                | 3                                                                                             | 4                              | 5                                   | 6                                     | 7                                                                                   | 7-1                                                   | 8                                                                                                                                                                                      | 9                                         | 10                                                                                           | 11                                         |
|                    | Please give me the names of the persons who usually live in your household and guests of the household who stayed here last night, starting with the head of the household.<br><br>AFTER LISTING THE NAMES AND RECORDING THE RELATIONSHIP, SEX, RESIDENCE, AND AGE FOR EACH PERSON, ASK QUESTIONS 7A-7C TO BE SURE THAT THE LISTING IS COMPLETE. THEN ASK APPROPRIATE QUESTIONS IN COLUMNS 8-20 FOR EACH PERSON. | What is the relationship of {FULL NAME} to the head of the household?<br><br>SEE CODES BELOW. | Is {FULL NAME} male or female? | Does {FULL NAME} usually live here? | Did {FULL NAME} stay here last night? | How old was {FULL NAME} at his/her last birthday?<br><br>IF 95 OR MORE, RECORD '95' | Are there any other persons living in this household? | What is {FIRST NAME}'s current marital status?<br><br>1 = MARRIED<br>2 = LIVING TOGETHER<br>3 = DIVORCED<br>4 = SEPARATED<br>5 = WIDOWED<br>6 = NEVER MARRIED AND NEVER LIVED TOGETHER | CIRCLE LINE NUMBER OF ALL WOMEN AGE 15-49 | <b>IF HOUSEHOLD SELECTED FOR MAN'S SURVEY</b><br><br>CIRCLE LINE NUMBER OF ALL MEN AGE 15-59 | CIRCLE LINE NUMBER OF ALL CHILDREN AGE 0-5 |
| 01                 |                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="text"/>                                                                          | M F<br>1 2                     | Y N<br>1 2                          | Y N<br>1 2                            | IN YEARS<br><input type="text"/>                                                    | Y N<br>1 → GO TO NEXT LINE 2<br>GO TO 7A ←            | <input type="text"/>                                                                                                                                                                   | 01                                        | 01                                                                                           | 01                                         |
| 02                 |                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="text"/>                                                                          | 1 2                            | 1 2                                 | 1 2                                   | <input type="text"/>                                                                | 1 → GO TO NEXT LINE 2<br>GO TO 7A ←                   | <input type="text"/>                                                                                                                                                                   | 02                                        | 02                                                                                           | 02                                         |
| 03                 |                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="text"/>                                                                          | 1 2                            | 1 2                                 | 1 2                                   | <input type="text"/>                                                                | 1 → GO TO NEXT LINE 2<br>GO TO 7A ←                   | <input type="text"/>                                                                                                                                                                   | 03                                        | 03                                                                                           | 03                                         |
| 04                 |                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="text"/>                                                                          | 1 2                            | 1 2                                 | 1 2                                   | <input type="text"/>                                                                | 1 → GO TO NEXT LINE 2<br>GO TO 7A ←                   | <input type="text"/>                                                                                                                                                                   | 04                                        | 04                                                                                           | 04                                         |

7A) Just to make sure that I have a complete listing: are there any other people such as small children or infants that we have not listed? YES ☐ → ADD TO TABLE NO ☐

7B) Are there any other people who may not be members of your family, such as domestic servants, lodgers, or friends who usually live here? YES ☐ → ADD TO TABLE NO ☐

7C) Are there any guests or temporary visitors staying here, or anyone else who stayed here last night, who have not been listed? YES ☐ → ADD TO TABLE NO ☐

**CODES FOR Q. 3: RELATIONSHIP TO HEAD OF HOUSEHOLD**

|                                    |                               |
|------------------------------------|-------------------------------|
| 01 = HEAD OF HH                    | 08 = BROTHER OR SISTER        |
| 02 = WIFE OR HUSBAND               | 09 = OTHER RELATIVE           |
| 03 = SON OR DAUGHTER               | 10 = ADOPTED/FOSTER/STEPCHILD |
| 04 = SON-IN-LAW OR DAUGHTER IN-LAW | 11 = NOT RELATED              |
| 05 = GRANDCHILD                    | 12 = BROTHER/SISTER -IN -LAW  |
| 06 = PARENT                        | 13 = NEPHEW/NIECE             |
| 07 = PARENT-IN-LAW                 | 14 = WAGED DOMESTIC WORKER    |
|                                    | 98 = DON'T KNOW               |

| HOUSEHOLD SCHEDULE |                                                  |                                                                                                                                                                                                   |                                            |                                                                                                                                                                                               |                                                                                 |                                                                   |                                                                 |                                                                                                                                    |                                                                                       |                                                                                                                                                                                                                        |                                                          |                                                                          |                                    |
|--------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------|
|                    | IF AGE 0-17 YEARS                                |                                                                                                                                                                                                   |                                            |                                                                                                                                                                                               | IF AGE 3 YEARS OR OLDER                                                         |                                                                   |                                                                 | IF AGE 3-24 YEARS                                                                                                                  |                                                                                       | IF AGE 0-4 YEARS                                                                                                                                                                                                       |                                                          |                                                                          | IF AGE 7 YEARS AND ABOVE           |
| LINE NO.           | SURVIVORSHIP AND RESIDENCE OF BIOLOGICAL PARENTS |                                                                                                                                                                                                   |                                            |                                                                                                                                                                                               | EVER ATTENDED SCHOOL                                                            |                                                                   |                                                                 | CURRENT/RECENT SCHOOL ATTENDANCE                                                                                                   |                                                                                       | BIRTH REGISTRATION                                                                                                                                                                                                     | HEALTH                                                   |                                                                          | SMOKE                              |
|                    | 12                                               | 13                                                                                                                                                                                                | 14                                         | 15                                                                                                                                                                                            | 16                                                                              | 17A                                                               | 17B                                                             | 18                                                                                                                                 | 19                                                                                    | 20                                                                                                                                                                                                                     | 21                                                       | 22                                                                       | 23                                 |
|                    | Is {FIRST NAME}'s biological mother alive?       | Does {FIRST NAME}'s biological mother usually live in this household or was she a guest last night?<br><br>IF YES: What is her name?<br><br>RECORD MOTHER'S LINE NUMBER<br><br>IF NO: RECORD '00' | Is {FIRST NAME}'s biological father alive? | Does {FIRST NAME}'s biological father usually live in this household or was a guest last night?<br><br>IF YES: What is his name?<br><br>RECORD FATHER'S LINE NUMBER<br><br>IF NO: RECORD '00' | Has {FIRST NAME} ever attended school or any early childhood education program? | What is the highest level of education {FIRST NAME} has attended? | What is the highest grade {FIRST NAME} completed at that level? | Did {FIRST NAME} attend school or any early childhood education program at any time during the 2024-2025 or 2025-2026 school year? | During [this/that] school year, what level and grade [is/was] {FIRST NAME} attending? | Does {FIRST NAME} have a birth certificate?<br><br>IF NO, PROBE: Has {FIRST NAME}'s birth ever been registered with the civil authority?<br><br>1 = HAS CERTIFICATE<br>2 = REGISTERED<br>3 = NEITHER<br>8 = DON'T KNOW | Is {FIRST NAME} covered by any medical health insurance? | What is the main type of medical health insurance does {FIRST NAME} use? | Does {FIRST NAME} currently smoke? |
| 01                 | Y N DK<br>1 2 8<br>↓<br>GO TO 14                 |                                                                                                                                                                                                   | Y N DK<br>1 2 8<br>↓<br>GO TO 16           |                                                                                                                                                                                               | Y N<br>1 2<br>↓<br>GO TO 20                                                     | LEVEL<br>↓<br>1 2 3 4 5 8                                         | GRADE<br>↓<br>1 2 3 4 5 8                                       | Y N<br>1 2<br>↓<br>GO TO 20                                                                                                        | LEVEL GRADE<br>↓ ↓<br>1 2 3 4 5 8 1 2 3 4 5 8                                         |                                                                                                                                                                                                                        | Y N DK<br>1 2 8<br>↓ ↓<br>GO TO 23                       | MAIN TYPE<br>↓<br>1 2 3 4 5 8                                            | Y N DK<br>1 2 8                    |
| 02                 | 1 2 8<br>↓<br>GO TO 14                           |                                                                                                                                                                                                   | 1 2 8<br>↓<br>GO TO 16                     |                                                                                                                                                                                               | 1 2<br>↓<br>GO TO 20                                                            |                                                                   |                                                                 | 1 2<br>↓<br>GO TO 20                                                                                                               |                                                                                       |                                                                                                                                                                                                                        | 1 2 8<br>↓ ↓<br>GO TO 23                                 |                                                                          | 1 2 8                              |
| 03                 | 1 2 8<br>↓<br>GO TO 14                           |                                                                                                                                                                                                   | 1 2 8<br>↓<br>GO TO 16                     |                                                                                                                                                                                               | 1 2<br>↓<br>GO TO 20                                                            |                                                                   |                                                                 | 1 2<br>↓<br>GO TO 20                                                                                                               |                                                                                       |                                                                                                                                                                                                                        | 1 2 8<br>↓ ↓<br>GO TO 23                                 |                                                                          | 1 2 8                              |
| 04                 | 1 2 8<br>↓<br>GO TO 14                           |                                                                                                                                                                                                   | 1 2 8<br>↓<br>GO TO 16                     |                                                                                                                                                                                               | 1 2<br>↓<br>GO TO 20                                                            |                                                                   |                                                                 | 1 2<br>↓<br>GO TO 20                                                                                                               |                                                                                       |                                                                                                                                                                                                                        | 1 2 8<br>↓ ↓<br>GO TO 23                                 |                                                                          | 1 2 8                              |

**CODES FOR Qs. 17 AND 19: EDUCATION**

**LEVEL**

1 = PRE-PRIMARY

2 = PRIMARY

3 = POST PRIMARY/VOCATION (USE '00' FOR Q. 17 ONLY.

4 = SECONDARY

5 = HIGHER

8 = DON'T KNOW

**GRADE**

00 = LESS THAN 1 YEAR COMPLETED

THIS CODE IS NOT ALLOWED

FOR Q. 19.)

98 = DON'T KNOW

**CODE FOR 22**

1. MUTUELLE/ COMMUNITY HEALTH INSURANCE

2. RSSB/ RAMA

3. MMI

4. PRIVATE INSURANCE COMPANY

5. EMPLOYER

8. DON'T KNOW

| HOUSEHOLD SCHEDULE |                                                                         |                                               |                                           |                                                     |                                             |                                                       |                                                                   |                                                                                            |                                                                                         |                                 |
|--------------------|-------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------|
| LINE NO.           | DOG AND/OR SNAKE BITE                                                   |                                               |                                           |                                                     |                                             |                                                       |                                                                   |                                                                                            | NEGLECTED TROPICAL DISEASES                                                             |                                 |
|                    | 24                                                                      | 24A                                           | 25                                        | 25A                                                 | 25B                                         | 25C                                                   | 25D                                                               | 25E                                                                                        | 25F                                                                                     | 25G                             |
|                    | Has {FIRST NAME} been bitten by a snake or a dog between 2020 and 2024? | Among the following, which bit {FIRST NAME} ? | When was {FIRST NAME} last bitten by dog? | In which month {FIRST NAME} was last bitten by dog? | When was {FIRST NAME} last bitten by snake? | In which month was {FIRST NAME} last bitten by snake? | Where was {FIRST NAME} treated for the last bite by dog or snake? | What long-term health consequences did {FIRST NAME} experience after the most recent bite? | In the last 12 months, did {FIRST NAME} suffer from any of the following skin diseases? | Where was {FIRST NAME} treated? |
|                    |                                                                         | SEE CODES BELOW.                              | RECORD YEARS SEPARATELY                   | SEE CODES BELOW.                                    | RECORD YEARS SEPARATELY                     | SEE CODES BELOW.                                      | SEE CODES BELOW.                                                  | SEE CODES BELOW.                                                                           | SEE CODES BELOW.                                                                        | SEE CODES BELOW.                |
| 01                 | Y N DK<br>1 2 8<br>↓<br>GO TO 25F                                       | <input type="checkbox"/><br>B: GO TO 25B      | 2020-23 2024<br>1 2<br>↓<br>GO TO 25D     | MONTH IN 2024<br><input type="checkbox"/>           | 2020-23 2024<br>1 2<br>↓<br>GO TO 25D       | MONTH IN 2024<br><input type="checkbox"/>             | <input type="checkbox"/>                                          | <input type="checkbox"/>                                                                   | IF "Y"<br><input type="checkbox"/><br>↓<br>GO TO 26                                     | <input type="checkbox"/>        |
| 02                 | 1 2 8<br>↓<br>GO TO 25F                                                 | <input type="checkbox"/><br>B: GO TO 25B      | 1 2<br>↓<br>GO TO 25D                     | <input type="checkbox"/>                            | 1 2<br>↓<br>GO TO 25D                       | <input type="checkbox"/>                              | <input type="checkbox"/>                                          | <input type="checkbox"/>                                                                   | <input type="checkbox"/><br>"Y"<br>↓<br>GO TO 26                                        | <input type="checkbox"/>        |
| 03                 | 1 2 8<br>↓<br>GO TO 25F                                                 | <input type="checkbox"/><br>B: GO TO 25B      | 1 2<br>↓<br>GO TO 25D                     | <input type="checkbox"/>                            | 1 2<br>↓<br>GO TO 25D                       | <input type="checkbox"/>                              | <input type="checkbox"/>                                          | <input type="checkbox"/>                                                                   | <input type="checkbox"/><br>"Y"<br>↓<br>GO TO 26                                        | <input type="checkbox"/>        |
| 04                 | 1 2 8<br>↓<br>GO TO 25F                                                 | <input type="checkbox"/><br>B: GO TO 25B      | 1 2<br>↓<br>GO TO 25D                     | <input type="checkbox"/>                            | 1 2<br>↓<br>GO TO 25D                       | <input type="checkbox"/>                              | <input type="checkbox"/>                                          | <input type="checkbox"/>                                                                   | <input type="checkbox"/><br>"Y"<br>↓<br>GO TO 26                                        | <input type="checkbox"/>        |

**CODE FOR 24A**

A. DOG ONLY  
B. SNAKE ONLY  
C. BOTH DOG AND SNAKE

**CODE FOR 25A & 25C**

A. January  
B. February  
C. March  
D. April  
E. May  
F. June  
G. July  
H. August  
I. September  
J. October  
K. November  
L. December

**CODE FOR 25D**

A. Formal health facilities  
B. Traditional healers  
Y. None  
X. Others

**CODE FOR 25E**

A. Tissue damage or scarring  
B. Recurrent swelling  
C. Dizziness  
D. Sleeping problems  
E. Blurred vision  
F. Breathing problems  
G. Amputation or  
H. Paralysis  
I. Mental health issues  
J. No consequence  
X. Other, specify  
Y. None

**CODE FOR 25F**

A. Scabies  
B. Podoconiosis  
C. Lymphatic filariasis  
D. Leprosy  
E. Onchocerciasis  
F. Mycetoma  
G. Yaws  
X. Others  
Y. None

**CODE FOR 25G** A. Formal health facilities X. Others  
B. Traditional healers Y. None

| HOUSEHOLD SCHEDULE |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                           |                                                                |                                                                                                                                                                                                                                                                                                                                                              |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IF AGE 5 OR OLDER  |                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                           |                                                                |                                                                                                                                                                                                                                                                                                                                                              |
| LINE NO.           | DISABILITY                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                           |                                                                |                                                                                                                                                                                                                                                                                                                                                              |
|                    | 26                                                                                                                                                                                                       | 27                                                                                                                                                                                                                                                                                                                                                                    | 28                                                                                                                                                                                                                                                                                                                        | 29                                                             | 30                                                                                                                                                                                                                                                                                                                                                           |
|                    | <div> <div>4 = MALE</div> <div>4 = FEMALE</div> </div> <p>Does {FIRST NAME} wear glasses or contact lenses to help him see?</p> <p>Does {FIRST NAME} wear glasses or contact lenses to help her see?</p> | <p>I would like to know if {FIRST NAME} has difficulty seeing even when wearing glasses or contact lenses. Would you say that {FIRST NAME} has no difficulty seeing, some difficulty, a lot of difficulty, or cannot see at all?</p> <p>1 = NO DIFFICULTY SEEING<br/>2 = SOME DIFFICULTY<br/>3 = A LOT OF DIFFICULTY<br/>4 = CANNOT SEE AT ALL<br/>8 = DON'T KNOW</p> | <p>I would like to know if {FIRST NAME} has difficulty seeing. Would you say that {FIRST NAME} has no difficulty seeing, some difficulty, a lot of difficulty, or cannot see at all?</p> <p>1 = NO DIFFICULTY SEEING<br/>2 = SOME DIFFICULTY<br/>3 = A LOT OF DIFFICULTY<br/>4 = CANNOT SEE AT ALL<br/>8 = DON'T KNOW</p> | <p>Does {FIRST NAME} wear a hearing aid?</p>                   | <p>I would like to know if {FIRST NAME} has difficulty hearing even when using a hearing aid. Would you say that {FIRST NAME} has no difficulty hearing, some difficulty, a lot of difficulty, or cannot hear at all?</p> <p>1 = NO DIFFICULTY HEARING<br/>2 = SOME DIFFICULTY<br/>3 = A LOT OF DIFFICULTY<br/>4 = CANNOT HEAR AT ALL<br/>8 = DON'T KNOW</p> |
| 1                  | <div>Y N</div> <div>1 2</div> <div>↓</div> <div>GO TO 28</div>                                                                                                                                           | <div>1 2 3 4 8</div> <div>(GO TO 29)</div>                                                                                                                                                                                                                                                                                                                            | <div>1 2 3 4 8</div>                                                                                                                                                                                                                                                                                                      | <div>Y N</div> <div>1 2</div> <div>↓</div> <div>GO TO 31</div> | <div>1 2 3 4 8</div> <div>(GO TO 32)</div>                                                                                                                                                                                                                                                                                                                   |
| 2                  | <div>1 2</div> <div>↓</div> <div>GO TO 28</div>                                                                                                                                                          | <div>1 2 3 4 8</div> <div>(GO TO 29)</div>                                                                                                                                                                                                                                                                                                                            | <div>1 2 3 4 8</div>                                                                                                                                                                                                                                                                                                      | <div>1 2</div> <div>↓</div> <div>GO TO 31</div>                | <div>1 2 3 4 8</div> <div>(GO TO 32)</div>                                                                                                                                                                                                                                                                                                                   |
| 3                  | <div>1 2</div> <div>↓</div> <div>GO TO 28</div>                                                                                                                                                          | <div>1 2 3 4 8</div> <div>(GO TO 29)</div>                                                                                                                                                                                                                                                                                                                            | <div>1 2 3 4 8</div>                                                                                                                                                                                                                                                                                                      | <div>1 2</div> <div>↓</div> <div>GO TO 31</div>                | <div>1 2 3 4 8</div> <div>(GO TO 32)</div>                                                                                                                                                                                                                                                                                                                   |
| 4                  | <div>1 2</div> <div>↓</div> <div>GO TO 28</div>                                                                                                                                                          | <div>1 2 3 4 8</div> <div>(GO TO 29)</div>                                                                                                                                                                                                                                                                                                                            | <div>1 2 3 4 8</div>                                                                                                                                                                                                                                                                                                      | <div>1 2</div> <div>↓</div> <div>GO TO 31</div>                | <div>1 2 3 4 8</div> <div>(GO TO 32)</div>                                                                                                                                                                                                                                                                                                                   |

HOUSEHOLD SCHEDULE

|          | IF AGE 5 OR OLDER                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LINE NO. | DISABILITY                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|          | 31                                                                                                                                                                                                                                                                                                                             | 32                                                                                                                                                                                                                                                                                                                                                                                                                   | 33                                                                                                                                                                                                                                                                                                                                                                                                                            | 34                                                                                                                                                                                                                                                                                                                                                                                                     | 35                                                                                                                                                                                                                                                                                                                                                                                                              |
|          | <p>I would like to know if {FIRST NAME} has difficulty hearing. Would you say that {FIRST NAME} has no difficulty hearing, some difficulty, a lot of difficulty, or cannot hear at all?</p> <p>1 = NO DIFFICULTY HEARING<br/>2 = SOME DIFFICULTY<br/>3 = A LOT OF DIFFICULTY<br/>4 = CANNOT HEAR AT ALL<br/>8 = DON'T KNOW</p> | <p>I would like to know if {FIRST NAME} has difficulty communicating when using his/her usual language. Would you say that {FIRST NAME} has no difficulty understanding or being understood, some difficulty, a lot of difficulty, or cannot communicate at all?</p> <p>1 = NO DIFFICULTY COMMUNICATING<br/>2 = SOME DIFFICULTY<br/>3 = A LOT OF DIFFICULTY<br/>4 = CANNOT COMMUNICATE AT ALL<br/>8 = DON'T KNOW</p> | <p>I would like to know if {FIRST NAME} has difficulty remembering or concentrating. Would you say that {FIRST NAME} has no difficulty remembering or concentrating, some difficulty, a lot of difficulty, or cannot remember or concentrate at all?</p> <p>1 = NO DIFFICULTY REMEMBERING/CONCENTRATING<br/>2 = SOME DIFFICULTY<br/>3 = A LOT OF DIFFICULTY<br/>4 = CANNOT REMEMBER/CONCENTRATE AT ALL<br/>8 = DON'T KNOW</p> | <p>I would like to know if {FIRST NAME} has difficulty walking or climbing steps. Would you say that {FIRST NAME} has no difficulty walking or climbing steps, some difficulty, a lot of difficulty, or cannot walk or climb steps at all?</p> <p>1 = NO DIFFICULTY WALKING OR CLIMBING<br/>2 = SOME DIFFICULTY<br/>3 = A LOT OF DIFFICULTY<br/>4 = CANNOT WALK OR CLIMB AT ALL<br/>8 = DON'T KNOW</p> | <p>I would like to know if {FIRST NAME} has difficulty washing all over or dressing. Would you say that {FIRST NAME} has no difficulty washing all over or dressing, some difficulty, a lot of difficulty, or cannot wash all over or dress at all?</p> <p>1 = NO DIFFICULTY WASHING OR DRESSING<br/>2 = SOME DIFFICULTY<br/>3 = A LOT OF DIFFICULTY<br/>4 = CANNOT WASH OR DRESS AT ALL<br/>8 = DON'T KNOW</p> |
| 1        | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                      | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                            | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                              | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2        | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                      | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                            | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                              | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3        | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                      | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                            | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                              | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4        | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                      | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                            | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                              | 1 2 3 4 8                                                                                                                                                                                                                                                                                                                                                                                                       |

## HOUSEHOLD CHARACTERISTICS

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                   | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SKIP                                                                                                                                                                                                                                                                            |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 101  | What is the main source of drinking water for members of your household?                                                                                                                                                | <b>PIPED WATER</b><br>PIPED INTO DWELLING ..... 11<br>PIPED TO YARD/PLOT ..... 12<br>PIPED TO NEIGHBOR ..... 13<br>PUBLIC TAP/STANDPIPE ..... 14<br><br>TUBE WELL OR BOREHOLE ..... 21<br><b>DUG WELL</b><br>PROTECTED WELL ..... 31<br>UNPROTECTED WELL ..... 32<br><b>WATER FROM SPRING</b><br>PROTECTED SPRING ..... 41<br>UNPROTECTED SPRING ..... 42<br><br>RAINWATER ..... 51<br>TANKER TRUCK ..... 61<br>CART WITH SMALL TANK ..... 71<br>SURFACE WATER (RIVER/DAM/<br>LAKE/POND/STREAM/CANAL/<br>IRRIGATION CHANNEL) ..... 81<br>BOTTLED WATER ..... 91<br><br>OTHER _____ 96<br>(SPECIFY) | <div style="position: relative; height: 100px;"> <span style="position: absolute; top: 0; right: -20px;">→ 106</span> <span style="position: absolute; bottom: 0; right: -20px;">→ 103</span> <span style="position: absolute; bottom: 20px; right: -20px;">→ 103</span> </div> |
| 102  | What is the main source of water used by your household for other purposes such as cooking and handwashing?                                                                                                             | <b>PIPED WATER</b><br>PIPED INTO DWELLING ..... 11<br>PIPED TO YARD/PLOT ..... 12<br>PIPED TO NEIGHBOR ..... 13<br>PUBLIC TAP/STANDPIPE ..... 14<br><br>TUBE WELL OR BOREHOLE ..... 21<br><b>DUG WELL</b><br>PROTECTED WELL ..... 31<br>UNPROTECTED WELL ..... 32<br><b>WATER FROM SPRING</b><br>PROTECTED SPRING ..... 41<br>UNPROTECTED SPRING ..... 42<br><br>RAINWATER ..... 51<br>TANKER TRUCK ..... 61<br>CART WITH SMALL TANK ..... 71<br>SURFACE WATER (RIVER/DAM/<br>LAKE/POND/STREAM/CANAL/<br>IRRIGATION CHANNEL) ..... 81<br><br>OTHER _____ 96<br>(SPECIFY)                           | <div style="position: relative; height: 100px;"> <span style="position: absolute; top: 0; right: -20px;">→ 106</span> </div>                                                                                                                                                    |
| 103  | Where is that water source located?                                                                                                                                                                                     | IN OWN DWELLING ..... 1<br>IN OWN YARD/PLOT ..... 2<br>ELSEWHERE ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div style="position: relative; height: 100px;"> <span style="position: absolute; top: 0; right: -20px;">→ 106</span> </div>                                                                                                                                                    |
| 104  | How long does it take to go there, get water, and come back?                                                                                                                                                            | MINUTES..... <div style="display: inline-block; width: 40px; height: 20px; border: 1px solid black;"></div> <div style="display: inline-block; width: 40px; height: 20px; border: 1px solid black;"></div> <div style="display: inline-block; width: 40px; height: 20px; border: 1px solid black;"></div><br>DON'T KNOW ..... 998                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                 |
| 104A | What is the distance from your home to that water source?                                                                                                                                                               | LESS THAN 200 M ..... 1<br>200 M - 500 M ..... 2<br>MORE THAN 500 M ..... 3<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                 |
| 105  | Who usually goes to this source to collect the water for your household?<br><br>RECORD THE PERSON'S NAME AND LINE NUMBER FROM THE HOUSEHOLD SCHEDULE. IF THE PERSON IS NOT LISTED IN THE HOUSEHOLD ROSTER, RECORD '00'. | NAME _____<br><br>LINE NUMBER ..... <div style="display: inline-block; width: 40px; height: 20px; border: 1px solid black;"></div> <div style="display: inline-block; width: 40px; height: 20px; border: 1px solid black;"></div>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                 |

HOUSEHOLD CHARACTERISTICS

| NO.  | QUESTIONS AND FILTERS                                                                                                                               | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                         | SKIP  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 106  | In the last month, has there been any time when your household did not have sufficient quantities of drinking water when needed?                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                           |       |
| 107  | Do you do anything to the water to make it safer to drink?                                                                                          | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                           | → 109 |
| 108  | What do you usually do to make the water safer to drink?<br><br>Anything else?<br><br>RECORD ALL MENTIONED.                                         | BOIL ..... A<br>ADD BLEACH/CHLORINE ..... B<br>STRAIN THROUGH A CLOTH ..... C<br>USE WATER FILTER (CERAMIC/<br>SAND/COMPOSITE/ETC) ..... D<br>SOLAR DISINFECTION ..... E<br>LET IT STAND AND SETTLE ..... F<br><br>OTHER ..... X<br>(SPECIFY)<br>DON'T KNOW ..... Z                                                                                                                                       |       |
| 108A | Do you have a specific container used to keep the drinking water?                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                           |       |
| 108B | ASK TO SEE THE CONTAINER(S) IN WHICH WATER IS STORED                                                                                                | JERRYCAN/COVERED BUCKET ..... 1<br>POT ..... 2<br>BOTTLE/WATER DISPENSER ..... 3<br>COOKING POT ..... 4<br><br>OTHER ..... 6<br>(SPECIFY)<br><br>NOT AVAILABLE TO BE OBSERVED ..... 8                                                                                                                                                                                                                     |       |
| 108C | How many times per week does your household wash these containers?<br><br>IF 7 OF MORE TIMES, RECORD '7'                                            | NUMBER OF TIMES PER WEEK ..... <input type="text"/><br><br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                             |       |
| 109  | What kind of toilet facility do members of your household usually use?<br><br>IF NOT POSSIBLE TO DETERMINE, ASK PERMISSION TO OBSERVE THE FACILITY. | <b>FLUSH OR POUR FLUSH TOILET</b><br>FLUSH TO PIPED SEWER SYSTEM ..... 11<br>FLUSH TO SEPTIC TANK ..... 12<br>FLUSH TO PIT LATRINE ..... 13<br><br><b>PIT LATRINE</b><br>VENTILATED IMPROVED PIT LATRINE ..... 21<br>PIT LATRINE WITH SLAB ..... 22<br>PIT LATRINE WITHOUT SLAB/OPEN PIT ..... 23<br><br>COMPOSTING TOILET ..... 31<br>NO FACILITY/BUSH/FIELD ..... 61<br><br>OTHER ..... 96<br>(SPECIFY) | → 117 |
| 110  | Do you share this toilet facility with other households?                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                 | → 112 |
| 111  | Including your own household, how many households use this toilet facility?                                                                         | No. OF HOUSEHOLDS IF LESS THAN 10 <input type="text"/> <input type="text"/><br><br>10 OR MORE HOUSEHOLDS ..... 95<br>DON'T KNOW ..... 98                                                                                                                                                                                                                                                                  |       |
| 112  | Where is this toilet facility located?                                                                                                              | IN OWN DWELLING ..... 1<br>IN OWN YARD/PLOT ..... 2<br>ELSEWHERE ..... 3                                                                                                                                                                                                                                                                                                                                  |       |
| 112A | CLEANLINESS OF THE TOILET FACILITY, RECORD OBSERVATION                                                                                              | TOILET'S PLATE FORM IS DRY AND CLEAN ..... A<br>WITH URINE OR EXCRETA ..... B<br>WITH FLIES ..... C                                                                                                                                                                                                                                                                                                       |       |

HOUSEHOLD CHARACTERISTICS

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                            | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                     | SKIP                                      |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 113 | CHECK 109:<br>CODES 12, 13, 21, 22, 23, OR 31 CIRCLED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                   | OTHER <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                        | → 117                                     |
| 114 | CHECK 109:<br>CODE 12 <input type="checkbox"/><br>CODE 13, 21, 22, OR 23 <input type="checkbox"/><br>CODE 31 <input type="checkbox"/><br>a) Has your septic tank ever been emptied?<br>b) Has your pit latrine ever been emptied?<br>c) Has your composting toilet ever been emptied?                                                                                                                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                       | → 117                                     |
| 115 | CHECK 109:<br>CODE 12 <input type="checkbox"/><br>CODE 13, 21, 22, OR 23 <input type="checkbox"/><br>CODE 31 <input type="checkbox"/><br>a) The last time the septic tank was emptied, was it emptied by a service provider?<br>b) The last time the pit latrine was emptied, was it emptied by a service provider?<br>c) The last time the composting toilet was emptied, was it emptied by a service provider? | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                       |                                           |
| 116 | Where were the contents emptied to?                                                                                                                                                                                                                                                                                                                                                                              | A TREATMENT PLANT ..... 1<br>BURIED IN A COVERED PIT ..... 2<br>UNCOVERED PIT/BUSH/FIELD/OPEN GROUND ..... 3<br>SURFACE WATER (RIVER/DAM/LAKE/POND/STREAM/CANAL/IRRIGATION CHANNEL) ..... 4<br>OTHER ..... 6<br>(SPECIFY)<br>DON'T KNOW ..... 8                                                                                                                       |                                           |
| 117 | In your household, what type of cookstove is mainly used for cooking?                                                                                                                                                                                                                                                                                                                                            | ELECTRIC STOVE ..... 01<br>SOLAR COOKER ..... 02<br>LIQUEFIED PETROLEUM GAS (LPG)/COOKING GAS STOVE ..... 03<br>BIOGAS STOVE ..... 05<br>LIQUID FUEL STOVE ..... 06<br>MANUFACTURED SOLID FUEL STOVE ..... 07<br>TRADITIONAL SOLID FUEL STOVE ..... 08<br>THREE STONE STOVE/OPEN FIRE ..... 09<br>NO FOOD COOKED IN HOUSEHOLD ..... 95<br>OTHER ..... 96<br>(SPECIFY) | → 121<br>→ 120<br>→ 120<br>→ 126<br>→ 120 |
| 118 | Does the stove have a chimney?                                                                                                                                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                       |                                           |

## HOUSEHOLD CHARACTERISTICS

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                             | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SKIP  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 120 | What type of fuel or energy source is used in this cookstove?                                                                                                                                                                                                                                                                                     | GASOLINE/DIESEL ..... 02<br>KEROSENE/PARAFFIN ..... 03<br>COAL/LIGNITE ..... 04<br>CHARCOAL ..... 05<br>WOOD ..... 06<br>STRAW/SHRUBS/GRASS ..... 07<br>AGRICULTURAL CROP ..... 08<br>ANIMAL DUNG/WASTE ..... 09<br>PROCESSED BIOMASS (PELLETS) OR WOODCHIPS ..... 10<br>GARBAGE/PLASTIC ..... 11<br>SAWDUST ..... 12<br><br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                                                                                     |       |
| 121 | Is the cooking usually done in the house, in a separate building, or outdoors?                                                                                                                                                                                                                                                                    | IN THE HOUSE ..... 1<br>IN A SEPARATE BUILDING ..... 2<br>OUTDOORS ..... 3<br><br>OTHER ..... 6<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | → 126 |
| 122 | Do you have a separate room which is used as a kitchen?                                                                                                                                                                                                                                                                                           | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
| 126 | At night, what does your household mainly use to light the home?                                                                                                                                                                                                                                                                                  | ELECTRICITY ..... 01<br>SOLAR LANTERN ..... 02<br>RECHARGEABLE FLASHLIGHT, TORCH OR LANTERN ..... 03<br>BATTERY POWERED FLASHLIGHT, TORCH OR LANTERN ..... 04<br>BIOGAS LAMP ..... 05<br>KEROSENE OR PARAFFIN LAMP ..... 07<br>CHARCOAL ..... 08<br>WOOD ..... 09<br>STRAW/SHRUBS/GRASS ..... 10<br>AGRICULTURAL CROP ..... 11<br>ANIMAL DUNG/WASTE ..... 12<br>OIL LAMP ..... 13<br>CANDLE ..... 14<br><br>NO LIGHTING IN HOUSEHOLD ..... 95<br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                 |       |
| 127 | How many rooms in this household are used for sleeping?                                                                                                                                                                                                                                                                                           | ROOMS ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
| 128 | Does this household own any livestock, herds, other farm animals, or poultry?                                                                                                                                                                                                                                                                     | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | → 130 |
| 129 | How many of the following animals does this household own?<br><br>IF NONE, RECORD '00'.<br>IF MORE THAN 95, RECORD '95'.<br>IF UNKNOWN, RECORD '98'.<br><br>a) Traditional Milk cows ?<br>b) Modern Milk cows ?<br>c) Bulls?<br>d) Horses, donkeys, or mules?<br>e) Goats?<br>f) Sheep?<br>g) Chickens or other poultry?<br>h) Pigs<br>i) Rabbits | a) TRADITIONAL MILK COW ..... <input type="text"/> <input type="text"/><br>b) MODERN MILK COW ..... <input type="text"/> <input type="text"/><br>c) BULLS ..... <input type="text"/> <input type="text"/><br>d) HORSES/DONKEYS/MULES ..... <input type="text"/> <input type="text"/><br>e) GOATS ..... <input type="text"/> <input type="text"/><br>f) SHEEP ..... <input type="text"/> <input type="text"/><br>g) CHICKENS/POULTRY ..... <input type="text"/> <input type="text"/><br>h) PIGS ..... <input type="text"/> <input type="text"/><br>i) RABBITS ..... <input type="text"/> <input type="text"/> |       |

## HOUSEHOLD CHARACTERISTICS

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                   | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                  | SKIP  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 130 | Does any member of this household own any agricultural land?                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                          | → 132 |
| 131 | How many hectares of agricultural land do members of this household own?<br><br>IF 95 OR MORE, RECORD '950'.                                                                            | HECTARES ..... <input type="text"/> <input type="text"/> <input type="text"/><br><br>95 OR MORE HECTARES ..... 950<br>DON'T KNOW ..... 998                                                                                                                                                                                                                                                                         |       |
| 132 | Does your household have:                                                                                                                                                               | YES NO                                                                                                                                                                                                                                                                                                                                                                                                             |       |
|     | a) Electricity?                                                                                                                                                                         | a) ELECTRICITY 1 2                                                                                                                                                                                                                                                                                                                                                                                                 |       |
|     | b) A radio?                                                                                                                                                                             | b) RADIO 1 2                                                                                                                                                                                                                                                                                                                                                                                                       |       |
|     | c) A television?                                                                                                                                                                        | c) TELEVISION 1 2                                                                                                                                                                                                                                                                                                                                                                                                  |       |
|     | d) A non-mobile telephone?                                                                                                                                                              | d) NON-MOBILE TELEPHONE 1 2                                                                                                                                                                                                                                                                                                                                                                                        |       |
|     | e) A refrigerator                                                                                                                                                                       | e) REFRIGERATOR 1 2                                                                                                                                                                                                                                                                                                                                                                                                |       |
|     | f) A Mattress?                                                                                                                                                                          | f) A MATTRESS? 1 2                                                                                                                                                                                                                                                                                                                                                                                                 |       |
|     | g) A bench or at least 3 Chairs?                                                                                                                                                        | g) A BENCH OR AT LEAST 3 CHAIRS 1 2                                                                                                                                                                                                                                                                                                                                                                                |       |
|     | h) A bed                                                                                                                                                                                | h) A BED 1 2                                                                                                                                                                                                                                                                                                                                                                                                       |       |
|     | i) A Chair                                                                                                                                                                              | i) A CHAIR 1 2                                                                                                                                                                                                                                                                                                                                                                                                     |       |
|     | j) A Table                                                                                                                                                                              | j) A TABLE 1 2                                                                                                                                                                                                                                                                                                                                                                                                     |       |
|     | k) A sofa                                                                                                                                                                               | k) A SOFA 1 2                                                                                                                                                                                                                                                                                                                                                                                                      |       |
|     | l) A traditional improved stove                                                                                                                                                         | l) A TRADITIONAL IMPROVED STOV 1 2                                                                                                                                                                                                                                                                                                                                                                                 |       |
|     | m) A Cooker Stove                                                                                                                                                                       | m) A COOKER STOVE 1 2                                                                                                                                                                                                                                                                                                                                                                                              |       |
|     | n) A Cupboard                                                                                                                                                                           | n) A CUPBOARD 1 2                                                                                                                                                                                                                                                                                                                                                                                                  |       |
|     | o) A dinning table                                                                                                                                                                      | o) A DINNING TABLE 1 2                                                                                                                                                                                                                                                                                                                                                                                             |       |
|     | p) An Iron Machine                                                                                                                                                                      | p) AN IRON MACHINE 1 2                                                                                                                                                                                                                                                                                                                                                                                             |       |
|     | q) A Laundry machine                                                                                                                                                                    | q) A LAUNDRY MACHINE 1 2                                                                                                                                                                                                                                                                                                                                                                                           |       |
|     | r) A satelite dish                                                                                                                                                                      | r) A SATELITE DISH 1 2                                                                                                                                                                                                                                                                                                                                                                                             |       |
|     | s) A Dish washing machine                                                                                                                                                               | s) A DISH WASHING MACHINE 1 2                                                                                                                                                                                                                                                                                                                                                                                      |       |
|     | t) A Security Camera                                                                                                                                                                    | t) A SECURITY CAMERA 1 2                                                                                                                                                                                                                                                                                                                                                                                           |       |
| 133 | Does any member of this household own:                                                                                                                                                  | YES NO                                                                                                                                                                                                                                                                                                                                                                                                             |       |
|     | a) A watch?                                                                                                                                                                             | a) WATCH 1 2                                                                                                                                                                                                                                                                                                                                                                                                       |       |
|     | b) An ordinary mobile phone?                                                                                                                                                            | b) AN ORDINARY MOBILE PHONE 1 2                                                                                                                                                                                                                                                                                                                                                                                    |       |
|     | c) A smart phone                                                                                                                                                                        | c) SMARTPHONE 1 2                                                                                                                                                                                                                                                                                                                                                                                                  |       |
|     | d) A bicycle?                                                                                                                                                                           | d) A BICYCLE 1 2                                                                                                                                                                                                                                                                                                                                                                                                   |       |
|     | e) A motorcycle or motor scooter?                                                                                                                                                       | e) A MOTORCYCLE OR MOTOR SCC 1 2                                                                                                                                                                                                                                                                                                                                                                                   |       |
|     | f) An animal-drawn cart?                                                                                                                                                                | f) AN ANIMAL-DRAWN CART 1 2                                                                                                                                                                                                                                                                                                                                                                                        |       |
|     | g) A car or truck?                                                                                                                                                                      | g) A CAR OR TRUCK 1 2                                                                                                                                                                                                                                                                                                                                                                                              |       |
|     | h) A boat with a motor?                                                                                                                                                                 | h) A BOAT WITH A MOTOR 1 2                                                                                                                                                                                                                                                                                                                                                                                         |       |
|     | i) A boat without a motor?                                                                                                                                                              | i) A BOAT WITHOUT A MOTOR 1 2                                                                                                                                                                                                                                                                                                                                                                                      |       |
|     | j) A Photo camera                                                                                                                                                                       | j) A PHOTO CAMERA 1 2                                                                                                                                                                                                                                                                                                                                                                                              |       |
|     | k) A Computer                                                                                                                                                                           | k) A COMPUTER 1 2                                                                                                                                                                                                                                                                                                                                                                                                  |       |
| 134 | Does any member of this household have an account in a bank or other financial institution?                                                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                          |       |
| 135 | Does any member of this household use a mobile phone to make financial transactions such as sending or receiving money, paying bills, purchasing goods or services, or receiving wages? | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                          |       |
| 136 | How often does anyone smoke inside your house?<br>Would you say daily, weekly, monthly, less often than once a month, or never?                                                         | DAILY ..... 1<br>WEEKLY ..... 2<br>MONTHLY ..... 3<br>LESS OFTEN THAN ONCE A MONTH ..... 4<br>NEVER ..... 5                                                                                                                                                                                                                                                                                                        |       |
| 137 | Did any member of this household benefit from the following in-kind food assistance in the last 12 months?                                                                              | FOOD FOR SCHOOL CHILDREN (EATEN AT SCHOOL OR TAKE HOME ..... A<br>OTHER FOOD FOR PREGNANT WOMEN AND CHILDREN ..... B<br>FOOD FOR WORK ..... C<br>FOOD FOR TRAINING ..... D<br>ONE CUP OF MILK PER CHILD ..... E<br>FREE FOOD DISTRIBUTION ..... F<br>SHISHA KIBONDO FOR MOTHER, PREGNANT AND BREAFFEDING WOMEN ..... G<br>SHISHA KIBONDO FOR YOUNG CHILDREN ..... H<br>NONE OF ABOVE ..... Y<br>DON'T KNOW ..... Z |       |

## HOUSEHOLD CHARACTERISTICS

| NO. | QUESTIONS AND FILTERS                                                                                                                          | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                     | SKIP  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 138 | Did any member of this household benefit from the following financial assistance package from the government assistance in the last 12 months? | VUP NUTRITION-SENSITIVE DIRECT SUPPORT A<br>VUP EXPANDED PUBLIC WORKS ..... B<br>VUP DIRECT SUPPORT ..... C<br>VUP PUBLIC WORKS (CLASSIC) ..... D<br>VUP ACCESS TO FINANCIAL SERVICES ..... E<br>PAYMENT RELIEF FOR PUBLIC SERVICES<br>(E.G. ELECTRICITY, WATER, INTERNET<br>PUBLIC TRANSPORT) ..... F<br>NONE OF ABOVE ..... Y<br>DON'T KNOW ..... Z | → 149 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 139 | In what month and year did your household first started receiving the VUP Nutrition Sensitive Direct Support Payment?                          | MONTH<br><table><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table> YEAR<br><table><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table>                                                                                                                  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 140 | Have you received any payment from the VUP Nutrition Sensitive Direct Support in the last three months?                                        | YES ..... 1<br>NO, BUT STILL ELIGIBLE ..... 2<br>NO, NOT LONGER ELIGIBLE ..... 3<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                | → 149 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 141 | How long ago (days) did you receive the most recent VUP Nutrition Sensitive Direct Support in the last three months?                           | DAYS ..... <table><tr><td></td><td></td></tr></table>                                                                                                                                                                                                                                                                                                 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 142 | Was the payment late?                                                                                                                          | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                             | → 149 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 143 | How late was the payment?                                                                                                                      | MONTHS ..... <table><tr><td></td><td></td></tr></table>                                                                                                                                                                                                                                                                                               |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                       |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| ADDITIONAL HOUSEHOLD CHARACTERISTICS |                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                               |       |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| NO.                                  | QUESTIONS AND FILTERS                                                                                                                                                | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                             | SKIP  |
| 149                                  | We would like to learn about the places that households use to wash their hands. Can you please show me where members of your household most often wash their hands? | OBSERVED, FIXED PLACE ..... 1<br>OBSERVED, MOBILE ..... 2<br>NOT OBSERVED, NOT IN DWELLING/YARD/PLOT ..... 3<br>NOT OBSERVED, NO PERMISSION TO SEE ... 4<br>NOT OBSERVED, OTHER REASON ..... 5                                                                                                                                                                                                | → 152 |
| 150                                  | OBSERVE PRESENCE OF WATER AT THE PLACE FOR HANDWASHING.<br><br>RECORD OBSERVATION.                                                                                   | WATER IS AVAILABLE ..... 1<br>WATER IS NOT AVAILABLE ..... 2                                                                                                                                                                                                                                                                                                                                  |       |
| 151                                  | OBSERVE PRESENCE OF SOAP, DETERGENT, OR OTHER CLEANSING AGENT AT THE PLACE OF HANDWASHING.<br><br>RECORD OBSERVATION.                                                | SOAP OR DETERGENT<br>(BAR, LIQUID, POWDER, PASTE) ..... A<br>ASH, MUD, SAND ..... B<br><br>NONE ..... Y                                                                                                                                                                                                                                                                                       |       |
| 152                                  | OBSERVE MAIN MATERIAL OF THE FLOOR OF THE DWELLING.<br><br>RECORD OBSERVATION.                                                                                       | <b>NATURAL FLOOR</b><br>EARTH/SAND ..... 11<br>DUNG ..... 12<br><b>RUDIMENTARY FLOOR</b><br>WOOD PLANKS ..... 21<br>PALM/BAMBOO/TRADITIONAL MAT ..... 22<br>BRICKS WITHOUT CEMENT ..... 23<br>STONES WITHOUT CEMENT ..... 24<br><b>FINISHED FLOOR</b><br>PARQUET OR POLISHED WOOD ..... 31<br>CERAMIC TILES ..... 33<br>CEMENT ..... 34<br>CARPET ..... 35<br><br>OTHER _____ 96<br>(SPECIFY) |       |
| 153                                  | OBSERVE MAIN MATERIAL OF THE ROOF OF THE DWELLING.<br><br>RECORD OBSERVATION.                                                                                        | <b>NATURAL ROOFING</b><br>NO ROOF ..... 11<br>THATCH/PALM LEAF ..... 12<br><b>RUDIMENTARY ROOFING</b><br>RUSTIC MAT/SHEETINGS ..... 21<br><br><b>FINISHED ROOFING</b><br>METAL/IRON SHEET ..... 31<br>CALAMINE/CEMENT FIBER ..... 33<br>CERAMIC TILES ..... 34<br>CEMENT/CONCRETE ..... 35<br>INDUSTRIAL TILES ..... 37<br><br>OTHER _____ 96<br>(SPECIFY)                                    |       |

| ADDITIONAL HOUSEHOLD CHARACTERISTICS |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |  |  |  |  |  |  |  |  |
|--------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|--|--|--|--|--|
| NO.                                  | QUESTIONS AND FILTERS                                                                          | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SKIP |  |  |  |  |  |  |  |  |
| 154                                  | <p>OBSERVE MAIN MATERIAL OF THE EXTERIOR WALLS OF THE DWELLING.</p> <p>RECORD OBSERVATION.</p> | <p><b>NATURAL WALLS</b></p> <p>CANE/PALM/TRUNKS ..... 12</p> <p><b>RUDIMENTARY WALLS</b></p> <p>BAMBOO WITH MUD ..... 21</p> <p>STONE WITH MUD ..... 22</p> <p>UNCOVERED ADOBE ..... 23</p> <p>PLYWOOD ..... 24</p> <p>REUSED WOOD ..... 26</p> <p>PLASTIC SHEETING ..... 27</p> <p><b>FINISHED WALLS</b></p> <p>CEMENT ..... 31</p> <p>STONE WITH LIME/CEMENT ..... 32</p> <p>BRICKS ..... 33</p> <p>CEMENT BLOCKS ..... 34</p> <p>COVERED ADOBE ..... 35</p> <p>BAMBOO WITH MUD AND CEMENT ..... 36</p> <p>OTHER ..... 96</p> <p>(SPECIFY)</p> |      |  |  |  |  |  |  |  |  |
| 156                                  | RECORD THE TIME.                                                                               | <p>HOURS ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table></p> <p>MINUTES ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table></p>                                                                                                                                                                                                                          |      |  |  |  |  |  |  |  |  |
|                                      |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |  |  |  |  |  |  |  |  |
|                                      |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |  |  |  |  |  |  |  |  |
|                                      |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |  |  |  |  |  |  |  |  |
|                                      |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |  |  |  |  |  |  |  |  |

INTERVIEWER'S OBSERVATIONS

TO BE FILLED IN AFTER COMPLETING INTERVIEW

COMMENTS ABOUT INTERVIEW:

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COMMENTS ON SPECIFIC QUESTIONS:

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ANY OTHER COMMENTS:

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SUPERVISOR'S OBSERVATIONS

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# INTRODUCTION AND CONSENT

Hello. My name is \_\_\_\_\_. I am working with National Institute of Statistics of Rwanda. We are conducting a survey about health and other topics organized by NISR in collaboration with Ministry of Health all over RWANDA. The information we collect will help the government to plan health services. Your household was selected for the survey. The questions usually take about 30 to 60 minutes. All of the answers you give will be confidential and will not be shared with anyone other than members of our survey team. You don't have to be in the survey, but we hope you will agree to answer the questions since your views are important. If I ask you any question you don't want to answer, just let me know and I will go on to the next question or you can stop the interview at any time.

In case you need more information about the survey, you may contact the person listed on the card that has already been given to your household.

Do you have any questions?  
May I begin the interview now?

SIGNATURE OF ENUMERATOR \_\_\_\_\_ DATE \_\_\_\_\_

RESPONDENT AGREES  
TO BE INTERVIEWED ... 1  
↓

RESPONDENT DOES NOT AGREE  
TO BE INTERVIEWED ... 2 → END

## SECTION 1. RESPONDENT'S BACKGROUND

| NO. | QUESTIONS AND FILTERS                                                                                     | CODING CATEGORIES                                                                    | SKIP  |
|-----|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------|
| 101 | RECORD THE TIME.                                                                                          | HOURS .....<br>MINUTES.....                                                          |       |
| 102 | What district were you born in?<br>SELECT THE DISTRICT NAME                                               | DISTRICT NAME ..... 01<br>OUTSIDE OF RWANDA ..... 96                                 | → 104 |
| 103 | What country were you born in?<br>SELECT THE COUNTRY NAME                                                 | COUNTRY .....<br>COUNTRY .....<br>COUNTRY .....                                      |       |
| 104 | How long have you been living continuously in this district?<br>IF LESS THAN ONE YEAR, RECORD '00' YEARS. | YEARS .....<br>ALWAYS ..... 95<br>VISITOR ..... 96                                   | → 110 |
| 105 | CHECK 104:<br>00 - 04 YEARS <input type="checkbox"/><br>05 YEARS OR MORE <input type="checkbox"/>         |                                                                                      | → 107 |
| 106 | In what month and year did you move here?                                                                 | MONTH .....<br>DON'T KNOW MONTH ..... 98<br>YEAR .....<br>DON'T KNOW YEAR ..... 9998 |       |
| 107 | Just before you moved here, which district did you live in?                                               | DISTRICT NAME .....<br>OUTSIDE OF RWANDA ..... 96                                    |       |

SECTION 1. RESPONDENT'S BACKGROUND

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                     | CODING CATEGORIES                                                                                                                                                                                                                                    | SKIP  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 108 | Just before you moved here, did you live in a capital city, big city, other city or in a rural area?                                                                                      | CAPITAL CITY ..... 1<br>BIG CITY ..... 2<br>OTHER CITY ..... 3<br>RURAL AREA ..... 4                                                                                                                                                                 |       |
| 109 | Why did you move to this place?                                                                                                                                                           | EMPLOYMENT ..... 01<br>EDUCATION/TRAINING ..... 02<br>MARRIAGE FORMATION ..... 03<br>FAMILY REUNIFICATION/OTHER<br>FAMILY-RELATED REASON ..... 04<br>NON VOLUNTARY DISPLACEMENT ..... 05<br>NATURAL DISASTER ..... 06<br>OTHER ..... 96<br>(SPECIFY) |       |
| 110 | In what month and year were you born?                                                                                                                                                     | MONTH ..... <input type="text"/> <input type="text"/><br>DON'T KNOW MONTH ..... 98<br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>DON'T KNOW YEAR ..... 9998                                   | H     |
| 111 | How old were you at your last birthday?<br><br>COMPARE AND CORRECT 110 AND/OR 111 IF INCONSISTENT.                                                                                        | AGE IN COMPLETED YEARS <input type="text"/> <input type="text"/>                                                                                                                                                                                     |       |
| 113 | Have you ever attended school?                                                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                            | → 117 |
| 114 | What is the highest level of school you attended: pre-primary, primary, post primary, secondary, or higher?                                                                               | PRE-PRIMARY ..... 1<br>PRIMARY ..... 2<br>POST PRIMARY/VOCATIONAL ..... 3<br>SECONDARY/TVET ..... 4<br>HIGHER ..... 5                                                                                                                                |       |
| 115 | What is the highest grade you completed at that level?<br><br>IF COMPLETED LESS THAN ONE YEAR AT THAT LEVEL, RECORD '00'.                                                                 | GRADE ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                |       |
| 116 | CHECK 114:<br><br>PRE-PRIMARY OR <input type="checkbox"/> PRIMARY<br>↓<br><input type="checkbox"/> POST PRIMARY/VOCATIONAL<br>SECONDARY, HIGHER                                           |                                                                                                                                                                                                                                                      | → 119 |
| 117 | Now I would like you to read this sentence to me.<br><br>SHOW CARD TO RESPONDENT.<br><br>IF RESPONDENT CANNOT READ WHOLE SENTENCE,<br>PROBE: Can you read any part of the sentence to me? | CANNOT READ AT ALL ..... 1<br>ABLE TO READ ONLY PART OF<br>THE SENTENCE ..... 2<br>ABLE TO READ WHOLE SENTENCE ..... 3<br>NO CARD WITH REQUIRED<br>LANGUAGE ..... 4<br>(SPECIFY LANGUAGE)<br>BLIND/VISUALLY IMPAIRED ..... 5                         |       |
| 118 | CHECK 117:<br><br>CODE '2', '3'<br>OR '4' <input type="checkbox"/><br>CIRCLED ↓<br>CODE '1' OR '5'<br>CIRCLED <input type="checkbox"/>                                                    |                                                                                                                                                                                                                                                      | → 120 |
| 119 | Do you read a newspaper or magazine at least once a week, less than once a week or not at all?                                                                                            | AT LEAST ONCE A WEEK ..... 1<br>LESS THAN ONCE A WEEK ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                  |       |

SECTION 1. RESPONDENT'S BACKGROUND

| NO.  | QUESTIONS AND FILTERS                                                                                                                        | CODING CATEGORIES                                                                                                                                                                    | SKIP  |  |       |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|-------|
| 120  | Do you listen to the radio at least once a week, less than once a week or not at all?                                                        | AT LEAST ONCE A WEEK..... 1<br>LESS THAN ONCE A WEEK ..... 2<br>NOT AT ALL ..... 3                                                                                                   |       |  |       |
| 121  | Do you watch television at least once a week, less than once a week or not at all?                                                           | AT LEAST ONCE A WEEK..... 1<br>LESS THAN ONCE A WEEK ..... 2<br>NOT AT ALL ..... 3                                                                                                   |       |  |       |
| 122  | Do you own a mobile phone?                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                                                                            | → 127 |  |       |
| 123  | Is your mobile phone a smart phone?                                                                                                          | YES ..... 1<br>NO ..... 2                                                                                                                                                            |       |  |       |
| 127  | Have you ever used the Internet from any location on any device?                                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                            | → 130 |  |       |
| 128  | In the last 12 months, have you used the Internet?<br><br>IF NECESSARY, PROBE FOR USE FROM ANY LOCATION, WITH ANY DEVICE.                    | YES ..... 1<br><br>NO ..... 2                                                                                                                                                        | → 130 |  |       |
| 129  | During the last one month, how often did you use the Internet: almost every day, at least once a week, less than once a week, or not at all? | ALMOST EVERY DAY ..... 1<br>AT LEAST ONCE A WEEK..... 2<br>LESS THAN ONCE A WEEK ..... 3<br>NOT AT ALL ..... 4                                                                       |       |  |       |
| 130  | What is your religion?                                                                                                                       | CATHOLIC ..... 01<br>PROTESTANT ..... 02<br>ADVENTIST ..... 03<br>MUSLIM ..... 04<br>TRADITIONAL ..... 05<br>JEHOVAH ..... 06<br>OTHER ..... 96<br>(SPECIFY)<br>NO RELIGION ..... 99 |       |  |       |
| 130A | In the last 12 months, how many times have you been away from home for one or more nights?                                                   | NUMBER OF TIMES ..... <table border="1"><tr><td></td><td></td></tr></table><br>NONE ..... 00                                                                                         |       |  | → 201 |
|      |                                                                                                                                              |                                                                                                                                                                                      |       |  |       |
| 130B | In the last 12 months, have you been away from home for more than one month at a time?                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                                            |       |  |       |

SECTION 2. REPRODUCTION

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                        | CODING CATEGORIES                                                                                                                                          | SKIP  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 201  | Now I would like to ask about all the births you have had during your life. Have you ever given birth?                                                                                                                                                                                                                                                                                                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                  | → 206 |
| 202  | Do you have any sons or daughters to whom you have given birth who are now living with you?                                                                                                                                                                                                                                                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                  | → 204 |
| 203  | a) How many sons live with you?<br>IF NONE, RECORD '00'.<br>b) And how many daughters live with you?<br>IF NONE, RECORD '00'.                                                                                                                                                                                                                                                                                                                | a) SONS AT HOME ..... <input type="text"/> <input type="text"/><br>b) DAUGHTERS AT HOME ..... <input type="text"/> <input type="text"/>                    |       |
| 204  | Do you have any sons or daughters to whom you have given birth who are alive but do not live with you?                                                                                                                                                                                                                                                                                                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                  | → 206 |
| 205  | a) How many sons are alive but do not live with you?<br>IF NONE, RECORD '00'.<br>b) And how many daughters are alive but do not live with you?<br>IF NONE, RECORD '00'.                                                                                                                                                                                                                                                                      | a) SONS ELSEWHERE ..... <input type="text"/> <input type="text"/><br>b) DAUGHTERS ELSEWHERE ..... <input type="text"/> <input type="text"/>                |       |
| 205C | Where do your sons or daughters who do not live with you live?                                                                                                                                                                                                                                                                                                                                                                               | BOARDING SCHOOL ..... A<br>RELATIVES ..... B<br>IN STREET ..... C<br>WORK ..... D<br>MARRIED ..... E<br><br>OTHER _____ X<br>SPECIFY<br>DON'T KNOW ..... Z |       |
| 206  | Have you ever given birth to a boy or girl who was born alive but later died?<br><br>IF NO, PROBE: Any baby who cried, who made any movement, sound, or effort to breathe, or who showed any other signs of life even if for a very short time?                                                                                                                                                                                              | YES ..... 1<br>NO ..... 2                                                                                                                                  | → 208 |
| 207  | a) How many boys have died?<br>IF NONE, RECORD '00'.<br>b) And how many girls have died?<br>IF NONE, RECORD '00'.                                                                                                                                                                                                                                                                                                                            | a) BOYS DEAD ..... <input type="text"/> <input type="text"/><br>b) GIRLS DEAD ..... <input type="text"/> <input type="text"/>                              |       |
| 208  | SUM ANSWERS TO 203, 205, AND 207, AND ENTER TOTAL. IF NONE, RECORD '00'.                                                                                                                                                                                                                                                                                                                                                                     | TOTAL LIVE BIRTHS ..... <input type="text"/> <input type="text"/>                                                                                          |       |
| 209  | Just to make sure that I have this right: you have had in total {NUMBER OF BIRTHS} births during your life. Is that correct?<br><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> YES<br/><input type="checkbox"/><br/>↓ </div> <div style="text-align: center;"> NO <input type="checkbox"/><br/>↓<br/> PROBE AND<br/>CORRECT 201-208<br/>AS NECESSARY ← </div> </div> |                                                                                                                                                            |       |

SECTION 2. REPRODUCTION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                              | CODING CATEGORIES                                                     | SKIP  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------|
| 210 | Women sometimes have a pregnancy that does not result in a live birth. For example, a pregnancy can end in a miscarriage, an abortion, or the child can be born dead. Have you ever had a pregnancy that did not end in a live birth?                                                                                                                              | YES ..... 1<br><br>NO ..... 2                                         | → 212 |
| 211 | How many miscarriages, abortions, and stillbirths have you had?                                                                                                                                                                                                                                                                                                    | PREGNANCY LOSSES ..... <input type="text"/> <input type="text"/>      |       |
| 212 | SUM ANSWERS TO 208 AND 211 AND ENTER TOTAL. IF NONE, RECORD '00'.                                                                                                                                                                                                                                                                                                  | TOTAL PREGNANCY OUTCOMES .. <input type="text"/> <input type="text"/> |       |
| 213 | CHECK 212:<br><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> <input type="checkbox"/><br/>             ONE OR MORE PAST<br/>PREGNANCIES<br/>↓           </div> <div style="text-align: center;"> <input type="checkbox"/><br/>             NO PAST<br/>PREGNANCIES           </div> </div> | → 232                                                                 |       |

**SECTION 2. REPRODUCTION**

214 Now I would like to record all your pregnancies including live births, stillbirths, miscarriages, and abortions, starting with your first pregnancy.

RECORD ALL PREGNANCIES. RECORD TWINS AND TRIPLETS ON SEPARATE LINES.

| PREGNANCY HISTORY LINE NUMBER | 215                                                                                                                                                                                                                                                                                                     | 216                                                                                                                                                                                                                                                                                                                           | 217                                        | 218                                                           | 219                                      | 220                                                                                                                                                                                                                                                                                          | 221                                                                                                     | 222                                                                                                                                                                                                                                                                                                    |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | <div>IF ROW=01:</div> <p>Think back to your first pregnancy. Was that a single pregnancy, twins, or triplets?</p> <div>IF ROW&gt;01:</div> <p>Think back to your next pregnancy. Was that a single pregnancy, twins, or triplets?</p>                                                                   | <div>IF 215=SING:</div> <p>Was the baby born alive, born dead, or did you have a miscarriage or abortion?</p> <div>IF 215&gt;1:</div> <div>FIRST OF MULT</div> <p>Was the first baby in this pregnancy born alive or born dead?</p> <div>NEXT MULT.</div> <p>Was the next baby in this pregnancy born alive or born dead?</p> | <p>Did the baby cry, move, or breathe?</p> | <p>What name was given to the baby?</p> <p>RECORDED NAME.</p> | <p>Is {NAME IN 218} a boy or a girl?</p> | <div>CHECK 216 AND 217: TYPE OF PREGNANCY OUTCOME.</div> <div>NOTE: IF 217=1, THEN PREGNANCY OUTCOME =</div> <div>IF BORN</div> <p>On what day, month, and year was {NAME IN 218} born?</p> <div>IF BORN DEAD, MISCARRIAGE</div> <p>On what day, month, and year did this pregnancy end?</p> | <p>How long did this pregnancy last in weeks or months?</p> <p>RECORD IN COMPLETED WEEKS OR MONTHS.</p> | <div>IF ROW=01:</div> <p>Were there any other pregnancies before this pregnancy?</p> <div>IF ROW&gt;01:</div> <p>Were there any other pregnancies between the previous pregnancy and this pregnancy?</p> <p>IF 215&gt;1 AND THIS IS NOT THE FIRST BIRTH OF THE PREGNANCY, SKIP TO 216 IN NEXT ROW.</p> |
| 01                            | SING ..... 1<br>TWINS ..... 2<br>TRIP ..... 3<br>QUAD ..... 4<br>QUIN ..... 5<br>DON'T KNOW ..... 8                                                                                                                                                                                                     | BORN ALIVE 1 (SKIP TO 218) ↙<br>BORN DEAD 2<br>MISCARRIAGE 3 (SKIP TO 220) ↙<br>ABORTION ... 4                                                                                                                                                                                                                                | YES ... 1<br>NO ..... 2<br>(SKIP TO 220)   | NAME                                                          | BOY ... 1<br>GIRL .. 2                   | DAY <input type="text"/> <input type="text"/><br>MONTH <input type="text"/> <input type="text"/><br>YEAR <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                      | WEEKS 1 <input type="text"/> <input type="text"/><br>MONTHS 2 <input type="text"/> <input type="text"/> | YES ..... 1 (ADD PREGNANCY)<br>NO ..... 2 (NEXT ROW)                                                                                                                                                                                                                                                   |
| 02                            | SING ..... 1<br>TWINS ..... 2<br>TRIP ..... 3<br>QUAD ..... 4<br>QUIN ..... 5<br>DON'T KNOW ..... 8                                                                                                                                                                                                     | BORN ALIVE 1 (SKIP TO 218) ↙<br>BORN DEAD 2<br>MISCARRIAGE 3 (SKIP TO 220) ↙<br>ABORTION ... 4                                                                                                                                                                                                                                | YES ... 1<br>NO ..... 2<br>(SKIP TO 220)   | NAME                                                          | BOY ... 1<br>GIRL .. 2                   | DAY <input type="text"/> <input type="text"/><br>MONTH <input type="text"/> <input type="text"/><br>YEAR <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                      | WEEKS 1 <input type="text"/> <input type="text"/><br>MONTHS 2 <input type="text"/> <input type="text"/> | YES ..... 1 (ADD PREGNANCY)<br>NO ..... 2 (NEXT ROW)                                                                                                                                                                                                                                                   |
| 03                            | SING ..... 1<br>TWINS ..... 2<br>TRIP ..... 3<br>QUAD ..... 4<br>QUIN ..... 5<br>DON'T KNOW ..... 8                                                                                                                                                                                                     | BORN ALIVE 1 (SKIP TO 218) ↙<br>BORN DEAD 2<br>MISCARRIAGE 3 (SKIP TO 220) ↙<br>ABORTION ... 4                                                                                                                                                                                                                                | YES ... 1<br>NO ..... 2<br>(SKIP TO 220)   | NAME                                                          | BOY ... 1<br>GIRL .. 2                   | DAY <input type="text"/> <input type="text"/><br>MONTH <input type="text"/> <input type="text"/><br>YEAR <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                      | WEEKS 1 <input type="text"/> <input type="text"/><br>MONTHS 2 <input type="text"/> <input type="text"/> | YES ..... 1 (ADD PREGNANCY)<br>NO ..... 2 (NEXT ROW)                                                                                                                                                                                                                                                   |
| 222A                          | Have you had any pregnancies that ended since the last pregnancy<br>YES ..... 1 → ADD TO TABLE<br>NO ..... 2                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               |                                            |                                                               |                                          |                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                                                                                                                                                                                                                                        |
| 222B                          | READ THE LIST OF PREGNANCY OUTCOMES IN ORDER TO THE RESPONDENT AND ASK IF THEY ARE ALL THAT SHE HAS EVER HAD, AND IF THEY ARE LISTED IN ORDER STARTING FROM THE FIRST ONE.<br><br>DOES THE RESPONDENT AGREE?<br>IF NOT, PROBE FOR THE CORRECT INFORMATION AND REVISE THE PREGNANCY HISTORY ACCORDINGLY. |                                                                                                                                                                                                                                                                                                                               |                                            |                                                               |                                          |                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                                                                                                                                                                                                                                        |

SECTION 2. REPRODUCTION

| PREGNANCY HISTORY LINE NUMBER | 223                                                                                                                                                                                                                                                                                                                       | 224                                                 | 225                                                                                                                                                                                                 | 226                               | 227                                                                                                      | 228                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               |                                                                                                                                                                                                                                                                                                                           |                                                     | IF BORN ALIVE AND STILL LIVING:                                                                                                                                                                     |                                   |                                                                                                          | IF BORN ALIVE AND NOW DEAD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                               | CHECK 216, 217 AND 221:<br><br>IF 216=1 OR 217=1, THEN PREGNANCY OUTCOME = BORN ALIVE.<br><br>IF 216=2 OR 3, THEN CHECK 221. IF 221 ≥ 7 MONTHS OR 28 WEEKS, THEN PREGNANCY OUTCOME = BORN DEAD. IF 221 < 7 MONTHS OR 28 WEEKS, FINAL PREGNANCY OUTCOME = MISCARRIAGE.<br><br>IF 216=4, THEN PREGNANCY OUTCOME = ABORTION. | Is {NAME IN 218} still alive?                       | IF 219=BOY:<br>How old was {NAME IN 218} at his last birthday?<br><br>RECORD AGE IN COMPLET. IF 219=GIRL:<br>How old was {NAME IN 218} at her last birthday?<br><br>RECORD AGE IN COMPLET ED YEARS. | Is {NAME IN 218} living with you? | RECORD HOUSEHOLD LINE NUMBER OF CHILD. RECORD '00' IF CHILD NOT LISTED IN HOUSEHOLD.                     | IF 219=BOY:<br>How old was {NAME IN 218} when he died?<br>IF '12 MONTHS' OR '1 YR', ASK: Did {NAME IN 218} have his first birthday?<br><br>THEN ASK: Exactly how many months old was {NAME IN 218} when he died?<br><br>RECORD DAYS IF LESS THAN 1 MONTH; MONTHS IF LESS THAN TWO YEARS; OR YEARS.<br><br>IF 219=GIRL:<br>How old was {NAME IN 218} when she died?<br>IF '12 MONTHS' OR '1 YR', ASK: Did {NAME IN 218} have her first birthday?<br><br>THEN ASK: Exactly how many months old was {NAME IN 218} when she died?<br><br>RECORD DAYS IF LESS THAN 1 MONTH; MONTHS IF LESS THAN TWO YEARS; OR YEARS. |
| 01                            | BORN ALIVE ..... 1<br><br>BORN DEAD ..... 2<br>MISCARRIAGE .. 3<br>ABORTION ..... 4                                                                                                                                                                                                                                       | YES ..... 1<br><br>NO ..... 2<br>↓<br>(SKIP TO 228) | AGE IN YEARS<br><br><input type="text"/> <input type="text"/>                                                                                                                                       | YES ..... 1<br><br>NO ..... 2     | HOUSEHOLD LINE NUMBER<br><br><input type="text"/> <input type="text"/><br>↓<br>(SKIP TO 223 IN NEXT ROW) | DAYS 1 <input type="text"/> <input type="text"/><br><br>MONTHS 2 <input type="text"/> <input type="text"/><br><br>YEARS 3 <input type="text"/> <input type="text"/><br>(SKIP TO 223 IN NEXT ROW)                                                                                                                                                                                                                                                                                                                                                                                                                |
| 02                            | BORN ALIVE ..... 1<br><br>BORN DEAD ..... 2<br>MISCARRIAGE .. 3<br>ABORTION ..... 4                                                                                                                                                                                                                                       | YES ..... 1<br><br>NO ..... 2<br>↓<br>(SKIP TO 228) | AGE IN YEARS<br><br><input type="text"/> <input type="text"/>                                                                                                                                       | YES ..... 1<br><br>NO ..... 2     | HOUSEHOLD LINE NUMBER<br><br><input type="text"/> <input type="text"/><br>↓<br>(SKIP TO 223 IN NEXT ROW) | DAYS 1 <input type="text"/> <input type="text"/><br><br>MONTHS 2 <input type="text"/> <input type="text"/><br><br>YEARS 3 <input type="text"/> <input type="text"/><br>(SKIP TO 223 IN NEXT ROW)                                                                                                                                                                                                                                                                                                                                                                                                                |
| 03                            | BORN ALIVE ..... 1<br><br>BORN DEAD ..... 2<br>MISCARRIAGE .. 3<br>ABORTION ..... 4                                                                                                                                                                                                                                       | YES ..... 1<br><br>NO ..... 2<br>↓<br>(SKIP TO 228) | AGE IN YEARS<br><br><input type="text"/> <input type="text"/>                                                                                                                                       | YES ..... 1<br><br>NO ..... 2     | HOUSEHOLD LINE NUMBER<br><br><input type="text"/> <input type="text"/><br>↓<br>(SKIP TO 223 IN NEXT ROW) | DAYS 1 <input type="text"/> <input type="text"/><br><br>MONTHS 2 <input type="text"/> <input type="text"/><br><br>YEARS 3 <input type="text"/> <input type="text"/><br>(SKIP TO 223 IN NEXT ROW)                                                                                                                                                                                                                                                                                                                                                                                                                |

SECTION 2. REPRODUCTION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                         | SKIP           |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 230 | <p>COMPARE 212 WITH NUMBER OF PREGNANCY OUTCOMES IN PREGNANCY HISTORY</p> <p align="center">           NUMBER IN PREGNANCY HISTORY IS GREATER THAN OR EQUAL TO 212 <input type="checkbox"/> </p> <p align="center">           NUMBER IN PREGNANCY HISTORY IS LESS THAN 212 <input type="checkbox"/> </p> <p align="center">(PROBE AND RECONCILE) ←</p>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                           |                |
| 231 | <p><b>C</b> FOR EACH LIVE BIRTH IN 2020-2025, ENTER 'B' IN THE MONTH OF BIRTH IN THE CALENDAR. WRITE THE NAME OF THE CHILD TO THE LEFT OF THE 'B' CODE. FOR EACH LIVE BIRTH, RECORD 'P' IN EACH OF THE PRECEDING MONTHS ACCORDING TO THE DURATION OF PREGNANCY. (NOTE: THE NUMBER OF 'P's MUST BE ONE LESS THAN THE NUMBER OF MONTHS THAT THE PREGNANCY LASTED.)</p> <p>FOR EACH PREGNANCY THAT DID NOT END IN A LIVE BIRTH IN 2020-2025, ENTER 'T' IN THE CALENDAR IN THE MONTH THAT THE PREGNANCY TERMINATED AND 'P' FOR THE REMAINING NUMBER OF COMPLETED MONTHS OF PREGNANCY.</p> <p>IF DURATION OF PREGNANCY WAS REPORTED IN WEEKS, MULTIPLY THE NUMBER OF WEEKS BY 0.23 TO CONVERT TO THE NUMBER OF MONTHS. ROUND DOWN TO THE NEAREST WHOLE NUMBER TO GET THE NUMBER OF COMPLETED MONTHS.</p> |                                                                                                                                                                                                                                                                                                                                                                           |                |
| 232 | Are you pregnant now?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES ..... 1<br>NO ..... 2<br>UNSURE ..... 8                                                                                                                                                                                                                                                                                                                               | → 236          |
| 233 | <p>How many weeks or months pregnant are you?</p> <p>RECORD NUMBER OF COMPLETED WEEKS OR MONTHS.</p> <p><b>C</b> ENTER 'P's IN THE CALENDAR, BEGINNING WITH THE MONTH OF INTERVIEW AND FOR THE TOTAL NUMBER OF COMPLETED MONTHS.</p> <p>IF DURATION OF PREGNANCY WAS REPORTED IN WEEKS, MULTIPLY THE NUMBER OF WEEKS BY 0.23 TO CONVERT TO THE NUMBER OF MONTHS. ROUND DOWN TO THE NEAREST WHOLE NUMBER TO GET THE NUMBER OF COMPLETED MONTHS.</p>                                                                                                                                                                                                                                                                                                                                                  | WEEKS ..... 1 <input type="text"/> <input type="text"/><br>MONTHS ..... 2 <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                       |                |
| 234 | When you got pregnant, did you want to get pregnant at that time?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                 | → 236          |
| 235 | <p>CHECK 208: TOTAL NUMBER OF LIVE BIRTHS</p> <p>ONE OR MORE <input type="checkbox"/>      NONE <input type="checkbox"/></p> <p>a) Did you want to have a baby later on or did you not want any more children?      b) Did you want to have a baby later on or did you not want any children?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LATER ..... 1<br>NO MORE/NONE ..... 2                                                                                                                                                                                                                                                                                                                                     |                |
| 236 | <p>When did your last menstrual period start?</p> <p>_____ (DATE, IF GIVEN)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DAYS AGO ..... 1 <input type="text"/> <input type="text"/><br>WEEKS AGO ..... 2 <input type="text"/> <input type="text"/><br>MONTHS AGO ..... 3 <input type="text"/> <input type="text"/><br>YEARS AGO ..... 4 <input type="text"/> <input type="text"/><br>IN MENOPAUSE/HAS HAD HYSTERECTOMY ..... 994<br>BEFORE LAST PREGNANCY ..... 995<br>NEVER MENSTRUATED ..... 996 | → 240<br>→ 241 |

SECTION 2. REPRODUCTION

| NO.                          | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                     | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                          | SKIP             |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|----|------------------|-------------|------|---|---|---|---|-------------------|---|---|---|---|------------------------------|---|---|---|---|--|
| 237                          | <p>CHECK 236: WAS THE LAST MENSTRUAL PERIOD WITHIN THE LAST YEAR?</p> <p align="center"> YES, <input type="checkbox"/><br/> WITHIN<br/> LAST YEAR ↓ </p>                                                                                                                                                                                                                                  | <p align="center"> NO, <input type="checkbox"/><br/> ONE YEAR<br/> OR MORE </p> <p align="right">→ 240</p>                                                                                                                                                                                                                                                                                 |                  |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| 238                          | <p>During your last menstrual period, what did you use to collect or absorb your menstrual blood?</p> <p>Anything else?</p>                                                                                                                                                                                                                                                               | REUSABLE SANITARY PADS ..... A<br>DISPOSABLE SANITARY PADS ..... B<br>TAMPONS ..... C<br>MENSTRUAL CUP ..... D<br>CLOTH ..... E<br>TOILET PAPER ..... F<br>COTTON WOOL ..... G<br>UNDERWEAR ONLY ..... H<br><br>OTHER ..... X<br>(SPECIFY)<br>NOTHING ..... Y                                                                                                                              |                  |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| 238A                         | <p>During your last menstrual period, did you have enough menstrual materials to change them as often as you wanted to throughout your menstrual period?</p> <p>REGULAR (NON-ABSORBENT) UNDERWEARS ARE NOT CONSIDERED MENTRUAL MATERIALS. IF THE WOMEN DID NOT USE ANY MENTRUAL MATERIALS, PROBE TO HEAR IF WANTED TO USE THEM. IF SHE DID NOT WANT TO USE ANY, RECORD "YES, ENOUGH".</p> | YES ..... 1<br>NO ..... 2<br><br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                        |                  |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| 239                          | <p>During your last menstrual period, were you able to wash and change in privacy while at home?</p>                                                                                                                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2<br>AWAY FROM HOME DURING LAST MENSTRUAL PERIOD ..... 3                                                                                                                                                                                                                                                                                                           |                  |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| 239A                         | <p>During your last menstrual period, did you worry that someone would see you while you were changing menstrual materials at home?</p>                                                                                                                                                                                                                                                   | YES, WORRIED ..... 1<br>NO, DID NOT WORRY ..... 2<br>DID NOT CHANGE ANY MENSTRUAL MATERIAL AT HOME ..... 3                                                                                                                                                                                                                                                                                 |                  |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| 239B                         | <p>During your last menstrual period, did you have trouble participating in the following activities due to your period.</p> <p>Ba) Work?</p> <p>Bb) Education and training?</p> <p>Bc) Social activities outside school or work?</p>                                                                                                                                                     | <table border="0"> <thead> <tr> <th></th><th>YES</th><th>NO</th><th>NO SUCH ACTIVITY</th><th>DK/NOT SURE</th></tr> </thead> <tbody> <tr> <td>WORK</td><td>1</td><td>2</td><td>7</td><td>8</td></tr> <tr> <td>EDUC AND TRAINING</td><td>1</td><td>2</td><td>7</td><td>8</td></tr> <tr> <td>SOC. ACT OUSIDE SCHOOL /WORK</td><td>1</td><td>2</td><td>7</td><td>8</td></tr> </tbody> </table> |                  | YES         | NO | NO SUCH ACTIVITY | DK/NOT SURE | WORK | 1 | 2 | 7 | 8 | EDUC AND TRAINING | 1 | 2 | 7 | 8 | SOC. ACT OUSIDE SCHOOL /WORK | 1 | 2 | 7 | 8 |  |
|                              | YES                                                                                                                                                                                                                                                                                                                                                                                       | NO                                                                                                                                                                                                                                                                                                                                                                                         | NO SUCH ACTIVITY | DK/NOT SURE |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| WORK                         | 1                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                          | 7                | 8           |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| EDUC AND TRAINING            | 1                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                          | 7                | 8           |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| SOC. ACT OUSIDE SCHOOL /WORK | 1                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                          | 7                | 8           |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| 239C                         | <p>During your last menstrual period, were you able to reduce your menstruation-related pain when you needed to?</p>                                                                                                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2<br>DIDN'T NEED TO ..... 3                                                                                                                                                                                                                                                                                                                                        |                  |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| 239D                         | <p>If you were to have a concern about your menstrual period, would you feel comfortable seeking help from a health care provider such as a school nurse, community health worker, or doctor?</p>                                                                                                                                                                                         | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                            |                  |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |
| 240                          | <p>How old were you when you had your first menstrual period?</p>                                                                                                                                                                                                                                                                                                                         | AGE ..... <input type="text"/> <input type="text"/><br><br>DON'T KNOW ..... 98                                                                                                                                                                                                                                                                                                             |                  |             |    |                  |             |      |   |   |   |   |                   |   |   |   |   |                              |   |   |   |   |  |

## SECTION 2. REPRODUCTION

| NO.  | QUESTIONS AND FILTERS                                                                                                            | CODING CATEGORIES                                                                                                                                                                                            | SKIP  |
|------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 240A | Before you had your first menstrual period, did you know about menstruation?                                                     | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                              |       |
| 241  | From one menstrual period to the next, are there certain days when a woman is more likely to become pregnant?                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                              | → 243 |
| 242  | Is this time just before her period begins, during her period, right after her period has ended, or halfway between two periods? | JUST BEFORE HER PERIOD BEGINS ..... 1<br>DURING HER PERIOD ..... 2<br>RIGHT AFTER HER PERIOD HAS ENDED .... 3<br>HALFWAY BETWEEN TWO PERIODS ..... 4<br><br>OTHER _____ 6<br>(SPECIFY)<br>DON'T KNOW ..... 8 |       |
| 243  | After the birth of a child, can a woman become pregnant before her menstrual period has returned?                                | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                              |       |

### SECTION 3. CONTRACEPTION

|     |                                                                                                                                                                                                                          |                                                                                                                                         |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| 301 | Now I would like to talk about family planning - the various ways or methods that a couple can use to delay or avoid a pregnancy.                                                                                        |                                                                                                                                         |  |
| 01  | Have you heard of Female Sterilization?<br>PROBE: Women can have an operation to avoid having any more children.                                                                                                         | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 02  | Have you heard of Male Sterilization?<br>PROBE: Men can have an operation to avoid having any more children.                                                                                                             | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 03  | Have you heard of IUD?<br>PROBE: Women can have a loop or coil placed inside them by a doctor or a nurse which can prevent pregnancy for one or more                                                                     | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 04  | Have you heard of Injectables?<br>PROBE: Women can have an injection by a health provider that stops them from becoming pregnant for one or more months.                                                                 | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 05  | Have you heard of Implants?<br>PROBE: Women can have one or more small rods placed in their upper arm by a doctor or nurse which can prevent pregnancy for one or more years.                                            | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 06  | Have you heard of Pill?<br>PROBE: Women can take a pill every day to avoid becoming pregnant.                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 07  | Have you heard of Male Condom?<br>PROBE: Men can put a rubber sheath on their penis before sexual intercourse.                                                                                                           | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 08  | Have you heard of Female Condom?<br>PROBE: Women can place a sheath in their vagina before sexual intercourse.                                                                                                           | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 09  | Have you heard of Emergency Contraception?<br>PROBE: As an emergency measure, within 3 days after they have unprotected sexual intercourse, women can take special pills to prevent pregnancy.                           | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 10  | Have you heard of Standard Days Method?<br>PROBE: A woman uses a string of colored beads to know the days she can get pregnant. On the days she can get pregnant, she uses a condom or does not have sexual intercourse. | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 11  | Have you heard of Lactational Amenorrhea Method (LAM)?<br>PROBE: Up to 6 months after childbirth, before the menstrual period has returned, women use a method requiring frequent breastfeeding day and night.           | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 12  | Have you heard of Rhythm Method?<br>PROBE: To avoid pregnancy, women do not have sexual intercourse on the days of the month they think they can get                                                                     | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 13  | Have you heard of Withdrawal?<br>PROBE: Men can be careful and pull out before climax.                                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                               |  |
| 14  | Have you heard of any other ways or methods that women or men can use to avoid pregnancy?                                                                                                                                | YES, MODERN METHOD ..... A<br><br>.....<br>(SPECIFY)<br><br>YES, TRADITIONAL METHOD ..... B<br><br>.....<br>(SPECIFY)<br><br>NO ..... Y |  |

SECTION 3. CONTRACEPTION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                  | SKIP                                               |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 302 | CHECK 232:<br><br><div style="display: flex; justify-content: space-around;"> <div>NOT PREGNANT <input type="checkbox"/><br/>OR UNSURE ↓</div> <div>PREGNANT <input type="checkbox"/></div> </div>                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                    | → 317                                              |
| 303 | Are you or your partner currently doing something or using any method to delay or avoid getting                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                          | → 307                                              |
| 304 | Are you or your partner sterilized?<br><br>IF YES: Who is sterilized, you or your partner?                                                                                                                                                                                                                                                                                                                                                                                                                                       | YES, RESPONDENT STERILIZED ONLY .... 1<br>YES, PARTNER STERILIZED ONLY ..... 2<br>YES, BOTH STERILIZED ..... 3<br>NO, NEITHER STERILIZED ..... 4                                                                                                                                                                                                                                                                   | → 306                                              |
| 305 | CHECK 304:<br><br><div style="display: flex; justify-content: space-around;"> <div>RESPONDENT <input type="checkbox"/><br/>STERILIZED ONLY ↓<br/><br/>PROCEED TO 307. CIRCLE CODE 'A' AND FOLLOW THE SKIP INSTRUCTION.</div> <div>PARTNER <input type="checkbox"/><br/>STERILIZED ONLY ↓<br/><br/>PROCEED TO 307. CIRCLE CODE 'B' AND FOLLOW THE SKIP INSTRUCTION.</div> <div>BOTH <input type="checkbox"/><br/>STERILIZED ↓<br/><br/>PROCEED TO 307. CIRCLE CODE 'A' AND CODE 'B' AND FOLLOW THE SKIP INSTRUCTION.</div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                    |
| 306 | Just to check, are you or your partner doing any of the following to avoid pregnancy: deliberately avoiding sex on certain days, using a condom, using withdrawal or using emergency contraception?                                                                                                                                                                                                                                                                                                                              | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                          | → 317                                              |
| 307 | Which method are you using?<br><br>RECORD ALL MENTIONED.<br><br><br><br><br><br><br><br>IF MORE THAN ONE METHOD MENTIONED, FOLLOW SKIP INSTRUCTION FOR HIGHEST METHOD IN LIST.                                                                                                                                                                                                                                                                                                                                                   | FEMALE STERILIZATION ..... A<br>MALE STERILIZATION ..... B<br>IUD ..... C<br>INJECTABLES ..... D<br>IMPLANTS ..... E<br>PILL ..... F<br>MALE CONDOM ..... G<br>FEMALE CONDOM ..... H<br>EMERGENCY CONTRACEPTION ..... I<br>STANDARD DAYS METHOD ..... J<br>LACTATIONAL AMENORRHEA METHOD ..... K<br>RHYTHM METHOD ..... L<br>WITHDRAWAL ..... M<br>OTHER MODERN METHOD ..... X<br>OTHER TRADITIONAL METHOD ..... Y | → 312<br>→ 314<br>→ 314<br>→ 310<br>→ 311<br>→ 314 |
| 308 | Now I'm going to show you two pictures. Please point to the picture that best matches what was used the last time you received your injectable.<br><br>SHOW IMAGES OF SAYANA PRESS AND REGULAR SYRINGE.                                                                                                                                                                                                                                                                                                                          | DMPA-SC/SAYANA PRESS ..... 1<br>NEEDLE AND SYRINGE ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                   | → 314                                              |
| 309 | The last time you received your injectable, did you inject DMPA-SC/Sayana Press yourself or did a health care provider do it for you?                                                                                                                                                                                                                                                                                                                                                                                            | SELF-INJECTION ..... 1<br>INJECTION GIVEN BY HEALTH CARE PROVIDE ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                     | → 314                                              |
| 310 | What is the brand name of the pills you are using?<br><br>IF DON'T KNOW THE BRAND, ASK TO SEE THE PACKAGE.                                                                                                                                                                                                                                                                                                                                                                                                                       | MICROGYNON ..... 01<br>MICROLYTE ..... 02<br><br>OTHER ..... 96<br>(SPECIFY)<br>DON'T KNOW ..... 98                                                                                                                                                                                                                                                                                                                | → 314                                              |

SECTION 3. CONTRACEPTION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                      | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SKIP         |  |  |  |  |  |  |  |  |  |  |  |              |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--------------|
| 311 | <p>What is the brand name of the condoms you are using?</p> <p>IF DON'T KNOW THE BRAND, ASK TO SEE THE PACKAGE.</p>                                                                                                                                                                                                                                                                                                                                        | <p>PRUDENCE ..... 01</p> <p>PLAISIR ..... 02</p> <p>LOVE ..... 03</p> <p>GENERIC CONDOM ..... 04</p> <p>OTHER ..... 96</p> <p align="center">(SPECIFY)</p> <p>DON'T KNOW ..... 98</p>                                                                                                                                                                                                                                                                                                                                                                               | <p>→ 314</p> |  |  |  |  |  |  |  |  |  |  |  |              |
| 312 | <p>In what facility did the sterilization take place?</p> <p>PROBE TO IDENTIFY THE TYPE OF SOURCE.</p> <p>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD '96' AND WRITE THE NAME OF THE PLACE.</p>                                                                                                                                                                                                                                       | <p><b>PUBLIC SECTOR/PARASTATE</b></p> <p>REFERRAL HOSPITAL ..... 11</p> <p>PROVINCIAL/DISTRICT HOSPITAL ..... 12</p> <p>HEALTH CENTER ..... 13</p> <p>HEALTH POST ..... 14</p> <p>OUTREACH ..... 15</p> <p>OTHER PUBLIC SECTOR ..... 16</p> <p align="center">(SPECIFY)</p> <p><b>PRIVATE MEDICAL SECTOR</b></p> <p>POLYCLINIC ..... 21</p> <p>PRIVATE CLINIC ..... 22</p> <p>DISPENSARY ..... 23</p> <p>OTHER PRIVATE MEDICAL SECTOR ..... 26</p> <p align="center">(SPECIFY)</p> <p>OTHER ..... 96</p> <p align="center">(SPECIFY)</p> <p>DON'T KNOW ..... 98</p> |              |  |  |  |  |  |  |  |  |  |  |  |              |
| 313 | <p>In what month and year was the sterilization performed?</p>                                                                                                                                                                                                                                                                                                                                                                                             | <p>MONTH ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table></p> <p>YEAR ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table></p>                                                                                                                                                                                                            |              |  |  |  |  |  |  |  |  |  |  |  | <p>→ 315</p> |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |
| 314 | <p>Since what month and year have you been using {METHOD} without stopping?</p> <p>PROBE: For how long have you been using {METHOD} now without stopping?</p>                                                                                                                                                                                                                                                                                              | <p>MONTH ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table></p> <p>YEAR ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table></p>                                                                                                                                                                                                            |              |  |  |  |  |  |  |  |  |  |  |  |              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |
| 315 | <p>CHECK 313 AND 314, AND 220: ANY LIVE BIRTH, STILLBIRTH, MISSCARRIAGE OR ABORTION AFTER MONTH AND YEAR OF START OF USE OF CONTRACEPTION IN 313 OR 314?</p> <p align="center"> NO <input type="checkbox"/> <span style="margin-left: 200px;">YES <input type="checkbox"/></span> </p> <p align="center"> GO BACK TO 313 OR 314, PROBE AND RECORD MONTH AND YEAR AT START OF CONTINUOUS USE OF CURRENT METHOD (MUST BE AFTER LAST BIRTH OR PREGNANCY) </p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |  |  |  |  |  |  |  |  |  |  |  |              |

SECTION 3. CONTRACEPTION (CAPI OPTION) (8)

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CODING CATEGORIES                                                                                                                                                  | SKIP   |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 316  | <p>CHECK 313 AND 314:</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p>YEAR IS 2020-2025 <input type="checkbox"/></p> <p><b>C</b> ENTER CODE FOR METHOD USED IN MONTH OF INTERVIEW IN THE CALENDAR AND IN EACH MONTH BACK TO THE DATE STARTED USING.</p> <p>THEN CONTINUE<br/>↓</p> </div> <div style="text-align: center;"> <p>YEAR IS 2019 OR EARLIER <input type="checkbox"/></p> <p><b>C</b> ENTER CODE FOR METHOD USED IN MONTH OF INTERVIEW IN THE CALENDAR AND EACH MONTH BACK TO JANUARY 2020.</p> <p>THEN<br/>↖ (SKIP TO 329)</p> </div> </div> |                                                                                                                                                                    |        |
| 317  | <p>I would like to ask you some questions about the times you or your partner may have used a method to avoid getting pregnant during the last few years.</p> <p>USE CALENDAR TO PROBE FOR EARLIER PERIODS OF USE AND NONUSE, STARTING WITH MOST RECENT USE, BACK TO JANUARY 2020. USE NAMES OF CHILDREN, DATES OF BIRTH, AND PERIODS OF PREGNANCY AS REFERENCE POINTS.</p>                                                                                                                                                                                                                                  | <b>C</b>                                                                                                                                                           |        |
| 317A | MONTH AND YEAR OF START OF INTERVAL OF USE OR NON-USE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>MONTH ..... <input type="text"/> <input type="text"/></p> <p>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> |        |
| 317B | Between {EVENT ONE} in {MONTH/YEAR ONE} and {EVENT TWO} in {MONTH/YEAR TWO}, did you or your partner use any method of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>YES ..... 1</p> <p>NO ..... 2</p>                                                                                                                               | → 317I |
| 317C | Which method was that?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | METHOD CODE ..... <input type="text"/>                                                                                                                             |        |
| 317D | How many months after {EVENT ONE} in {MONTH/YEAR ONE} did you start to use the {METHOD}?<br><br>RECORD '95' IF THE RESPONDENT SAYS THE DATE OF STARTING TO USE THE METHOD.                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>IMMEDIATELY ..... 00</p> <p>MONTHS ..... <input type="text"/> <input type="text"/></p> <p>DATE GIVEN ..... 95</p>                                               | → 317F |
| 317E | RECORD MONTH AND YEAR RESPONDENT STARTED USING METHOD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>MONTH ..... <input type="text"/> <input type="text"/></p> <p>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> |        |
| 317F | For how many months did you use the {METHOD} continuously?<br><br>RECORD '95' IF RESPONDENT GAVE THE DATE OF TERMINATION OF USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>MONTHS ..... <input type="text"/> <input type="text"/></p> <p>DATE GIVEN ..... 95</p>                                                                           | → 317H |
| 317G | RECORD MONTH AND YEAR RESPONDENT STOPPED USING METHOD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>MONTH ..... <input type="text"/> <input type="text"/></p> <p>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> |        |
| 317H | Why did you stop using {METHOD}?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REASON STOPPED ..... <input type="text"/>                                                                                                                          |        |
| 317I | GO BACK TO 317A FOR NEXT GAP; OR, IF NO MORE GAPS, GO TO 318.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                    |        |

SECTION 3. CONTRACEPTION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                       | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SKIP                                                                      |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 318 | Have you used emergency contraception in the last 12 months? That is, have you taken special pills within 3 days after having unprotected sexual intercourse to prevent pregnancy?                                                          | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |
| 319 | CHECK THE CALENDAR FOR USE OF ANY CONTRACEPTIVE METHOD IN ANY MONTH<br><br>NO METHOD USED <input type="checkbox"/> ANY METHOD USED <input type="checkbox"/>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | → 321                                                                     |
| 320 | Have you ever used anything or tried in any way to delay or avoid getting pregnant?                                                                                                                                                         | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | → 331                                                                     |
| 321 | CHECK 307:<br><br>CIRCLE METHOD CODE:<br><br>IF MORE THAN ONE METHOD CODE CIRCLED IN 307, CIRCLE CODE FOR HIGHEST METHOD IN LIST.                                                                                                           | NO CODE CIRCLED ..... 00<br>FEMALE STERILIZATION ..... 01<br>MALE STERILIZATION ..... 02<br>IUD ..... 03<br>INJECTABLES ..... 04<br>IMPLANTS ..... 05<br>PILL ..... 06<br>CONDOM ..... 07<br>FEMALE CONDOM ..... 08<br>EMERGENCY CONTRACEPTION ..... 09<br>STANDARD DAYS METHOD ..... 10<br>LACTATIONAL AMENORRHEA METHOD ..... 11<br>RHYTHM METHOD ..... 12<br>WITHDRAWAL ..... 13<br>OTHER MODERN METHOD ..... 95<br>OTHER TRADITIONAL METHOD ..... 96                                                                                                                                                                                                            | → 331<br>→ 324<br>→ 332<br><br><br><br><br><br><br><br><br>→ 332<br>→ 332 |
| 322 | You first started using {METHOD} in {DATE FROM 314}. Where did you get it at that time?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE. IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD '96' AND WRITE THE NAME OF THE PLACE. | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL ..... 12<br>HEALTH CENTER ..... 13<br>HEALTH POST ..... 14<br>OUTREACH ..... 15<br>COMMUNITY HEALTH WORKER ..... 16<br>OTHER PUBLIC SECTOR ..... 17<br>_____<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC ..... 21<br>PRIVATE CLINI ..... 22<br>PHARMACY ..... 23<br>DISPENSARY ..... 24<br>FAMILY PLANING CLINIC ..... 25<br><br>OTHER PRIVATE MEDICAL SECTOR ..... 26<br>_____<br>(SPECIFY)<br><br><b>OTHER SOURCE</b><br>SHOP/BAR ..... 41<br>CHURCH ..... 42<br>FRIEND/RELATIVE ..... 43<br>YOUTH CENTER ..... 44<br>OTHER ..... 96<br>_____<br>(SPECIFY) |                                                                           |

SECTION 3. CONTRACEPTION

| NO. | QUESTIONS AND FILTERS                                                                                                             | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                            | SKIP                            |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 323 | At that time, were you told about side effects or problems you might have with the method?                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                    | → 325                           |
| 324 | When you got sterilized, were you told about side effects or problems you might have with the method?                             | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |
| 325 | Were you told what to do if you experienced side effects or problems?                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |
| 326 | At that time, were you told about other methods of family planning that you could use?                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |
| 327 | CHECK 307:<br><br>CIRCLE METHOD CODE:<br><br>IF MORE THAN ONE METHOD CODE CIRCLED IN 307, CIRCLE CODE FOR HIGHEST METHOD IN LIST. | FEMALE STERILIZATION ..... 01<br>MALE STERILIZATION ..... 02<br>IUD ..... 03<br>INJECTABLES ..... 04<br>IMPLANTS ..... 05<br>PILL ..... 06<br>CONDOM ..... 07<br>FEMALE CONDOM ..... 08<br>EMERGENCY CONTRACEPTION ..... 09<br>STANDARD DAYS METHOD ..... 10<br>LACTATIONAL AMENORRHEA METHOD ..... 11<br>RHYTHM METHOD ..... 12<br>WITHDRAWAL ..... 13<br>OTHER MODERN METHOD ..... 95<br>OTHER TRADITIONAL METHOD ..... 96 | → 332                           |
| 328 | At that time, were you told that you could switch to another method if you wanted to or needed to?                                | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                    | → 330                           |
| 329 | CHECK 307:<br><br>CIRCLE METHOD CODE:<br><br>IF MORE THAN ONE METHOD CODE CIRCLED IN 307, CIRCLE CODE FOR HIGHEST METHOD IN LIST. | FEMALE STERILIZATION ..... 01<br>MALE STERILIZATION ..... 02<br>IUD ..... 03<br>INJECTABLES ..... 04<br>IMPLANTS ..... 05<br>PILL ..... 06<br>CONDOM ..... 07<br>FEMALE CONDOM ..... 08<br>EMERGENCY CONTRACEPTION ..... 09<br>STANDARD DAYS METHOD ..... 10<br>LACTATIONAL AMENORRHEA METH. .... 11<br>RHYTHM METHO[ ..... 12<br>WITHDRAWAL ..... 13<br>OTHER MODERN METHOD ..... 95<br>OTHER TRADITIONAL METHOD ..... 96   | → 332<br><br>→ 332<br><br>→ 332 |

### SECTION 3. CONTRACEPTION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SKIP  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 330 | Where did you obtain {METHOD} the last time?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC,<br>PRIVATE, OR NGO SECTOR, RECORD '96' AND<br>WRITE THE NAME OF THE PLACE.                                                                                                                                                                                | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL .... 12<br>HEALTH CENTER ..... 13<br>HEALTH POST ..... 14<br>OUTREACH ..... 15<br>COMMUNITY HEALTH WORKER ..... 16<br>OTHER PUBLIC SECTOR<br>..... 17<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC HOSPITAL ..... 21<br>PRIVATE CLINIC ..... 22<br>PHARMACY ..... 23<br>DISPENSARY ..... 24<br>FAMILY PLANING CLINIC ..... 25<br><br>OTHER PRIVATE MEDICAL SECTOR<br>..... 26<br>(SPECIFY)<br><br><b>OTHER SOURCE</b><br>SHOP/BAR ..... 41<br>CHURCH ..... 42<br>FRIEND/RELATIVE ..... 43<br>YOUTH CENTER ..... 44<br>OTHER ..... 96<br>(SPECIFY) | → 332 |
| 331 | Do you know of a place where you can obtain a method of family planning?                                                                                                                                                                                                                                                                                                                 | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |
| 332 | In the last 12 months, were you visited by a Community health worker?                                                                                                                                                                                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | → 334 |
| 333 | Did the Community health worker talk to you about family planning?                                                                                                                                                                                                                                                                                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |
| 334 | CHECK 202: CHILDREN LIVING WITH<br><br><div style="display: flex; justify-content: space-around;"> <span>YES <input type="checkbox"/></span> <span>NO <input type="checkbox"/></span> </div> a) In the last 12 months, have you visited a health facility for care for yourself or your children?<br>b) In the last 12 months, have you visited a health facility for care for yourself? | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | → 401 |
| 335 | Did any staff member at the health facility speak to you about family planning methods?                                                                                                                                                                                                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |

SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                           | SKIP  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 401 | CHECK 220 AND 225:<br><br>ONE OR MORE PREGNANCY OUTCOMES 0-35 MONTHS BEFORE THE SURVEY <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO PREGNANCY OUTCOMES 0-35 MONTHS BEFORE <input type="checkbox"/>                                                                                                                                           | → 601 |
| 402 | CHECK 220. LIST THE PREGNANCY HISTORY NUMBER IN 215 FOR EACH PREGNANCY OUTCOME 0-35 MONTHS BEFORE THE SURVEY, STARTING FROM THE LAST ONE. CLASSIFY EACH PREGNANCY OUTCOME BY TYPE USING 223 AND THE ORDER OF OUTCOMES IN THE PREGNANCY HISTORY.<br><br><b>PREGNANCY OUTCOME TYPE</b><br>MOST RECENT LIVE BIRTH 1<br>PRIOR LIVE BIRTH 2<br>MOST RECENT STILLBIRTH 3<br>PRIOR STILLBIRTH 4<br>ABORTION OR MISCARRIAGE 5<br><br>PREGNANCY HISTORY NUMBER .. <input type="text"/> <input type="text"/> PREGNANCY OUTCOME TYPE..... <input type="text"/><br>PREGNANCY HISTORY NUMBER .. <input type="text"/> <input type="text"/> PREGNANCY OUTCOME TYPE..... <input type="text"/><br>PREGNANCY HISTORY NUMBER .. <input type="text"/> <input type="text"/> PREGNANCY OUTCOME TYPE..... <input type="text"/><br>PREGNANCY HISTORY NUMBER .. <input type="text"/> <input type="text"/> PREGNANCY OUTCOME TYPE..... <input type="text"/><br>PREGNANCY HISTORY NUMBER .. <input type="text"/> <input type="text"/> PREGNANCY OUTCOME TYPE..... <input type="text"/><br>PREGNANCY HISTORY NUMBER .. <input type="text"/> <input type="text"/> PREGNANCY OUTCOME TYPE..... <input type="text"/> |                                                                                                                                                                                                             |       |
| 403 | Now I would like to ask some questions about your pregnancies in the last 3 years. We will talk about each separately, starting with the last one you had.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |       |
| 404 | PREGNANCY HISTORY NUMBER FROM 402.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PREGNANCY HISTORY NUMBER..... <input type="text"/> <input type="text"/>                                                                                                                                     |       |
| 405 | PREGNANCY OUTCOME TYPE FROM 402.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MOST RECENT LIVE BIRTH..... 1<br>PRIOR LIVE BIRTH..... 2<br>MOST RECENT STILLBIRTH..... 3<br>PRIOR STILLBIRTH..... 4<br>MISCARRIAGE/ABORTION..... 5                                                         | → 407 |
| 406 | RECORD DATE PREGNANCY ENDED FROM 220.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DAY..... <input type="text"/> <input type="text"/><br>MONTH..... <input type="text"/> <input type="text"/><br>YEAR..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> | → 408 |
| 407 | RECORD NAME FROM 218.<br><br>NAME.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                             |       |
| 408 | CHECK 405:<br><br>PREGNANCY TYPE 1 OR 2 <input type="checkbox"/> PREGNANCY TYPE 3, 4, OR 5 <input type="checkbox"/><br><br>a) When you got pregnant with {NAME IN 407}, did you want to get pregnant at that time?<br>b) When you got pregnant with the pregnancy that ended in {DATE FROM 406}, did you want to get pregnant at that time?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YES..... 1<br>NO..... 2                                                                                                                                                                                     | → 411 |
| 409 | Did you want to have a baby later on, or not at all?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LATER..... 1<br>NOT AT ALL..... 2                                                                                                                                                                           | → 411 |

SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                              | SKIP                    |  |  |  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|--|--|--|--|--|--|
| 410 | How much longer did you want to wait?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MONTHS..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>YEARS ..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DON'T KNOW .....998                                                                                                                          |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
| 411 | CHECK 405: PREGNANCY OUTCOME TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MOST RECENT LIVE BIRTH..... 1<br>PRIOR LIVE BIRTH..... 2<br>MOST RECENT STILLBIRTH..... 3<br>PRIOR STILLBIRTH..... 4<br>ABORTION/MISCARRIAGE ..... 5                                                                                                                                                                                                                                                                                                           | → 434<br>→ 434<br>→ 475 |  |  |  |  |  |  |  |  |
| 412 | Did you see anyone for antenatal care for this pregnancy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                      | → 414                   |  |  |  |  |  |  |  |  |
| 413 | CHECK 405: PREGNANCY OUTCOME TYPE<br><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> MOST RECENT<br/>LIVE BIRTH<br/>(SKIP TO 420) <div style="border: 1px solid black; width: 20px; height: 20px; display: flex; align-items: center; justify-content: center;"> <div style="border: 1px solid black; width: 10px; height: 10px; margin: 2px;"></div> </div> </div> <div style="text-align: center;"> MOST RECENT<br/>STILLBIRTH <div style="border: 1px solid black; width: 20px; height: 20px; display: flex; align-items: center; justify-content: center;"> <div style="border: 1px solid black; width: 10px; height: 10px; margin: 2px;"></div> </div> </div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                | → 426                   |  |  |  |  |  |  |  |  |
| 414 | Whom did you see?<br><br>Anyone else?<br><br>PROBE TO IDENTIFY EACH TYPE OF PERSON AND RECORD ALL MENTIONED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>HEALTH PERSONNEL</b><br>DOCTOR..... A<br>NURSE/MIDWIFE ..... B<br>AUXILIARY MIDWIFE ..... C<br><b>OTHER PERSON</b><br>TRADITIONAL BIRTH ATTENDANT..... D<br>COMMUNITY HEALTH WORKER..... E<br>COMMUNITY HEALTH WORKER IN CHARGE OF MOTHER AND CHILD..... F<br>OTHER ..... X<br>(SPECIFY)                                                                                                                                                                    |                         |  |  |  |  |  |  |  |  |
| 415 | Where did you receive antenatal care for this pregnancy?<br><br>Anywhere else?<br><br>PROBE TO IDENTIFY TYPE OF SOURCE. IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD 'X' AND WRITE THE NAME OF THE PLACE(S).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>HOME</b><br>HER HOME ..... A<br>OTHER HOME ..... B<br><br><b>PUBLIC SECTOR</b><br>REF. HOSPITAL ..... C<br>PROV/DIST. HOSPITAL ..... D<br>HEALTH CENTER ..... E<br>HEALTH POST ..... F<br>OUTREACH ..... G<br>OTHER PUBLIC SECTOR..... H<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>DISPENSARY ..... K<br>POLYCLINIC ..... I<br>PRIVATE CLINIC ..... J<br><br>OTHER PRIVATE MEDICAL SECTOR ..... L<br>(SPECIFY)<br><br>OTHER ..... X<br>(SPECIFY) |                         |  |  |  |  |  |  |  |  |
| 416 | How many weeks or months pregnant were you when you first received antenatal care for this pregnancy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | WEEKS ..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>MONTHS..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DON'T KNOW .....998                                                                                                                          |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
| 417 | How many times did you receive antenatal care during this pregnancy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NUMBER OF TIMES ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DON'T KNOW ..... 98                                                                                                                                                                                                                                                                           |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |  |  |  |  |  |  |  |  |

SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO.                    | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                   | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SKIP                           |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----|----|----|-------------|---|---|---|----------------|---|---|---|----------------|---|---|---|--------------------|---|---|---|----------------|---|---|---|---------------------|---|---|---|-------------------|---|---|---|------------------------|---|---|---|--|
| 418                    | As part of your antenatal care during this pregnancy, did a healthcare provider do any of the following:<br><br>a) Measure your blood pressure?<br>b) Take a urine sample?<br>c) Take a blood sample?<br>d) Listen to the baby's heartbeat?<br>e) Talk with you about which foods or how much food you should eat?<br>f) Talk with you about breastfeeding?<br>g) Ask you if you had vaginal bleeding?<br>h) Measured your mid upper arm circumference? | <table> <tr> <td></td><td>YES</td><td>NO</td><td>DK</td></tr> <tr> <td>a) BP .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>b) URINE .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>c) BLOOD .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>d) HEARTBEAT .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>e) FOODS .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>f) BREASTFEED .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>g) BLEEDING .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>h) CIRCUMFERENCE .....</td><td>1</td><td>2</td><td>8</td></tr> </table> |                                | YES | NO | DK | a) BP ..... | 1 | 2 | 8 | b) URINE ..... | 1 | 2 | 8 | c) BLOOD ..... | 1 | 2 | 8 | d) HEARTBEAT ..... | 1 | 2 | 8 | e) FOODS ..... | 1 | 2 | 8 | f) BREASTFEED ..... | 1 | 2 | 8 | g) BLEEDING ..... | 1 | 2 | 8 | h) CIRCUMFERENCE ..... | 1 | 2 | 8 |  |
|                        | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DK                             |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| a) BP .....            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                              |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| b) URINE .....         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                              |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| c) BLOOD .....         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                              |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| d) HEARTBEAT .....     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                              |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| e) FOODS .....         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                              |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| f) BREASTFEED .....    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                              |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| g) BLEEDING .....      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                              |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| h) CIRCUMFERENCE ..... | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8                              |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| 419                    | CHECK 405: PREGNANCY OUTCOME TYPE<br><br>MOST RECENT LIVE BIRTH <input type="checkbox"/><br>MOST RECENT STILLBIRTH <input type="checkbox"/>                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> → 426                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| 420                    | During this pregnancy, were you given an injection in the arm to prevent the baby from getting tetanus after birth?                                                                                                                                                                                                                                                                                                                                     | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> → 423 |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| 421                    | During this pregnancy, how many times did you get a tetanus injection?                                                                                                                                                                                                                                                                                                                                                                                  | TIMES ..... <input type="text"/><br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| 422                    | CHECK 421:<br><br>ONE TIME OR DK <input type="checkbox"/><br>TWO OR MORE TIMES <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> → 426                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| 423                    | At any time before this pregnancy, did you receive any tetanus injections?                                                                                                                                                                                                                                                                                                                                                                              | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> → 426 |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| 424                    | Before this pregnancy, how many times did you receive a tetanus injection?<br><br>IF 7 OR MORE TIMES, RECORD '7'.                                                                                                                                                                                                                                                                                                                                       | TIMES ..... <input type="text"/><br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| 425                    | CHECK 424:<br><br>ONLY ONE <input type="checkbox"/>   MORE THAN ONE <input type="checkbox"/><br>a) How many years ago did you receive that tetanus injection? b) How many years ago did you receive the last tetanus injection prior to this pregnancy?                                                                                                                                                                                                 | YEARS AGC ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |
| 426                    | During this pregnancy, were you given or did you buy any iron tablets , iron syrup or Multiple Micronutrient supplement?<br><br>SHOW TABLETS/SYRUP/MULTIPLE MICRONUTRIENT SUPPLEMENT.                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> → 429 |     |    |    |             |   |   |   |                |   |   |   |                |   |   |   |                    |   |   |   |                |   |   |   |                     |   |   |   |                   |   |   |   |                        |   |   |   |  |

SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                  | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SKIP |  |  |  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|--|--|
| 427 | <p>Where did you get the iron tablets, syrup or Multiple Micronutrient Supplement?</p> <p>Anywhere else?</p> <p>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br/>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD 'X' AND WRITE THE NAME OF THE PLACE(S).</p> | <p><b>PUBLIC SECTOR</b></p> <p>REFERRAL HOSPITAL ..... A</p> <p>PROVINCIAL/DISTRICT HOSPITAL ..... B</p> <p>HEALTH CENTER ..... C</p> <p>HEALTH POST ..... D</p> <p>OUTREACH ..... E</p> <p>COMMUNITY HEALTH WORKER ..... F</p> <p>OTHER PUBLIC SECTOR ..... G</p> <p>_____</p> <p>(SPECIFY)</p> <p><b>PRIVATE MEDICAL SECTOR</b></p> <p>POLYCLINIC HOSPITAL ..... H</p> <p>PRIVATE CLINIC ..... I</p> <p>DISPENSARY ..... J</p> <p>PHARMACY ..... M</p> <p>OTHER PRIVATE MEDICAL SECTOR ..... N</p> <p>_____</p> <p>(SPECIFY)</p> <p><b>OTHER SOURCE</b></p> <p>FRIEND/RELATIVE ..... Q</p> <p>.....</p> <p>OTHER ..... X</p> <p>_____</p> <p>(SPECIFY)</p> |      |  |  |  |
| 428 | <p>During the whole pregnancy, for how many days did you take the iron tablets,syrup or Multiple Micronitrient Supplement?</p> <p>IF ANSWER IS NOT NUMERIC, PROBE FOR APPROXIMATE NUMBER OF DAYS.</p>                                                                  | <p>DAYS ..... <table border="1"><tr><td></td><td></td><td></td></tr></table></p> <p>DON'T KNOW .....998</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |  |  |  |
|     |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |  |  |  |
| 429 | <p>During this pregnancy, did you take any medicine for intestinal worms?</p>                                                                                                                                                                                          | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |  |  |  |
| 430 | <p>During this pregnancy, did you receive food or cash assistance through the program reserved for pregnant women?</p>                                                                                                                                                 | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |  |  |  |

**SECTION 4. PREGNANCY AND POSTNATAL CARE**

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SKIP                      |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 434  | <p>CHECK 405:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>PREGNANCY TYPE <input type="checkbox"/> 1 OR 2</p> <p>a) Who assisted with the delivery of {NAME IN 407}?</p> <p>Anyone else?</p> <p>PROBE FOR THE TYPE(S) OF PERSON(S) AND RECORD ALL MENTIONED. IF RESPONDENT SAYS NO ONE ASSISTED, PROBE TO DETERMINE WHETHER ANY ADULTS WERE PRESENT AT THE DELIVERY.</p> </div> <div style="width: 45%; border-left: 1px dashed black; padding-left: 10px;"> <p>PREGNANCY TYPE <input type="checkbox"/> 3 OR 4</p> <p>b) Who assisted with the delivery of the stillbirth you had in {DATE FROM 406}?</p> <p>Anyone else?</p> <p>PROBE FOR THE TYPE(S) OF PERSON(S) AND RECORD ALL MENTIONED. IF RESPONDENT SAYS NO ONE ASSISTED, PROBE TO DETERMINE WHETHER ANY ADULTS WERE PRESENT AT THE DELIVERY.</p> </div> </div> | <p><b>HEALTH PERSONNEL</b></p> <p>DOCTOR ..... A</p> <p>NURSE/MIDWIFE ..... B</p> <p>AUXILIARY MIDWIFE ..... C</p> <p><b>OTHER PERSON</b></p> <p>TRADITIONAL BIRTH ATTENDANT ..... D</p> <p>COMMUNITY HEALTH WORKER ..... E</p> <p>COMMUNITY HEALTH WORKER IN CHARGE OF MOTHER AND CHILD ..... F</p> <p>RELATIVE/FRIEND ..... G</p> <p>OTHER _____ X</p> <p align="center">(SPECIFY)</p> <p>NO ONE ASSISTED ..... Y</p>                                                                                                                                                       |                           |
| 435  | <p>CHECK 405:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>PREGNANCY TYPE <input type="checkbox"/> 1 OR 2</p> <p>a) Where did you give birth to {NAME IN 407}?</p> <p>PROBE TO IDENTIFY THE TYPE OF SOURCE. IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD '96' AND WRITE THE NAME OF THE PLACE.</p> <p align="center"><input type="checkbox"/></p> </div> <div style="width: 45%; border-left: 1px dashed black; padding-left: 10px;"> <p>PREGNANCY TYPE <input type="checkbox"/> 3 OR 4</p> <p>b) Where did you deliver this stillbirth?</p> <p>PROBE TO IDENTIFY THE TYPE OF SOURCE. IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD '96' AND WRITE THE NAME OF THE PLACE.</p> <p align="center"><input type="checkbox"/></p> </div> </div>                                       | <p><b>HOME</b></p> <p>HER HOME ..... 11</p> <p>OTHER HOME ..... 12</p> <p><b>PUBLIC SECTOR</b></p> <p>REF. HOSPITAL ..... 21</p> <p>PROV/DIST. HOSPITAL ..... 22</p> <p>HEALTH CENTER ..... 23</p> <p>HEALTH POST ..... 24</p> <p>OUTREACH ..... 25</p> <p>OTHER PUBLIC SECTOR ..... 26</p> <p align="center">_____<br/>(SPECIFY)</p> <p><b>PRIVATE MEDICAL SECTOR</b></p> <p>DISPENSARY ..... 31</p> <p>POLYCLINIC ..... 32</p> <p>OTHER PRIVATE MEDICAL SECTOR ..... 36</p> <p align="center">_____<br/>(SPECIFY)</p> <p>OTHER _____ 96</p> <p align="center">(SPECIFY)</p> | <p>→ 436</p> <p>→ 437</p> |
| 435A | <p>Why did you not deliver {NAME IN 407} at a health facility?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>FACILITY COST TOO MUCH ..... 01</p> <p>TOO FAR/ NO TRANSPORT ..... 02</p> <p>DON'T TRUST FACILITY ..... 03</p> <p>NO FEMALE PROVIDER ..... 04</p> <p>HUSBAND FAMILY DON'T ALLOW ..... 05</p> <p>NOT NECESSARY/EASY DELIVERY/ COMFORTABLE POSITION ..... 06</p> <p>CUSTOMARY TO DELIVER AT HOME ..... 07</p> <p>OTHER _____ 96</p> <p align="center">SPECIFY</p>                                                                                                                                                                                                            | <p>→ 437</p>              |

SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                                                                                                        | SKIP                    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 436  | CHECK 405:<br>PREGNANCY TYPE <input type="checkbox"/> 1 OR 2<br>PREGNANCY TYPE <input type="checkbox"/> 3 OR 4<br>a) Was {NAME IN 407} delivered by caesarean, that is, did they cut your belly open to take the baby out?<br>b) Was this stillbirth delivered by caesarean, that is, did they cut your belly open to take the baby out? | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                | → 437                   |
| 436A | When was the decision made to have caesarean section? Was it before or after your labor pains started?                                                                                                                                                                                                                                   | BEFORE ..... 1<br>AFTER ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                    |                         |
| 437  | CHECK 405: PREGNANCY OUTCOME TYPE                                                                                                                                                                                                                                                                                                        | MOST RECENT LIVE BIRTH ..... 1<br>PRIOR LIVE BIRTH ..... 2<br>MOST RECENT STILLBIRTH ..... 3<br>PRIOR STILLBIRTH ..... 4                                                                                                                 | → 441<br>→ 445<br>→ 487 |
| 438  | After the birth, was {NAME IN 407} put on your chest?                                                                                                                                                                                                                                                                                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                          | → 441                   |
| 439  | Was {NAME IN 407}'s bare skin touching your bare skin?                                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                          | → 441                   |
| 440  | How long after birth was {NAME IN 407} put on the bare skin of your chest?<br><br>PROBE FOR A NUMERIC RESPONSE.<br>IF LESS THAN 1 HOUR, RECORD '00' HOURS;<br>IF 24 HOURS OR MORE, RECORD 24.                                                                                                                                            | IMMEDIATELY ..... 00<br><br>HOURS ..... <input type="text"/> <input type="text"/>                                                                                                                                                        |                         |
| 441  | When {NAME IN 407} was born, was {NAME IN 407} very large, larger than average, average, smaller than average, or very small?                                                                                                                                                                                                            | VERY LARGE ..... 1<br>LARGER THAN AVERAG ..... 2<br>AVERAGE ..... 3<br>SMALLER THAN AVERAGE ..... 4<br>VERY SMALL ..... 5<br>DON'T KNOW ..... 8                                                                                          |                         |
| 442  | Was {NAME IN 407} weighed at birth?                                                                                                                                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                          | → 444                   |
| 443  | How much did {NAME IN 407} weigh?<br><br>RECORD WEIGHT IN KILOGRAMS FROM HEALTH CARD, IF AVAILABLE.                                                                                                                                                                                                                                      | KG FROM CARD 1 <input type="text"/> . <input type="text"/> <input type="text"/> <input type="text"/><br>KG FROM RECALL 2 <input type="text"/> . <input type="text"/> <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 99998 |                         |
| 444  | CHECK 405: PREGNANCY OUTCOME TYPE<br><br>MOST RECENT LIVE BIRTH <input type="checkbox"/>                                                                                                                                                                                                                                                 | PRIOR LIVE BIRTH <input type="checkbox"/>                                                                                                                                                                                                | → 480                   |
| 445  | CHECK 435: PLACE OF DELIVERY<br><br>FACILITY BIRTH: ANY CODE 21 THROUGH 46 CIRCLED <input type="checkbox"/>                                                                                                                                                                                                                              | CODE 11, 12, OR 96 CIRCLED <input type="checkbox"/>                                                                                                                                                                                      | → 464                   |

SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                           | SKIP  |  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|--|--|--|
| 447 | <p>CHECK 405:</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> PREGNANCY TYPE <input type="checkbox"/><br/> 1 ↓ </div> <div style="text-align: center;"> PREGNANCY TYPE <input type="checkbox"/><br/> 3 ↓ </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>a) How long after {NAME IN 407} was delivered did you stay in the {FACILITY IN 435}?</p> </div> <div style="width: 45%;"> <p>b) For the stillbirth you had in {DATE FROM 406}, how long after the baby was born did you stay in the {FACILITY IN 435}?</p> </div> </div> <p>IF LESS THAN ONE DAY, RECORD HOURS;<br/>IF LESS THAN ONE WEEK, RECORD DAYS.</p> | <div style="display: flex; justify-content: space-between;"> <div> HOURS ..... 1<br/> DAYS ..... 2<br/> WEEKS ..... 3<br/> <br/> DON'T KNOW .....998 </div> <div style="border: 1px solid black; padding: 5px;"> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div> </div> |       |  |  |  |  |  |  |
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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                             |       |  |  |  |  |  |  |
| 448 | <p>I would like to talk to you about checks on your health after delivery, for example, someone asking you questions about your health or examining you.</p> <p>Before you left the facility, did anyone check on your health?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                   | → 451 |  |  |  |  |  |  |
| 449 | <p>How long after delivery did the first check take place?</p> <p>IF LESS THAN ONE DAY, RECORD HOURS;<br/>IF LESS THAN ONE WEEK, RECORD DAYS.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div style="display: flex; justify-content: space-between;"> <div> HOURS ..... 1<br/> DAYS ..... 2<br/> WEEKS ..... 3<br/> <br/> DON'T KNOW .....998 </div> <div style="border: 1px solid black; padding: 5px;"> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div> </div> |       |  |  |  |  |  |  |
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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                             |       |  |  |  |  |  |  |
| 450 | <p>Who checked on your health at that time?</p> <p>PROBE FOR MOST QUALIFIED PERSON.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p><b>HEALTH PERSONNEL</b></p> DOCTOR ..... 11<br>NURSE/MIDWIFE ..... 12<br>AUXILIARY MIDWIFE ..... 13<br><p><b>OTHER PERSON</b></p> TRADITIONAL BIRTH ATTENDANT ..... 21<br>COMMUNITY HEALTH WORKER ..... 22<br>COMMUNITY HEALTH WORKER IN CHARGE OF MOTHER AND CHILD ..... 23<br>OTHER ..... 96<br>(SPECIFY)                                                                                              |       |  |  |  |  |  |  |
| 451 | <p>CHECK 405: PREGNANCY OUTCOME TYPE</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> MOST RECENT<br/>LIVE BIRTH <input type="checkbox"/><br/>↓ </div> <div style="text-align: center;"> MOST RECENT<br/>STILLBIRTH <input type="checkbox"/> → 455 </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                             |       |  |  |  |  |  |  |
| 452 | <p>Now I would like to talk to you about checks on {NAME IN 407}'s health -- for example, someone examining {NAME IN 407}, checking the cord, or talking to you about how to care for {NAME IN 407}.</p> <p>Before {NAME IN 407} left the facility, did anyone check on {NAME IN 407}'s health?</p>                                                                                                                                                                                                                                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                             | → 455 |  |  |  |  |  |  |
| 453 | <p>How long after delivery was {NAME IN 407}'s health first checked?</p> <p>IF LESS THAN ONE DAY, RECORD HOURS;<br/>IF LESS THAN ONE WEEK, RECORD DAYS.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div style="display: flex; justify-content: space-between;"> <div> HOURS ..... 1<br/> DAYS ..... 2<br/> WEEKS ..... 3<br/> <br/> DON'T KNOW .....998 </div> <div style="border: 1px solid black; padding: 5px;"> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> </div> </div> |       |  |  |  |  |  |  |
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SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                            | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SKIP  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|
| 454 | Who checked on {NAME IN 407}'s health at that time?<br><br>PROBE FOR MOST QUALIFIED PERSON.                                                                                                                                                                                                      | <b>HEALTH PERSONNEL</b><br>DOCTOR ..... 11<br>NURSE/MIDWIFE ..... 12<br>AUXILIARY MIDWIFE ..... 13<br><b>OTHER PERSON</b><br>TRADITIONAL BIRTH ATTENDANT..... 21<br>COMMUNITY HEALTH WORKER ..... 22<br>COMMUNITY HEALTH WORKER IN CHARGE<br>OF MOTHER AND CHILD..... 23<br><br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                               |       |  |  |  |  |  |  |  |  |  |  |  |  |
| 455 | Now I would like to talk to you about what happened after you left the facility. Did anyone check on your health after you left the facility?                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | → 459 |  |  |  |  |  |  |  |  |  |  |  |  |
| 456 | How long after delivery did that check take place?<br><br>IF LESS THAN ONE DAY, RECORD HOURS;<br>IF LESS THAN ONE WEEK, RECORD DAYS.                                                                                                                                                             | HOURS ..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></table><br>DAYS ..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></table><br>WEEKS ..... 3 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></table><br>DON'T KNOW .....998 |       |  |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |  |  |  |  |  |  |  |  |  |  |  |  |
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|     |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |  |  |  |  |  |  |  |  |  |  |  |  |
| 457 | Who checked on your health at that time?<br><br>PROBE FOR MOST QUALIFIED PERSON.                                                                                                                                                                                                                 | <b>HEALTH PERSONNEL</b><br>DOCTOR ..... 11<br>NURSE/MIDWIFE ..... 12<br>AUXILIARY MIDWIFE ..... 13<br><b>OTHER PERSON</b><br>TRADITIONAL BIRTH ATTENDANT..... 21<br>COMMUNITY HEALTH WORKER ..... 22<br>COMMUNITY HEALTH WORKER IN CHARGE<br>OF MOTHER AND CHILD..... 23<br><br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                               |       |  |  |  |  |  |  |  |  |  |  |  |  |
| 458 | Where did the check take place?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE,<br>OR NGO SECTOR, RECORD '96' AND WRITE<br>THE NAME OF THE PLACE.                                                                                                     | <b>HOME</b><br>HER HOME ..... 11<br>OTHER HOME ..... 12<br><br><b>PUBLIC SECTOR</b><br>REF. HOSPITAL ..... 21<br>PROV/DIST. HOSPITAL..... 22<br>HEALTH CENTER ..... 23<br>HEALTH POST ..... 24<br>OUTREACH ..... 25<br><br>OTHER PUBLIC SECTOR ..... 26<br>.....<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC HOSPITAL..... 31<br>PRIVATE CLINIC ..... 32<br>OTHER PRIVATE MEDICAL SECTOR ..... 36<br>.....<br>(SPECIFY)<br><br>OTHER ..... 96<br>(SPECIFY)                            |       |  |  |  |  |  |  |  |  |  |  |  |  |
| 459 | CHECK 405: PREGNANCY OUTCOME TYPE<br><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div>             MOST RECENT<br/>LIVE BIRTH    <input type="checkbox"/> </div> <div>             MOST RECENT<br/>STILLBIRTH    <input type="checkbox"/> </div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | → 474 |  |  |  |  |  |  |  |  |  |  |  |  |

**SECTION 4. PREGNANCY AND POSTNATAL CARE**

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SKIP  |                           |       |  |  |  |  |  |  |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------|-------|--|--|--|--|--|--|--|--|--|--|
| 460 | After {NAME IN 407} left the {FACILITY IN 435} did any health care provider or a traditional birth attendant check on {NAME IN 407}'s health?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                               | → 473 |                           |       |  |  |  |  |  |  |  |  |  |  |
| 461 | How long after the birth of {NAME IN 407} did that check take place?<br><br>IF LESS THAN ONE DAY, RECORD HOURS;<br>IF LESS THAN ONE WEEK, RECORD DAYS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HOURS ..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DAYS ..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>WEEKS ..... 3 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DON'T KNOW .....998 |       |                           |       |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                           |       |  |  |  |  |  |  |  |  |  |  |
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| 462 | Who checked on {NAME IN 407}'s health at that time?<br><br>PROBE FOR MOST QUALIFIED PERSON.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>HEALTH PERSONNEL</b><br>DOCTOR ..... 11<br>NURSE/MIDWIFE ..... 12<br>AUXILIARY MIDWIFE ..... 13<br><b>OTHER PERSON</b><br>TRADITIONAL BIRTH ATTENDANT..... 21<br>COMMUNITY HEALTH WORKER ..... 22<br>COMMUNITY HEALTH WORKER IN CHARGE<br>OF MOTHER AND CHILD..... 23<br><br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                   |       |                           |       |  |  |  |  |  |  |  |  |  |  |
| 463 | Where did this check of {NAME IN 407} take place?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE,<br>OR NGO SECTOR, RECORD '96' AND WRITE<br>THE NAME OF THE PLACE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>HOME</b><br>HER HOME ..... 11<br>OTHER HOME ..... 12<br><br><b>PUBLIC SECTOR</b><br>REF. HOSPITAL..... 21<br>PROV/DIST. HOSPITAL ..... 22<br>HEALTH CENTER ..... 23<br>HEALTH POST ..... 24<br>OUTREACH ..... 25<br><br>OTHER PUBLIC SECTOR ..... 26<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>DISPENSARY ..... 31<br>POLYCLINIC ..... 32<br>OTHER PRIVATE MEDICAL SECTOR ..... 36<br>(SPECIFY)<br><br>OTHER ..... 96<br>(SPECIFY)                                              | → 473 |                           |       |  |  |  |  |  |  |  |  |  |  |
| 464 | CHECK 405:<br>PREGNANCY TYPE <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td></tr></table> 1<br>↓<br>a) I would like to talk to you about checks on your health after delivery, for example, someone asking you questions about your health or examining you. Did anyone check on your health after you gave birth to {NAME IN 407}?<br>PREGNANCY TYPE <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td></tr></table> 3<br>↓<br>b) I would like to talk to you about checks on your health after delivery, for example, someone asking you questions about your health or examining you. Did anyone check on your health after you delivered the stillbirth you had in {DATE FROM 406}? |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | YES ..... 1<br>NO ..... 2 | → 468 |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |                           |       |  |  |  |  |  |  |  |  |  |  |
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SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                             | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SKIP  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 465 | How long after delivery did the first check take place?<br><br>IF LESS THAN ONE DAY, RECORD HOURS;<br>IF LESS THAN ONE WEEK, RECORD DAYS.                                                                                                                                                                                         | HOURS ..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DAYS ..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>WEEKS ..... 3 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DON'T KNOW .....998 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|     |                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 466 | Who checked on your health at that time?<br><br>PROBE FOR MOST QUALIFIED PERSON.                                                                                                                                                                                                                                                  | <b>HEALTH PERSONNEL</b><br>DOCTOR ..... 11<br>NURSE/MIDWIFE ..... 12<br>AUXILIARY MIDWIFE ..... 13<br><b>OTHER PERSON</b><br>TRADITIONAL BIRTH ATTENDANT..... 21<br>COMMUNITY HEALTH WORKER ..... 22<br>COMMUNITY HEALTH WORKER IN CHARGE<br>OF MOTHER AND CHILD..... 23<br><br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                                                                                                    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 467 | Where did this first check take place?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE,<br>OR NGO SECTOR, RECORD '96' AND WRITE<br>THE NAME OF THE PLACE.                                                                                                                               | <b>HOME</b><br>HER HOME ..... 11<br>OTHER HOME ..... 12<br><br><b>PUBLIC SECTOR</b><br>REF. HOSPITAL ..... 21<br>PROV/DIST. HOSPITAL ..... 22<br>HEALTH CENTER ..... 23<br>HEALTH POST ..... 24<br>OUTREACH ..... 25<br>OTHER PUBLIC SECTOR ..... 26<br><br>.....<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>DISPENSARY ..... 31<br>POLYCLINIC ..... 32<br><br>OTHER PRIVATE MEDICAL SECTOR ..... 36<br><br>.....<br>(SPECIFY)<br><br>OTHER ..... 96<br>(SPECIFY)                                                                                                    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 468 | CHECK 405: PREGNANCY OUTCOME TYPE<br><br>MOST RECENT <input type="checkbox"/> LIVE BIRTH<br>MOST RECENT <input type="checkbox"/> STILLBIRTH                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | → 474 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 469 | I would like to talk to you about checks on {NAME IN 407}'s health -- for example, someone examining {NAME IN 407}, checking the cord, or talking to you about how to care for {NAME IN 407}.<br><br>After {NAME IN 407} was born, did any health care provider or a traditional birth attendant check on {NAME IN 407}'s health? | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | → 473 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 470 | How long after the birth of {NAME IN 407} did that check take place?<br><br>IF LESS THAN ONE DAY, RECORD HOURS;<br>IF LESS THAN ONE WEEK, RECORD DAYS.                                                                                                                                                                            | HOURS ..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DAYS ..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>WEEKS ..... 3 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DON'T KNOW .....998 |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO.                                                                     | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SKIP                                                |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------|-------------------------|---|---|---|----------------------|---|---|---|----------------------------|---|---|---|-----------------------------------|---|---|---|--------------------------------|---|---|---|--|
| 471                                                                     | Who checked on {NAME IN 407}'s health at that time?<br><br>PROBE FOR MOST QUALIFIED PERSON.                                                                                                                                                                                                                                                                                                                                                                                                       | <b>HEALTH PERSONNEL</b><br>DOCTOR ..... 11<br>NURSE/MIDWIFE ..... 12<br>AUXILIARY MIDWIFE ..... 13<br><b>OTHER PERSON</b><br>TRADITIONAL BIRTH ATTENDANT ..... 21<br>COMMUNITY HEALTH WORKER/FIELD WO ..... 22<br>COMMUNITY HEALTH WORKER IN CHARGE OF MOTHER AND CHILD ..... 23<br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| 472                                                                     | Where did this first check of {NAME IN 407} take place?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE. IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD '96' AND WRITE THE NAME OF THE PLACE.                                                                                                                                                                                                                                                                                       | <b>HOME</b><br>HER HOME ..... 11<br>OTHER HOME ..... 12<br><b>PUBLIC SECTOR</b><br>REF. HOSPITAL ..... 21<br>PROV/DIST. HOSPITAL .....<br>HEALTH CENTER ..... 23<br>HEALTH POST ..... 24<br>OUTREACH ..... 25<br>OTHER PUBLIC SECTOR ..... 26<br>(SPECIFY)<br><b>PRIVATE MEDICAL SECTOR</b><br>DISPENSARY ..... 31<br>POLYCLINIC ..... 32<br>OTHER PRIVATE MEDICAL SECTOR ..... 36<br>(SPECIFY)<br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                                                                                                                                    |                                                     |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| 473                                                                     | During the first 2 days after {NAME IN 407}'s birth, did any health care provider do the following:<br><br>a) Examine the cord?<br>b) Measure {NAME IN 407}'s temperature?<br>c) Tell you how to recognize if your baby needs immediate medical attention?<br>d) Talk with you about breastfeeding?<br>e) Observe {NAME IN 407} breastfeeding to see if you are doing it correctly?                                                                                                               | <table border="0"> <tr> <td></td><td align="right">YES</td><td align="right">NO</td><td align="right">DK</td></tr> <tr> <td>a) CORD .....</td><td align="right">1</td><td align="right">2</td><td align="right">8</td></tr> <tr> <td>b) TEMPERATURE .....</td><td align="right">1</td><td align="right">2</td><td align="right">8</td></tr> <tr> <td>c) MEDICAL ATTENTION .....</td><td align="right">1</td><td align="right">2</td><td align="right">8</td></tr> <tr> <td>d) TALK ABOUT BREASTFEEDING .....</td><td align="right">1</td><td align="right">2</td><td align="right">8</td></tr> <tr> <td>e) OBSERVE BREASTFEEDING .....</td><td align="right">1</td><td align="right">2</td><td align="right">8</td></tr> </table> |                                                     | YES                                                                     | NO                                                                                       | DK                        | a) CORD .....           | 1 | 2 | 8 | b) TEMPERATURE ..... | 1 | 2 | 8 | c) MEDICAL ATTENTION ..... | 1 | 2 | 8 | d) TALK ABOUT BREASTFEEDING ..... | 1 | 2 | 8 | e) OBSERVE BREASTFEEDING ..... | 1 | 2 | 8 |  |
|                                                                         | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DK                                                  |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| a) CORD .....                                                           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                   |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| b) TEMPERATURE .....                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                   |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| c) MEDICAL ATTENTION .....                                              | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                   |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| d) TALK ABOUT BREASTFEEDING .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                   |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| e) OBSERVE BREASTFEEDING .....                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                   |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| 474                                                                     | During the first 2 days after the birth, did any healthcare provider do the following to you:<br><br>a) Measure your blood pressure?<br>b) Discuss your vaginal bleeding with you?<br>c) Discuss family planning with you?                                                                                                                                                                                                                                                                        | <table border="0"> <tr> <td></td><td align="right">YES</td><td align="right">NO</td><td align="right">DK</td></tr> <tr> <td>a) BLOOD PRESSURE .....</td><td align="right">1</td><td align="right">2</td><td align="right">8</td></tr> <tr> <td>b) BLEEDING .....</td><td align="right">1</td><td align="right">2</td><td align="right">8</td></tr> <tr> <td>c) FAMILY PLANNING .....</td><td align="right">1</td><td align="right">2</td><td align="right">8</td></tr> </table>                                                                                                                                                                                                                                                   |                                                     | YES                                                                     | NO                                                                                       | DK                        | a) BLOOD PRESSURE ..... | 1 | 2 | 8 | b) BLEEDING .....    | 1 | 2 | 8 | c) FAMILY PLANNING .....   | 1 | 2 | 8 |                                   |   |   |   |                                |   |   |   |  |
|                                                                         | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DK                                                  |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| a) BLOOD PRESSURE .....                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                   |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| b) BLEEDING .....                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                   |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| c) FAMILY PLANNING .....                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 8                                                   |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| 475                                                                     | CHECK 215: IS THIS PREGNANCY THE WOMAN'S LAST PREGNANCY?<br><br>YES <input type="checkbox"/> NO <input type="checkbox"/> → 479                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| 476                                                                     | CHECK 405:<br><br><table border="0"> <tr> <td align="center">               PREGNANCY TYPE 1 <input type="checkbox"/><br/>               ↓             </td> <td align="center">               PREGNANCY TYPE 3 OR 5 <input type="checkbox"/><br/>               ↓             </td> </tr> <tr> <td>a) Has your menstrual period returned since the birth of {NAME IN 407}?</td> <td>b) Has your menstrual period returned since the pregnancy that ended in {DATE FROM 406}?</td> </tr> </table> | PREGNANCY TYPE 1 <input type="checkbox"/><br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PREGNANCY TYPE 3 OR 5 <input type="checkbox"/><br>↓ | a) Has your menstrual period returned since the birth of {NAME IN 407}? | b) Has your menstrual period returned since the pregnancy that ended in {DATE FROM 406}? | YES ..... 1<br>NO ..... 2 |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| PREGNANCY TYPE 1 <input type="checkbox"/><br>↓                          | PREGNANCY TYPE 3 OR 5 <input type="checkbox"/><br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |
| a) Has your menstrual period returned since the birth of {NAME IN 407}? | b) Has your menstrual period returned since the pregnancy that ended in {DATE FROM 406}?                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |                                                                         |                                                                                          |                           |                         |   |   |   |                      |   |   |   |                            |   |   |   |                                   |   |   |   |                                |   |   |   |  |

SECTION 4. PREGNANCY AND POSTNATAL CARE

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                   | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                         | SKIP       |  |  |  |  |  |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|--|--|--|--|--|
| 477 | CHECK 232: IS RESPONDENT PREGNANT?<br><br>NOT PREGNANT <input type="checkbox"/> →<br>PREGNANT <input type="checkbox"/> OR UNSURE →                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                           | 479        |  |  |  |  |  |  |  |  |
| 478 | CHECK 405:<br><br>PREGNANCY TYPE 1 <input type="checkbox"/> ↓<br>a) Have you had sexual intercourse since the birth of {NAME IN 407}?<br><br>PREGNANCY TYPE 3 OR 5 <input type="checkbox"/> ↓<br>b) Have you had sexual intercourse since the pregnancy that ended in {DATE FROM 406}?<br><br>YES ..... 1<br>NO ..... 2 |                                                                                                                                                                                                                                                                                                                                           |            |  |  |  |  |  |  |  |  |
| 479 | CHECK 405: PREGNANCY OUTCOME TYPE                                                                                                                                                                                                                                                                                       | MOST RECENT LIVE BIRTH ..... 1<br>MOST RECENT STILLBIRTH ..... 3<br>MISCARRIAGE/ABORTION ..... 5                                                                                                                                                                                                                                          | → 487      |  |  |  |  |  |  |  |  |
| 480 | Did you ever breastfeed {NAME IN 407}?                                                                                                                                                                                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                 | → 482      |  |  |  |  |  |  |  |  |
| 481 | CHECK 224 FOR CHILD:<br><br>LIVING <input type="checkbox"/> →<br>DEAD <input type="checkbox"/> →                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                           | 486<br>487 |  |  |  |  |  |  |  |  |
| 482 | How long after birth did you first put {NAME IN 407} to the breast?<br><br>IF LESS THAN 1 HOUR, RECORD '00' HOURS;<br>IF LESS THAN 24 HOURS, RECORD HOURS;<br>OTHERWISE, RECORD DAYS.                                                                                                                                   | IMMEDIATELY .....000<br><br>HOURS ..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>DAYS ..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table> |            |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                           |            |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                           |            |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                           |            |  |  |  |  |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                           |            |  |  |  |  |  |  |  |  |
| 483 | In the first 2 days after delivery, was {NAME IN 407} given anything other than breast milk to eat or drink – anything at all like water, infant formula, or [INSERT COMMON DRINKS AND FOODS THAT MAY BE GIVEN TO NEWBORN INFANTS]?                                                                                     | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                 |            |  |  |  |  |  |  |  |  |
| 484 | CHECK 224 FOR CHILD:<br><br>LIVING <input type="checkbox"/> ↓<br>DEAD <input type="checkbox"/> →                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                           | 487        |  |  |  |  |  |  |  |  |
| 485 | Are you still breastfeeding {NAME IN 407}?                                                                                                                                                                                                                                                                              | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                 |            |  |  |  |  |  |  |  |  |
| 486 | Did {NAME IN 407} drink anything from a bottle with a nipple yesterday during the day or at night?                                                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                           |            |  |  |  |  |  |  |  |  |
| 487 | CHECK 402: ANY MORE PREGNANCY OUTCOMES 0-35 MONTHS BEFORE THE SURVEY?<br><br>MORE PREGNANCY OUTCOMES 0-35 MONTHS BEFORE THE SURVEY <input type="checkbox"/> →<br>(GO TO 404 FOR THE NEXT PREGNANCY OUTCOME)<br><br>NO MORE PREGNANCY OUTCOMES 0-35 MONTHS BEFORE THE SURVEY <input type="checkbox"/> →                  |                                                                                                                                                                                                                                                                                                                                           | 501        |  |  |  |  |  |  |  |  |

SECTION 5. CHILD IMMUNIZATION

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                                                                                                                                                        | SKIP           |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 501  | CHECK 220, 224 AND 225 IN THE PREGNANCY HISTORY: ANY SURVIVING CHILDREN BORN 0-35 MONTHS BEFORE THE SURVEY?<br><br><div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">                     ONE OR MORE<br/>SURVIVING CHILDREN<br/>BORN 0-35 MONTHS<br/>BEFORE THE SURVEY<br/> <input type="checkbox"/> </div> <div style="text-align: center;">                     NO SURVIVING<br/>CHILDREN BORN<br/>0-35 MONTHS<br/>BEFORE THE SURVEY<br/> <input type="checkbox"/> </div> </div> | → 601                                                                                                                                                                                                                                                    |                |
| 502  | Now I would like to ask some questions about vaccinations received by your children born in the last 3 years. We will talk about each separately, starting with the youngest.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                          |                |
| 503  | RECORD THE NAME AND PREGNANCY HISTORY NUMBER FROM 215 AND 218 OF THE SURVIVING CHILDREN BORN 0-35 MONTHS BEFORE THE SURVEY, STARTING WITH THE LAST ONE.<br><br>NAME OF CHILD _____ PREGNANCY HISTORY NUMBER <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                          |                |
| 503A | Has {NAME IN 503}'s registered in the Digital Vaccination System?                                                                                                                                                                                                                                                                                                                                                                                                                                                              | YES, HAS REGISTERED ..... 1<br>NO, HAS NOT REGISTERED ..... 2                                                                                                                                                                                            | → 504          |
| 503B | May I see the Digital Vaccination code for {NAME IN 503}?                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YES, CODE SEEN ..... 1<br>NO, CODE NOT SEEN ..... 2                                                                                                                                                                                                      | → 504          |
| 503C | ASK THE RESPONDENT FOR PERMISSION TO PHOTOGRAPH DOCUMENT WHERE THE CODES ARE WRITTEN. IF PERMISSION IS GRANTED, PHOTOGRAPH THE CODES.                                                                                                                                                                                                                                                                                                                                                                                          | CODE PHOTOGRAPHED ..... 1<br>CODE NOT PHOTOGRAPH, PERMISSION NOT GRANTED ..... 2<br>CODE NOT PHOTOGRAPHED, OTHER REASON ..... 6                                                                                                                          |                |
| 504  | Do you have a card or other document where {NAME IN 503}'s vaccinations are written down?                                                                                                                                                                                                                                                                                                                                                                                                                                      | YES, HAS ONLY A CARD ..... 1<br>YES, HAS ONLY ANOTHER DOCUMENT .... 2<br>YES, HAS CARD AND OTHER DOCUMENT .... 3<br>NO, NO CARD AND NO OTHER DOCUMENT .. 4                                                                                               | → 507<br>→ 507 |
| 505  | Did you ever have a vaccination card for {NAME IN 503}?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                |                |
| 506  | CHECK 504:<br><br><div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">                     CODE '2' CIRCLED <input type="checkbox"/> </div> <div style="text-align: center;">                     CODE '4' CIRCLED <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                             | → 513                                                                                                                                                                                                                                                    |                |
| 507  | May I see the card or other document where {NAME IN 503}'s vaccinations are written down?                                                                                                                                                                                                                                                                                                                                                                                                                                      | YES, ONLY CARD SEEN ..... 1<br>YES, ONLY OTHER DOCUMENT SEEN ..... 2<br>YES, CARD AND OTHER DOCUMENT SEEN .. 3<br>NO CARD AND NO OTHER DOCUMENT SEE .. 4                                                                                                 | → 513          |
| 508  | RECORD (NAME'S) DATE OF BIRTH FROM THE VACCINATION CARD OR OTHER DOCUMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DAY ..... <input type="text"/> <input type="text"/><br>MONTH ..... <input type="text"/> <input type="text"/><br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br><br>DATE OF BIRTH NOT ON CARD ..... 95 |                |

SECTION 5. CHILD IMMUNIZATION

| NO.                                     | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CODING CATEGORIES                                                                                                                                                                                                            | SKIP |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|------|-----|--|--|--|----------------------|--|--|--|-----------------------------------------|---|--|--|----------------------------|----|--|--|----------------------------|----|--|--|----------------------------|----|--|--|---------------------------------|----|--|--|-------------------------------|----|--|--|-------------------------------|----|--|--|-------------------------------|----|--|--|----------------|----|--|--|----------------|----|--|--|----------------|----|--|--|-------------|----|--|--|-------------|----|--|--|-------------|----|--|--|--------------------------------|----|--|--|--------------------------------|----|--|--|-------------------------|--|--|--|--|--|
|                                         | NAME OF LIVE BIRTH _____ PREGNANCY HISTORY NUMBE . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <div style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></div>                                |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| 509                                     | <p>COPY VACCINATION DATES FROM THE CARD FOR (NAME).<br/>RECORD '44' IN 'DAY' COLUMN IF CARD SHOWS THAT A DOSE WAS GIVEN, BUT NO DATE IS RECORDED. RECORD '00' IN 'DAY' COLUMN IF CARD IS BLANK FOR THE DOSE.</p> <table border="1"> <thead> <tr> <th></th><th>DAY</th><th>MONTH</th><th>YEAR</th></tr> </thead> <tbody> <tr><td>BCG</td><td></td><td></td><td></td></tr> <tr><td>HEPATITIS B AT BIRTH</td><td></td><td></td><td></td></tr> <tr><td>ORAL POLIO VACCINE (OPV) 0 (BIRTH DOSE)</td><td>1</td><td></td><td></td></tr> <tr><td>ORAL POLIO VACCINE (OPV) 1</td><td>21</td><td></td><td></td></tr> <tr><td>ORAL POLIO VACCINE (OPV) 2</td><td>19</td><td></td><td></td></tr> <tr><td>ORAL POLIO VACCINE (OPV) 3</td><td>16</td><td></td><td></td></tr> <tr><td>INACTIVATED POLIO VACCINE (IPV)</td><td>16</td><td></td><td></td></tr> <tr><td>DPT-HEP.B-HIB (PENTAVALENT) 1</td><td>21</td><td></td><td></td></tr> <tr><td>DPT-HEP.B-HIB (PENTAVALENT) 2</td><td>19</td><td></td><td></td></tr> <tr><td>DPT-HEP.B-HIB (PENTAVALENT) 3</td><td>16</td><td></td><td></td></tr> <tr><td>PNEUMOCOCCAL 1</td><td>21</td><td></td><td></td></tr> <tr><td>PNEUMOCOCCAL 2</td><td>19</td><td></td><td></td></tr> <tr><td>PNEUMOCOCCAL 3</td><td>16</td><td></td><td></td></tr> <tr><td>ROTAVIRUS 1</td><td>21</td><td></td><td></td></tr> <tr><td>ROTAVIRUS 2</td><td>19</td><td></td><td></td></tr> <tr><td>ROTAVIRUS 3</td><td>16</td><td></td><td></td></tr> <tr><td>[MEASLES CONTAINING VACCINE] 1</td><td>14</td><td></td><td></td></tr> <tr><td>[MEASLES CONTAINING VACCINE] 2</td><td>15</td><td></td><td></td></tr> <tr><td>VITAMIN A (MOST RECENT)</td><td></td><td></td><td></td></tr> </tbody> </table> |                                                                                                                                                                                                                              | DAY  | MONTH | YEAR | BCG |  |  |  | HEPATITIS B AT BIRTH |  |  |  | ORAL POLIO VACCINE (OPV) 0 (BIRTH DOSE) | 1 |  |  | ORAL POLIO VACCINE (OPV) 1 | 21 |  |  | ORAL POLIO VACCINE (OPV) 2 | 19 |  |  | ORAL POLIO VACCINE (OPV) 3 | 16 |  |  | INACTIVATED POLIO VACCINE (IPV) | 16 |  |  | DPT-HEP.B-HIB (PENTAVALENT) 1 | 21 |  |  | DPT-HEP.B-HIB (PENTAVALENT) 2 | 19 |  |  | DPT-HEP.B-HIB (PENTAVALENT) 3 | 16 |  |  | PNEUMOCOCCAL 1 | 21 |  |  | PNEUMOCOCCAL 2 | 19 |  |  | PNEUMOCOCCAL 3 | 16 |  |  | ROTAVIRUS 1 | 21 |  |  | ROTAVIRUS 2 | 19 |  |  | ROTAVIRUS 3 | 16 |  |  | [MEASLES CONTAINING VACCINE] 1 | 14 |  |  | [MEASLES CONTAINING VACCINE] 2 | 15 |  |  | VITAMIN A (MOST RECENT) |  |  |  |  |  |
|                                         | DAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MONTH                                                                                                                                                                                                                        | YEAR |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| BCG                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| HEPATITIS B AT BIRTH                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| ORAL POLIO VACCINE (OPV) 0 (BIRTH DOSE) | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| ORAL POLIO VACCINE (OPV) 1              | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| ORAL POLIO VACCINE (OPV) 2              | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| ORAL POLIO VACCINE (OPV) 3              | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| INACTIVATED POLIO VACCINE (IPV)         | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| DPT-HEP.B-HIB (PENTAVALENT) 1           | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| DPT-HEP.B-HIB (PENTAVALENT) 2           | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| DPT-HEP.B-HIB (PENTAVALENT) 3           | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| PNEUMOCOCCAL 1                          | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| PNEUMOCOCCAL 2                          | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| PNEUMOCOCCAL 3                          | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| ROTAVIRUS 1                             | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| ROTAVIRUS 2                             | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| ROTAVIRUS 3                             | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| [MEASLES CONTAINING VACCINE] 1          | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| [MEASLES CONTAINING VACCINE] 2          | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| VITAMIN A (MOST RECENT)                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| 510                                     | <p>ASK THE RESPONDENT FOR PERMISSION TO PHOTOGRAPH VACCINATION CARD OR OTHER DOCUMENT WHERE VACCINATIONS ARE WRITTEN. IF PERMISSION IS GRANTED, PHOTOGRAPH CARD.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>PHOTOGRAPH TAKEN . . . . . 1<br/>           PHOTOGRAPH NOT TAKEN,<br/>           PERMISSION NOT RECEIVED . . . . . 2<br/>           PHOTOGRAPH NOT TAKEN, OTHER REASC . . 6</p> <p align="center">_____<br/>(SPECIFY)</p> |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |
| 511                                     | <p>CHECK 509: 'BCG' TO '[MEASLES CONTAINING VACCINE] 2' ALL HAVE A DATE RECORDED OR '44' RECORDED IN THE 'DAY' COLUMN?</p> <p align="center">NO <input type="checkbox"/></p> <p align="center">YES <input type="checkbox"/> → 529</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                              |      |       |      |     |  |  |  |                      |  |  |  |                                         |   |  |  |                            |    |  |  |                            |    |  |  |                            |    |  |  |                                 |    |  |  |                               |    |  |  |                               |    |  |  |                               |    |  |  |                |    |  |  |                |    |  |  |                |    |  |  |             |    |  |  |             |    |  |  |             |    |  |  |                                |    |  |  |                                |    |  |  |                         |  |  |  |  |  |

SECTION 5. CHILD IMMUNIZATION

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                        | CODING CATEGORIES                                                                                                                                                                                                                                                                                                            | SKIP  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|      | NAME OF LIVE BIRTH _____                                                                                                                                                                                                                                                                                                                                     | PREGNANCY HISTORY NUMBE . . . . <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                    |       |
| 512  | <p>In addition to what is recorded on (this document/these documents), did {NAME IN 503} receive any other vaccinations, including vaccinations received in campaigns or immunization days or child health days?</p> <p>RECORD 'YES' ONLY IF THE RESPONDENT MENTIONS AT LEAST ONE OF THE VACCINATIONS IN 509 THAT ARE NOT RECORDED AS HAVING BEEN GIVEN.</p> | <p>YES . . . . . 1<br/>           (USE THE LIST SHOWN IN CAPI TO SELECT THE OTHER VACCINATIONS GIVEN. NOTE THAT CAPI WILL CHANGE THE ANSWER IN 509 IN THE 'DAY' COLUMN FROM '00' TO '66' FOR THE SELECTED VACCINATIONS.)<br/>           (THEN SKIP TO 529) ←</p> <p>NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p> |       |
| 512W | MARK ALL VACCINES THE RESPONDENT DECLARED WERE GIVEN TO ~~Q503N~~ FROM THE                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                              |       |
| 512A | <p>CHECK 509: ANY VACCINATIONS RECORDED ON THE CARD?</p> <p>YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>SKIP TO 529 ← → 530</p>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                              |       |
| 513  | Did {NAME IN 503} ever receive any vaccinations to prevent {NAME IN 503} from getting diseases, including vaccinations received in campaigns or immunization days or child health days?                                                                                                                                                                      | <p>YES . . . . . 1<br/>           NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                   | → 530 |
| 514  | Has {NAME IN 503} ever received a BCG vaccination against tuberculosis, that is, an injection in the arm or shoulder that usually causes a scar?                                                                                                                                                                                                             | <p>YES . . . . . 1<br/>           NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                   |       |
| 515  | At or soon after birth, did {NAME IN 503} receive a Hepatitis B vaccination, that is, an injection in the thigh to prevent Hepatitis B?                                                                                                                                                                                                                      | <p>YES . . . . . 1<br/>           NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                   | → 517 |
| 516  | Did {NAME IN 503} receive it within 24 hours of birth?                                                                                                                                                                                                                                                                                                       | <p>YES . . . . . 1<br/>           NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                   |       |
| 517  | Has {NAME IN 503} ever received oral polio vaccine, that is, about two drops in the mouth to prevent polio?                                                                                                                                                                                                                                                  | <p>YES . . . . . 1<br/>           NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                   | → 521 |
| 518  | Did {NAME IN 503} receive the first oral polio vaccine in the first 2 weeks after birth or later?                                                                                                                                                                                                                                                            | <p>FIRST TWO WEEKS . . . . . 1<br/>           LATER . . . . . 2</p>                                                                                                                                                                                                                                                          |       |
| 519  | How many times did {NAME IN 503} receive the oral polio vaccine?                                                                                                                                                                                                                                                                                             | NUMBER OF TIMES <input type="text"/>                                                                                                                                                                                                                                                                                         |       |
| 520  | The last time {NAME IN 503} received the polio drops, did {NAME IN 503} also get an IPV injection in the arm to protect against polio?                                                                                                                                                                                                                       | <p>YES . . . . . 1<br/>           NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                   |       |
| 521  | Has {NAME IN 503} ever received a pentavalent vaccination, that is, an injection given in the thigh sometimes at the same time as polio drops?                                                                                                                                                                                                               | <p>YES . . . . . 1<br/>           NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                   | → 523 |
| 522  | How many times did {NAME IN 503} receive the pentavalent vaccine?                                                                                                                                                                                                                                                                                            | NUMBER OF TIMES <input type="text"/>                                                                                                                                                                                                                                                                                         |       |
| 523  | Has {NAME IN 503} ever received a pneumococcal vaccination, that is, an injection in the thigh to prevent pneumonia?                                                                                                                                                                                                                                         | <p>YES . . . . . 1<br/>           NO . . . . . 2<br/>           DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                   | → 525 |
| 524  | How many times did {NAME IN 503} receive the pneumococcal vaccine?                                                                                                                                                                                                                                                                                           | NUMBER OF TIMES <input type="text"/>                                                                                                                                                                                                                                                                                         |       |

## SECTION 5. CHILD IMMUNIZATION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                         | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SKIP  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|     | NAME OF LIVE BIRTH _____                                                                                                                                                                                                                                      | PREGNANCY HISTORY NUMBER . . . . <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |
| 525 | Has {NAME IN 503} ever received a rotavirus vaccination, that is, liquid in the mouth to prevent diarrhea?                                                                                                                                                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | → 527 |
| 526 | How many times did {NAME IN 503} receive the rotavirus vaccine?                                                                                                                                                                                               | NUMBER OF TIMES ..... <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |
| 527 | Has {NAME IN 503} ever received a measles vaccination, that is, an injection in the arm to prevent measles?                                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | → 529 |
| 528 | How many times did {NAME IN 503} receive the measles vaccine?                                                                                                                                                                                                 | NUMBER OF TIMES ..... <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |
| 529 | Where did {NAME IN 503} receive most of his/her vaccinations?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE,<br>OR NGO SECTOR, RECORD '96' AND WRITE<br>THE NAME OF THE PLACE.                                    | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL..... 12<br>HEALTH CENTER ..... 13<br>HEALTH POST ..... 14<br>OUTREACH ..... 15<br>OTHER PUBLIC SECTOR ..... 16<br>_____<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC HOSPITAL ..... 21<br>PRIVATE CLINIC ..... 22<br>PHARMACY ..... 23<br>PRIVATE DOCTOR ..... 24<br>MOBILE CLINIC ..... 25<br>UMUJYANAMA W'UBUZIMA ..... 26<br>OTHER PRIVATE MEDICAL SECTOR<br>_____ 27<br>(SPECIFY)<br><br><b>OTHER SOURCE</b><br>VACCINATION CAMPAIGN ..... 41<br><br>OTHER ..... 96<br>(SPECIFY) |       |
| 530 | CHECK 220 AND 224 IN PREGNANCY HISTORY: ANY MORE SURVIVING CHILDREN BORN 0-35 MONTHS BEFORE THE SURVEY?<br><br>MORE SURVIVING CHILDREN<br>BORN 0-35 MONTHS<br>BEFORE THE SURVEY <input type="checkbox"/><br><br>(GO TO 503 FOR THE<br>NEXT SURVIVING CHILD) ← | NO MORE SURVIVING<br>CHILDREN BORN 0-35 <input type="checkbox"/><br>MONTHS BEFORE THE<br>SURVEY →                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | → 601 |

**SECTION 6. CHILD HEALTH AND NUTRITION**

| NO.                    | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                                                                                                                                                                                                                     | SKIP      |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----------|----|------------------------|---|-------|---|------------------------|---|---|---|--------------------|---|---|---|--|
| 601                    | <p>CHECK 220, 224, AND 225 IN THE PREGNANCY HISTORY: ANY SURVIVING CHILDREN BORN 0-59 MONTHS BEFORE THE SURVEY?</p> <p>ONE OR MORE SURVIVING CHILDREN BORN 0-59 MONTHS BEFORE THE SURVEY <input type="checkbox"/></p> <p>NO SURVIVING CHILDREN BORN 0-59 MONTHS BEFORE THE SURVEY <input type="checkbox"/></p> | <p>→ 643</p>                                                                                                                                                                                                                                                                                                          |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| 602                    | Now I would like to ask some questions about the health of your children born in the last 5 years. We will talk about each separately, starting with the youngest.                                                                                                                                             |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| 603                    | <p>RECORD THE NAME FROM 218 AND PREGNANCY HISTORY NUMBER FROM 215 OF THE SURVIVING CHILDREN BORN 0-59 MONTHS BEFORE THE SURVEY, STARTING WITH THE LAST ONE.</p> <p>NAME OF CHILD _____ PREGNANCY HISTORY NUMBER .. <input type="text"/> <input type="text"/></p>                                               |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| 604                    | <p>In the last 12 months, was {NAME IN 603} given any of the following:</p> <p>a) Iron tablets or syrup?</p> <p>SHOW COMMON TYPES OF TABLETS/SYRUPS.</p> <p>b) Ongera powder?</p> <p>SHOW MULTIPLE MICRONUTRIENT POWDER.</p>                                                                                   | <table> <thead> <tr> <th></th><th>YES</th><th>NO</th><th>DK</th></tr> </thead> <tbody> <tr> <td>a) TABLETS/SYRUP .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>b) ONGERA POWDER .....</td><td>1</td><td>2</td><td>8</td></tr> </tbody> </table>                                                              |           | YES | NO       | DK | a) TABLETS/SYRUP ..... | 1 | 2     | 8 | b) ONGERA POWDER ..... | 1 | 2 | 8 |                    |   |   |   |  |
|                        | YES                                                                                                                                                                                                                                                                                                            | NO                                                                                                                                                                                                                                                                                                                    | DK        |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| a) TABLETS/SYRUP ..... | 1                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                                                                                                                                                                                     | 8         |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| b) ONGERA POWDER ..... | 1                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                                                                                                                                                                                     | 8         |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| 605                    | <p>In the last 6 months, was {NAME IN 603} given a vitamin A dose like [this/any of these]?</p> <p>SHOW COMMON TYPES OF AMPULES/CAPSULES/SYRUPS.</p>                                                                                                                                                           | <table> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                          | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....       | 8 |       |   |                        |   |   |   |                    |   |   |   |  |
| YES .....              | 1                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| NO .....               | 2                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| DON'T KNOW .....       | 8                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| 606                    | <p>In the last 6 months, was {NAME IN 603} given any medicine for intestinal worms?</p>                                                                                                                                                                                                                        | <table> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                          | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....       | 8 |       |   |                        |   |   |   |                    |   |   |   |  |
| YES .....              | 1                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| NO .....               | 2                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| DON'T KNOW .....       | 8                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| 607                    | <p>In the last 3 months, has any healthcare provider or community health worker measured:</p> <p>a) {NAME IN 603}'s weight?</p> <p>b) {NAME IN 603}'s length or height?</p> <p>c) Around {NAME IN 603}'s upper arm?</p> <p>SHOW IMAGE OF MUAC TAPE.</p>                                                        | <table> <thead> <tr> <th></th><th>YES</th><th>NO</th><th>DK</th></tr> </thead> <tbody> <tr> <td>a) WEIGHT .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>b) LENGTH/HEIGHT .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>c) UPPER ARM .....</td><td>1</td><td>2</td><td>8</td></tr> </tbody> </table> |           | YES | NO       | DK | a) WEIGHT .....        | 1 | 2     | 8 | b) LENGTH/HEIGHT ..... | 1 | 2 | 8 | c) UPPER ARM ..... | 1 | 2 | 8 |  |
|                        | YES                                                                                                                                                                                                                                                                                                            | NO                                                                                                                                                                                                                                                                                                                    | DK        |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| a) WEIGHT .....        | 1                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                                                                                                                                                                                     | 8         |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| b) LENGTH/HEIGHT ..... | 1                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                                                                                                                                                                                     | 8         |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| c) UPPER ARM .....     | 1                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                                                                                                                                                                                     | 8         |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| 608                    | <p>Has {NAME IN 603} had diarrhea in the last 2 weeks?</p>                                                                                                                                                                                                                                                     | <table> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                          | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....       | 8 | → 618 |   |                        |   |   |   |                    |   |   |   |  |
| YES .....              | 1                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| NO .....               | 2                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| DON'T KNOW .....       | 8                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| 608A                   | <p>Was there any blood in the stools?</p>                                                                                                                                                                                                                                                                      | <table> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                          | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....       | 8 |       |   |                        |   |   |   |                    |   |   |   |  |
| YES .....              | 1                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| NO .....               | 2                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |
| DON'T KNOW .....       | 8                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                       |           |     |          |    |                        |   |       |   |                        |   |   |   |                    |   |   |   |  |

## SECTION 6. CHILD HEALTH AND NUTRITION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SKIP  |  |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|
| NO. | NAME OF LIVE BIRTH _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PREGNANCY HISTORY NUMBE . . . . <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |  |  |
| 609 | <p>CHECK 485: CURRENTLY BREASTFEEDING?</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p>YES <input type="checkbox"/></p> <p>↓</p> </div> <div style="text-align: center;"> <p>NOT <input type="checkbox"/></p> <p>ASKED ↓</p> </div> </div> <div style="display: flex;"> <div style="flex: 1; border-right: 1px dashed black; padding-right: 10px;"> <p>a) Now I would like to know how much {NAME IN 603} was given to drink during the diarrhea, including breast milk. Was {NAME IN 603} given less than usual to drink, about the same amount, or more than usual to drink?</p> <p>IF LESS, PROBE:<br/>Was {NAME IN 603} given much less than usual to drink or somewhat less?</p> </div> <div style="flex: 1; padding-left: 10px;"> <p>b) Now I would like to know how much {NAME IN 603} was given to drink during the diarrhea. Was {NAME IN 603} given less than usual to drink, about the same amount, or more than usual to drink?</p> <p>IF LESS, PROBE:<br/>Was {NAME IN 603} given much less than usual to drink or somewhat less?</p> </div> </div> | <p>MUCH LESS . . . . . 1</p> <p>SOMEWHAT LESS . . . . . 2</p> <p>ABOUT THE SAME . . . . . 3</p> <p>MORE . . . . . 4</p> <p>NOTHING TO DRINK . . . . . 5</p> <p>DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |  |  |
| 610 | <p>When {NAME IN 603} had diarrhea, was {NAME IN 603} given less than usual to eat, about the same amount, more than usual, or nothing to eat?</p> <p>IF LESS, PROBE: Was {NAME IN 603} given much less than usual to eat or somewhat less?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>MUCH LESS . . . . . 1</p> <p>SOMEWHAT LESS . . . . . 2</p> <p>ABOUT THE SAME . . . . . 3</p> <p>MORE . . . . . 4</p> <p>STOPPED FOOD . . . . . 5</p> <p>NEVER GAVE FOOD . . . . . 6</p> <p>DON'T KNOW . . . . . 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |  |
| 611 | <p>Did you seek advice or treatment for the diarrhea from any source?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>YES . . . . . 1</p> <p>NO . . . . . 2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | → 615 |  |  |
| 612 | <p>Where did you seek advice or treatment?</p> <p>Anywhere else?</p> <p>PROBE TO IDENTIFY EACH TYPE OF SOURCE. IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD 'X' AND WRITE THE NAME OF THE PLACE(S).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p><b>PUBLIC SECTOR</b></p> <p>REFERRAL HOSPITAL . . . . . A</p> <p>PROVINCIAL/DISTRICT HOSPITAL . . . . . B</p> <p>HEALTH CENTER . . . . . C</p> <p>HEALTH POST . . . . . D</p> <p>OUTREACH . . . . . E</p> <p>COMMUNITY HEALTH WORKER . . . . . F</p> <p>OTHER PUBLIC SECTOR _____ G</p> <p style="text-align: center;">(SPECIFY)</p> <p><b>PRIVATE MEDICAL SECTOR</b></p> <p>PRIVATE HOSPITAL . . . . . H</p> <p>PRIVATE CLINIC . . . . . I</p> <p>PHARMACY . . . . . J</p> <p>DISPENSARY . . . . . K</p> <p>FAMILY PLANNING CLINIC . . . . . L</p> <p>OTHER PRIVATE MEDICAL SECTOR _____ M</p> <p style="text-align: center;">(SPECIFY)</p> <p><b>OTHER SOURCE</b></p> <p>SHOP/KIOSK . . . . . Q</p> <p>CHURCH . . . . . R</p> <p>FRIEND /RELATIVE . . . . . S</p> <p>OTHER . . . . . T</p> <p>OTHER _____ X</p> <p style="text-align: center;">(SPECIFY)</p> |       |  |  |

**SECTION 6. CHILD HEALTH AND NUTRITION**

| NO.                         | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                  | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                             | SKIP      |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|----------|----|-----------------------------|---|-------|---|---------------------|---|---|---|---------------|---|---|---|-------------------------|---|---|---|--|
| NO.                         | NAME OF LIVE BIRTH _____                                                                                                                                                                                                                                                                                               | PREGNANCY HISTORY NUMBER <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                            |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 613                         | CHECK 612:<br><br>TWO OR MORE CODES CIRCLED <input type="checkbox"/><br>ONLY ONE CODE CIRCLED <input type="checkbox"/>                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                               | → 615     |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 614                         | Where did you first seek advice or treatment?<br><br>USE LETTER CODE FROM 612.                                                                                                                                                                                                                                         | FIRST PLACE <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                              |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 615                         | Was {NAME IN 603} given any of the following at any time since {NAME IN 603} started having the<br>a) A fluid made from a special packet?<br>b) Pre-packaged ORS liquid?<br>c) Zinc tablets or syrup?<br>d) Homemade fluid?                                                                                            | <table border="0"> <thead> <tr> <th></th><th>YES</th><th>NO</th><th>DK</th></tr> </thead> <tbody> <tr> <td>a) FLUID FROM ORS PACKET ..</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>b) ORS LIQUID .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>c) ZINC .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>d) HOMEMADE FLUID .....</td><td>1</td><td>2</td><td>8</td></tr> </tbody> </table> |           | YES | NO       | DK | a) FLUID FROM ORS PACKET .. | 1 | 2     | 8 | b) ORS LIQUID ..... | 1 | 2 | 8 | c) ZINC ..... | 1 | 2 | 8 | d) HOMEMADE FLUID ..... | 1 | 2 | 8 |  |
|                             | YES                                                                                                                                                                                                                                                                                                                    | NO                                                                                                                                                                                                                                                                                                                                                                                                            | DK        |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| a) FLUID FROM ORS PACKET .. | 1                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                             | 8         |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| b) ORS LIQUID .....         | 1                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                             | 8         |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| c) ZINC .....               | 1                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                             | 8         |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| d) HOMEMADE FLUID .....     | 1                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                             | 8         |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 616                         | CHECK 615:<br><br>ANY 'YES' <input type="checkbox"/><br>a) Was anything else given to treat the diarrhea?<br><br>ALL 'NO' OR 'DK' <input type="checkbox"/><br>b) Was anything given to treat the diarrhea?                                                                                                             | <table border="0"> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                                                                                                       | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....            | 8 | → 618 |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| YES .....                   | 1                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| NO .....                    | 2                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| DON'T KNOW .....            | 8                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 617                         | CHECK 615:<br><br>ANY 'YES' <input type="checkbox"/><br>a) What else was given to treat the diarrhea?<br><br>Anything else?<br><br>RECORD ALL TREATMENTS GIVEN.<br><br>ALL 'NO' OR 'DK' <input type="checkbox"/><br>b) What was given to treat the diarrhea?<br><br>Anything else?<br><br>RECORD ALL TREATMENTS GIVEN. | <b>PILL OR SYRUP</b><br>ANTIBIOTIC (PILL OR SYRUP) ..... A<br>ANTIMOTILITY (PILL OR SYRUP) ..... B<br>OTHER (NOT ANTIBIOTIC OR ANTIMOTILITY) C<br>UNKNOWN PILL OR SYRUP ..... D<br><br><b>INJECTION</b><br>ANTIBIOTIC ..... E<br>NON-ANTIBIOTIC ..... F<br>UNKNOWN INJECTION ..... G<br><br>(IV) INTRAVENOUS ..... H<br><br>HOME REMEDY/HERBAL MEDICINE ..... I<br><br>OTHER _____ X<br>(SPECIFY)             |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 618                         | Has {NAME IN 603} been ill with a fever at any time in the last 2 weeks?                                                                                                                                                                                                                                               | <table border="0"> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                                                                                                       | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....            | 8 | → 621 |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| YES .....                   | 1                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| NO .....                    | 2                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| DON'T KNOW .....            | 8                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 619                         | At any time during the illness, did {NAME IN 603} have blood taken from {NAME IN 603}'s finger or heel for testing?                                                                                                                                                                                                    | <table border="0"> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                                                                                                       | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....            | 8 |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| YES .....                   | 1                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| NO .....                    | 2                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| DON'T KNOW .....            | 8                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 620                         | Were you told by a healthcare provider that {NAME IN 603} had malaria?                                                                                                                                                                                                                                                 | <table border="0"> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                                                                                                       | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....            | 8 |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| YES .....                   | 1                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| NO .....                    | 2                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| DON'T KNOW .....            | 8                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 621                         | Has {NAME IN 603} had an illness with a cough at any time in the last 2 weeks?                                                                                                                                                                                                                                         | <table border="0"> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                                                                                                       | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....            | 8 |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| YES .....                   | 1                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| NO .....                    | 2                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| DON'T KNOW .....            | 8                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| 622                         | Has {NAME IN 603} had fast, short, rapid breaths or difficulty breathing at any time in the last 2 weeks?                                                                                                                                                                                                              | <table border="0"> <tbody> <tr> <td>YES .....</td><td>1</td></tr> <tr> <td>NO .....</td><td>2</td></tr> <tr> <td>DON'T KNOW .....</td><td>8</td></tr> </tbody> </table>                                                                                                                                                                                                                                       | YES ..... | 1   | NO ..... | 2  | DON'T KNOW .....            | 8 | → 624 |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| YES .....                   | 1                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| NO .....                    | 2                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |
| DON'T KNOW .....            | 8                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                               |           |     |          |    |                             |   |       |   |                     |   |   |   |               |   |   |   |                         |   |   |   |  |

**SECTION 6. CHILD HEALTH AND NUTRITION**

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SKIP  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| NO.  | NAME OF LIVE BIRTH _____                                                                                                                                                                                                                 | PREGNANCY HISTORY NUMBE... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |
| 623  | Was the fast or difficult breathing due to a problem in the chest or to a blocked or runny nose?                                                                                                                                         | CHEST ONLY ..... 1<br>NOSE ONLY ..... 2<br>BOTH ..... 3<br><br>OTHER ..... 6<br>(SPECIFY)<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | → 625 |
| 624  | CHECK 618: HAD FEVER?<br><br>YES <input type="checkbox"/><br>NO OR <input type="checkbox"/><br>DON'T KNOW <input type="checkbox"/>                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | → 634 |
| 624A | Now I would like to know how much {NAME IN 603} was given to drink (including breastmilk) during the illness with a (fever/cough).<br><br>Was he/she given less than usual to drink, about the same amount, or more than usual to drink? | MUCH LESS ..... 1<br>SOMEWHAT LESS ..... 2<br>ABOUT THE SAME ..... 3<br>MORE ..... 4<br>NOTHING TO DRINK ..... 5<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| 624B | When {NAME IN 603} had a (fever/cough), was he/she given less than usual to eat, about the same amount, more than usual, or nothing to eat?<br><br>IF LESS, PROBE: Was he/she given much less than usual to eat or somewhat less?        | MUCH LESS ..... 1<br>SOMEWHAT LESS ..... 2<br>ABOUT THE SAME ..... 3<br>MORE ..... 4<br>STOPPED FOOD ..... 5<br><br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |
| 625  | Did you seek advice or treatment for the illness from any source?                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | → 630 |
| 626  | Where did you seek advice or treatment?<br><br>Anywhere else?<br><br>PROBE TO IDENTIFY EACH TYPE OF SOURCE. IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD 'X' AND WRITE THE NAME OF THE PLACE(S).                     | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... A<br>PROVINCIAL/DISTRICT HOSPITAL ..... B<br>HEALTH CENTER ..... C<br>HEALTH POST ..... D<br>OUTREACH ..... E<br>COMMUNITY HEALTH WORKER ..... F<br>OTHER PUBLIC SECTOR ..... G<br>SECTOR _____<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC HOSPIT..... H<br>PRIVATE CLINIC ..... I<br>DISPENSARY ..... J<br>PHARMACY ..... K<br>FAMILY PLANNING CLINIC ..... L<br>OTHER PRIVATE MEDICAL SECTOR ..... M<br>_____<br>(SPECIFY)<br><br><b>OTHER SOURCE</b><br>SHOP/KIOSK ..... Q<br>TRADITIONAL PRACTITIONER ..... R<br>CHURCH ..... S<br>FRIEND/RELATIVE ..... T<br><br>OTHER ..... X<br>(SPECIFY) |       |
| 627  | CHECK 626:<br><br>TWO OR MORE CODES CIRCLED <input type="checkbox"/><br>ONLY ONE CODE CIRCLED <input type="checkbox"/>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | → 629 |

**SECTION 6. CHILD HEALTH AND NUTRITION**

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SKIP                           |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| NO. | NAME OF LIVE BIRTH _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PREGNANCY HISTORY NUMBER ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| 628 | Where did you first seek advice or treatment?<br><br>USE LETTER CODE FROM 626.                                                                                                                                                                                                                                                                                                                                                                                                                                   | FIRST PLACE ..... <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |
| 629 | How many days after the illness began did you first seek advice or treatment for {NAME IN 603}?<br><br>IF SAME DAY, RECORD '00'.                                                                                                                                                                                                                                                                                                                                                                                 | DAYS ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| 630 | At any time during the illness, did {NAME IN 603} take any medicine for the illness?                                                                                                                                                                                                                                                                                                                                                                                                                             | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> → 634 |
| 631 | What medicine did {NAME IN 603} take?<br><br>Any other medicine?<br><br>RECORD ALL MENTIONED.<br>IF MEDICINE NOT KNOWN, ASK TO SEE THE PACKAGE OR PRESCRIPTION                                                                                                                                                                                                                                                                                                                                                   | <b>ANTIMALARIAL MEDICINE</b><br>ARTEMISININ COMBINATION THERAPY (ACT)<br>COARTEM ..... A<br>ACT PRIMOQUINE ..... B<br>QUININE ..... C<br>ARTESUNATE ..... D<br>OTHER ANTIMALARIAL ..... I<br>_____ (SPECIFY)<br><br><b>ANTIBIOTIC MEDICINE</b><br>AMOXICILLIN ..... J<br>COTRIMOXAZOLE ..... K<br>OTHER PILL/SYRUP ..... L<br>OTHER INJECTION/IV ..... M<br><br><b>OTHER MEDICINE</b><br>ASPIRIN ..... N<br>PARACETAMOL/PANADOL/ACETAMINOPHEN ..... O<br>IBUPROFEN ..... P<br>OTHER ..... X<br>_____ (SPECIFY)<br><br>DON'T KNOW ..... Z |                                |
| 632 | CHECK 631: ARTEMISININ COMBINATION THERAPY ('A') GIVEN<br><br><div style="display: flex; justify-content: space-around;"> <div>CODE 'A' <input type="checkbox"/><br/>CIRCLED</div> <div>CODE 'A' <input type="checkbox"/><br/>NOT CIRCLED</div> </div>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> → 634 |
| 633 | How long after the fever started did {NAME IN 603} first take an artemisinin combination therapy?                                                                                                                                                                                                                                                                                                                                                                                                                | SAME DAY ..... 0<br>NEXT DAY ..... 1<br>TWO DAYS AFTER FEVER ..... 2<br>THREE OR MORE DAYS AFTER FEVER ..... 3<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| 634 | CHECK 220, 224, AND 225 IN PREGNANCY HISTORY: ANY MORE SURVIVING CHILDREN BORN 0-59 MONTHS BEFORE THE SURVEY?<br><br><div style="display: flex; justify-content: space-between;"> <div>             MORE SURVIVING CHILDREN BORN 0-59 MONTHS BEFORE THE SURVEY <input type="checkbox"/><br/><br/>             (GO TO 603 FOR THE NEXT SURVIVING CHILD) ←           </div> <div>             NO MORE SURVIVING CHILDREN BORN 0-59 MONTHS BEFORE THE SURVEY <input type="checkbox"/> → 635           </div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |

SECTION 6. CHILD HEALTH AND NUTRITION

| NO.                                            | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SKIP |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|----|----------|---|---|---|----------|---|---|---|------------------------------------------------|--|--|---|----------|---|---|---|------------------------------------------------|--|--|---|------------------------|---|---|---|----------|---|---|---|------------------------|---|---|---|----------|---|---|---|----------|---|---|---|----------|---|---|---|----------|---|---|---|---------------|---|---|---|----------|---|---|---|--|
| 635                                            | <p>CHECK 220, 225 AND 226, ALL ROWS: NUMBER OF CHILDREN BORN 0-23 MONTHS BEFORE THE SURVEY LIVING WITH THE RESPONDENT</p> <p align="center">ONE OR MORE <input type="checkbox"/>      NONE <input type="checkbox"/></p> <p align="center">↓</p> <p align="center">_____<br/>(NAME OF YOUNGEST CHILD LIVING WITH HER)</p> <p align="center">↓</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p align="right">→ 643</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| 636                                            | <p>Now I would like to ask you about liquids that {NAME IN 635} had yesterday during the day or at night. Please tell me about all drinks, whether {NAME IN 635} had them at home, or somewhere else. Yesterday during the day or at night, did {NAME IN 635} drink:</p> <p>a) Plain water?</p> <p>b) Infant formula such as Kigozi, Nan, France, Lait?</p> <p>IF YES:<br/>b1) How many times did {NAME IN 635} drink infant formula?</p> <p>IF 7 OR MORE TIMES, RECORD '7'.</p> <p>c) Milk from animals, including fresh, packaged, or powdered milk ?</p> <p>IF YES:<br/>c1) How many times did {NAME IN 635} drink milk?</p> <p>IF 7 OR MORE TIMES, RECORD '7'.</p> <p>c2) Was the milk a sweet or flavored type of milk?</p> <p>e) Soy milk?</p> <p>IF YES:<br/>e1) Was it a sweet or flavored type of drink?</p> <p>f) Chocolate flavored drinks?</p> <p>g) Fruit juice or fruit-flavored drinks?</p> <p>h) Sodas, malt drinks, sports drinks, or energy</p> <p>i) Tea?</p> <p>IF YES:<br/>i1) Was the drink sweetened?</p> <p>j) Clear broth or clear soup?</p> | <table> <thead> <tr> <th></th><th>YES</th><th>NO</th><th>DK</th></tr> </thead> <tbody> <tr> <td>a) .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>b) .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>b1) NUMBER OF TIMES DRANK <input type="text"/></td><td></td><td></td><td>8</td></tr> <tr> <td>c) .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>c1) NUMBER OF TIMES DRANK <input type="text"/></td><td></td><td></td><td>8</td></tr> <tr> <td>c2) SWEET/ FLAVORED ..</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>e) .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>e1) SWEET/ FLAVORED ..</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>f) .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>g) .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>h) .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>i) .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>i1) SWEETENED</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>j) .....</td><td>1</td><td>2</td><td>8</td></tr> </tbody> </table> |      | YES | NO | DK | a) ..... | 1 | 2 | 8 | b) ..... | 1 | 2 | 8 | b1) NUMBER OF TIMES DRANK <input type="text"/> |  |  | 8 | c) ..... | 1 | 2 | 8 | c1) NUMBER OF TIMES DRANK <input type="text"/> |  |  | 8 | c2) SWEET/ FLAVORED .. | 1 | 2 | 8 | e) ..... | 1 | 2 | 8 | e1) SWEET/ FLAVORED .. | 1 | 2 | 8 | f) ..... | 1 | 2 | 8 | g) ..... | 1 | 2 | 8 | h) ..... | 1 | 2 | 8 | i) ..... | 1 | 2 | 8 | i1) SWEETENED | 1 | 2 | 8 | j) ..... | 1 | 2 | 8 |  |
|                                                | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DK   |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| a) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| b) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| b1) NUMBER OF TIMES DRANK <input type="text"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| c) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| c1) NUMBER OF TIMES DRANK <input type="text"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| c2) SWEET/ FLAVORED ..                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| e) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| e1) SWEET/ FLAVORED ..                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| f) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| g) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| h) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| i) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| i1) SWEETENED                                  | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |
| j) .....                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |          |   |   |   |                                                |  |  |   |          |   |   |   |                                                |  |  |   |                        |   |   |   |          |   |   |   |                        |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |               |   |   |   |          |   |   |   |  |

SECTION 6. CHILD HEALTH AND NUTRITION

| NO.                                      | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SKIP |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|----|----------|---|---|---|------------------------------------------|--|--|---|--------------------------|---|---|---|-----------|---|---|---|----------|---|---|---|----------|---|---|---|----------|---|---|---|--|
|                                          | <p>k) Any other liquids?<br/>IF YES:</p> <p>k1) What was the drink?</p> <p>MARK THE APPROPRIATE GROUP FOR EACH ADDITIONAL DRINK, IF THE GROUP IS NOT YET CODED 'YES'.</p> <p>IF UNABLE TO DETERMINE WHICH GROUP THE ADDITIONAL DRINK BELONGS TO, SELECT OPTION "Z" AND A SCREEN WILL BE DISPLAYED TO REGISTER THE NAME OF THE DRINK.</p> <p>k2) Was the drink sweetened?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <table> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> <th>DK</th> </tr> </thead> <tbody> <tr> <td>k) .....</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td colspan="4">OTHER DRINK(S) _____<br/>(SPECIFY)</td> </tr> <tr> <td>SWEETENED</td> <td>1</td> <td>2</td> <td>8</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                  |      | YES | NO | DK | k) ..... | 1 | 2 | 8 | OTHER DRINK(S) _____<br>(SPECIFY)        |  |  |   | SWEETENED                | 1 | 2 | 8 |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
|                                          | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DK   |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| k) .....                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| OTHER DRINK(S) _____<br>(SPECIFY)        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| SWEETENED                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| 637                                      | <p>Now I would like to ask you about foods that {NAME IN 635} had yesterday during the day or at night. I am interested in foods your child ate whether at home or somewhere else. Please think about snacks and small meals as well as main meals.</p> <p>I will ask you about different foods, and I would like to know whether your child ate the food even if it was combined with other foods. Please do not answer 'yes' for any food or ingredient only used in a small amount to add flavor to a dish.</p> <p>Yesterday during the day or at night, did {NAME IN 635} consume/eat:</p> <p>a) Yogurt ?</p> <p>IF YES:</p> <p>a1) How many times did {NAME IN 635} have consume/eat yogurt ?</p> <p>IF 7 OR MORE TIMES, RECORD '7'.</p> <p>a2) Did {NAME IN 635} have any type of yogurt as a drink, such as Masaka or Inyange?</p> <p>IF YES:</p> <p>a3) Was it a sweet or flavored type of drink?</p> <p>b) Porridge, bread, rice, noodles, pasta ?</p> <p>c) Pumpkin, carrots, squash or sweet potatoes that are yellow or orange inside?</p> <p>d) Plantains, white potatoes, white yams, manioc, cassava, or or any other foods made from roots?</p> | <table> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> <th>DK</th> </tr> </thead> <tbody> <tr> <td>a) .....</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>NUMBER OF TIMES ATE <input type="text"/></td> <td></td> <td></td> <td>8</td> </tr> <tr> <td>HAD YOGURT AS A DRINK ..</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>SWEETENED</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>b) .....</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>c) .....</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>d) .....</td> <td>1</td> <td>2</td> <td>8</td> </tr> </tbody> </table> |      | YES | NO | DK | a) ..... | 1 | 2 | 8 | NUMBER OF TIMES ATE <input type="text"/> |  |  | 8 | HAD YOGURT AS A DRINK .. | 1 | 2 | 8 | SWEETENED | 1 | 2 | 8 | b) ..... | 1 | 2 | 8 | c) ..... | 1 | 2 | 8 | d) ..... | 1 | 2 | 8 |  |
|                                          | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DK   |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| a) .....                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| NUMBER OF TIMES ATE <input type="text"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| HAD YOGURT AS A DRINK ..                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| SWEETENED                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| b) .....                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| c) .....                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |
| d) .....                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8    |     |    |    |          |   |   |   |                                          |  |  |   |                          |   |   |   |           |   |   |   |          |   |   |   |          |   |   |   |          |   |   |   |  |

SECTION 6. CHILD HEALTH AND NUTRITION

| NO. | QUESTIONS AND FILTERS                                                                                          | CODING CATEGORIES |    |    | SKIP |
|-----|----------------------------------------------------------------------------------------------------------------|-------------------|----|----|------|
|     |                                                                                                                | YES               | NO | DK |      |
|     | e) Any dark green, leafy vegetables, such as spinach, dodo,Imbwija, or other dark green, leafy vegetables?     | e) ..... 1        | 2  | 8  |      |
|     | f) Any other vegetables?                                                                                       | f) ..... 1        | 2  | 8  |      |
|     | g) Ripe mangoes or ripe papayas, avocados, banana or other fruit with Vitamin A such as passion fruit, orange? | g) ..... 1        | 2  | 8  |      |
|     | h) Any other fruits, such as pineapple, watermelon, strawberry, tomato tree, jack fruit or other fruits?       | h) ..... 1        | 2  | 8  |      |
|     | i) Fresh or dried fish or shellfish?                                                                           | i) ..... 1        | 2  | 8  |      |
|     | j) Liver, kidney, heart, or other organ meat?                                                                  | j) ..... 1        | 2  | 8  |      |
|     | k) Sausages, KFC, Jambo, hot dogs or other consumed processed meats?                                           | k) ..... 1        | 2  | 8  |      |
|     | l) Any other meat, such as beef, pork, lamb, goat, chicken or duck?                                            | l) ..... 1        | 2  | 8  |      |
|     | m) Eggs?                                                                                                       | m) ..... 1        | 2  | 8  |      |
|     | n) Beans, peas, lentils, or soy beans, ground nuts, sunseeds ,nuts and any other food related ?                | n) ..... 1        | 2  | 8  |      |
|     | o) Any foods made from beans, peas, lentils, or nuts?                                                          | o) ..... 1        | 2  | 8  |      |
|     | p) Cheese or other food made from milk?                                                                        | p) ..... 1        | 2  | 8  |      |
|     | q) Any insects?                                                                                                | q) ..... 1        | 2  | 8  |      |
|     | r) Chocolates, candies, pastries, cakes, biscuits, or frozen treats like ice cream and popsicles?              | r) ..... 1        | 2  | 8  |      |
|     | s) Any other commonly consumed 'sentinel' sweet foods?                                                         | s) ..... 1        | 2  | 8  |      |

SECTION 6. CHILD HEALTH AND NUTRITION

| NO.                              | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SKIP |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|----|----------|---|---|---|----------|---|---|---|----------|---|---|---|----------------------------------|--|--|--|--|
|                                  | <p>t) Chips, crisps, puffs, French fries, fried dough, instant noodles, or pringles?</p> <hr/> <p>u) Red palm oil?</p> <hr/> <p>v) Any other solid, semi-solid, or soft food?<br/>IF YES:<br/>v1) What was the food?</p> <p>MARK THE APPROPRIATE FOOD GROUP FOR EACH ADDITIONAL FOOD, IF THE GROUP IS NOT YET CODED 'YES'.</p> <p>IF UNABLE TO DETERMINE WHICH GROUP THE ADDITIONAL FOOD BELONGS TO, SELECT OPTION "Z" AND A SCREEN WILL BE DISPLAYED TO REGISTER THE NAME OF THE FOOD.</p> | <table border="0"> <tr> <td></td> <td align="center">YES</td> <td align="center">NO</td> <td align="center">DK</td> </tr> <tr> <td>t) .....</td> <td align="center">1</td> <td align="center">2</td> <td align="center">8</td> </tr> <tr> <td>u) .....</td> <td align="center">1</td> <td align="center">2</td> <td align="center">8</td> </tr> <tr> <td>v) .....</td> <td align="center">1</td> <td align="center">2</td> <td align="center">8</td> </tr> <tr> <td colspan="4">OTHER FOOD(S) _____<br/>(SPECIFY)</td> </tr> </table> |      | YES | NO | DK | t) ..... | 1 | 2 | 8 | u) ..... | 1 | 2 | 8 | v) ..... | 1 | 2 | 8 | OTHER FOOD(S) _____<br>(SPECIFY) |  |  |  |  |
|                                  | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DK   |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| t) .....                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| u) .....                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| v) .....                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8    |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| OTHER FOOD(S) _____<br>(SPECIFY) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| 638                              | <p>CHECK 637 (CATEGORIES 'a' THROUGH 'v'):</p> <p align="center">NOT A SINGLE 'YES' <input type="checkbox"/> AT LEAST ONE 'YES' <input type="checkbox"/> → 640</p>                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| 639                              | <p>Did {NAME IN 635} eat any solid, semi-solid, or soft foods yesterday during the day or at night?</p> <p>IF 'YES' PROBE: What kind of solid, semi-solid or soft foods did {NAME IN 635} eat?</p>                                                                                                                                                                                                                                                                                          | <p>YES ..... 1</p> <p align="center">(GO BACK TO 637 TO RECORD<br/>FOOD EATEN YESTERDAY)</p> <p align="center">(THEN CONTINUE TO 640)</p> <p>NO ..... 2 → 641</p>                                                                                                                                                                                                                                                                                                                                                                     |      |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| 640                              | <p>How many times did {NAME IN 635} eat solid, semi-solid, or soft foods yesterday during the day or at night?</p>                                                                                                                                                                                                                                                                                                                                                                          | <p>NUMBER OF TIMES ..... <input type="text"/></p> <p>DON'T KNOW ..... 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| 641                              | <p>In the last 6 months, did any healthcare provider or community health worker talk with you about how or what to feed {NAME IN 635}?</p>                                                                                                                                                                                                                                                                                                                                                  | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| 641A                             | <p>In the last month, did you participate in the monthly growth monitoring and nutrition promotion sessions conducted by the community health workers?</p>                                                                                                                                                                                                                                                                                                                                  | <p>YES ..... 1 → 642</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| 641B                             | <p>What is the main reason you did not participate in this growth monitoring and nutrition promotion session last month?</p>                                                                                                                                                                                                                                                                                                                                                                | <p>NOT AWARE ABOUT THESE SESSIONS ..... 1</p> <p>DO NOT HAVE TIME TO ATTEND ..... 2</p> <p>DO NOT FIND IT RELEVANT TO ATTEND ..... 3</p> <p>SITE IS TOO FAR FOR ME TO ATTEND ..... 4</p> <p>NO MEANS TO CONTRIBUTE TO THE COOKING DEMONSTRATION! ..... 5</p> <p>MY CHILD WAS SICK ..... 6</p> <p>FAMILY EMERGENCY ..... 7</p> <p>OTHER ..... 8<br/>SPECIFY</p>                                                                                                                                                                        |      |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |
| 642                              | <p>The last time {NAME IN 635} passed stools, what was done to dispose of the stools?</p>                                                                                                                                                                                                                                                                                                                                                                                                   | <p>CHILD USED TOILET OR LATRINE ..... 01</p> <p>PUT/RINSED INTO TOILET OR LATRINE ..... 02</p> <p>PUT/RINSED INTO DRAIN OR DITCH ..... 03</p> <p>THROWN INTO GARBAGE ..... 04</p> <p>BURIED ..... 05</p> <p>LEFT IN THE OPEN ..... 06</p> <p>OTHER ..... 96<br/>(SPECIFY)</p>                                                                                                                                                                                                                                                         |      |     |    |    |          |   |   |   |          |   |   |   |          |   |   |   |                                  |  |  |  |  |

SECTION 6. CHILD HEALTH AND NUTRITION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CODING CATEGORIES |          |         | SKIP    |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|---------|---------|
| 643 | <p>Now I'd like to ask you about foods and drinks that you consumed yesterday during the day or night, whether you ate or drank it at home or somewhere else. Please think about snacks and small meals as well as main meals.</p> <p>I will ask you about different foods and drinks, and I would like to know whether you ate the food even if it was combined with other foods.</p> <p>Please do not answer 'yes' for any food or ingredient only used in a small amount to add flavor to a dish. Yesterday during the day or at night, did you eat or drink:</p> |                   |          |         |         |
|     | a) Porridge, bread, rice, noodles, pasta, or oats?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | a) .....          | YES<br>1 | NO<br>2 | DK<br>8 |
|     | b) Pumpkin, carrots, squash or sweet potatoes that are yellow or orange inside?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | b) .....          | 1        | 2       | 8       |
|     | c) Plantains, white potatoes, white yams, manioc, cassava, or or or any other foods made from roots?                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | c) .....          | 1        | 2       | 8       |
|     | d) Any dark green, leafy vegetables, such as spinach, dodo, Imbwija, or other dark green, leafy vegetables?                                                                                                                                                                                                                                                                                                                                                                                                                                                          | d) .....          | 1        | 2       | 8       |
|     | e) Any other vegetables ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e) .....          | 1        | 2       | 8       |
|     | f) Ripe mangoes or ripe papayas, avocados, banana or other fruit with Vitamin A such as passion fruit, orange?                                                                                                                                                                                                                                                                                                                                                                                                                                                       | f) .....          | 1        | 2       | 8       |
|     | g) Any other fruits, such as pineapple, watermelon, strawberry, tomato tree, jack fruit or other fruits?                                                                                                                                                                                                                                                                                                                                                                                                                                                             | g) .....          | 1        | 2       | 8       |
|     | h) Fresh or dried fish or shellfish?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | h) .....          | 1        | 2       | 8       |
|     | i) Liver, kidney, heart, or other organ meat?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | i) .....          | 1        | 2       | 8       |
|     | j) Sausages, KFC, Jambo, hot dogs or other consumed processed meats?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | j) .....          | 1        | 2       | 8       |
|     | k) Any other meat, such as beef, pork, lamb, goat, chicken or duck?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | k) .....          | 1        | 2       | 8       |
|     | l) Eggs?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | l) .....          | 1        | 2       | 8       |

SECTION 6. CHILD HEALTH AND NUTRITION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                         | CODING CATEGORIES                 |    |    | SKIP |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----|----|------|
|     |                                                                                                                                                                                                                                                               | YES                               | NO | DK |      |
|     | m) Beans, peas, lentils, or soy beans, ground nuts, sunseeds, nuts and any other related food?                                                                                                                                                                | m) ..... 1                        | 2  | 8  |      |
|     | n) Nuts, seeds or any other related food?                                                                                                                                                                                                                     | n) ..... 1                        | 2  | 8  |      |
|     | o) Cheese or other food made from milk?                                                                                                                                                                                                                       | o) ..... 1                        | 2  | 8  |      |
|     | p) Any insects?                                                                                                                                                                                                                                               | p) ..... 1                        | 2  | 8  |      |
|     | q) Chocolates, candies, pastries, cakes, biscuits, or frozen treats like ice cream and popsicles?                                                                                                                                                             | q) ..... 1                        | 2  | 8  |      |
|     | r) Any other commonly consumed 'sentinel' sweet foods?                                                                                                                                                                                                        | r) ..... 1                        | 2  | 8  |      |
|     | s) Chips, crisps, puffs, French fries, fried dough, instant noodles, or pringles?                                                                                                                                                                             | s) ..... 1                        | 2  | 8  |      |
|     | t) Fruit juice or fruit-flavored drinks?                                                                                                                                                                                                                      | t) ..... 1                        | 2  | 8  |      |
|     | u) Sodas, malt drinks, sports drinks, or energy drinks?                                                                                                                                                                                                       | u) ..... 1                        | 2  | 8  |      |
|     | u1 Shisha kibondo for mothers?                                                                                                                                                                                                                                | u) ..... 1                        | 2  | 8  |      |
|     | v) Sweetened tea, or sweetened herbal drinks?                                                                                                                                                                                                                 | v) ..... 1                        | 2  | 8  |      |
|     | w) Red palm oil?                                                                                                                                                                                                                                              | w) ..... 1                        | 2  | 8  |      |
|     | x) Any other liquids?                                                                                                                                                                                                                                         | x) ..... 1                        | 2  | 8  |      |
|     | IF YES:<br>x1) What was the drink?                                                                                                                                                                                                                            | OTHER DRINK(S) _____<br>(SPECIFY) |    |    |      |
|     | x2) Was the drink sweetened?                                                                                                                                                                                                                                  | SWEETENE .. 1                     | 2  | 8  |      |
|     | y) Any other food?                                                                                                                                                                                                                                            | y) ..... 1                        | 2  | 8  |      |
|     | IF YES:<br>y1) What was the food?                                                                                                                                                                                                                             | OTHER FOOD(S) _____<br>(SPECIFY)  |    |    |      |
|     | <p>MARK THE APPROPRIATE FOOD GROUP FOR EACH ADDITIONAL FOOD, IF THE GROUP IS NOT YET CODED 'YES'.<br/>IF UNABLE TO DETERMINE WHICH GROUP THE ADDITIONAL FOOD BELONGS TO, SELECT OPTION "Z" AND A SCREEN WILL BE DISPLAYED TO RECORD THE NAME OF THE FOOD.</p> |                                   |    |    |      |

SECTION 7. MARRIAGE AND SEXUAL ACTIVITY

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                           | CODING CATEGORIES                                                                                                                                                                                                                                                                                 | SKIP   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 701  | Are you currently married or living together with a man as if married?                                                                                                          | YES, CURRENTLY MARRIED ..... 1<br>YES, LIVING WITH A MAN ..... 2<br>NO, NOT IN UNION ..... 3                                                                                                                                                                                                      | → 706A |
| 702  | Have you ever been married or lived together with a man as if married?                                                                                                          | YES, FORMERLY MARRIED ..... 1<br>YES, LIVED WITH A MAN ..... 2<br>NO ..... 3                                                                                                                                                                                                                      | → 721  |
| 703  | What is your marital status now: are you widowed, divorced, or separated?                                                                                                       | WIDOWED ..... 1<br>DIVORCED ..... 2<br>SEPARATED ..... 3                                                                                                                                                                                                                                          | → 714  |
| 706A | Do you have a marriage certificate or other document recognizing this (marriage/union)?                                                                                         | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                   | → 707  |
| 706B | What document or documents do you have?<br><br>Any other document?<br><br>RECORD ALL MENTIONED.                                                                                 | MARRIAGE CERTIFICATE FROM A CHURCH,<br>MOSQUE OR OTHER RELIGIOUS<br>INSTITUTION ..... A<br>MARRIAGE CERTIFICATE FROM A CIVIL<br>AUTHORITY ..... B<br>OTHER DOCUMENT FROM A RELIGIOUS<br>INSTITUTION ..... C<br>OTHER DOCUMENT FROM A CIVIL<br>AUTHORITY ..... D<br><br>OTHER ..... X<br>(SPECIFY) | → 709  |
| 707  | Was this marriage ever registered with the civil authority?                                                                                                                     | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                   |        |
| 709  | Is your {husband/partner} living with you now or is he staying elsewhere?                                                                                                       | LIVING WITH HER ..... 1<br>STAYING ELSEWHERE ..... 2                                                                                                                                                                                                                                              |        |
| 710  | Please tell me the name of your {husband/partner}.<br><br>RECORD THE HUSBAND'S LINE NUMBER FROM THE HOUSEHOLD QUESTIONNAIRE. IF HE IS NOT LISTED IN THE HOUSEHOLD, RECORD '00'. | NAME .....<br><br>LINE NO.....                                                                                                                                                                                                                                                                    |        |
| 711  | Does your {husband/partner} have other wives or does he live with other women as if married?                                                                                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                   | → 714  |
| 712  | Including yourself, in total, how many wives or live-in partners does he have?                                                                                                  | TOTAL NUMBER OF WIVES<br>AND LIVE-IN PARTNERS .....<br><br>DON'T KNOW ..... 98                                                                                                                                                                                                                    |        |
| 713  | Are you the first, second, ... wife?                                                                                                                                            | RANK .....<br><br>DON'T KNOW ..... 98                                                                                                                                                                                                                                                             |        |
| 714  | Have you been married or lived with a man only once or more than once?                                                                                                          | ONLY ONCE ..... 1<br>MORE THAN ONCE ..... 2                                                                                                                                                                                                                                                       |        |

SECTION 7. MARRIAGE AND SEXUAL ACTIVITY

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                                                                                                                                                 | SKIP |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 715 | <p>CHECK 714:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>MARRIED/<br/>LIVED WITH A MAN<br/>ONLY ONCE <input type="checkbox"/></p> <p>a) In what month and year did you start living with your {husband/partner}?</p> </div> <div style="width: 45%;"> <p>MARRIED/<br/>LIVED WITH A<br/>MAN MORE<br/>THAN ONCE <input type="checkbox"/></p> <p>b) Now I would like to ask about your first husband or partner. In what month and year did you start living with him?</p> </div> </div> | <p>MONTH ..... <input type="text"/> <input type="text"/></p> <p>DON'T KNOW MONTH ..... 98</p> <p>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> → 717</p> <p>DON'T KNOW YEAR ..... 9998</p>                                       |      |
| 716 | How old were you when you first started living with him?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AGE ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                               |      |
| 717 | <p>CHECK 714:</p> <div style="display: flex; justify-content: space-around;"> <p>MARRIED/LIVED WITH<br/>A MAN MORE THAN ONCE <input type="checkbox"/></p> <p>MARRIED/LIVED WITH<br/>A MAN ONLY ONCE <input type="checkbox"/> → 721</p> </div>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                   |      |
| 718 | <p>CHECK 701:</p> <div style="display: flex; justify-content: space-around;"> <p>YES,<br/>CURRENTLY<br/>MARRIED <input type="checkbox"/></p> <p>YES,<br/>LIVING<br/>WITH A MAN <input type="checkbox"/></p> <p>NO, <input type="checkbox"/> → 721<br/>NOT IN A UNION</p> </div>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                   |      |
| 719 | Now I'd like to ask you about your current {husband/partner}. In what month and year did you start living with him?                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>MONTH ..... <input type="text"/> <input type="text"/></p> <p>DON'T KNOW MONTH ..... 98</p> <p>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> → 721</p> <p>DON'T KNOW YEAR ..... 9998</p>                                       |      |
| 720 | How old were you when you first started living with your current {husband/partner}?                                                                                                                                                                                                                                                                                                                                                                                                                                                      | AGE ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                               |      |
| 721 | <b>CHECK FOR PRESENCE OF OTHERS. BEFORE CONTINUING, MAKE EVERY EFFORT TO ENSURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                   |      |
| 722 | Now I would like to ask some questions about sexual activity in order to gain a better understanding of some important life issues. Let me assure you again that your answers are completely confidential and will not be told to anyone. If we should come to any question that you don't want to answer, just let me know and we will go to the next question. How old were you when you had sexual intercourse for the very first time?                                                                                               | <p>NEVER HAD SEXUAL INTERCOURSE ..... 00 → 738</p> <p>AGE IN YEARS ..... <input type="text"/> <input type="text"/></p>                                                                                                                                                            |      |
| 723 | <p>I would like to ask you about your recent sexual activity. When was the last time you had sexual intercourse?</p> <p>IF LESS THAN 12 MONTHS, ANSWER MUST BE RECORDED IN DAYS, WEEKS OR MONTHS. IF 12 MONTHS (ONE YEAR) OR MORE, ANSWER MUST BE RECORDED IN YEARS.</p>                                                                                                                                                                                                                                                                 | <p>DAYS AGO ..... 1 <input type="text"/> <input type="text"/></p> <p>WEEKS AGO ..... 2 <input type="text"/> <input type="text"/></p> <p>MONTHS AGO ..... 3 <input type="text"/> <input type="text"/></p> <p>YEARS AGO ..... 4 <input type="text"/> <input type="text"/> → 737</p> |      |

## SECTION 7. MARRIAGE AND SEXUAL ACTIVITY

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                        | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SKIP  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 724 | CHECK 232:<br><br><div> NOT PREGNANT <input type="checkbox"/><br/> OR UNSURE ↓ </div>                                                                                                                        | <div> PREGNANT <input type="checkbox"/> → 727 </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| 725 | The last time you had sexual intercourse, did you or your partner do something or use any method to delay or avoid getting pregnant?                                                                         | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | → 727 |
| 726 | Which method did you use?<br><br>RECORD ALL MENTIONED.<br><br>IF CODES 'G' OR 'H' ARE CIRCLED, SKIP TO 728<br>EVEN IF ANOTHER METHOD WAS ALSO USED.                                                          | FEMALE STERILIZATION..... A<br>MALE STERILIZATION..... B<br>IUD ..... C<br>INJECTABLES ..... D<br>IMPLANTS ..... E<br>PILL ..... F<br>MALE CONDOM ..... G<br>FEMALE CONDOM..... H<br>EMERGENCY CONTRACEPTIO..... I<br>STANDARD DAYS METHOD ..... J<br>LACTATIONAL AMENORRHEA METHOD .... K<br>RHYTHM METHOC ..... L<br>WITHDRAWAL ..... M<br>OTHER MODERN METHOD ..... X<br>OTHER TRADITIONAL METHOI..... Y                                                                                                                                                                                                                                                                   | → 728 |
| 727 | The last time you had sexual intercourse, was a condom used?                                                                                                                                                 | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | → 730 |
| 728 | What is the brand name of the condom used?<br><br>IF BRAND NOT KNOWN, ASK TO SEE THE PACKAGE.                                                                                                                | PRUDENCE ..... 01<br>PLAISIR ..... 02<br>LOVE ..... 03<br>GENERIC CONDOM .....<br>OTHER ..... 96<br>(SPECIFY)<br>DON'T KNOW ..... 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| 729 | From where did you obtain the condom the last time?<br><br>PROBE TO IDENTIFY TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE,<br>OR NGO SECTOR, RECORD '96' AND WRITE<br>THE NAME OF THE PLACE. | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL..... 12<br>HEALTH CENTER ..... 13<br>HEALTH POST ..... 14<br>OUTREACH ..... 15<br>COMMUNITY HEALTH WORKE ..... 16<br>OTHER PUBLIC SECTOR ..... 17<br>.....<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC ..... 21<br>PRIVATE CLINIC ..... 22<br>DISPENSARY ..... 23<br>PHARMACY ..... 24<br>FAMILY PLANNING CLIN ..... 25<br>OTHER PRIVATE MEDICAL SECTOR .....<br>..... 26<br>(SPECIFY)<br><br><b>OTHER SOURCE</b><br>SHOP/BAR ..... 41<br>CHURCH..... 42<br>FRIEND/RELATIVE..... 43<br>YOUTH CENTER ..... 44<br><br>OTHER ..... 96<br>(SPECIFY)<br>DON'T KNOW ..... 98 |       |

SECTION 7. MARRIAGE AND SEXUAL ACTIVITY

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                | CODING CATEGORIES                                                                                                                                                                   | SKIP  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 730  | What was your relationship to this person with whom you had sexual intercourse?<br><br>IF BOYFRIEND: Were you living together as if married?<br><br>IF YES, RECORD '2'.<br>IF NO, RECORD '3'.        | HUSBAND ..... 1<br>LIVE-IN PARTNER ..... 2<br>BOYFRIEND NOT LIVING WITH RESPONDE... 3<br>CASUAL ACQUAINTANCE ..... 4<br>CLIENT/SEX WORKER ..... 5<br><br>OTHER ..... 6<br>(SPECIFY) |       |
| 731  | Apart from this person, have you had sexual intercourse with any other person in the last 12 months?                                                                                                 | YES ..... 1<br>NO ..... 2                                                                                                                                                           | → 737 |
| 731A | How old is this person?                                                                                                                                                                              | AGE OF PARTNER ..... <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                               |       |
| 732  | The last time you had sexual intercourse with this second person, was a condom used?                                                                                                                 | YES ..... 1<br>NO ..... 2                                                                                                                                                           |       |
| 733  | What was your relationship to this second person with whom you had sexual intercourse?<br><br>IF BOYFRIEND: Were you living together as if married?<br><br>IF YES, RECORD '2'.<br>IF NO, RECORD '3'. | HUSBAND ..... 1<br>LIVE-IN PARTNER ..... 2<br>BOYFRIEND NOT LIVING WITH RESPONDE... 3<br>CASUAL ACQUAINTANCE ..... 4<br>CLIENT/SEX WORKER ..... 5<br><br>OTHER ..... 6<br>(SPECIFY) |       |
| 733A | How old is this person?                                                                                                                                                                              | AGE OF PARTNER ..... <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                               |       |
| 734  | Apart from these two people, have you had sexual intercourse with any other person in the last 12 months?                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                           | → 737 |
| 735  | The last time you had sexual intercourse with this third person, was a condom used?                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                           |       |
| 736  | What was your relationship to this third person with whom you had sexual intercourse?<br><br>IF BOYFRIEND: Were you living together as if married?<br><br>IF YES, RECORD '2'.<br>IF NO, RECORD '3'.  | HUSBAND ..... 1<br>LIVE-IN PARTNER ..... 2<br>BOYFRIEND NOT LIVING WITH RESPONDE... 3<br>CASUAL ACQUAINTANCE ..... 4<br>CLIENT/SEX WORKER ..... 5<br><br>OTHER ..... 6<br>(SPECIFY) |       |
| 736A | How old is this person?                                                                                                                                                                              | AGE OF PARTNER ..... <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                               |       |
| 736B | In total, with how many different people have you had sexual intercourse in 12 months?<br><br>IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE. IF NUMBER OF PARTNERS IS 95 OR MORE, RECORD '95'.     | NUMBER OF PARTNERS IN 12 MONTHS <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                    |       |

SECTION 7. MARRIAGE AND SEXUAL ACTIVITY

| NO.                 | QUESTIONS AND FILTERS                                                                                                                                                                                | CODING CATEGORIES                                                                                                                                                                                                                   | SKIP |     |    |                    |   |   |                   |   |   |                     |   |   |  |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|--------------------|---|---|-------------------|---|---|---------------------|---|---|--|
| 736C                | In the past 12 months have you had sex or been sexually involved with anyone because he gave you or told you he would give you gifts, cash, or anything else?                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                           |      |     |    |                    |   |   |                   |   |   |                     |   |   |  |
| 736D                | If you wanted to, could you get a male condom by yourself ?                                                                                                                                          | YES ..... 1<br>NO ..... 2<br>DON'T KNOW MALE CONDOM ..... 3<br>DON'T KNOW/UNSURE ..... 8                                                                                                                                            |      |     |    |                    |   |   |                   |   |   |                     |   |   |  |
| 737                 | In total, with how many different people have you had sexual intercourse in your lifetime?<br><br>IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE. IF NUMBER OF PARTNERS IS 95 OR MORE, RECORD '95'. | NUMBER OF PARTNERS IN LIFETIME <table border="1"><tr><td></td><td></td></tr></table><br>DON'T KNOW ..... 98                                                                                                                         |      |     |    |                    |   |   |                   |   |   |                     |   |   |  |
|                     |                                                                                                                                                                                                      |                                                                                                                                                                                                                                     |      |     |    |                    |   |   |                   |   |   |                     |   |   |  |
| 738                 | PRESENCE OF OTHERS DURING THIS SECTION.                                                                                                                                                              | <table><tr><td></td><td>YES</td><td>NO</td></tr><tr><td>CHILDREN &lt;10 .....</td><td>1</td><td>2</td></tr><tr><td>MALE ADULTS .....</td><td>1</td><td>2</td></tr><tr><td>FEMALE ADULTS .....</td><td>1</td><td>2</td></tr></table> |      | YES | NO | CHILDREN <10 ..... | 1 | 2 | MALE ADULTS ..... | 1 | 2 | FEMALE ADULTS ..... | 1 | 2 |  |
|                     | YES                                                                                                                                                                                                  | NO                                                                                                                                                                                                                                  |      |     |    |                    |   |   |                   |   |   |                     |   |   |  |
| CHILDREN <10 .....  | 1                                                                                                                                                                                                    | 2                                                                                                                                                                                                                                   |      |     |    |                    |   |   |                   |   |   |                     |   |   |  |
| MALE ADULTS .....   | 1                                                                                                                                                                                                    | 2                                                                                                                                                                                                                                   |      |     |    |                    |   |   |                   |   |   |                     |   |   |  |
| FEMALE ADULTS ..... | 1                                                                                                                                                                                                    | 2                                                                                                                                                                                                                                   |      |     |    |                    |   |   |                   |   |   |                     |   |   |  |

SECTION 8. FERTILITY PREFERENCES

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CODING CATEGORIES                                                                                                                                                                                                     | SKIP                               |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 801 | CHECK 307:<br><div> NOT ASKED <input type="checkbox"/> NEITHER ARE <input type="checkbox"/> HE OR SHE <input type="checkbox"/> STERILIZED </div>                                                                                                                                                                                                                                                                                                                                                             | <div> HE OR SHE <input type="checkbox"/> STERILIZED </div>                                                                                                                                                            | <div> 813 </div>                   |
| 802 | CHECK 232:<br><div> PREGNANT <input type="checkbox"/> NOT PREGNANT <input type="checkbox"/> OR UNSURE </div>                                                                                                                                                                                                                                                                                                                                                                                                 | <div> NOT PREGNANT <input type="checkbox"/> OR UNSURE </div>                                                                                                                                                          | <div> 804 </div>                   |
| 803 | Now I have some questions about the future. After the child you are expecting now, would you like to have another child, or would you prefer not to have any more children?                                                                                                                                                                                                                                                                                                                                  | <div> HAVE ANOTHER CHILD ..... 1<br/> NO MORE ..... 2<br/> UNDECIDED/DON'T KNOW ..... 8 </div>                                                                                                                        | <div> 805<br/> 812 </div>          |
| 804 | CHECK 208:<br><div> HAS HAD A CHILD <input type="checkbox"/> HAS NOT HAD A CHILD <input type="checkbox"/> </div> <div> a) Now I have some questions about the future. Would you like to have another child, or would you prefer not to have any more children?<br/> b) Now I have some questions about the future. Would you like to have a child, or would you prefer not to have any children? </div>                                                                                                      | <div> HAVE (A/ANOTHER) CHILD ..... 1<br/> NO MORE/NONE ..... 2<br/> SAYS SHE CAN'T GET PREGNANT ..... 3<br/> UNDECIDED/DON'T KNOW ..... 8 </div>                                                                      | <div> 807<br/> 813<br/> 811 </div> |
| 805 | CHECK 208 AND 232:<br><div> NOT PREG. OR UNSURE AND HAS HAD A CHILD <input type="checkbox"/> NOT PREG. OR UNSURE AND HAS NOT HAD A CHILD <input type="checkbox"/> PREGNANT <input type="checkbox"/> </div> <div> a) How long would you like to wait from now before the birth of another child?<br/> b) How long would you like to wait from now before the birth of a child?<br/> c) After the birth of the child you are expecting now, how long would you like to wait before the birth of another </div> | <div> MONTHS ..... 1<br/> YEARS ..... 2 </div> <div> SOON/NOW ..... 993<br/> SAYS SHE CAN'T GET PREGNANT ..... 994<br/> AFTER MARRIAGE ..... 995<br/> OTHER ..... 996<br/> (SPECIFY)<br/> DON'T KNOW ..... 998 </div> | <div> 811<br/> 813<br/> 811 </div> |
| 806 | CHECK 232:<br><div> NOT PREGNANT OR UNSURE <input type="checkbox"/> PREGNANT <input type="checkbox"/> </div>                                                                                                                                                                                                                                                                                                                                                                                                 | <div> PREGNANT <input type="checkbox"/> </div>                                                                                                                                                                        | <div> 812 </div>                   |
| 807 | CHECK 307: USING A CONTRACEPTIVE METHOD?<br><div> NOT ASKED <input type="checkbox"/> CURRENTLY USING <input type="checkbox"/> </div>                                                                                                                                                                                                                                                                                                                                                                         | <div> CURRENTLY USING <input type="checkbox"/> </div>                                                                                                                                                                 | <div> 813 </div>                   |
| 808 | CHECK 805:<br><div> '24' OR MORE MONTHS OR '02' OR MORE YEARS <input type="checkbox"/> NOT ASKED <input type="checkbox"/> '00-23' MONTHS OR '00-01' YEAR <input type="checkbox"/> </div>                                                                                                                                                                                                                                                                                                                     | <div> '00-23' MONTHS OR '00-01' YEAR <input type="checkbox"/> </div>                                                                                                                                                  | <div> 812 </div>                   |
| 809 | CHECK 723:<br><div> DAYS, WEEKS OR MONTHS AGO <input type="checkbox"/> YEARS AGO <input type="checkbox"/> NOT ASKED <input type="checkbox"/> </div>                                                                                                                                                                                                                                                                                                                                                          | <div> YEARS AGO <input type="checkbox"/> NOT ASKED <input type="checkbox"/> </div>                                                                                                                                    | <div> 811<br/> 811 </div>          |

**SECTION 8. FERTILITY PREFERENCES**

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SKIP |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 810 | <p><b>CHECK 208 AND 804:</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>HAS HAD A CHILD AND <input type="checkbox"/> WANTS TO HAVE ANOTHER CHILD ↓</p> <p>a) You have said that you do not want another child soon. Can you tell me why you are not using a method to prevent pregnancy?</p> <p>Any other reason?</p> <p>RECORD ALL REASONS MENTIONED.</p> </div> <div style="width: 45%;"> <p>HAS HAD A CHILD AND <input type="checkbox"/> WANTS NO MORE ↓</p> <p>b) You have said that you do not want any more children. Can you tell me why you are not using a method to prevent pregnancy?</p> <p>Any other reason?</p> <p>RECORD ALL REASONS MENTIONED.</p> </div> </div> <hr/> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>HAS NOT HAD A CHILD AND <input type="checkbox"/> WANTS TO HAVE A CHILD ↓</p> <p>c) You have said that you do not want a child soon. Can you tell me why you are not using a method to prevent pregnancy?</p> <p>Any other reason?</p> <p>RECORD ALL REASONS MENTIONED.</p> </div> <div style="width: 45%;"> <p>HAS NOT HAD A CHILD AND <input type="checkbox"/> WANTS NO CHILDREN ↓</p> <p>d) You have said that you do not want any children. Can you tell me why you are not using a method to prevent pregnancy?</p> <p>Any other reason?</p> <p>RECORD ALL REASONS MENTIONED.</p> </div> </div> | <p>NOT MARRIED ..... A</p> <p><b>FERTILITY-RELATED REASONS</b></p> <p>NOT HAVING SEX ..... B</p> <p>INFREQUENT SEX ..... C</p> <p>MENOPAUSAL/HYSTERECTOMY ..... D</p> <p>CAN'T GET PREGNANT ..... E</p> <p>NOT MENSTRUATED SINCE LAST BIRTH... F</p> <p>BREASTFEEDING ..... G</p> <p>UP TO GOD/FATALISTIC ..... H</p> <p><b>OPPOSITION TO USE</b></p> <p>RESPONDENT OPPOSED ..... I</p> <p>HUSBAND/PARTNER OPPOSED ..... J</p> <p>OTHERS OPPOSED ..... K</p> <p>RELIGIOUS PROHIBITIO ..... L</p> <p><b>LACK OF KNOWLEDGE</b></p> <p>KNOWS NO METHOD ..... M</p> <p>KNOWS NO SOURCE ..... N</p> <p><b>METHOD-RELATED REASONS</b></p> <p>INCONVENIENT TO USE ..... O</p> <p>CHANGES IN MENSTRUAL BLEEDING... P</p> <p>METHODS COULD CAUSE INFERTILITY .. Q</p> <p>INTERFERES WITH BODY'S NORMAL PROCESSES ..... R</p> <p>OTHER SIDE EFFECTS ..... S</p> <p><b>COST/ACCESS/AVAILABILITY</b></p> <p>LACK OF ACCESS/TOO FAF ..... T</p> <p>COSTS TOO MUCH ..... U</p> <p>PREFERRED METHOD NOT AVAILABLE .. V</p> <p>NO METHOD AVAILABLE ..... W</p> <p>OTHER ..... X</p> <p align="center">(SPECIFY)</p> <p>DON'T KNOW ..... Z</p> |      |
| 811 | <p><b>CHECK 307: USING A CONTRACEPTIVE METHOD?</b></p> <p align="center">NOT <input type="checkbox"/> ASKED ↓</p> <p align="center">YES, <input type="checkbox"/> CURRENTLY USING → 813</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |
| 812 | <p>Do you think you will use a contraceptive method to delay or avoid pregnancy at any time in the future?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |
| 813 | <p><b>CHECK 224:</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>HAS LIVING CHILDREN <input type="checkbox"/> ↓</p> <p>a) If you could go back to the time you did not have any children and could choose exactly the number of children to have in your whole life, how many would that be?</p> <p>PROBE FOR A NUMERIC</p> </div> <div style="width: 45%;"> <p>NO LIVING CHILDREN <input type="checkbox"/> ↓</p> <p>b) If you could choose exactly the number of children to have in your whole life, how many would that be?</p> <p>PROBE FOR A NUMERIC RESPONSE.</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>NONE ..... 00 → 815</p> <p>NUMBER ..... <input type="text"/> <input type="text"/></p> <p>OTHER ..... 96 → 815</p> <p align="center">(SPECIFY)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
| 814 | <p>How many of these children would you like to be boys, how many would you like to be girls and for how many would it not matter if it's a boy or a girl?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p align="center">BOYS      GIRLS      EITHER</p> <p>NUMBER .. <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>OTHER ..... 96</p> <p align="center">(SPECIFY)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |

SECTION 8. FERTILITY PREFERENCES

| NO.                                                                                             | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SKIP           |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|----|----------------------------------------------|--------------------|-----|-----------------------------------------------------------|-------------------------|-----|-----------------------------------------------------------|-----------------------------------|-----|------------------------------------------------------------------------------|---------------------------|-----|-------------------------------------------------------------------------------------------------|-----------------------------------------|-----|--------------------------------------------------------------------------|--------------------------------------|-----|-------------------------------------------------------------------------|------------------------------------|-----|--------------------------------------------------------------------------|--------------------------------------|-----|--------------------------------------------------------------|------------------------------|-----|---------------------------------------------------------------------------|--------------------------------------|-----|----------------------------------------------------|---------------------|-----|-------------------------------------------------------------|-----------------------------------|-----|-----------------------------------------------------------------------|-----------------------------------|-----|--|
| 815                                                                                             | In the last 12 months have you:                                                                                                                                                                                                                                                                | <table border="0"> <tr> <td></td><td>YES</td><td>NO</td></tr> <tr> <td>a) Heard about family planning on the radio?</td><td>a) RADIO . . . . .</td><td>1 2</td></tr> <tr> <td>b) Seen anything about family planning on the television?</td><td>b) TELEVISION . . . . .</td><td>1 2</td></tr> <tr> <td>c) Read about family planning in a newspaper or magazine?</td><td>c) NEWSPAPER OR MAGAZIN . . . . .</td><td>1 2</td></tr> <tr> <td>d) Received a voice or text message about family planning on a mobile phone?</td><td>d) MOBILE PHONI . . . . .</td><td>1 2</td></tr> <tr> <td>e) Seen anything about family planning on social media such as Facebook, Twitter, or Instagram?</td><td>e) FACEBOOK/TWITTER/INSTAGRAM . . . . .</td><td>1 2</td></tr> <tr> <td>f) Seen anything about family planning on a poster, leaflet or brochure?</td><td>f) POSTER/LEAFLET/BROCHURE . . . . .</td><td>1 2</td></tr> <tr> <td>g) Seen anything about family planning on an outdoor sign or billboard?</td><td>g) OUTDOOR SIGN/BILLBOAR . . . . .</td><td>1 2</td></tr> <tr> <td>h) Heard anything about family planning at community meetings or events?</td><td>h) COMMUNITY MEETINGS/EVEN . . . . .</td><td>1 2</td></tr> <tr> <td>i) Heard anything about family planning at Health facility ?</td><td>i) HEALTH FACILITY . . . . .</td><td>1 2</td></tr> <tr> <td>j) Heard anything about family planning Through Community Health Worker ?</td><td>j) COMMUNITY HEALTH WORKER . . . . .</td><td>1 2</td></tr> <tr> <td>k) Heard anything about family planning at School?</td><td>k) SCHOOL . . . . .</td><td>1 2</td></tr> <tr> <td>l) Heard anything about family planning at Churches/Mosque?</td><td>l) CHURCHES AND MOSQUES . . . . .</td><td>1 2</td></tr> <tr> <td>m) Heard anything about family planning at workplace/Relative/Friend?</td><td>m) WORK/RELATIVE/FRIEND . . . . .</td><td>1 2</td></tr> </table> |                | YES | NO | a) Heard about family planning on the radio? | a) RADIO . . . . . | 1 2 | b) Seen anything about family planning on the television? | b) TELEVISION . . . . . | 1 2 | c) Read about family planning in a newspaper or magazine? | c) NEWSPAPER OR MAGAZIN . . . . . | 1 2 | d) Received a voice or text message about family planning on a mobile phone? | d) MOBILE PHONI . . . . . | 1 2 | e) Seen anything about family planning on social media such as Facebook, Twitter, or Instagram? | e) FACEBOOK/TWITTER/INSTAGRAM . . . . . | 1 2 | f) Seen anything about family planning on a poster, leaflet or brochure? | f) POSTER/LEAFLET/BROCHURE . . . . . | 1 2 | g) Seen anything about family planning on an outdoor sign or billboard? | g) OUTDOOR SIGN/BILLBOAR . . . . . | 1 2 | h) Heard anything about family planning at community meetings or events? | h) COMMUNITY MEETINGS/EVEN . . . . . | 1 2 | i) Heard anything about family planning at Health facility ? | i) HEALTH FACILITY . . . . . | 1 2 | j) Heard anything about family planning Through Community Health Worker ? | j) COMMUNITY HEALTH WORKER . . . . . | 1 2 | k) Heard anything about family planning at School? | k) SCHOOL . . . . . | 1 2 | l) Heard anything about family planning at Churches/Mosque? | l) CHURCHES AND MOSQUES . . . . . | 1 2 | m) Heard anything about family planning at workplace/Relative/Friend? | m) WORK/RELATIVE/FRIEND . . . . . | 1 2 |  |
|                                                                                                 | YES                                                                                                                                                                                                                                                                                            | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| a) Heard about family planning on the radio?                                                    | a) RADIO . . . . .                                                                                                                                                                                                                                                                             | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| b) Seen anything about family planning on the television?                                       | b) TELEVISION . . . . .                                                                                                                                                                                                                                                                        | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| c) Read about family planning in a newspaper or magazine?                                       | c) NEWSPAPER OR MAGAZIN . . . . .                                                                                                                                                                                                                                                              | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| d) Received a voice or text message about family planning on a mobile phone?                    | d) MOBILE PHONI . . . . .                                                                                                                                                                                                                                                                      | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| e) Seen anything about family planning on social media such as Facebook, Twitter, or Instagram? | e) FACEBOOK/TWITTER/INSTAGRAM . . . . .                                                                                                                                                                                                                                                        | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| f) Seen anything about family planning on a poster, leaflet or brochure?                        | f) POSTER/LEAFLET/BROCHURE . . . . .                                                                                                                                                                                                                                                           | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| g) Seen anything about family planning on an outdoor sign or billboard?                         | g) OUTDOOR SIGN/BILLBOAR . . . . .                                                                                                                                                                                                                                                             | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| h) Heard anything about family planning at community meetings or events?                        | h) COMMUNITY MEETINGS/EVEN . . . . .                                                                                                                                                                                                                                                           | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| i) Heard anything about family planning at Health facility ?                                    | i) HEALTH FACILITY . . . . .                                                                                                                                                                                                                                                                   | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| j) Heard anything about family planning Through Community Health Worker ?                       | j) COMMUNITY HEALTH WORKER . . . . .                                                                                                                                                                                                                                                           | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| k) Heard anything about family planning at School?                                              | k) SCHOOL . . . . .                                                                                                                                                                                                                                                                            | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| l) Heard anything about family planning at Churches/Mosque?                                     | l) CHURCHES AND MOSQUES . . . . .                                                                                                                                                                                                                                                              | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| m) Heard anything about family planning at workplace/Relative/Friend?                           | m) WORK/RELATIVE/FRIEND . . . . .                                                                                                                                                                                                                                                              | 1 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| 817                                                                                             | CHECK 701:<br><div style="display: flex; justify-content: space-around; align-items: center;"> <div>YES, <input type="checkbox"/><br/>CURRENTLY MARRIED</div> <div>YES, <input type="checkbox"/><br/>LIVING WITH A MAN</div> <div>NO, <input type="checkbox"/><br/>NOT IN A UNION</div> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | → 901          |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| 818                                                                                             | Who usually makes the decision on whether or not you should use contraception, you, your {husband/partner}, you and your {husband/partner} jointly, or someone else?                                                                                                                           | RESPONDENT . . . . . 1<br>HUSBAND/PARTNER . . . . . 2<br>RESPONDENT AND HUSBAND/PARTNER JOIN 3<br>SOMEONE ELSE . . . . . 4<br>OTHER _____ 6<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | → 820<br>→ 820 |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| 819                                                                                             | When making this decision with your {husband/partner}, would you say that your opinion is more important, equally important, or less important than your (husband/partner)'s opinion?                                                                                                          | MORE IMPORTANT . . . . . 1<br>EQUALLY IMPORTANT . . . . . 2<br>LESS IMPORTANT . . . . . 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| 820                                                                                             | Has your {husband/partner} or any other family member ever tried to force or pressure you to become pregnant when you did not want to become                                                                                                                                                   | YES . . . . . 1<br>NO . . . . . 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| 821                                                                                             | CHECK 307:<br><div style="display: flex; justify-content: space-around; align-items: center;"> <div>NOT ASKED <input type="checkbox"/></div> <div>NEITHER ARE <input type="checkbox"/><br/>STERILIZED</div> <div>HE OR SHE ARE <input type="checkbox"/><br/>STERILIZED</div> </div>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | → 901          |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |
| 822                                                                                             | Does your {husband/partner} want the same number of children that you want, or does he want more or fewer than you want?                                                                                                                                                                       | SAME NUMBEF . . . . . 1<br>MORE CHILDREN . . . . . 2<br>FEWER CHILDREN . . . . . 3<br>DON'T KNOW . . . . . 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |     |    |                                              |                    |     |                                                           |                         |     |                                                           |                                   |     |                                                                              |                           |     |                                                                                                 |                                         |     |                                                                          |                                      |     |                                                                         |                                    |     |                                                                          |                                      |     |                                                              |                              |     |                                                                           |                                      |     |                                                    |                     |     |                                                             |                                   |     |                                                                       |                                   |     |  |

SECTION 9. HUSBAND'S BACKGROUND AND WOMAN'S WORK

| NO. | QUESTIONS AND FILTERS                                                                                                                             | CODING CATEGORIES                                                                                                                                                          | SKIP  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 901 | CHECK 701:<br><br>CURRENTLY MARRIED/<br>LIVING WITH A MAN <input type="checkbox"/>                                                                | NOT IN <input type="checkbox"/> UNION                                                                                                                                      | → 909 |
| 902 | How old was your {husband/partner} on his last birthday?                                                                                          | AGE IN COMPLETED YEARS <input type="text"/> <input type="text"/>                                                                                                           |       |
| 903 | Did your {husband/partner} ever attend school?                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                  | → 917 |
| 904 | What was the highest level of education he attended: primary, secondary, or higher?                                                               | PRE-PRIMARY ..... 1<br>PRIMARY ..... 2<br>POST PRIMARY/VOCATION/ ..... 3<br>SECONDARY/TVE ..... 4<br>HIGHER ..... 5<br>DON'T KNOW ..... 8                                  | → 917 |
| 905 | What is the highest grade you completed at that level?<br><br>IF COMPLETED LESS THAN ONE YEAR AT THAT LEVEL, RECORD '00'.                         | YEAR ..... <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                                |       |
| 917 | CHECK 701:<br><br>CURRENTLY MARRIED/LIVING WITH A MAN <input type="checkbox"/>                                                                    | NOT IN UNION <input type="checkbox"/>                                                                                                                                      | → 925 |
| 918 | CHECK 916:<br><br>CODE '1' OR '2' CIRCLED <input type="checkbox"/>                                                                                | OTHER <input type="checkbox"/>                                                                                                                                             | → 921 |
| 919 | Who usually decides how the money you earn will be used: you, your {husband/partner}, or you and your {husband/partner} jointly?                  | RESPONDENT ..... 1<br>HUSBAND/PARTNER ..... 2<br>RESPONDENT AND HUSBAND/PARTNER JOIN ..... 3<br>NO EARNINGS ..... 4<br><br>OTHER ..... 6<br>(SPECIFY)                      |       |
| 920 | Would you say that the money that you earn is more than what your {husband/partner} earns, less than what he earns, or about the same?            | MORE THAN HIM ..... 1<br>LESS THAN HIM ..... 2<br>ABOUT THE SAME ..... 3<br>HUSBAND/PARTNER HAS NO EARNING\$ ..... 4<br>DON'T KNOW ..... 8                                 | → 922 |
| 921 | Who usually decides how your {husband's/partner's} earnings will be used: you, your {husband/partner}, or you and your {husband/partner} jointly? | RESPONDENT ..... 1<br>HUSBAND/PARTNER ..... 2<br>RESPONDENT AND HUSBAND/PARTNER JOIN ..... 3<br>HUSBAND/PARTNER HAS NO EARNING\$ ..... 4<br><br>OTHER ..... 6<br>(SPECIFY) |       |
| 922 | Who usually makes decisions about health care for yourself: you, your {husband/partner}, you and your {husband/partner} jointly, or someone else? | RESPONDENT ..... 1<br>HUSBAND/PARTNER ..... 2<br>RESPONDENT AND HUSBAND/PARTNER JOIN ..... 3<br>SOMEONE ELSE ..... 4<br>OTHER ..... 6                                      |       |
| 923 | Who usually makes decisions about making major household purchases?                                                                               | RESPONDENT ..... 1<br>HUSBAND/PARTNER ..... 2<br>RESPONDENT AND HUSBAND/PARTNER JOIN ..... 3<br>SOMEONE ELSE ..... 4<br>OTHER ..... 6                                      |       |

**SECTION 9. HUSBAND'S BACKGROUND AND WOMAN'S WORK**

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                     | CODING CATEGORIES                                                                                                                                                                                                                     | SKIP   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 924  | Who usually makes decisions about visits to your family or relatives?                                                                                                                                                                                                                                                                                                     | RESPONDENT ..... 1<br>HUSBAND/PARTNER ..... 2<br>RESPONDENT AND HUSBAND/PARTNER JOIN ..... 3<br>SOMEONE ELSE ..... 4<br>OTHER ..... 6                                                                                                 |        |
| 925  | Do you own this or any other house either alone or jointly with someone else?                                                                                                                                                                                                                                                                                             | ALONE ONLY ..... 01<br>JOINTLY WITH HUSBAND/PARTNER ONL ..... 02<br>JOINTLY WITH SOMEONE ELSE ONLY ..... 03<br>JOINTLY WITH HUSBAND/PARTNER<br>AND SOMEONE ELSE ..... 04<br>BOTH ALONE AND JOINTLY ..... 05<br>DOES NOT OWN ..... 06  | → 928  |
| 926  | Do you have a title deed or other government recognized document for any house you own?                                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                       | → 928  |
| 927  | Is your name on this document?                                                                                                                                                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                       |        |
| 928  | Do you own any agricultural or non-agricultural land either alone or jointly with someone else?                                                                                                                                                                                                                                                                           | ALONE ONLY ..... 01<br>JOINTLY WITH HUSBAND/PARTNER ONL ..... 02<br>JOINTLY WITH SOMEONE ELSE ONLY ..... 03<br>JOINTLY WITH HUSBAND/PARTNER<br>AND SOMEONE ELSE ..... 04<br>BOTH ALONE AND JOINTLY ..... 05<br>DOES NOT OWN ..... 06  | → 930A |
| 929  | Do you have a title deed or other government recognized document for any land you own?                                                                                                                                                                                                                                                                                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                       | → 930A |
| 930  | Is your name on this document?                                                                                                                                                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                       |        |
| 930A | Do you have an account in a bank or other financial institution that you yourself use?                                                                                                                                                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                             | → 930C |
| 930B | Did you yourself put money in or take money out of this account in the last 12 months?                                                                                                                                                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                             |        |
| 930C | In the last 12 months, have you used a mobile phone to make financial transactions such as sending or receiving money, paying bills, purchasing goods or services, or receiving wages?                                                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                             |        |
| 931  | PRESENCE OF OTHERS AT THIS POINT<br>(PRESENT AND LISTENING, PRESENT BUT NOT LISTENING, OR NOT PRESENT)                                                                                                                                                                                                                                                                    | <div> <div></div> <div> PRES./<br/>LISTEN. </div> <div> PRES./<br/>NOT<br/>LISTEN. </div> <div> NOT<br/>PRES. </div> </div> CHILDREN < 10 ..... 1 2 3<br>HUSBAND ..... 1 2 3<br>OTHER MALES ..... 1 2 3<br>OTHER FEMALES ..... 1 2 3  |        |
| 932  | In your opinion, is a husband justified in hitting or beating his wife in the following situations:<br><br>a) If she goes out without telling him?<br>b) If she neglects the children?<br>c) If she argues with him?<br>d) If she refuses to have sex with him?<br>e) If she burns the food?<br>f) If she has sex with someone else?<br>g) If she looks in his telephone? | <div> YES NO DK </div> a) GOES OUT ..... 1 2 8<br>b) NEGLECTS CHILDREI... 1 2 8<br>c) ARGUES ..... 1 2 8<br>d) REFUSES SEX ..... 1 2 8<br>e) BURNS FOOD ..... 1 2 8<br>f) HAS SEX WITH SOMEON 1 2 8<br>g) LOOKS IN HIS TELEPHOI 1 2 8 |        |

SECTION 10. HIV/AIDS

| NO.   | QUESTIONS AND FILTERS                                                                                                                                                          | CODING CATEGORIES                                                                               | SKIP             |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------|
| 1000  | Now I would like to talk about HIV and AIDS.                                                                                                                                   |                                                                                                 |                  |
| 1001  | Have you ever heard of HIV or AIDS?                                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                       | → 1040           |
| 1002  | CHECK 111: AGE<br><br>15-24 YEARS <input type="checkbox"/><br>↓<br>25 YEARS OR OLDER <input type="checkbox"/>                                                                  |                                                                                                 | → 1008           |
| 1003  | HIV is the virus that can lead to AIDS. Can people reduce their chance of getting HIV by having just one uninfected sex partner who has no other sex partners?                 | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                 |                  |
| 1004  | Can people get HIV from mosquito bites?                                                                                                                                        | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                 |                  |
| 1005  | Can people reduce their chance of getting HIV by using a condom every time they have sex?                                                                                      | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                 |                  |
| 1006  | Can people get HIV by sharing food with a person who has HIV?                                                                                                                  | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                 |                  |
| 1007  | Is it possible for a healthy-looking person to have HIV?                                                                                                                       | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                 |                  |
| 1007A | Can men reduce their chance of getting the AIDS virus by getting circumcised?                                                                                                  | YES ..... 1<br>NO ..... 2                                                                       |                  |
| 1007B | Can HIV be transmitted from a mother to her baby:<br>b1, During pregnancy?<br>b2, During delivery?<br>b3, By breastfeeding?                                                    | YES NO DK<br>b1, DURING PREGNANCY 1 2 8<br>b2, DURING DELIVERY 1 2 8<br>b3, BREASTFEEDING 1 2 8 |                  |
| 1008  | Have you heard of ARVs, that is, antiretroviral medicines that treat HIV?                                                                                                      | YES ..... 1<br>NO ..... 2                                                                       |                  |
| 1009  | Are there any special medicines that a doctor or a nurse can give to a woman infected with HIV to reduce the risk of transmission to the baby?                                 | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                 |                  |
| 1010  | Have you heard of PrEP, a medicine taken daily that can prevent a person from getting HIV?                                                                                     | YES ..... 1<br>NO ..... 2                                                                       | → 1012           |
| 1011  | Do you approve of people who take a pill every day to prevent getting HIV?                                                                                                     | YES ..... 1<br>NO ..... 2<br>DON'T KNOW/NOT SURE/DEPENDS ..... 8                                |                  |
| 1012  | CHECK 220 AND 223:<br><br>LAST LIVE BIRTH 0-23 MONTHS BEFORE THE <input type="checkbox"/><br>↓<br>LAST LIVE BIRTH 24 MONTHS OR MORE BEFORE THE SURVEY <input type="checkbox"/> | NO LIVE BIRTHS <input type="checkbox"/>                                                         | → 1024<br>→ 1024 |
| 1013  | CHECK 412 FOR LAST LIVE BIRTH ("TYPE 1"):<br><br>HAD ANTENATAL CARE <input type="checkbox"/><br>↓<br>NO ANTENATAL CARE <input type="checkbox"/>                                |                                                                                                 | → 1018           |

SECTION 10. HIV/AIDS

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                        | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SKIP   |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1014 | <b>CHECK FOR PRESENCE OF OTHERS. BEFORE CONTINUING, MAKE EVERY EFFORT TO ENSURE PRIVACY.</b>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 1015 | Were you tested for HIV as part of your antenatal care while you were pregnant with {CHILD NAME}?                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | → 1018 |
| 1016 | Where was the test done?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE. IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE, OR NGO SECTOR, RECORD '96' AND WRITE THE NAME OF THE PLACE. | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL ..... 12<br>HEALTH CENTER ..... 13<br>HEALTH POST ..... 14<br>OUTREACH/CHW ..... 15<br>OTHER PUBLIC SECTOR ..... 16<br>_____<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC HOSPITAL ..... 21<br>PRIVATE CLINIC ..... 22<br>PHARMACY ..... 23<br>DISPENSARY ..... 24<br>FAMILY PLANING CLINIC ..... 25<br>MOBILE HTC SERVICES ..... 26<br>OTHER PRIVATE MEDICAL SECTOR ..... 27<br>_____<br>(SPECIFY)<br><br><b>OTHER SOURCE</b><br>HOME ..... 41<br>WORKPLACE ..... 42<br>CORRECTIONAL FACILITY ..... 43<br>YOUTH CENTE ..... 44<br>OTHER ..... 96<br>_____<br>(SPECIFY) |        |
| 1017 | Did you get the results of the test?                                                                                                                                         | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| 1018 | CHECK 435 FOR LAST LIVE BIRTH ('TYPE 1'):<br><br>ANY CODE <input type="checkbox"/> '21-46' CIRCLED<br>OTHER <input type="checkbox"/>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | → 1021 |
| 1019 | Between the time you went for delivery but before the baby was born, were you tested for HIV?                                                                                | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | → 1021 |
| 1020 | Did you get the results of the test?                                                                                                                                         | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | → 1022 |
| 1021 | CHECK 1015:<br><br>YES <input type="checkbox"/> NO OR <input type="checkbox"/> NOT ASKED                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | → 1024 |
| 1022 | Have you been tested for HIV since that time you were tested during your pregnancy?                                                                                          | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | → 1025 |
| 1023 | In what month and year was your most recent HIV test?                                                                                                                        | MONTH ..... <input type="text"/> <input type="text"/><br>DON'T KNOW MONTH ..... 98<br><br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>DON'T KNOW YEAR ..... 9998                                                                                                                                                                                                                                                                                                                                                                                                                                                        | → 1028 |

## SECTION 10. HIV/AIDS

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SKIP   |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1024 | Have you ever been tested for HIV?                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | → 1032 |
| 1025 | In what month and year was your most recent HIV test?                                                                                                                                 | MONTH ..... <input type="text"/> <input type="text"/><br>DON'T KNOW MONTH ..... 98<br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>DON'T KNOW YEAR ..... 9998                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 1026 | Where was the test done?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE,<br>OR NGO SECTOR, RECORD '96' AND WRITE<br>THE NAME OF THE PLACE. | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL ..... 12<br>HEALTH POST ..... 13<br>HEALTH POST ..... 14<br>OUTREACH ..... 15<br>OTHER PUBLIC SECTOR ..... 16<br>_____<br>(SPECIFY)<br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC HOSPITAL ..... 21<br>PRIVATE CLINIC ..... 22<br>PHARMACY ..... 23<br>DISPENSARY ..... 24<br>FAMILY PLANING CLINIC ..... 25<br>MOBILE HTC SERVICES ..... 26<br>OTHER PRIVATE MEDICAL SECTOR ..... 27<br>_____<br>(SPECIFY)<br><b>OTHER SOURCE</b><br>HOME ..... 41<br>WORKPLACE ..... 42<br>CORRECTIONAL FACILITY ..... 43<br>YOUTH CENTER ..... 44<br>OTHER ..... 96<br>_____<br>(SPECIFY) |        |
| 1027 | Did you get the results of the test?                                                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | → 1031 |
| 1028 | What was the result of the test?                                                                                                                                                      | POSITIVE ..... 1<br>NEGATIVE ..... 2<br>INDETERMINATE ..... 3<br>DECLINED TO ANSWER ..... 4<br>DID NOT RECEIVE TEST RESULT ..... 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | → 1031 |
| 1029 | In what month and year did you receive your first HIV-positive test result?                                                                                                           | MONTH ..... <input type="text"/> <input type="text"/><br>DON'T KNOW MONTH ..... 98<br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>DON'T KNOW YEAR ..... 9998<br>SAME DATE AS LAST HIV TEST ..... 95                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| 1030 | Are you currently taking ARVs, that is antiretroviral medicines? By currently, I mean that you may have missed some doses but you are still taking ARVs.                              | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |

SECTION 10. HIV/AIDS

| NO.                                   | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                  | SKIP   |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|----|----------------------|---|---|---------------------|---|---|----------------------|---|---|------------------------------------|---|---|---------------------------------------|---|---|--|
| 1031                                  | How many times have you been tested for HIV in your lifetime?<br><br>IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE, IF NUMBER OF TESTS IS 95 OR MORE, RECORD '95'.                                                                                                                                                                  | NUMBER OF HIV TESTS ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1032                                  | Have you heard of test kits people can use to test themselves for HIV?                                                                                                                                                                                                                                                                | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                          | → 1034 |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1033                                  | Have you ever tested yourself for HIV using a self-test kit?                                                                                                                                                                                                                                                                          | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                          |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1034                                  | Would you buy fresh vegetables from a shopkeeper or vendor if you knew that this person had HIV?                                                                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2<br>DON'T KNOW/NOT SURE/DEPENDS ..... 8                                                                                                                                                                                                                                                                                                                                                                                   |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1035                                  | Do you think children living with HIV should be allowed to attend school with children who do not have HIV?                                                                                                                                                                                                                           | YES ..... 1<br>NO ..... 2<br>DON'T KNOW/NOT SURE/DEPENDS ..... 8                                                                                                                                                                                                                                                                                                                                                                                   |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1036                                  | CHECK 1028:<br><br>CODE '1' <input type="checkbox"/><br>CIRCLED ↓                                                                                                                                                                                                                                                                     | OTHER <input type="checkbox"/> → 1040                                                                                                                                                                                                                                                                                                                                                                                                              |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1037                                  | Now I would like to ask you a few questions about your experiences living with HIV.<br><br>Have you disclosed your HIV status to anyone other than me?                                                                                                                                                                                | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                          |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1038                                  | Do you agree or disagree with the following statement: I have felt ashamed because of my HIV                                                                                                                                                                                                                                          | AGREE ..... 1<br>DISAGREE ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                  |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1039                                  | Please tell me if the following things have happened to you, or if you think they have happened to you, because of your HIV status in the last 12 months:                                                                                                                                                                             | <table border="0"> <thead> <tr> <th></th><th>YES</th><th>NO</th></tr> </thead> <tbody> <tr> <td>a) PEOPLE TALK BADLY</td><td>1</td><td>2</td></tr> <tr> <td>b) DISCLOSED STATUS</td><td>1</td><td>2</td></tr> <tr> <td>c) VERBALLY INSULTED</td><td>1</td><td>2</td></tr> <tr> <td>d) HEALTHCARE WORKERS TALKED BADLY</td><td>1</td><td>2</td></tr> <tr> <td>e) HEALTHCARE WORKERS VERBALLY ABUSED</td><td>1</td><td>2</td></tr> </tbody> </table> |        | YES | NO | a) PEOPLE TALK BADLY | 1 | 2 | b) DISCLOSED STATUS | 1 | 2 | c) VERBALLY INSULTED | 1 | 2 | d) HEALTHCARE WORKERS TALKED BADLY | 1 | 2 | e) HEALTHCARE WORKERS VERBALLY ABUSED | 1 | 2 |  |
|                                       | YES                                                                                                                                                                                                                                                                                                                                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| a) PEOPLE TALK BADLY                  | 1                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| b) DISCLOSED STATUS                   | 1                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| c) VERBALLY INSULTED                  | 1                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| d) HEALTHCARE WORKERS TALKED BADLY    | 1                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| e) HEALTHCARE WORKERS VERBALLY ABUSED | 1                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1040                                  | CHECK 1001:<br><br>HEARD ABOUT HIV OR AIDS <input type="checkbox"/> ↓      NOT HEARD ABOUT HIV OR AIDS <input type="checkbox"/> ↓<br>a) Apart from HIV, have you heard about other infections that can be transmitted through sexual contact?      b) Have you heard about infections that can be transmitted through sexual contact? | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                          |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1041                                  | CHECK 722:<br><br>HAS HAD SEXUAL INTERCOURSE <input type="checkbox"/> ↓      NEVER HAD SEXUAL INTERCOURSE <input type="checkbox"/> → 1046                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |
| 1042                                  | CHECK 1040: HEARD ABOUT OTHER SEXUALLY TRANSMITTED INFECTIONS?<br><br>YES <input type="checkbox"/> ↓      NO <input type="checkbox"/> → 1044                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |     |    |                      |   |   |                     |   |   |                      |   |   |                                    |   |   |                                       |   |   |  |

SECTION 10. HIV/AIDS

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                       | CODING CATEGORIES                                     | SKIP |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------|
| 1043 | Now I would like to ask you some questions about your health in the last 12 months. During the last 12 months, have you had a disease which you got through sexual contact? | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8       |      |
| 1044 | Sometimes women experience a bad-smelling abnormal genital discharge. During the last 12 months, have you had a bad-smelling abnormal genital discharge?                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8       |      |
| 1045 | Sometimes women have a genital sore or ulcer. During the last 12 months, have you had a genital sore or ulcer?                                                              | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8       |      |
| 1046 | If a wife knows her husband has a disease that she can get during sexual intercourse, is she justified in asking that they use a condom when they have sex?                 | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8       |      |
| 1047 | Is a wife justified in refusing to have sex with her husband when she knows he has sex with other women?                                                                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8       |      |
| 1048 | CHECK 701:<br><br>CURRENTLY MARRIED/<br>LIVING WITH A MAN <input type="checkbox"/> NOT IN UNION <input type="checkbox"/> → 1101                                             |                                                       |      |
| 1049 | Can you say no to your {husband/partner} if you do not want to have sexual intercourse?                                                                                     | YES ..... 1<br>NO ..... 2<br>DEPENDS/NOT SURE ..... 8 |      |
| 1050 | Could you ask your {husband/partner} to use a condom if you wanted him to?                                                                                                  | YES ..... 1<br>NO ..... 2<br>DEPENDS/NOT SURE ..... 8 |      |

SECTION 11. OTHER HEALTH ISSUES

| NO.   | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                                                                                                                                                                                               | SKIP   |  |        |  |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--------|--|
| 1101  | How long does it take in minutes to go from your home to the nearest healthcare facility, which could be a hospital, a health center, a health post, or a dispensary?                                                                                                                                                                    | MINUTES ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>                                                                                    |        |  |        |  |
|       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |        |  |        |  |
| 1101A | Now I would like to ask you some other questions relating to health matters. Have you had an injection for any reason in the last 12 months?<br><br>IF YES: How many injections have you had?<br><br>IF NUMBER OF INJECTIONS IS 90 OR MORE, OR DAILY FOR 3 MONTHS OR MORE, RECORD '90'. IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE. | NUMBER OF INJECTIONS: ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table><br><br>NONE ..... 00                                                                                             |        |  | → 1102 |  |
|       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |        |  |        |  |
| 1101B | Among these injections, how many were administered by a doctor, a nurse, a pharmacist, a dentist, or any other health worker?<br><br>IF NUMBER OF INJECTIONS IS 90 OR MORE, OR DAILY FOR 3 MONTHS OR MORE, RECORD '90'. IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE.                                                                 | NUMBER OF INJECTIONS: ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table><br><br>NONE ..... 00                                                                                             |        |  | → 1102 |  |
|       |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |        |  |        |  |
| 1101C | The last time you got an injection from a health worker, did he/she take the syringe and needle from a new, unopened package?                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                 |        |  |        |  |
| 1102  | How do you travel to this healthcare facility from your home?<br><br>IF MORE THAN ONE WAY OF TRAVEL IS MENTIONED, RECORD THE ONE HIGHEST ON THE LIST.                                                                                                                                                                                    | <b>MOTORIZED</b><br>CAR/TRUCK ..... 01<br>PUBLIC BUS ..... 02<br>MOTORCYCLE/SCOOTER ..... 03<br>BOAT WITH MOTOR ..... 04<br><br><b>NOT MOTORIZED</b><br>ANIMAL-DRAWN CART ..... 05<br>BICYCLE ..... 06<br>BOAT WITHOUT MOTOR ..... 07<br>WALKING ..... 08<br><br>OTHER ..... 96<br>(SPECIFY)                                    |        |  |        |  |
| 1103  | Has a doctor or other healthcare provider examined your breasts to check for breast cancer?                                                                                                                                                                                                                                              | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                 |        |  |        |  |
| 1103A | Have you ever heard of an illness called tuberculosis or TB?                                                                                                                                                                                                                                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                       | → 1106 |  |        |  |
| 1103B | How does tuberculosis spread from one person to another?<br><br>Any other ways?<br><br>RECORD ALL MENTIONED.                                                                                                                                                                                                                             | THROUGH THE AIR WHEN SOMEONE WITH TB<br>COUGHING, SNEEZING OR SPEAKING ..... A<br>BY SHARING UTENSILS ..... B<br>BY TOUCHING A PERSON WITH TB ..... C<br>THROUGH SHARING FOOD AND DRINK ..... D<br>THROUGH SEXUAL CONTACT ..... E<br>THROUGH MOSQUITO BITES ..... F<br><br>OTHER ..... X<br>(SPECIFY)<br><br>DON'T KNOW ..... Z |        |  |        |  |

SECTION 11. OTHER HEALTH ISSUES

| NO.               | QUESTIONS AND FILTERS                                                                                                                                                                                                      | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SKIP    |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|------------------|----|-------------|---|---|---|-------------|---|---|---|-------------|---|---|---|-------------------|---|---|---|---------------|---|---|---|---------------|---|---|---|--|
| 1103B1            | What are the main ways to avoid TB bacilli spread?<br><br><br><br><br><br><br><br>RECORD ALL MENTIONED.                                                                                                                    | SEEK FOR CARE WHEN HAVING<br>SYMPTOMS SUGGESTIVE OF TB ..... A<br>COVER THE MOUTH WHEN SNEEZING .. B<br>OPEN WINDOWS ..... C<br>FACE MASK ..... D<br>ISOLATION ..... E<br>AVOID SHARING COOKING USTENSII ..... F<br><br>OTHER _____ X<br>SPECIFY<br>DON'T KNOW ..... Z                                                                                                                                                                                                                                                                     |         |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| 1103B2            | Who is most at risk of getting Tuberculosis disease ?<br><br><br><br><br><br>RECORD ALL MENTIONED.                                                                                                                         | EVERY BODY ..... 1<br>POOREST PEOPLE ..... 2<br>HEAVY MANUAL LABOR ..... 3<br>CHILDREN ..... 4<br>PEOPLE LIVING WITH HIV ..... 5<br>HEAVY SMOKERS ..... 6<br>ELDERLY PEOPLE ..... 7<br>PEOPLE LIVING WITH A TB CASE ..... 8<br>OTHER (SPECIFY) _____ 9<br>SPECIFY<br>DON'T KNOW ..... 96                                                                                                                                                                                                                                                   |         |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| 1103B3            | What are the main symptoms of Tuberculosis diseases ?<br><br><br><br><br><br>RECORD ALL MENTIONED.                                                                                                                         | COUGH OF MORE THAN 2 WEEKS ..... A<br>FEVER ..... B<br>DRENCHING NIGHT SWEATS ..... C<br>UNEXPECTED LOSS OF WEIGHT ..... D<br>GENERAL FATIGUE/MALAISE ..... E<br>CHEST PAIN ..... F<br><br>DON'T KNOW ..... X                                                                                                                                                                                                                                                                                                                              |         |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| 1103B4            | Do you currently have the following symptoms?<br><br>a) Cough<br>b) Fever<br>c) Drenching night sweats<br>d) Unexpected weight lost<br>e) General fatigue or malaise<br>f) Chest pain                                      | <table border="0"> <thead> <tr> <th></th><th>YES<br/>2+ WEEKS</th><th>YES<br/>&lt; 2 WEEKS</th><th>NO</th></tr> </thead> <tbody> <tr> <td>COUGH .....</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>FEVER .....</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>SWEAT .....</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>WEIGHT LOST .....</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>FATIGUE .....</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>CHEST PAIN ..</td><td>1</td><td>2</td><td>3</td></tr> </tbody> </table> |         | YES<br>2+ WEEKS | YES<br>< 2 WEEKS | NO | COUGH ..... | 1 | 2 | 3 | FEVER ..... | 1 | 2 | 3 | SWEAT ..... | 1 | 2 | 3 | WEIGHT LOST ..... | 1 | 2 | 3 | FATIGUE ..... | 1 | 2 | 3 | CHEST PAIN .. | 1 | 2 | 3 |  |
|                   | YES<br>2+ WEEKS                                                                                                                                                                                                            | YES<br>< 2 WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO      |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| COUGH .....       | 1                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3       |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| FEVER .....       | 1                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3       |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| SWEAT .....       | 1                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3       |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| WEIGHT LOST ..... | 1                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3       |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| FATIGUE .....     | 1                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3       |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| CHEST PAIN ..     | 1                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3       |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| 1103B5            | CHECK 1103F:<br>IF AT LEAST ONE SYMPTOM "YES" <input type="checkbox"/> IF "NO" <input type="checkbox"/><br>CODE "1" OR "2" CIRCLED<br> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1103C   |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |
| 1103B6            | Have you ever sought care or help?                                                                                                                                                                                         | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | → 1103C |                 |                  |    |             |   |   |   |             |   |   |   |             |   |   |   |                   |   |   |   |               |   |   |   |               |   |   |   |  |

SECTION 11. OTHER HEALTH ISSUES

| NO.    | QUESTIONS AND FILTERS                                                                                                                         | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SKIP    |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1103B7 | Where did you seek care or help?                                                                                                              | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL ..... 12<br>HEALTH CENTER ..... 13<br>HEALTH POST ..... 14<br>OUTREACH ..... 15<br>COMMUNITY HEALTH WORKER ..... 16<br>OTHER PUBLIC SECTOR ..... 17<br><br>_____<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC ..... 21<br>PRIVATE CLINIC ..... 22<br>DISPENSARY ..... 23<br>PHARMACY ..... 24<br>FAMILY PLANNING CLINIC ..... 25<br>OTHER PRIVATE MEDICAL SECTOR<br>_____<br>(SPECIFY)<br><br><b>OTHER SOURCE</b><br>SHOP/BAR/ KIOSK CONDOM ..... 31<br>CHURCH ..... 32<br>FRIEND/RELATIVE ..... 33<br>YOUTH CENTER ..... 34<br><br>OTHER ..... 96<br>_____<br>(SPECIFY) |         |
| 1103C  | Can tuberculosis be cured?                                                                                                                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | → 1103E |
| 1103D  | What is the duration of treatment of TB now a days?<br><br>IF MORE THAN 7 MONTHS, RECORD 7.                                                   | MONTHS ..... <input type="text"/><br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 1103E  | Have you ever been told by a doctor or nurse or LHV that you have/had tuberculosis?                                                           | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
| 1106   | Now I would like to ask you some questions on smoking and tobacco use. Do you currently smoke cigarettes every day, some days, or not at all? | EVERY DAY ..... 1<br>SOME DAYS ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | → 1108  |
| 1107   | On average, how many cigarettes do you currently smoke each day?                                                                              | NUMBER OF CIGARETTES ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| 1108   | Do you currently smoke or use any other type of tobacco every day, some days, or not at all?                                                  | EVERY DAY ..... 1<br>SOME DAYS ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | → 1110  |
| 1109   | What other type of tobacco do you currently smoke or use?<br><br>RECORD ALL MENTIONED.                                                        | KRETEKS ..... A<br>PIPES FULL OF TOBACCO ..... B<br>CIGARS, CHEROOTS, OR CIGARILLOS ..... C<br>WATER PIPE/SHISHA ..... D<br>SNUFF BY MOUTH ..... E<br>SNUFF BY NOSE ..... F<br>CHEWING TOBACCO ..... G<br>BETEL QUID WITH TOBACCO ..... H<br><br>OTHER ..... X<br>_____<br>(SPECIFY)                                                                                                                                                                                                                                                                                                                                                                                           |         |

## SECTION 11. OTHER HEALTH ISSUES

| NO.                       | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                     | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                      | SKIP   |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-------------------|---------------------------|---|---|------------------------|---|---|-------------------|---|---|-------------------|---|---|--|
| 1110                      | Now I would like to ask you some questions about drinking alcohol. Have you ever consumed any alcohol, such as Sorghum beer, Banana beer,wine, Industrial beer,sprits?                                                                                                                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                              | → 1113 |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| 1111                      | During the last one month, on how many days did you have an alcoholic drink?<br><br>IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE. IF RESPONDENT ANSWERS 'EVERY DAY' OR 'ALMOST EVERY DAY,' CODE '95'.                                                                                                                                                                                                                  | DID NOT DRINK ALCOHOL ..... 00<br><br>NUMBER OF DAYS ..... <table border="1"><tr><td></td><td></td></tr></table><br>EVERY DAY/ALMOST EVERY DAY ..... 95                                                                                                                                                                                                |        |             | → 1113            |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                        |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| 1111A                     | During these days, what main type of alchool drink did you take?<br><br>IF HE/SHE TOOK DIFFERENT TYPE ,RECORD WHAT HE/SHE TOOK OFTEN                                                                                                                                                                                                                                                                                      | TRADITIONAL BEER ..... 1<br>INDUSTRIAL BEER ..... 2<br>WINE/LIQUOR ..... 3<br>SPIRIT ..... 4                                                                                                                                                                                                                                                           |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| 1112                      | We count one drink of alcohol as one can or bottle of beer, one glass of wine, one shot of spirits, or one cup of Sorghum beer. In the last one month, on the days that you drank alcohol, how many drinks did you usually have per day?<br><br>SHOW PICTURES OF SIZES OF STANDARD DRINKS.                                                                                                                                | LESS THAN ONE STANDARD DRINK ..... 00<br><br>NUMBER OF DRINKS ..... <table border="1"><tr><td></td><td></td></tr></table>                                                                                                                                                                                                                              |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
|                           |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                        |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| 1113                      | Many different factors can prevent women from getting medical advice or treatment for themselves. When you are sick and want to get medical advice or treatment, is each of the following a big problem or not a big problem:<br><br>a) Getting permission to go to the doctor?<br><br>b) Getting money needed for advice or treatment?<br><br>c) The distance to the health facility?<br><br>d) Not wanting to go alone? | <table><thead><tr><th></th><th>BIG PROBLEM</th><th>NOT A BIG PROBLEM</th></tr></thead><tbody><tr><td>a) PERMISSION TO GO .....</td><td>1</td><td>2</td></tr><tr><td>b) GETTING MONEY .....</td><td>1</td><td>2</td></tr><tr><td>c) DISTANCE .....</td><td>1</td><td>2</td></tr><tr><td>d) GO ALONE .....</td><td>1</td><td>2</td></tr></tbody></table> |        | BIG PROBLEM | NOT A BIG PROBLEM | a) PERMISSION TO GO ..... | 1 | 2 | b) GETTING MONEY ..... | 1 | 2 | c) DISTANCE ..... | 1 | 2 | d) GO ALONE ..... | 1 | 2 |  |
|                           | BIG PROBLEM                                                                                                                                                                                                                                                                                                                                                                                                               | NOT A BIG PROBLEM                                                                                                                                                                                                                                                                                                                                      |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| a) PERMISSION TO GO ..... | 1                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                      |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| b) GETTING MONEY .....    | 1                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                      |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| c) DISTANCE .....         | 1                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                      |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| d) GO ALONE .....         | 1                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                      |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| 1114                      | Are you covered by any health insurance?                                                                                                                                                                                                                                                                                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                              | → NEXT |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |
| 1115                      | What type of health insurance are you covered by?<br><br>RECORD ALL MENTIONED.                                                                                                                                                                                                                                                                                                                                            | MUTUELLE/COMMUNITY HEALTH INSURANCE A<br>RSSB/RAMA ..... B<br>MMI ..... C<br>PRIVATE INSURANCE COMPANY ..... D<br>EMPLOYER ..... E<br><br>OTHER ..... X<br>(SPECIFY)                                                                                                                                                                                   |        |             |                   |                           |   |   |                        |   |   |                   |   |   |                   |   |   |  |

CERVICAL CANCER SCREENING

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                                                                           | SKIP                                           |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| CD24 | Have you heard of cervical cancer?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                   | → CD26                                         |
| CD25 | Have you heard of any test for cervical cancer?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES ..... 1<br>NO ..... 2                                                                                                                                                   |                                                |
| CD26 | Now I'm going to ask you about tests a healthcare worker can do to check for cervical cancer, which is cancer in the cervix. The cervix connects the womb to the vagina. To be checked for cervical cancer, a woman is asked to lie on her back with her legs apart. Then the healthcare worker will use a brush or swab to collect a sample from inside her. The sample is sent to a laboratory for testing. This test is called a Pap smear or HPV test. Another method is called a VIA or Visual Inspection with Acetic Acid. In this test, the healthcare worker puts vinegar on the cervix to see if there is a reaction. |                                                                                                                                                                             |                                                |
| CD27 | Has a doctor or other healthcare worker ever tested you for cervical cancer?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                             | → NEXT SECT.                                   |
| CD28 | When was your last test for cervical cancer?<br><br>IF LESS THAN 1 YEAR, RECORD '00'.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YEARS ..... <input type="text"/> <input type="text"/><br><br>DON'T KNOW ..... 98                                                                                            |                                                |
| CD29 | What was the result of your last test for cervical cancer?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NORMAL/NEGATIVE ..... 1<br><br>ABNORMAL/POSITIVE ..... 2<br>SUSPECT CANCER ..... 3<br>UNCLEAR/INCONCLUSIVE ..... 4<br>DID NOT RECEIVE RESULTS ..... 5<br>DON'T KNOW ..... 8 | → NEXT SECT.<br><br><br>→ CD33<br>→ NEXT SECT. |
| CD30 | Did you receive any treatment to your cervix?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                             | → CD33                                         |
| CD31 | Did you receive treatment on the same day you received your test results, or on a different day?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAME DAY ..... 1<br>DIFFERENT DAY ..... 2<br>DON'T KNOW ..... 8                                                                                                             |                                                |
| CD32 | Did you have any follow up visits after your treatment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                             | → NEXT SECT.                                   |
| CD33 | Did have any follow up visits because of your test results?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                             |                                                |

EARLY CHILDHOOD DEVELOPMENT INDEX MODULE

| NO.   | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CODING CATEGORIES                               | SKIP      |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|
| ECDA  | CHECK 220, 224, 225, AND 226 IN THE PREGNANCY HISTORY: CHILDREN BORN 24-59 MONTHS BEFORE THE SURVEY LIVING WITH THE RESPONDENT?<br><br>ONE OR MORE <input type="checkbox"/> NONE <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                    |                                                 | NEXT SEC. |
| ECDB  | I would like to ask you some questions about your children age 2-4 years who live with you. These questions are about certain things that they are currently able to do. Please keep in mind that children can develop and learn at a different pace. For example, some start talking earlier than others, or they might already say some words but not yet form sentences. So, it is fine if your child is not able to do all the things I am going to ask you about. You can let me know if you have any doubts about what answer to give. |                                                 |           |
| ECDC  | RECORD THE NAME AND PREGNANCY HISTORY NUMBER FROM 215 AND 218 OF CHILDREN BORN 24-59 MONTHS BEFORE THE SURVEY LIVING WITH THE RESPONDENT, STARTING WITH THE LAST<br><br>NAME OF CHILD _____ PREGNANCY HISTORY NUMBER .. <input type="text"/> <input type="text"/><br><br>CHILD'S SEX ..... M F<br>1 2                                                                                                                                                                                                                                        |                                                 |           |
| ECD01 | Can {ECD CHILD NAME} walk on an uneven surface, for example, a bumpy or steep road, without falling?                                                                                                                                                                                                                                                                                                                                                                                                                                         | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8 |           |
| ECD02 | Can {ECD CHILD NAME} jump up with both feet leaving the ground?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8 |           |
| ECD03 | CHECK ECDC:<br><br>MALE <input type="checkbox"/> FEMALE <input type="checkbox"/><br><br>a) Can {ECD CHILD NAME} dress him, that is, put on pants and a shirt, without help? b) Can {ECD CHILD NAME} dress herself, that is, put on pants and a shirt, without help?                                                                                                                                                                                                                                                                          | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8 |           |
| ECD04 | Can {ECD CHILD NAME} fasten and unfasten buttons without help?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8 |           |
| ECD05 | Can {ECD CHILD NAME} say 10 or more words, like 'mama' or 'ball'?                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8 |           |
| ECD06 | Can {ECD CHILD NAME} speak using sentences of 3 or more words that go together, for example, "I want water" or "The house is big"?                                                                                                                                                                                                                                                                                                                                                                                                           | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8 | ECD08     |
| ECD07 | Can {ECD CHILD NAME} speak using sentences of 5 or more words that go together, for example, "The house is very big"?                                                                                                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8 |           |
| ECD08 | Can {ECD CHILD NAME} correctly use any of the words 'I', 'you', 'she', or 'he', for example, "I want water" or "He eats rice"?                                                                                                                                                                                                                                                                                                                                                                                                               | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8 |           |

EARLY CHILDHOOD DEVELOPMENT INDEX MODULE

| NO.   | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CODING CATEGORIES                                              | SKIP |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------|
| ECD09 | <p>CHECK ECD09:</p> <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <p>MALE <input type="checkbox"/></p> <p>↓</p> <p>a) If you show {ECD CHILD NAME} an object he knows well, such as a cup or animal, can he consistently name it?</p> <p>By consistently, we mean that he uses the same word to refer to the same object, even if the word used is not fully correct.</p> </div> <div style="text-align: center;"> <p>FEMALE <input type="checkbox"/></p> <p>↓</p> <p>b) If you show {ECD CHILD NAME} an object she knows well, such as a cup or animal, can she consistently name it?</p> <p>By consistently, we mean that she uses the same word to refer to the same object, even if the word used is not fully correct.</p> </div> </div> | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |      |
| ECD10 | Can {ECD CHILD NAME} recognize at least 5 letters of the alphabet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |      |
| ECD11 | <p>CHECK ECD11:</p> <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <p>MALE <input type="checkbox"/></p> <p>↓</p> <p>a) Can {ECD CHILD NAME} write his name?</p> </div> <div style="text-align: center;"> <p>FEMALE <input type="checkbox"/></p> <p>↓</p> <p>b) Can {ECD CHILD NAME} write her name?</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |      |
| ECD12 | Can {ECD CHILD NAME} recognize all numbers from 1 to 5?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |      |
| ECD13 | <p>CHECK ECD13:</p> <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <p>MALE <input type="checkbox"/></p> <p>↓</p> <p>a) If you ask {ECD CHILD NAME} to give you 3 objects, such as 3 stones or 3 beans, does he give you the correct amount?</p> </div> <div style="text-align: center;"> <p>FEMALE <input type="checkbox"/></p> <p>↓</p> <p>b) If you ask {ECD CHILD NAME} to give you 3 objects, such as 3 stones or 3 beans, does she give you the correct amount?</p> </div> </div>                                                                                                                                                                                                                                                         | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |      |
| ECD14 | Can {ECD CHILD NAME} count 10 objects, for example, 10 fingers or 10 blocks, without mistakes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |      |
| ECD15 | Can {ECD CHILD NAME} do an activity, such as coloring or playing with building blocks, without repeatedly asking for help or giving up too quickly?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |      |
| ECD16 | Does {ECD CHILD NAME} ask about familiar people other than parents when they are not there, for example, "Where is Grandma?"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |      |

EARLY CHILDHOOD DEVELOPMENT INDEX MODULE

| NO.    | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                       | CODING CATEGORIES                                                                                                       | SKIP      |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------|
| ECD17  | Does {ECD CHILD NAME} offer to help someone who seems to need help?                                                                                                                                                                                                                                                         | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                         |           |
| ECD18  | Does {ECD CHILD NAME} get along well with other children?                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                         |           |
| ECD19  | How often does {ECD CHILD NAME} seem to be very sad or depressed? Would you say: daily, weekly, monthly, a few times a year, or never?                                                                                                                                                                                      | DAILY ..... 1<br>WEEKLY ..... 2<br>MONTHLY ..... 3<br>A FEW TIMES A YEAF ..... 4<br>NEVER ..... 5<br>DON'T KNOW ..... 8 |           |
| ECD20  | Compared with other children of the same age, how much does {ECD CHILD NAME} kick, bite, or hit other children or adults? Would you say: not at all, the same or less, more, or a lot more?                                                                                                                                 | NOT AT ALL ..... 1<br>THE SAME OR LESS ..... 2<br>MORE ..... 3<br>A LOT MORE ..... 4<br>DON'T KNOW ..... 8              |           |
| ECD20A | Does {ECD CHILD NAME} participate in any center-based or home-based ECD program                                                                                                                                                                                                                                             | YES CENTER-BASED ECD ..... 1<br>YES HOME-BASED ECD ..... 2<br>NO ..... 4<br>DON'T KNOW ..... 8                          |           |
| ECD21  | <p>CHECK 220, 224, 225 AND 226 IN PREGNANCY HISTORY: ANY MORE CHILDREN BORN 24-59 MONTHS BEFORE THE SURVEY LIVING WITH THE RESPONDENT?</p> <p>MORE CHILDREN BORN 24-59 MONTHS BEFORE THE SURVEY LIVING WITH <input type="checkbox"/></p> <p>(GO TO ECDC FOR THE NEXT CHILD) ←</p> <p>NO MORE <input type="checkbox"/> →</p> |                                                                                                                         | NEXT SEC. |

# HPV VACCINATION MODULE

| NO.   | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                | CODING CATEGORIES                                                                                                                                                                  | SKIP          |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| HPV01 | CHECK 111:<br><br>15-17 YEARS OLD <input type="checkbox"/> 18-49 YEARS OLD <input type="checkbox"/>                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                    | NEXT<br>SECT. |
| HPV02 | Now I would like to ask some questions about human papillomavirus or HPV vaccinations that you have received. An HPV vaccine is an injection given in the left upper arm to girls between the ages of 9-14 years, as a protection against cervical cancer. In Rwanda, the HPV vaccine is also commonly referred to as Cervarix or Gardasil and is commonly given at school or at a medical facility. |                                                                                                                                                                                    |               |
| HPV03 | Have you ever received a vaccination against HPV, that is, an injection in the left upper arm to protect against cervical cancer?<br><br>IF NO OR DON'T KNOW: In Rwanda, the HPV vaccine is also referred to as Cervarix or Gardasil and is commonly given at school or at a medical facility to girls between the ages of 9-14.                                                                     | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                    | NEXT<br>SECT. |
| HPV04 | Did you ever receive an HPV vaccination card?                                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                          |               |
| HPV05 | Did you receive one or two doses of the HPV vaccine?                                                                                                                                                                                                                                                                                                                                                 | ONE DOSE ..... 1<br>TWO DOSES ..... 2<br>DON'T KNOW ..... 8                                                                                                                        |               |
| HPV06 | Where did you receive your most recent HPV vaccination?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br>IF UNABLE TO CLASSIFY THE SOURCE, RECORD '96' AND WRITE THE NAME OF THE PLACE.                                                                                                                                                                                                               | <b>HEALTH FACILITY</b><br>PUBLIC HEALTH FACILITY ..... 11<br>PRIVATE HEALTH FACILITY ..... 12<br><br>SCHOOL ..... 21<br><br>OTHER ..... 96<br>(SPECIFY)<br><br>DON'T KNOW ..... 98 |               |

SECTION MM. ADULT AND MATERNAL MORTALITY MODULE

| NO.     | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CODING CATEGORIES                                                        | SKIP                                      |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------|------|--------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|---------|-------------------------------------------|--|--|
| MM01    | <p>Now I would like to ask you some questions about your brothers and sisters born to your biological mother, including those who are living with you, those living elsewhere and those who have died. From our experience in prior surveys, we know it may sometimes be difficult to establish a complete list of all the children born to your biological mother. We will work together to draw the most complete list and work to recall all your siblings. Could you please now give me the names of all of your brothers and sisters born to your biological mother. DO NOT FILL IN THE ORDER NUMBER YET.</p> <table border="0"> <thead> <tr> <th>NAME</th><th>ORDER NUMBER</th><th>NAME</th><th>ORDER NUMBER</th></tr> </thead> <tbody> <tr> <td>a _____</td><td><input type="text"/><input type="text"/></td><td>k _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>b _____</td><td><input type="text"/><input type="text"/></td><td>l _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>c _____</td><td><input type="text"/><input type="text"/></td><td>m _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>d _____</td><td><input type="text"/><input type="text"/></td><td>n _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>e _____</td><td><input type="text"/><input type="text"/></td><td>o _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>f _____</td><td><input type="text"/><input type="text"/></td><td>p _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>g _____</td><td><input type="text"/><input type="text"/></td><td>q _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>h _____</td><td><input type="text"/><input type="text"/></td><td>r _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>i _____</td><td><input type="text"/><input type="text"/></td><td>s _____</td><td><input type="text"/><input type="text"/></td></tr> <tr> <td>j _____</td><td><input type="text"/><input type="text"/></td><td>t _____</td><td><input type="text"/><input type="text"/></td></tr> </tbody> </table> | NAME                                                                     | ORDER NUMBER                              | NAME | ORDER NUMBER | a _____ | <input type="text"/> <input type="text"/> | k _____ | <input type="text"/> <input type="text"/> | b _____ | <input type="text"/> <input type="text"/> | l _____ | <input type="text"/> <input type="text"/> | c _____ | <input type="text"/> <input type="text"/> | m _____ | <input type="text"/> <input type="text"/> | d _____ | <input type="text"/> <input type="text"/> | n _____ | <input type="text"/> <input type="text"/> | e _____ | <input type="text"/> <input type="text"/> | o _____ | <input type="text"/> <input type="text"/> | f _____ | <input type="text"/> <input type="text"/> | p _____ | <input type="text"/> <input type="text"/> | g _____ | <input type="text"/> <input type="text"/> | q _____ | <input type="text"/> <input type="text"/> | h _____ | <input type="text"/> <input type="text"/> | r _____ | <input type="text"/> <input type="text"/> | i _____ | <input type="text"/> <input type="text"/> | s _____ | <input type="text"/> <input type="text"/> | j _____ | <input type="text"/> <input type="text"/> | t _____ | <input type="text"/> <input type="text"/> |  |  |
| NAME    | ORDER NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NAME                                                                     | ORDER NUMBER                              |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| a _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | k _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| b _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | l _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| c _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | m _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| d _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | n _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| e _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | o _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| f _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | p _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| g _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | q _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| h _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | r _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| i _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| j _____ | <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | t _____                                                                  | <input type="text"/> <input type="text"/> |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| MM02    | <p>CHECK MM01:</p> <p>ONE OR MORE BROTHERS <input type="checkbox"/> OR SISTERS LISTED</p> <p>NO BROTHERS <input type="checkbox"/> OR SISTERS LISTED</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | MM04                                      |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| MM03    | <p>READ THE NAMES OF THE BROTHERS AND SISTERS TO THE RESPONDENT AND AFTER THE LAST ONE ASK:</p> <p>Are there any other brothers and sisters from the same mother that you have not mentioned?</p> <p>NO <input type="checkbox"/> YES <input type="checkbox"/></p> <p>LIST ADDITIONAL BROTHERS AND SISTERS IN MM01.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                           |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| MM04    | <p>Sometimes people forget to mention children born to their biological mother because they do not live with them or they do not see them very often. Are there any brothers or sisters who do not live with you that you have not mentioned?</p> <p>NO <input type="checkbox"/> YES <input type="checkbox"/></p> <p>LIST ADDITIONAL BROTHERS AND SISTERS IN MM01.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                           |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| MM05    | <p>Sometimes people forget to mention children born to their biological mother because they have died. Are there any brothers or sisters who died that you have not mentioned?</p> <p>NO <input type="checkbox"/> YES <input type="checkbox"/></p> <p>LIST ADDITIONAL BROTHERS AND SISTERS IN MM01.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                           |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| MM06    | <p>Some people have brothers or sisters from the same mother but a different father. Are there any brothers or sisters born to your biological mother, but who have a different natural father, that you have not mentioned?</p> <p>NO <input type="checkbox"/> YES <input type="checkbox"/></p> <p>LIST ADDITIONAL BROTHERS AND SISTERS IN MM01.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                           |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |
| MM07    | COUNT THE NUMBER OF BROTHERS AND SISTERS RECORDED IN MM01.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOTAL BROTHERS AND SISTERS . . <input type="text"/> <input type="text"/> |                                           |      |              |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |         |                                           |  |  |

SECTION MM. ADULT AND MATERNAL MORTALITY MODULE

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                        | CODING CATEGORIES                                                               | SKIP |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------|
| MM08 | <p>CHECK MM07:</p> <p>Just to make sure that I have this right: Your mother had in total {NUMBER OF BIRTHS TO MOTHER} births, excluding you, during her lifetime. Is that correct?</p> <p>YES <input type="checkbox"/> NO <input type="checkbox"/> → PROBE AND CORRECT MM01 AND/OR MM07.</p> |                                                                                 |      |
| MM09 | <p>CHECK MM07:</p> <p>ONE OR MORE BROTHERS/SISTERS <input type="checkbox"/> NO <input type="checkbox"/> → NEXT SECT.</p> <p>BROTHER OR SISTER</p>                                                                                                                                            |                                                                                 |      |
| MM10 | <p>Please tell me, which brother or sister was born first? And which was born next?</p> <p>RECORD '01' FOR THE ORDER NUMBER IN MM01 FOR THE FIRST BROTHER OR SISTER, '02' FOR THE SECOND, AND SO ON UNTIL YOU HAVE RECORDED THE ORDER NUMBER FOR ALL BROTHERS AND SISTERS.</p>               |                                                                                 |      |
| MM11 | <p>How many births did your mother have before you were born?</p>                                                                                                                                                                                                                            | <p>NUMBER OF PRECEDING BIRTHS . . <input type="text"/> <input type="text"/></p> |      |

SECTION MM. ADULT AND MATERNAL MORTALITY MODULE

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                            |                                                                                                                            |                                                                                                                            |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| MM12                                                | LIST THE BROTHERS AND SISTERS ACCORDING TO THE ORDER NUMBER IN MM01. ASK MM13 TO MM24 FOR ONE BROTHER OR SISTER BEFORE ASKING ABOUT THE NEXT BROTHER OR SISTER.                                                                                                                                                                                                                                                                                                                          |                                                                                                                            |                                                                                                                            |                                                                                                                            |
| MM13                                                | Sibbling name                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (01)                                                                                                                       | (02)                                                                                                                       | (03)                                                                                                                       |
| MM14                                                | Is {NAME IN MM13} male or female?                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MALE ..... 1<br>FEMALE ..... 2                                                                                             | MALE ..... 1<br>FEMALE ..... 2                                                                                             | MALE ..... 1<br>FEMALE ..... 2                                                                                             |
| MM15                                                | Is {NAME IN MM13} still alive?                                                                                                                                                                                                                                                                                                                                                                                                                                                           | YES ..... 1<br>NO ..... 2<br>GO TO MM17<br>DK ..... 8<br>GO TO (02)                                                        | YES ..... 1<br>NO ..... 2<br>GO TO MM17<br>DK ..... 8<br>GO TO (03)                                                        | YES ..... 1<br>NO ..... 2<br>GO TO MM17<br>DK ..... 8<br>GO TO (04)                                                        |
| MM16                                                | How old is {NAME IN MM13}?                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AGE .... <input type="text"/> <input type="text"/><br>GO TO (02)                                                           | AGE .... <input type="text"/> <input type="text"/><br>GO TO (03)                                                           | AGE .... <input type="text"/> <input type="text"/><br>GO TO (04)                                                           |
| MM17                                                | How many years ago did {NAME IN MM13} die?                                                                                                                                                                                                                                                                                                                                                                                                                                               | YEARS <input type="text"/> <input type="text"/><br>AGO .. <input type="text"/> <input type="text"/>                        | YEARS <input type="text"/> <input type="text"/><br>AGO .. <input type="text"/> <input type="text"/>                        | YEARS <input type="text"/> <input type="text"/><br>AGO .. <input type="text"/> <input type="text"/>                        |
| MM18                                                | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>IF MALE <input type="checkbox"/></p> <p>a) How old was {NAME IN MM13} when he died?</p> <p>IF DON'T KNOW, PROBE AND ASK ADDITIONAL QUESTIONS TO GET AN ESTIMATE.</p> </div> <div style="width: 45%;"> <p>IF FEMALE <input type="checkbox"/></p> <p>b) How old was {NAME IN MM13} when she died?</p> <p>IF DON'T KNOW, PROBE AND ASK ADDITIONAL QUESTIONS TO GET AN ESTIMATE.</p> </div> </div> | <p>AGE .... <input type="text"/> <input type="text"/></p> <p>IF MALE, OR WOMAN DIED BEFORE 12 YEARS OF AGE, GO TO MM23</p> | <p>AGE .... <input type="text"/> <input type="text"/></p> <p>IF MALE, OR WOMAN DIED BEFORE 12 YEARS OF AGE, GO TO MM23</p> | <p>AGE .... <input type="text"/> <input type="text"/></p> <p>IF MALE, OR WOMAN DIED BEFORE 12 YEARS OF AGE, GO TO MM23</p> |
| MM19                                                | Was {NAME IN MM13} pregnant when she died?                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES ..... 1<br>GO TO MM23<br>NO ..... 2                                                                                    | YES ..... 1<br>GO TO MM23<br>NO ..... 2                                                                                    | YES ..... 1<br>GO TO MM23<br>NO ..... 2                                                                                    |
| MM20                                                | Did {NAME IN MM13} die during childbirth?                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES ..... 1<br>GO TO (02)<br>NO ..... 2                                                                                    | YES ..... 1<br>GO TO (03)<br>NO ..... 2                                                                                    | YES ..... 1<br>GO TO (04)<br>NO ..... 2                                                                                    |
| MM21                                                | Did {NAME IN MM13} die within two months after the end of a pregnancy or childbirth?                                                                                                                                                                                                                                                                                                                                                                                                     | YES ..... 1<br>NO ..... 2<br>GO TO MM22A                                                                                   | YES ..... 1<br>NO ..... 2<br>GO TO MM22A                                                                                   | YES ..... 1<br>NO ..... 2<br>GO TO MM22A                                                                                   |
| MM22                                                | How many days after the end of the pregnancy or childbirth did {NAME IN MM13} die?                                                                                                                                                                                                                                                                                                                                                                                                       | DAYS .. <input type="text"/> <input type="text"/>                                                                          | DAYS .. <input type="text"/> <input type="text"/>                                                                          | DAYS .. <input type="text"/> <input type="text"/>                                                                          |
| MM22A                                               | How many live born children did (NAME) give birth to during her                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="text"/> <input type="text"/>                                                                                  | <input type="text"/> <input type="text"/>                                                                                  | <input type="text"/> <input type="text"/>                                                                                  |
| MM23                                                | Was {NAME IN MM13}'s death due to an act of violence?                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES ..... 1<br>GO TO (02)<br>NO ..... 2                                                                                    | YES ..... 1<br>GO TO (03)<br>NO ..... 2                                                                                    | YES ..... 1<br>GO TO (04)<br>NO ..... 2                                                                                    |
| MM24                                                | Was {NAME IN MM13}'s death due to an accident?                                                                                                                                                                                                                                                                                                                                                                                                                                           | YES ..... 1<br>NO ..... 2<br>GO TO (02)                                                                                    | YES ..... 1<br>NO ..... 2<br>GO TO (03)                                                                                    | YES ..... 1<br>NO ..... 2<br>GO TO (04)                                                                                    |
| IF NO MORE BROTHERS OR SISTERS, GO TO NEXT SECTION. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                            |                                                                                                                            |                                                                                                                            |

**DOMESTIC VIOLENCE MODULE**

| NO.                                                                    | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CODING CATEGORIES                    | SKIP         |            |                       |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|------------|-----------------------|------------|-----------------------|--------------------------------------------------------------------|--------------------|---|---|---|---|----------------------------------------------------------|--------------------|---|---|---|---|--------------------------------------------------------------|--------------------|---|---|---|---|-------------------------------------------------------------|--------------------|---|---|---|---|------------------------------------------------------------------------|--------------------|---|---|---|---|--|
| DV00                                                                   | <p>CHECK COVER PAGE: WOMAN SELECTED FOR DV MODULE?</p> <p>WOMAN SELECTED FOR THIS SECTION <input type="checkbox"/> →</p> <p>WOMAN NOT SELECTED <input type="checkbox"/> →</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | NEXT SECT.   |            |                       |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| DV01                                                                   | <p>CHECK FOR PRESENCE OF OTHERS:<br/>DO NOT CONTINUE UNTIL PRIVACY IS ENSURED.</p> <p>PRIVACY OBTAINED ..... 1 ↓</p> <p>PRIVACY NOT POSSIBLE ..... 2 →</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | DV37         |            |                       |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| DV02                                                                   | <p>Now I would like to ask you questions about some other important aspects of a woman's life. You may find some of these questions very personal. However, your answers are crucial for helping to understand the condition of women in Rwanda. Let me assure you that your answers are completely confidential and will not be told to anyone and no one else in your household will know that you were asked these questions. If I ask you any question you don't want to answer, just let me know and I will go on to the next question.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |              |            |                       |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| DV03                                                                   | <p>CHECK 701 AND 702:</p> <p>NEVER MARRIED/<br/>NEVER LIVED WITH A MAN <input type="checkbox"/> ↓</p> <p>CURRENTLY MARRIED/<br/>LIVING WITH A MAN <input type="checkbox"/> →</p> <p>FORMERLY MARRIED/<br/>LIVED WITH A MAN<br/>(READ IN PAST TENSE<br/>AND USE 'LAST' WITH<br/>'HUSBAND/ MALE PARTNER') <input type="checkbox"/> →</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | DV06<br>DV06 |            |                       |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| DV04                                                                   | <p>You have said that you are not married and are not living with a man as if married. Are you currently in an intimate relationship with a man even though you are not living with him?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>YES ..... 1</p> <p>NO ..... 2</p> | → DV06       |            |                       |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| DV05                                                                   | <p>Have you ever been in an intimate relationship with a man even though you did not ever live with him?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>YES ..... 1</p> <p>NO ..... 2</p> | → DV19       |            |                       |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| DV06                                                                   | <p>Now, I am going to ask you about some situations that can happen between some women and their (husband/male partner).</p> <p>A. Please tell me if these descriptions apply to your relationship with your (last) (husband/male partner).</p> <p>B. How often did this happen during the last 12 months: often, only sometimes, or not at all?</p> <table border="1"> <thead> <tr> <th></th><th>EVER</th><th></th><th>OFTEN</th><th>SOME-TIMES</th><th>NOT IN LAST 12 MONTHS</th></tr> </thead> <tbody> <tr> <td>a) He (is/was) jealous or angry if you (talk/talked) to other men?</td><td>YES 1<br/>NO 2<br/>↓</td><td>→</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>b) He wrongly (accuses/accused) you of being unfaithful?</td><td>YES 1<br/>NO 2<br/>↓</td><td>→</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>c) He (does/did) not permit you to meet your female friends?</td><td>YES 1<br/>NO 2<br/>↓</td><td>→</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>d) He (tries/tried) to limit your contact with your family?</td><td>YES 1<br/>NO 2<br/>↓</td><td>→</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>e) He (insists/insisted) on knowing where you (are/were) at all times?</td><td>YES 1<br/>NO 2<br/>↓</td><td>→</td><td>1</td><td>2</td><td>3</td></tr> </tbody> </table> |                                      | EVER         |            | OFTEN                 | SOME-TIMES | NOT IN LAST 12 MONTHS | a) He (is/was) jealous or angry if you (talk/talked) to other men? | YES 1<br>NO 2<br>↓ | → | 1 | 2 | 3 | b) He wrongly (accuses/accused) you of being unfaithful? | YES 1<br>NO 2<br>↓ | → | 1 | 2 | 3 | c) He (does/did) not permit you to meet your female friends? | YES 1<br>NO 2<br>↓ | → | 1 | 2 | 3 | d) He (tries/tried) to limit your contact with your family? | YES 1<br>NO 2<br>↓ | → | 1 | 2 | 3 | e) He (insists/insisted) on knowing where you (are/were) at all times? | YES 1<br>NO 2<br>↓ | → | 1 | 2 | 3 |  |
|                                                                        | EVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | OFTEN        | SOME-TIMES | NOT IN LAST 12 MONTHS |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| a) He (is/was) jealous or angry if you (talk/talked) to other men?     | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | →                                    | 1            | 2          | 3                     |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| b) He wrongly (accuses/accused) you of being unfaithful?               | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | →                                    | 1            | 2          | 3                     |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| c) He (does/did) not permit you to meet your female friends?           | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | →                                    | 1            | 2          | 3                     |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| d) He (tries/tried) to limit your contact with your family?            | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | →                                    | 1            | 2          | 3                     |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |
| e) He (insists/insisted) on knowing where you (are/were) at all times? | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | →                                    | 1            | 2          | 3                     |            |                       |                                                                    |                    |   |   |   |   |                                                          |                    |   |   |   |   |                                                              |                    |   |   |   |   |                                                             |                    |   |   |   |   |                                                                        |                    |   |   |   |   |  |

**DOMESTIC VIOLENCE MODULE**

| NO.                                                                                       | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CODING CATEGORIES                                                                                    | SKIP  |            |                       |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
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| DV07                                                                                      | <p>Now I need to ask some more questions about your relationship with your (last) (husband/male partner).</p> <p>A. Did your (last) (husband/male partner) ever:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>B. How often did this happen during the last 12 months: often, only sometimes, or not at all?</p> |       |            |                       |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
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|                                                                                           | EVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      | OFTEN | SOME-TIMES | NOT IN LAST 12 MONTHS |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| a) say or do something to humiliate you in front of others?                               | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| b) threaten to hurt or harm you or someone you care about?                                | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| c) insult you or make you feel bad about yourself?                                        | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| DV08                                                                                      | <p>A. Did your (last) (husband/male partner) ever do any of the following things to you:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>B. How often did this happen during the last 12 months: often, only sometimes, or not at all?</p> |       |            |                       |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
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|                                                                                           | EVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      | OFTEN | SOME-TIMES | NOT IN LAST 12 MONTHS |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| a) push you, shake you, or throw something at you?                                        | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| b) slap you?                                                                              | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| c) twist your arm or pull your hair?                                                      | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
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| e) kick you, drag you, or beat you up?                                                    | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| f) try to choke you or burn you on purpose?                                               | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| g) attack you with a knife, gun, or other weapon?                                         | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| h) physically force you to have sexual intercourse with him when you did not want to?     | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| i) physically force you to perform any other sexual acts you did not want to?             | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |
| j) force you with threats or in any other way to perform sexual acts you did not want to? | YES 1<br>NO 2<br>↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | →                                                                                                    | 1     | 2          | 3                     |            |                       |                                                             |                    |   |   |   |   |                                                            |                    |   |   |   |   |                                                    |                    |   |   |   |   |                                                                   |                    |   |   |   |   |                                        |                    |   |   |   |   |                                             |                    |   |   |   |   |                                                   |                    |   |   |   |   |                                                                                       |                    |   |   |   |   |                                                                               |                    |   |   |   |   |                                                                                           |                    |   |   |   |   |  |  |

**DOMESTIC VIOLENCE MODULE**

| NO.                                                    | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SKIP              |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|----------------------|-------------------|--------------------------------------------------------|--|--|--|-------|-----|---|---|--------|--|--|--|-------|-----|---|---|--------|--|--|--|-------|-----|---|---|--------|--|--|--|--------|
| DV09                                                   | CHECK DV08A (a-j):<br><br><div style="display: flex; justify-content: space-around; align-items: center;"> <div>           AT LEAST ONE<br/>'YES' <input type="checkbox"/> </div> <div>           NOT A SINGLE<br/>'YES' <input type="checkbox"/> </div> </div>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | → DV11            |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| DV10                                                   | Did the following ever happen as a result of what your (last) (husband/male partner) did to you:<br><br>a) You had cuts, bruises, or aches?<br><br>b) You had eye injuries, sprains, dislocations, or burns?<br><br>c) You had deep wounds, broken bones, broken teeth, or any other serious injury? | YES ..... 1<br>NO ..... 2<br><br>YES ..... 1<br>NO ..... 2<br><br>YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| DV11                                                   | Have you ever hit, slapped, kicked, or done anything else to physically hurt your (last) (husband/male partner) at times when he was not already beating or physically hurting you?                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | → DV13            |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| DV12                                                   | In the last 12 months, how often have you done this to your (last) (husband/male partner): often, only sometimes, or not at all?                                                                                                                                                                     | OFTEN ..... 1<br>SOMETIMES ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| DV13                                                   | Did your (last) (husband/male partner) drink alcohol?                                                                                                                                                                                                                                                | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | → DV15            |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| DV14                                                   | How often did he get drunk: often, only sometimes, or never?                                                                                                                                                                                                                                         | OFTEN ..... 1<br>SOMETIMES ..... 2<br>NEVER ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| DV15                                                   | Were you afraid of your (last) (husband/male partner): most of the time, sometimes, or never?                                                                                                                                                                                                        | MOST OF THE TIME AFRAID ..... 1<br>SOMETIMES AFRAID ..... 2<br>NEVER AFRAID ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| DV16                                                   | A. So far we have been talking about the behavior of your (current/last) (husband/male partner). Now I want to ask you about the behavior of any previous husband or any other current or previous male partner that you may have ever had.                                                          | B. How long ago did this last happen?<br><br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">EVER</th><th style="width: 15%;">0 - 11<br/>MONTHS<br/>AGO</th><th style="width: 15%;">12+<br/>MONTHS<br/>AGO</th><th style="width: 15%;">DON'T<br/>REMEMBER</th></tr> </thead> <tbody> <tr> <td colspan="4">HAS NEVER HAD ANOTHER HUSBAND/<br/>MALE PARTNER ..... 6</td></tr> <tr> <td>YES 1</td><td>→ 1</td><td>2</td><td>3</td></tr> <tr> <td>NO 2 ↓</td><td></td><td></td><td></td></tr> <tr> <td>YES 1</td><td>→ 1</td><td>2</td><td>3</td></tr> <tr> <td>NO 2 ↓</td><td></td><td></td><td></td></tr> <tr> <td>YES 1</td><td>→ 1</td><td>2</td><td>3</td></tr> <tr> <td>NO 2 ↓</td><td></td><td></td><td></td></tr> </tbody> </table> | EVER              | 0 - 11<br>MONTHS<br>AGO | 12+<br>MONTHS<br>AGO | DON'T<br>REMEMBER | HAS NEVER HAD ANOTHER HUSBAND/<br>MALE PARTNER ..... 6 |  |  |  | YES 1 | → 1 | 2 | 3 | NO 2 ↓ |  |  |  | YES 1 | → 1 | 2 | 3 | NO 2 ↓ |  |  |  | YES 1 | → 1 | 2 | 3 | NO 2 ↓ |  |  |  | → DV17 |
| EVER                                                   | 0 - 11<br>MONTHS<br>AGO                                                                                                                                                                                                                                                                              | 12+<br>MONTHS<br>AGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DON'T<br>REMEMBER |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| HAS NEVER HAD ANOTHER HUSBAND/<br>MALE PARTNER ..... 6 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| YES 1                                                  | → 1                                                                                                                                                                                                                                                                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                 |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| NO 2 ↓                                                 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| YES 1                                                  | → 1                                                                                                                                                                                                                                                                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                 |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| NO 2 ↓                                                 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| YES 1                                                  | → 1                                                                                                                                                                                                                                                                                                  | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3                 |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |
| NO 2 ↓                                                 |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                         |                      |                   |                                                        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |       |     |   |   |        |  |  |  |        |

**DOMESTIC VIOLENCE MODULE**

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SKIP |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| DV17 | CHECK DV08A (h-j) AND DV16A (b):<br><br><div style="display: flex; justify-content: space-around;"> <div>           AT LEAST ONE<br/>'YES' <input type="checkbox"/> </div> <div>           NOT A SINGLE<br/>YES <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DV19 |
| DV18 | How old were you the first time you were forced to have sexual intercourse or perform any other sexual acts that you did not want to by any current or previous husband or male partner?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AGE IN COMPLETED YEARS <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                                                                                                                                                                                                                                                                                                                                    |      |
| DV19 | CHECK 212 AND 232:<br><br><div style="display: flex; justify-content: space-around;"> <div>           CURRENTLY PREGNANT<br/>232=1 OR<br/>HAD ONE OR MORE PAST<br/>PREGNANCIES<br/>212&gt;0 <input type="checkbox"/> </div> <div>           NOT PREGNANT<br/>232=2 AND<br/>NO PAST<br/>PREGNANCIES<br/>212=0 <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DV22 |
| DV20 | Has any one ever hit, slapped, kicked, or done anything else to hurt you physically while you were pregnant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DV22 |
| DV21 | Who has done any of these things to physically hurt you while you were pregnant?<br><br>Anyone else?<br><br>RECORD ALL MENTIONED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CURRENT HUSBAND/PARTNER .... A<br>MOTHER/STEP-MOTHER ..... B<br>FATHER/STEP-FATHER ..... C<br>SISTER/BROTHER ..... D<br>DAUGHTER/SON ..... E<br>OTHER RELATIVE ..... F<br>FORMER HUSBAND/PARTNER .... G<br>CURRENT BOYFRIEND ..... H<br>FORMER BOYFRIEND ..... I<br>MOTHER-IN-LAW ..... J<br>FATHER-IN-LAW ..... K<br>OTHER IN-LAW ..... L<br>TEACHER ..... M<br>SCHOOLMATE/CLASSMATE ..... N<br>EMPLOYER/SOMEONE AT WORK .. O<br>POLICE/SOLDIER ..... P<br><br>OTHER ..... X<br>(SPECIFY) |      |
| DV22 | CHECK 701 AND 702 AND DV04 AND DV05:<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           EVER MARRIED/EVER<br/>LIVED WITH A MAN/<br/>EVER HAD A<br/>MALE PARTNER <input type="checkbox"/> </div> <div style="width: 45%;">           NEVER MARRIED/<br/>NEVER LIVED WITH<br/>A MAN/<br/>NEVER HAD<br/>A MALE PARTNER <input type="checkbox"/> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;">           a) From the time you were 15 years old, has anyone other than a husband or male partner, hit you, slapped you, kicked you, or done anything else to hurt you physically?<br/>Remember, I do not want you to include any husband or any other male partner.         </div> <div style="width: 45%;">           b) From the time you were 15 years old has anyone hit you, slapped you, kicked you, or done anything else to hurt you physically?         </div> </div> | YES ..... 1<br>NO ..... 2<br>REFUSED TO ANSWER/<br>NO ANSWER ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                       | DV25 |

**DOMESTIC VIOLENCE MODULE**

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SKIP                        |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| DV23 | <p>Who has hurt you in this way?</p> <p>Anyone else?</p> <p>RECORD ALL MENTIONED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>MOTHER/STEP-MOTHER ..... A</p> <p>FATHER/STEP-FATHER ..... B</p> <p>SISTER/BROTHER ..... C</p> <p>DAUGHTER/SON ..... D</p> <p>OTHER RELATIVE ..... E</p> <p>CURRENT BOYFRIEND ..... F</p> <p>FORMER BOYFRIEND ..... G</p> <p>MOTHER-IN-LAW ..... H</p> <p>FATHER-IN-LAW ..... I</p> <p>OTHER IN-LAW ..... J</p> <p>TEACHER ..... K</p> <p>SCHOOLMATE/CLASSMATE ..... L</p> <p>EMPLOYER/SOMEONE AT WORK .. M</p> <p>POLICE/SOLDIER ..... N</p><br><p>OTHER _____ X</p> <p align="center">(SPECIFY)</p> |                             |
| DV24 | In the last 12 months, how often (has this person/have these persons) physically hurt you: often, only sometimes, or not at all?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>OFTEN ..... 1</p> <p>SOMETIMES ..... 2</p> <p>NOT AT ALL ..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |
| DV25 | <p>CHECK 701 AND 702 AND DV04 AND DV05:</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;"> <p>EVER MARRIED/<br/>EVER LIVED WITH A MAN/<br/>EVER HAD A<br/>MALE PARTNER</p> <p><input type="checkbox"/></p> <p>↓</p> </div> <div style="text-align: center;"> <p>NEVER MARRIED/<br/>NEVER HAD<br/>A MALE PARTNER</p> <p><input type="checkbox"/></p> <p>→</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>→ DV27</p>               |
| DV26 | At any time in your life, as a child or as an adult, has anyone other than any previous husband or any other current or previous male partner ever forced you in any way to have sexual intercourse or perform any other sexual acts when you did not want to? Remember I do not want you to include any husband or male partner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>REFUSED TO ANSWER/<br/>NO ANSWER ..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>→ DV28</p> <p>→ DV31</p> |
| DV27 | At any time in your life, as a child or as an adult, has anyone ever forced you in any way to have sexual intercourse or perform any other sexual acts when you did not want to?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>REFUSED TO ANSWER/<br/>NO ANSWER ..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>→ DV31</p>               |
| DV28 | <p>CHECK 701 AND 702 AND DV04 AND DV05:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>EVER MARRIED/EVER<br/>LIVED WITH A MAN/<br/>EVER HAD A<br/>MALE PARTNER</p> <p><input type="checkbox"/></p> <p>↓</p> <p>a) How old were you the first time you were forced to have sexual intercourse or perform any other sexual acts that you did not want to by anyone, not including any husband or any other male partner?</p> </div> <div style="width: 45%; border-left: 1px dashed black; padding-left: 10px;"> <p>NEVER MARRIED/<br/>NEVER LIVED WITH<br/>A MAN/<br/>NEVER HAD<br/>A MALE PARTNER</p> <p><input type="checkbox"/></p> <p>↓</p> <p>b) How old were you the first time you were forced to have sexual intercourse or perform any other sexual acts that you did not want to?</p> </div> </div> | <p>AGE IN COMPLETED<br/>YEARS ..... <input style="width: 40px;" type="text"/> <input style="width: 40px;" type="text"/></p> <p>DON'T KNOW ..... 98</p>                                                                                                                                                                                                                                                                                                                                                   |                             |

**DOMESTIC VIOLENCE MODULE**

| NO.                                                                                                                                                                                                                                                                                                                                                                  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SKIP                                                                                                                                                                                                                                                                                       |                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|
| DV29                                                                                                                                                                                                                                                                                                                                                                 | <p>Who has forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> <p>Anyone else?</p> <p>RECORD ALL MENTIONED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>FATHER/STEP-FATHER ..... A</p> <p>BROTHER/STEP-BROTHER ..... B</p> <p>OTHER RELATIVE ..... C</p> <p>CURRENT BOYFRIEND ..... D</p> <p>FORMER BOYFRIEND ..... E</p> <p>IN-LAW ..... F</p> <p>OWN FRIEND/ACQUAINTANCE .... G</p> <p>FAMILY FRIEND ..... H</p> <p>TEACHER ..... I</p> <p>SCHOOLMATE/CLASSMATE ..... J</p> <p>EMPLOYER/SOMEONE AT WORK .. K</p> <p>POLICE/SOLDIER ..... L</p> <p>RELIGIOUS LEADER ..... M</p> <p>STRANGER ..... N</p><br><p>OTHER _____ X</p> <p align="center">(SPECIFY)</p> |                                                                                                                                                                                                                                                                                            |                                      |  |
| DV30                                                                                                                                                                                                                                                                                                                                                                 | <p>CHECK 701 AND 702 AND DV04 AND DV05:</p> <table border="0"> <tr> <td style="vertical-align: top;"> <p>EVER MARRIED/EVER LIVED WITH A MAN/ EVER HAD A MALE PARTNER</p> <p align="center"><input type="checkbox"/></p> <p align="center">↓</p> <p>a) In the last 12 months, has anyone other than any previous husband or any other current or previous male partner forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> </td> <td style="vertical-align: top;"> <p>NEVER MARRIED/ NEVER LIVED WITH A MAN/ NEVER HAD A MALE PARTNER</p> <p align="center"><input type="checkbox"/></p> <p align="center">↓</p> <p>b) In the last 12 months, has anyone forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> </td> </tr> </table> | <p>EVER MARRIED/EVER LIVED WITH A MAN/ EVER HAD A MALE PARTNER</p> <p align="center"><input type="checkbox"/></p> <p align="center">↓</p> <p>a) In the last 12 months, has anyone other than any previous husband or any other current or previous male partner forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p>                                                                                                                                        | <p>NEVER MARRIED/ NEVER LIVED WITH A MAN/ NEVER HAD A MALE PARTNER</p> <p align="center"><input type="checkbox"/></p> <p align="center">↓</p> <p>b) In the last 12 months, has anyone forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> | <p>YES ..... 1</p> <p>NO ..... 2</p> |  |
| <p>EVER MARRIED/EVER LIVED WITH A MAN/ EVER HAD A MALE PARTNER</p> <p align="center"><input type="checkbox"/></p> <p align="center">↓</p> <p>a) In the last 12 months, has anyone other than any previous husband or any other current or previous male partner forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> | <p>NEVER MARRIED/ NEVER LIVED WITH A MAN/ NEVER HAD A MALE PARTNER</p> <p align="center"><input type="checkbox"/></p> <p align="center">↓</p> <p>b) In the last 12 months, has anyone forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                            |                                      |  |
| DV31                                                                                                                                                                                                                                                                                                                                                                 | <p>CHECK DV08A (a-j), DV16A (a,b), DV20, DV22, DV26, AND DV27:</p> <p align="center">AT LEAST ONE <input type="checkbox"/> NOT A SINGLE <input type="checkbox"/></p> <p align="center">'YES' ↓ 'YES' →</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>→ DV35</p>                                                                                                                                                                                                                                                                              |                                      |  |
| DV32                                                                                                                                                                                                                                                                                                                                                                 | <p>Thinking about what you yourself have experienced among the different things we have been talking about, have you ever tried to seek help?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>YES ..... 1</p> <p>NO ..... 2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>→ DV34</p>                                                                                                                                                                                                                                                                              |                                      |  |
| DV33                                                                                                                                                                                                                                                                                                                                                                 | <p>From whom have you sought help?</p> <p>Anyone else?</p> <p>RECORD ALL MENTIONED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>OWN FAMILY ..... A</p> <p>HUSBAND'S/PARTNER'S FAMILY .. B</p> <p>CURRENT/FORMER HUSBAND/PARTNER ..... C</p> <p>CURRENT/FORMER BOYFRIEND .. D</p> <p>FRIEND ..... E</p> <p>NEIGHBOR ..... F</p> <p>RELIGIOUS LEADER ..... G</p> <p>DOCTOR/MEDICAL PERSONNEL .... H</p> <p>POLICE/ISANGE ONE STOP CENTER I</p> <p>LAWYER ..... J</p> <p>SOCIAL SERVICE ORGANIZATION .. K</p> <p>RIB ..... L</p> <p>LOCAL COMMUNITY LEADERS .... M</p><br><p>OTHER _____ X</p> <p align="center">(SPECIFY)</p>              | <p>→ DV35</p>                                                                                                                                                                                                                                                                              |                                      |  |

**DOMESTIC VIOLENCE MODULE**

| NO.                 | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                   | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                               | SKIP |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|---------------------|------------------|---------------|---|------------------|---|---------------------|--------------|---|---|--------------------|---|---|---------------------|---|---|-------------------|---|---|--|
| DV34                | Have you ever told any one about this?                                                                                                                                                                                                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                       |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| DV35                | As far as you know, did your father ever beat your mother?                                                                                                                                                                                                                                                                              | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                 |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| DV35A               | Through social media or other technological means, have you ever experienced any of the following:<br><br>Aa) Cyberbullying<br>Ab) Cyberstalking<br>Ac) Nonconsensual distribution of sexually explicit<br>Ad) Online gender-based hate speech<br>Ae) Using technology to coordinate physical violence<br>Af) Hacking into your account | <table> <thead> <tr> <th></th><th>YES</th><th>NO</th></tr> </thead> <tbody> <tr> <td>CYBERBULLYING ..</td><td>1</td><td>2</td></tr> <tr> <td>CYBERSTALKING ..</td><td>1</td><td>2</td></tr> <tr> <td>IMAGES .....</td><td>1</td><td>2</td></tr> <tr> <td>ONLINE HATE SPEECH</td><td>1</td><td>2</td></tr> <tr> <td>TECH. VIOLENCE ....</td><td>1</td><td>2</td></tr> <tr> <td>HACK ACCOUNT ....</td><td>1</td><td>2</td></tr> </tbody> </table> |      | YES       | NO                  | CYBERBULLYING .. | 1             | 2 | CYBERSTALKING .. | 1 | 2                   | IMAGES ..... | 1 | 2 | ONLINE HATE SPEECH | 1 | 2 | TECH. VIOLENCE .... | 1 | 2 | HACK ACCOUNT .... | 1 | 2 |  |
|                     | YES                                                                                                                                                                                                                                                                                                                                     | NO                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| CYBERBULLYING ..    | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| CYBERSTALKING ..    | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| IMAGES .....        | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| ONLINE HATE SPEECH  | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| TECH. VIOLENCE .... | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| HACK ACCOUNT ....   | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
|                     | THANK THE RESPONDENT FOR HER COOPERATION AND REASSURE HER ABOUT THE CONFIDENTIALITY OF HER ANSWERS. FILL OUT THE QUESTIONS BELOW WITH REFERENCE TO THE DOMESTIC VIOLENCE MODULE ONLY.                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| DV36                | DID YOU HAVE TO INTERRUPT THE INTERVIEW BECAUSE SOME ADULT WAS TRYING TO LISTEN, OR CAME INTO THE ROOM, OR INTERFERED IN ANY OTHER WAY?                                                                                                                                                                                                 | <table> <thead> <tr> <th></th><th>YES, ONCE</th><th>YES, MORE THAN ONCE</th><th>NO</th></tr> </thead> <tbody> <tr> <td>HUSBAND .....</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>OTHER MALE ADULT ..</td><td>1</td><td>2</td><td>3</td></tr> <tr> <td>FEMALE ADULT .....</td><td>1</td><td>2</td><td>3</td></tr> </tbody> </table>                                                                                                         |      | YES, ONCE | YES, MORE THAN ONCE | NO               | HUSBAND ..... | 1 | 2                | 3 | OTHER MALE ADULT .. | 1            | 2 | 3 | FEMALE ADULT ..... | 1 | 2 | 3                   |   |   |                   |   |   |  |
|                     | YES, ONCE                                                                                                                                                                                                                                                                                                                               | YES, MORE THAN ONCE                                                                                                                                                                                                                                                                                                                                                                                                                             | NO   |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| HUSBAND .....       | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3    |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| OTHER MALE ADULT .. | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3    |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| FEMALE ADULT .....  | 1                                                                                                                                                                                                                                                                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3    |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |
| DV37                | INTERVIEWER'S COMMENTS/EXPLANATION FOR NOT COMPLETING THE DOMESTIC VIOLENCE MODULE.<br><br>_____<br><br>_____<br><br>_____                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |           |                     |                  |               |   |                  |   |                     |              |   |   |                    |   |   |                     |   |   |                   |   |   |  |

## INSTRUCTIONS:

ONLY ONE CODE SHOULD APPEAR IN ANY BOX.  
COLUMN 1 REQUIRES A CODE IN EVERY MONTH.

CODES FOR EACH COLUMN:

COLUMN 1: BIRTHS, PREGNANCIES, CONTRACEPTIVE USE (2)

B BIRTHS

P PREGNANCIES

T TERMINATIONS

0 NO METHOD

1 FEMALE STERILIZATION

2 MALE STERILIZATION

3 IUD

4 INJECTABLES

5 IMPLANTS

6 PILL

7 CONDOM

8 FEMALE CONDOM

9 EMERGENCY CONTRACEPTION

J STANDARD DAYS METHOD

K LACTATIONAL AMENORRHEA METHOD

L RHYTHM METHOD

M WITHDRAWAL

X OTHER MODERN METHOD

Y OTHER TRADITIONAL METHOD

COLUMN 2: DISCONTINUATION OF CONTRACEPTIVE USE

0 INFREQUENT SEX/HUSBAND AWAY

1 BECAME PREGNANT WHILE USING

2 WANTED TO BECOME PREGNANT

3 HUSBAND/PARTNER DISAPPROVED

4 WANTED MORE EFFECTIVE METHOD

5 CHANGES IN MENSTRUAL BLEEDING

6 OTHER SIDE EFFECTS/HEALTH CONCERNS

7 LACK OF ACCESS/TOO FAR

8 COSTS TOO MUCH

N INCONVENIENT TO USE

F UP TO GOD/FATALISTIC

A DIFFICULT TO GET PREGNANT/MENOPAUSAL

D MARITAL DISSOLUTION/SEPARATION

X OTHER

(SPECIFY)

Z DON'T KNOW

|       |     |     | COL. 1 | COL. 2 |
|-------|-----|-----|--------|--------|
| 12    | DEC | 01  |        |        |
| 11    | NOV | 02  |        |        |
| 10    | OCT | 03  |        |        |
| 2     | 09  | SEP |        |        |
| 0     | 08  | AUG |        |        |
| 2     | 07  | JUL |        |        |
| 5     | 06  | JUN |        |        |
|       | 05  | MAY |        |        |
|       | 04  | APR |        |        |
|       | 03  | MAR |        |        |
|       | 02  | FEB |        |        |
|       | 01  | JAN |        |        |
| <hr/> |     |     |        |        |
| 12    | DEC | 13  |        |        |
| 11    | NOV | 14  |        |        |
| 10    | OCT | 15  |        |        |
| 2     | 09  | SEP |        |        |
| 0     | 08  | AUG |        |        |
| 2     | 07  | JUL |        |        |
| 4     | 06  | JUN |        |        |
|       | 05  | MAY |        |        |
|       | 04  | APR |        |        |
|       | 03  | MAR |        |        |
|       | 02  | FEB |        |        |
|       | 01  | JAN |        |        |
| <hr/> |     |     |        |        |
| 12    | DEC | 25  |        |        |
| 11    | NOV | 26  |        |        |
| 10    | OCT | 27  |        |        |
| 2     | 09  | SEP |        |        |
| 0     | 08  | AUG |        |        |
| 2     | 07  | JUL |        |        |
| 3     | 06  | JUN |        |        |
|       | 05  | MAY |        |        |
|       | 04  | APR |        |        |
|       | 03  | MAR |        |        |
|       | 02  | FEB |        |        |
|       | 01  | JAN |        |        |
| <hr/> |     |     |        |        |
| 12    | DEC | 37  |        |        |
| 11    | NOV | 38  |        |        |
| 10    | OCT | 39  |        |        |
| 2     | 09  | SEP |        |        |
| 0     | 08  | AUG |        |        |
| 2     | 07  | JUL |        |        |
| 2     | 06  | JUN |        |        |
| 2     | 05  | MAY |        |        |
|       | 04  | APR |        |        |
|       | 03  | MAR |        |        |
|       | 02  | FEB |        |        |
|       | 01  | JAN |        |        |
| <hr/> |     |     |        |        |
| 12    | DEC | 49  |        |        |
| 11    | NOV | 50  |        |        |
| 10    | OCT | 51  |        |        |
| 2     | 09  | SEP |        |        |
| 0     | 08  | AUG |        |        |
| 2     | 07  | JUL |        |        |
| 1     | 06  | JUN |        |        |
|       | 05  | MAY |        |        |
|       | 04  | APR |        |        |
|       | 03  | MAR |        |        |
|       | 02  | FEB |        |        |
|       | 01  | JAN |        |        |
| <hr/> |     |     |        |        |
| 12    | DEC | 61  |        |        |
| 11    | NOV | 62  |        |        |
| 10    | OCT | 63  |        |        |
| 2     | 09  | SEP |        |        |
| 0     | 08  | AUG |        |        |
| 2     | 07  | JUL |        |        |
| 0     | 06  | JUN |        |        |
|       | 05  | MAY |        |        |
|       | 04  | APR |        |        |
|       | 03  | MAR |        |        |
|       | 02  | FEB |        |        |
|       | 01  | JAN |        |        |

INTERVIEWER'S OBSERVATIONS

TO BE FILLED IN AFTER COMPLETING INTERVIEW

COMMENTS ABOUT INTERVIEW:

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COMMENTS ON SPECIFIC QUESTIONS:

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ANY OTHER COMMENTS:

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SUPERVISOR'S OBSERVATIONS

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**RWANDA DEMOGRAPHIC AND HEALTH SURVEYS 2025  
MAN'S QUESTIONNAIRE**



MINISTRY OF FINANCE AND ECONOMIC PLANNING

MINISTRY OF HEALTH

NATIONAL INSTITUTE OF STATISTICS OF RWANDA

| IDENTIFICATION                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PROVINCE _____                                                                                                                                               | DISTRICT _____                                                                                                                                                                                                                                                                     | SECTOR _____            |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF HOUSEHOLD HEAD _____                                                                                                                                 |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLUSTER NUMBER .....                                                                                                                                         | <table border="1" style="width: 100%; height: 100px; border-collapse: collapse;"> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STRUCTURE NUMBER .....                                                                                                                                       |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| HOUSEHOLD NUMBER .....                                                                                                                                       |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NAME AND LINE NUMBER OF MAN _____                                                                                                                            |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHECK COVER PAGE OF HOUSEHOLD QUESTIONNAIRE: HOUSEHOLD SELECTED FOR MAN DV MODULE? (1=YES, 2=NO) .....                                                       |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   | <input type="checkbox"/><br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHECK HOUSEHOLD QUESTIONNAIRE DVH01: MAN SELECTED FOR DV MODULE? (1=YES, 2=NO) .....                                                                         |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   | <input type="checkbox"/><br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTERVIEWER VISITS                                                                                                                                           |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                              | 1                                                                                                                                                                                                                                                                                  | 2                       | 3                                                                                                                                                                                                                                                                 | FINAL VISIT                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE                                                                                                                                                         | _____                                                                                                                                                                                                                                                                              | _____                   | _____                                                                                                                                                                                                                                                             | DAY <table border="1" style="width: 40px; height: 20px;"></table><br>MONTH <table border="1" style="width: 40px; height: 20px;"></table><br>YEAR <table border="1" style="width: 40px; height: 20px;"></table><br>INT. NO. <table border="1" style="width: 40px; height: 20px;"></table><br>RESULT* <table border="1" style="width: 40px; height: 20px;"></table> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INTERVIEWER'S NAME                                                                                                                                           | _____                                                                                                                                                                                                                                                                              | _____                   | _____                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RESULT*                                                                                                                                                      | _____                                                                                                                                                                                                                                                                              | _____                   | _____                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NEXT VISIT: DATE                                                                                                                                             | _____                                                                                                                                                                                                                                                                              | _____                   |                                                                                                                                                                                                                                                                   | TOTAL NUMBER OF VISITS <table border="1" style="width: 40px; height: 20px;"></table>                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TIME                                                                                                                                                         | _____                                                                                                                                                                                                                                                                              | _____                   |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *RESULT CODES: 1 COMPLETED      4 REFUSED<br>2 NOT AT HOME      5 PARTLY COMPLETED      7 OTHER _____<br>3 POSTPONED      6 INCAPACITATED      SPECIFY _____ |                                                                                                                                                                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LANGUAGE OF QUESTIONNAIRE**                                                                                                                                  | <table border="1" style="width: 30px; height: 20px; text-align: center;">0</table> <table border="1" style="width: 30px; height: 20px; text-align: center;">1</table>                                                                                                              | LANGUAGE OF INTERVIEW** | <table border="1" style="width: 30px; height: 20px;"></table> <table border="1" style="width: 30px; height: 20px;"></table>                                                                                                                                       | NATIVE LANGUAGE OF RESPONDENT** <table border="1" style="width: 30px; height: 20px;"></table> <table border="1" style="width: 30px; height: 20px;"></table><br>TRANSLATOR USED (YES = 1, NO = 2) <table border="1" style="width: 30px; height: 20px;"></table>                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LANGUAGE OF QUESTIONNAIRE**                                                                                                                                  | <b>ENGLISH</b><br>**LANGUAGE CODES:<br>01 ENGLISH      03 LANGUAGE 3      05 LANGUAGE 5<br>02 KINYARWANDA      04 LANGUAGE 4      06 LANGUAGE 6                                                                                                                                    |                         |                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TEAM<br><table border="1" style="width: 40px; height: 20px;"></table> <table border="1" style="width: 40px; height: 20px;"></table><br>NUMBER                | ENUMERATOR<br>_____<br>NAME                                                                                                                                                                                                                                                        |                         | TEAM LEADER<br>_____<br>NAME                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                              | <table border="1" style="width: 40px; height: 20px;"></table> <table border="1" style="width: 40px; height: 20px;"></table> <table border="1" style="width: 40px; height: 20px;"></table> <table border="1" style="width: 40px; height: 20px;"></table><br>NUMBER                  |                         | <table border="1" style="width: 40px; height: 20px;"></table> <table border="1" style="width: 40px; height: 20px;"></table> <table border="1" style="width: 40px; height: 20px;"></table> <table border="1" style="width: 40px; height: 20px;"></table><br>NUMBER |                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## INTRODUCTION AND CONSENT

Hello. My name is \_\_\_\_\_. I am working with National Institute of Statistics of Rwanda. We are conducting a survey about health and other topics organized by NISR in collaboration with Ministry of Health all over RWANDA. The information we collect will help the government to plan health services. Your household was selected for the survey. The questions usually take about 20 minutes. All of the answers you give will be confidential and will not be shared with anyone other than members of our survey team. You don't have to be in the survey, but we hope you will agree to answer the questions since your views are important. If I ask you any question you don't want to answer, just let me know and I will go on to the next question or you can stop the interview at any time.

In case you need more information about the survey, you may contact the person listed on the card that has already been given to your household.

Do you have any questions?  
May I begin the interview now?

SIGNATURE OF ENUMERATOR \_\_\_\_\_ DATE \_\_\_\_\_

RESPONDENT AGREES  
TO BE INTERVIEWED .. 1

RESPONDENT DOES NOT AGREE  
TO BE INTERVIEWED .. 2 → END

### SECTION 1. RESPONDENT'S BACKGROUND

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                            | CODING CATEGORIES                                                                                                                                                                                                  | SKIP  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 101 | RECORD THE TIME.                                                                                                                                                                                                 | HOURS ..... <input type="text"/> <input type="text"/><br>MINUTES ..... <input type="text"/> <input type="text"/>                                                                                                   |       |
| 102 | What district were you born in?<br>SELECT THE DISTRICT NAME                                                                                                                                                      | DISTRICT NAME ..... 01<br>OUTSIDE OF RWANDA ..... 96                                                                                                                                                               | → 104 |
| 103 | What country were you born in?<br>SELECT THE COUNTRY NAME                                                                                                                                                        | COUNTRY ..... <input type="text"/>                                                                                                                                                                                 |       |
| 104 | How long have you been living continuously in this district?<br>IF LESS THAN ONE YEAR, RECORD '00' YEARS.                                                                                                        | YEARS ..... <input type="text"/> <input type="text"/><br>ALWAYS ..... 95<br>VISITOR ..... 96                                                                                                                       | → 110 |
| 105 | CHECK 104:<br><div style="display: flex; justify-content: space-around; align-items: center;"> <span>00 - 04 YEARS <input type="checkbox"/></span> <span>05 YEARS <input type="checkbox"/> OR MORE</span> </div> |                                                                                                                                                                                                                    | → 107 |
| 106 | In what month and year did you move here?                                                                                                                                                                        | MONTH ..... <input type="text"/> <input type="text"/><br>DON'T KNOW MONTH ..... 98<br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>DON'T KNOW YEAR ..... 9998 |       |
| 107 | Just before you moved here, which district did you live in?<br>SELECT THE DISTRICT NAME                                                                                                                          | DISTRICT NAME ..... 01<br>OUTSIDE OF RWANDA ..... 96                                                                                                                                                               |       |
| 108 | Just before you moved here, did you live in a capital city, big city, other city or in a rural area?                                                                                                             | CAPITAL CITY ..... 1<br>BIG CITY ..... 2<br>OTHER CITY ..... 3<br>RURAL AREA ..... 4                                                                                                                               |       |

## SECTION 1. RESPONDENT'S BACKGROUND

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                     | CODING CATEGORIES                                                                                                                                                                                                                                               | SKIP  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 109 | Why did you move to this place?                                                                                                                                                           | EMPLOYMENT ..... 01<br>EDUCATION/TRAINING ..... 02<br>MARRIAGE FORMATION ..... 03<br>FAMILY REUNIFICATION/OTHER<br>FAMILY RELATED REASON ..... 04<br>NON VOLUNTARY DISPLACEMENT ..... 05<br>NATURAL DISASTER ..... 06<br>OTHER _____ 96<br><div>(SPECIFY)</div> |       |
| 110 | In what month and year were you born?                                                                                                                                                     | MONTH ..... <div><div></div><div></div></div><br>DON'T KNOW MONTH ..... 98<br><br>YEAR ..... <div><div></div><div></div><div></div><div></div></div><br>DON'T KNOW YEAR ..... 9998                                                                              |       |
| 111 | How old were you at your last birthday?<br><br>COMPARE AND CORRECT 110 AND/OR 111 IF INCONSISTENT.                                                                                        | AGE IN COMPLETED YEARS ..... <div><div></div><div></div></div>                                                                                                                                                                                                  |       |
| 113 | Have you ever attended school?                                                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                       | → 117 |
| 114 | What is the highest level of school you attended: pre-primary, primary, post primary ,secondary, or higher?                                                                               | PRE-PRIMARY ..... 1<br>PRIMARY ..... 2<br>POST PRIMARY/VOCATIONAL ..... 3<br>SECONDARY/TVET ..... 4<br>HIGHER ..... 5                                                                                                                                           |       |
| 115 | What is the highest grade you completed at that level?<br><br>IF COMPLETED LESS THAN ONE YEAR AT THAT LEVEL, RECORD '00'.                                                                 | GRADE ..... <div><div></div><div></div></div>                                                                                                                                                                                                                   |       |
| 116 | CHECK 114:<br><div>PRE-PRIMARY OR <div>PRIMARY</div> ↓</div>                                                                                                                              | POST PRIMARY . SECONDARY/TVET HIGHER <div></div> →                                                                                                                                                                                                              | → 119 |
| 117 | Now I would like you to read this sentence to me.<br><br>SHOW CARD TO RESPONDENT.<br><br>IF RESPONDENT CANNOT READ WHOLE SENTENCE,<br>PROBE: Can you read any part of the sentence to me? | CANNOT READ AT ALL ..... 1<br>ABLE TO READ ONLY PART OF THE SENTENCE ..... 2<br>ABLE TO READ WHOLE SENTENCE ..... 3<br>NO CARD WITH REQUIRED LANGUAGE _____ 4<br>(SPECIFY LANGUAGE)<br>BLIND/VISUALLY IMPAIRED ..... 5                                          |       |
| 118 | CHECK 117:<br><div>CODE '2', '3' OR '4' ↓<br/>CIRCLED</div>                                                                                                                               | CODE '1' OR '5' CIRCLED <div></div> →                                                                                                                                                                                                                           | → 120 |
| 119 | Do you read a newspaper or magazine at least once a week, less than once a week or not at all?                                                                                            | AT LEAST ONCE A WEEK ..... 1<br>LESS THAN ONCE A WEEK ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                             |       |
| 120 | Do you listen to the radio at least once a week, less than once a week or not at all?                                                                                                     | AT LEAST ONCE A WEEK ..... 1<br>LESS THAN ONCE A WEEK ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                             |       |

## SECTION 1. RESPONDENT'S BACKGROUND

| NO.  | QUESTIONS AND FILTERS                                                                                                                        | CODING CATEGORIES                                                                                                                                                                    | SKIP  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 121  | Do you watch television at least once a week, less than once a week or not at all?                                                           | AT LEAST ONCE A WEEK ..... 1<br>LESS THAN ONCE A WEEK ..... 2<br>NOT AT ALL ..... 3                                                                                                  |       |
| 122  | Do you own a mobile phone?                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                                                                            | → 127 |
| 123  | Is your mobile phone a smart phone?                                                                                                          | YES ..... 1<br>NO ..... 2                                                                                                                                                            |       |
| 127  | Have you ever used the Internet from any location on any device?                                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                            | → 130 |
| 128  | In the last 12 months, have you used the Internet?<br><br>IF NECESSARY, PROBE FOR USE FROM ANY LOCATION, WITH ANY DEVICE.                    | YES ..... 1<br>NO ..... 2                                                                                                                                                            | → 130 |
| 129  | During the last one month, how often did you use the Internet: almost every day, at least once a week, less than once a week, or not at all? | ALMOST EVERY DAY ..... 1<br>AT LEAST ONCE A WEEK ..... 2<br>LESS THAN ONCE A WEEK ..... 3<br>NOT AT ALL ..... 4                                                                      |       |
| 130  | What is your religion?                                                                                                                       | CATHOLIC ..... 01<br>PROTESTANT ..... 02<br>ADVENTIST ..... 03<br>MUSLIM ..... 04<br>TRADITIONAL ..... 05<br>JEHOVAH ..... 06<br>OTHER ..... 96<br>(SPECIFY)<br>NO RELIGION ..... 99 |       |
| 130A | In the last 12 months, how many times have you been away from home for one or more nights?                                                   | NUMBER OF TIMES ..... <input type="text"/> <input type="text"/><br><br>NONE ..... 00                                                                                                 | → 201 |
| 130B | In the last 12 months, have you been away from home for more than one month at a time?                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                                            |       |

**SECTION 2. REPRODUCTION**

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                      | CODING CATEGORIES                                                                                                                           | SKIP                           |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 201  | Now I would like to ask about any children you have had during your life. I am interested in all of the children that are biologically yours, even if they are not legally yours or do not have your last name.<br><br>Have you ever fathered any children with any woman? | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                             | <input type="checkbox"/> → 206 |
| 202  | Do you have any sons or daughters that you have fathered who are now living with you?                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2                                                                                                                   | → 204                          |
| 203  | a) How many sons live with you?<br><br>IF NONE, RECORD '00'.<br>b) And how many daughters live with you?<br><br>IF NONE, RECORD '00'.                                                                                                                                      | a) SONS AT HOME ..... <input type="text"/> <input type="text"/><br>b) DAUGHTERS AT HOME ..... <input type="text"/> <input type="text"/>     |                                |
| 204  | Do you have any sons or daughters that you have fathered who are alive but do not live with you?                                                                                                                                                                           | YES ..... 1<br>NO ..... 2                                                                                                                   | → 206                          |
| 205  | a) How many sons are alive but do not live with you?<br><br>IF NONE, RECORD '00'.<br>b) And how many daughters are alive but do not live with you?<br><br>IF NONE, RECORD '00'.                                                                                            | a) SONS ELSEWHERE ..... <input type="text"/> <input type="text"/><br>b) DAUGHTERS ELSEWHERE ..... <input type="text"/> <input type="text"/> |                                |
| 205C | Where do your sons or daughters who do not live with you live?                                                                                                                                                                                                             | BOARDING SCHOOL ..... A<br>RELATIVES ..... B<br>WORK ..... C<br>MARRIED ..... D<br><br>OTHER ..... X<br>SPECIFY<br><br>DON'T KNOW ..... Z   |                                |
| 206  | Have you ever fathered a son or a daughter who was born alive but later died?<br><br>IF NO, PROBE: Any baby who cried, who made any movement, sound, or effort to breathe, or who showed any other signs of life even if for a very short time?                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                             | <input type="checkbox"/> → 208 |
| 207  | a) How many boys have died?<br><br>IF NONE, RECORD '00'.<br>b) And how many girls have died?<br><br>IF NONE, RECORD '00'.                                                                                                                                                  | a) BOYS DEAD ..... <input type="text"/> <input type="text"/><br>b) GIRLS DEAD ..... <input type="text"/> <input type="text"/>               |                                |
| 208  | SUM ANSWERS TO 203, 205, AND 207, AND ENTER TOTAL. IF NONE, RECORD '00'.                                                                                                                                                                                                   | TOTAL CHILDREN ..... <input type="text"/> <input type="text"/>                                                                              |                                |
| 209  | CHECK 208:<br><br>HAS HAD MORE THAN ONE CHILD <input type="checkbox"/><br>HAS NOT HAD ANY CHILDREN <input type="checkbox"/><br>HAS HAD ONLY ONE CHILD <input type="checkbox"/>                                                                                             |                                                                                                                                             | → 211<br>→ 301                 |
| 210  | Did all of the children you have fathered have the same biological mother?                                                                                                                                                                                                 | YES ..... 1<br>NO ..... 2                                                                                                                   |                                |
| 210A | In all, how many women have you fathered children with?                                                                                                                                                                                                                    | NUMBER OF WOMEN ..... <input type="text"/> <input type="text"/>                                                                             |                                |
| 211  | CHECK 208:                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                |

SECTION 2. REPRODUCTION

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                               | SKIP |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|     | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>HAS HAD MORE THAN ONE CHILD <input type="checkbox"/></p> <p>a) How old were you when your first child was born?</p> </div> <div style="width: 45%;"> <p>HAS HAD ONLY ONE CHILD <input type="checkbox"/></p> <p>b) How old were you when your child was born?</p> </div> </div> | <p>AGE IN YEARS ..... <input style="width: 40px; border: 1px solid black;" type="text"/> <input style="width: 40px; border: 1px solid black;" type="text"/></p> |      |

**SECTION 2. REPRODUCTION**

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                              | SKIP  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------|
| 212  | CHECK 203 AND 205:<br><br>AT LEAST ONE <input type="checkbox"/><br>LIVING CHILD                                                                                                                                                | NO LIVING <input type="checkbox"/><br>CHILDREN                                                                                 | → 301 |
| 213  | CHECK 203 AND 205:<br><br>MORE THAN ONE <input type="checkbox"/><br>LIVING CHILD<br>a) How old is your youngest child?<br><br>ONLY ONE <input type="checkbox"/><br>LIVING CHILD<br>b) How old is your child?                   | AGE IN YEARS ..... <input type="text"/> <input type="text"/>                                                                   |       |
| 214  | CHECK 213:<br><br>(YOUNGEST) CHILD IS <input type="checkbox"/><br>AGE 0-2 YEARS                                                                                                                                                | (YOUNGEST) CHILD IS <input type="checkbox"/><br>AGE 3 YEARS OR OLDER                                                           | → 301 |
| 215  | CHECK 203 AND 205:<br><br>MORE THAN ONE <input type="checkbox"/><br>LIVING CHILD<br>a) What is the name of your youngest child?<br><br>ONLY ONE <input type="checkbox"/><br>LIVING CHILD<br>b) What is the name of your child? | _____<br>(NAME OF (YOUNGEST) CHILD)                                                                                            |       |
| 216  | When {NAME IN 215}'s mother was pregnant with {NAME IN 215}, did she have any antenatal check-ups?                                                                                                                             | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                | → 218 |
| 217  | Were you ever present during any of those antenatal check-ups?                                                                                                                                                                 | PRESENT ..... 1<br>NOT PRESENT ..... 2                                                                                         |       |
| 218  | Was {NAME IN 215} born in a hospital or health facility?                                                                                                                                                                       | HOSPITAL/HEALTH FACILITY ..... 1<br>OTHER ..... 2                                                                              | → 301 |
| 219  | Did you go with {NAME IN 215}'s mother to the hospital or health facility where she gave birth to {NAME IN 215}?                                                                                                               | YES ..... 1<br>NO ..... 2                                                                                                      |       |
| 219A | When a child has diarrhea how much should he or she be given to drink: more than usual, about the same usual, less than usual or nothing to drink at all?                                                                      | MORE THAN USUAL ..... 1<br>ABOUT THE SAME ..... 2<br>LESS THAN USUAL ..... 3<br>NOTHING TO DRINK ..... 4<br>DON'T KNOW ..... 8 |       |

SECTION 3. CONTRACEPTION

|     |                                                                                                                                                                                                                          |                                                                                                             |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 301 | Now I would like to talk about family planning - the various ways or methods that a couple can use to delay or avoid a pregnancy.                                                                                        |                                                                                                             |
| 01  | Have you heard of Female Sterilization?<br>PROBE: Women can have an operation to avoid having any more children.                                                                                                         | YES ..... 1<br>NO ..... 2                                                                                   |
| 02  | Have you heard of Male Sterilization?<br>PROBE: Men can have an operation to avoid having any more children.                                                                                                             | YES ..... 1<br>NO ..... 2                                                                                   |
| 03  | Have you heard of IUD?<br>PROBE: Women can have a loop or coil placed inside them by a doctor or a nurse which can prevent pregnancy for one or more                                                                     | YES ..... 1<br>NO ..... 2                                                                                   |
| 04  | Have you heard of Injectables?<br>PROBE: Women can have an injection by a health provider that stops them from becoming pregnant for one or more months.                                                                 | YES ..... 1<br>NO ..... 2                                                                                   |
| 05  | Have you heard of Implants?<br>PROBE: Women can have one or more small rods placed in their upper arm by a doctor or nurse which can prevent pregnancy for one or more years.                                            | YES ..... 1<br>NO ..... 2                                                                                   |
| 06  | Have you heard of Pill?<br>PROBE: Women can take a pill every day to avoid becoming pregnant.                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                   |
| 07  | Have you heard of Male Condom?<br>PROBE: Men can put a rubber sheath on their penis before sexual intercourse.                                                                                                           | YES ..... 1<br>NO ..... 2                                                                                   |
| 08  | Have you heard of Female Condom?<br>PROBE: Women can place a sheath in their vagina before sexual intercourse.                                                                                                           | YES ..... 1<br>NO ..... 2                                                                                   |
| 09  | Have you heard of Emergency Contraception?<br>PROBE: As an emergency measure, within 3 days after they have unprotected sexual intercourse, women can take special pills to prevent pregnancy.                           | YES ..... 1<br>NO ..... 2                                                                                   |
| 10  | Have you heard of Standard Days Method?<br>PROBE: A woman uses a string of colored beads to know the days she can get pregnant. On the days she can get pregnant, she uses a condom or does not have sexual intercourse. | YES ..... 1<br>NO ..... 2                                                                                   |
| 11  | Have you heard of Lactational Amenorrhea Method (LAM)?<br>PROBE: Up to 6 months after childbirth, before the menstrual period has returned, women use a method requiring frequent breastfeeding day and night.           | YES ..... 1<br>NO ..... 2                                                                                   |
| 12  | Have you heard of Rhythm Method?<br>PROBE: To avoid pregnancy, women do not have sexual intercourse on the days of the month they think they can get                                                                     | YES ..... 1<br>NO ..... 2                                                                                   |
| 13  | Have you heard of Withdrawal?<br>PROBE: Men can be careful and pull out before climax.                                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                   |
| 14  | Have you heard of any other ways or methods that women or men can use to avoid pregnancy?                                                                                                                                | YES, MODERN METHOD<br>_____ A<br>(SPECIFY)<br>YES, TRADITIONAL METHOD<br>_____ B<br>(SPECIFY)<br>NO ..... Y |

**SECTION 3. CONTRACEPTION**

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                      | CODING CATEGORIES                                                                                                                                                                                             |    |  | SKIP  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|-------|
| 302 | In the last 12 months have you:                                                                                                                                                                            | YES                                                                                                                                                                                                           | NO |  |       |
|     | a) Heard about family planning on the radio?                                                                                                                                                               | a) RADIO ..... 1                                                                                                                                                                                              | 2  |  |       |
|     | b) Seen anything about family planning on the television?                                                                                                                                                  | b) TELEVISION ..... 1                                                                                                                                                                                         | 2  |  |       |
|     | c) Read about family planning in a newspaper or magazine?                                                                                                                                                  | c) NEWSPAPER OR MAGAZINE .. 1                                                                                                                                                                                 | 2  |  |       |
|     | d) Received a voice or text message about family planning on a mobile phone?                                                                                                                               | d) MOBILE PHONE ..... 1                                                                                                                                                                                       | 2  |  |       |
|     | e) Seen anything about family planning on social media such as Facebook, Twitter, or Instagram?                                                                                                            | e) FACEBOOK/TWITTER/<br>INSTAGRAM ..... 1                                                                                                                                                                     | 2  |  |       |
|     | f) Seen anything about family planning on a poster, leaflet or brochure?                                                                                                                                   | f) POSTER/LEAFLET/<br>BROCHURE ..... 1                                                                                                                                                                        | 2  |  |       |
|     | g) Seen anything about family planning on an outdoor sign or billboard?                                                                                                                                    | g) OUTDOOR SIGN/BILLBOARD .. 1                                                                                                                                                                                | 2  |  |       |
|     | h) Heard anything about family planning at community meetings or events?                                                                                                                                   | h) COMMUNITY MEETINGS/<br>EVENTS ..... 1                                                                                                                                                                      | 2  |  |       |
|     | i) Heard anything about family planning at Health facility ?                                                                                                                                               | i) HEALTH FACILITY ..... 1                                                                                                                                                                                    | 2  |  |       |
|     | j) Heard anything about family planning Through Community Health Worker ?                                                                                                                                  | j) COMMUNITY HEALTH WORKER 1                                                                                                                                                                                  | 2  |  |       |
|     | k) Heard anything about family planning at School?                                                                                                                                                         | k) SCHOOL ..... 1                                                                                                                                                                                             | 2  |  |       |
|     | l) Heard anything about family planning at Churches/Mosque?                                                                                                                                                | l) CHURCHES AND MOSQUES.... 1                                                                                                                                                                                 | 2  |  |       |
|     | m) Heard anything about family planning at workplace/Relative/Friend?                                                                                                                                      | m) WORK/RELATIVE/FRIEND .... 1                                                                                                                                                                                | 2  |  |       |
| 303 | In the last few months, have you discussed family planning with a health worker or health professional?                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                     |    |  |       |
| 304 | Now I would like to ask you about a woman's risk of pregnancy. From one menstrual period to the next, are there certain days when a woman is more likely to become pregnant when she has sexual relations? | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                               |    |  | → 306 |
| 305 | Is this time just before her period begins, during her period, right after her period has ended, or halfway between two periods?                                                                           | JUST BEFORE HER PERIOD BEGINS ..... 1<br>DURING HER PERIOD ..... 2<br>RIGHT AFTER HER PERIOD HAS ENDED ..... 3<br>HALFWAY BETWEEN TWO PERIODS ..... 4<br><br>OTHER ..... 6<br>(SPECIFY)<br>DON'T KNOW ..... 8 |    |  |       |
| 306 | After the birth of a child, can a woman become pregnant before her menstrual period has returned?                                                                                                          | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                               |    |  |       |
| 307 | I will now read you some statements about contraception. Please tell me if you agree or disagree with each one.                                                                                            | DIS-<br>AGREE AGREE DK                                                                                                                                                                                        |    |  |       |
|     | a) Contraception is a woman's concern and a man should not have to worry about it.                                                                                                                         | a) CONTRACEPTION<br>WOMAN'S CONCERN 1 2 8                                                                                                                                                                     |    |  |       |
|     | b) Women who use contraception may become promiscuous.                                                                                                                                                     | b) WOMEN MAY BECOME<br>PROMISCUOUS 1 2 8                                                                                                                                                                      |    |  |       |

**SECTION 3. CONTRACEPTION**

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                    | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SKIP |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 307C | CHECK 301 (07) KNOWS MALE CONDOM:<br>YES <input type="checkbox"/>                                                                                                                                                        | NO <input type="checkbox"/> → 401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |
| 307D | Do you know of a place where a person can get a male condoms?                                                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 401  |
| 307E | Where is that?<br><br>Any other place?<br><br><br><br>PROBE TO IDENTIFY EACH TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC OR PRIVATE SECTOR,<br><br>WRITE THE NAME OF THE PLACE.<br><br>_____<br>NAME OF PLACE(S) | <b>PUBLIC/AGREE SECTOR</b><br>REFERRAL HOSPITAL ..... A<br>PROVINCIAL/DISTRICT HOSPITAL ..... B<br><br>HEALTH CENTER ..... C<br>HEALTH POST ..... D<br>OUTREACH ..... E<br>COMMUNITY HEALTH WORKER ..... F<br>OTHER PUBLIC HEALTH FACILITY ..... G<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC ..... H<br>CLINIC ..... I<br>DISPENSARY ..... J<br>PHARMACY ..... K<br>FAMILY PLANNING CLINIC ..... L<br>OTHER PRIVATE HEALTH FACILITY ..... M<br>(SPECIFY)<br><br><b>OTHER SOURCES</b><br>SHOP/BAR/KIOSK CONDOM ..... N<br>TRADITIONAL HEALER ..... O<br>FRIEND/RELATIVE ..... P<br>YOUTH CENTER ..... Q<br>OTHER FACILITY ..... X<br>(SPECIFY) |      |
| 307F | If you wanted to, could you get a male condom by yourself?                                                                                                                                                               | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |

SECTION 4. MARRIAGE AND SEXUAL ACTIVITY

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                | SKIP  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------|
| 401 | Now I would like to talk about marriage and sexual intercourse.<br><br>Are you currently married or living together with a woman as if married?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES, CURRENTLY MARRIED ..... 1<br>YES, LIVING WITH A WOMAN ..... 2<br><br>NO, NOT IN UNION ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                | → 404 |
| 402 | Have you ever been married or lived together with a woman as if married?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YES, FORMERLY MARRIED ..... 1<br>YES, LIVED WITH A WOMAN ..... 2<br>NO ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                | → 413 |
| 403 | What is your marital status now: are you widowed, divorced, or separated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WIDOWED ..... 1<br>DIVORCED ..... 2<br>SEPARATED ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                | → 410 |
| 404 | Is your {wife/partner} living with you now or is she staying elsewhere?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | LIVING WITH HER ..... 1<br>STAYING ELSEWHERE ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |       |
| 405 | Do you have other wives or do you live with other women as if married?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES (MORE THAN ONE WIFE) ..... 1<br>NO (ONLY ONE WIFE) ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                | → 407 |
| 406 | Altogether, how many wives or live-in partners do you have?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL NUMBER OF WIVES AND LIVE-IN PARTNERS .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="text"/> <input type="text"/>                      |       |
| 407 | CHECK 405:<br><br><div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> ONE WIFE/<br/>PARTNER <input type="checkbox"/><br/>↓ </div> <div style="text-align: center;"> MORE THAN<br/>ONE WIFE/<br/>PARTNER <input type="checkbox"/><br/>↓ </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> a) Please tell me the name of your {wife/woman you are living with as if married} </div> <div style="width: 45%;"> b) Please tell me the name of each of your wives or each woman you are living with as if married. </div> </div><br>RECORD THE NAME AND THE LINE NUMBER FROM THE HOUSEHOLD QUESTIONNAIRE FOR THE (FIRST/NEXT) WIFE OR LIVE-IN PARTNER.<br><br>IF A WOMAN IS NOT LISTED IN THE HOUSEHOLD, RECORD '00'. | <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">NAME</div> <div style="width: 10%;">LINE NUMBER</div> <div style="width: 45%;">AGE</div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"><hr/></div> <div style="width: 10%;"><input type="text"/><input type="text"/></div> <div style="width: 45%;"><input type="text"/><input type="text"/></div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"><hr/></div> <div style="width: 10%;"><input type="text"/><input type="text"/></div> <div style="width: 45%;"><input type="text"/><input type="text"/></div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"><hr/></div> <div style="width: 10%;"><input type="text"/><input type="text"/></div> <div style="width: 45%;"><input type="text"/><input type="text"/></div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"><hr/></div> <div style="width: 10%;"><input type="text"/><input type="text"/></div> <div style="width: 45%;"><input type="text"/><input type="text"/></div> </div> | 408 (1)<br><br>How old was {NAME IN 407} on her last birthday? |       |
| 408 | How old was {NAME IN 407} on her last birthday?<br><br>RETURN TO 407 FOR THE NEXT WIFE OR LIVE-IN PARTNER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |       |
| 409 | CHECK 407:<br><br><div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> ONE WIFE/<br/>PARTNER <input type="checkbox"/><br/>↓ </div> <div style="text-align: center;"> MORE THAN<br/>ONE WIFE/<br/>PARTNER <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                | → 411 |
| 410 | Have you been married or lived with a woman only once or more than once?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MORE THAN ONCE ..... 1<br>ONLY ONCE ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |       |

SECTION 4. MARRIAGE AND SEXUAL ACTIVITY

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SKIP                                        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 411 | <p>CHECK 405 AND 410:</p> <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <p>BOTH ARE <input type="checkbox"/></p> <p>CODE '2'</p> <p>a) In what month and year did you start living with your {wife/partner}?</p> </div> <div style="text-align: center;"> <p>OTHER <input type="checkbox"/></p> <p>b) Now I would like to ask about your first wife or partner. In what month and year did you start living with her?</p> </div> </div> | <div style="display: flex; justify-content: space-between;"> <div> <p>MONTH .....</p> <p>DON'T KNOW MONTH ..... 98</p> <p>YEAR .....</p> <p>DON'T KNOW YEAR ..... 9998</p> </div> <div style="text-align: right;"> <div style="border: 1px solid black; width: 40px; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px;"></div> </div> </div>                                                                                                 | <div style="text-align: right;">→ 413</div> |
| 412 | How old were you when you first started living with her?                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div style="display: flex; justify-content: space-between;"> <div>AGE .....</div> <div style="text-align: right;"> <div style="border: 1px solid black; width: 40px; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px;"></div> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                         |                                             |
| 413 | <b>CHECK FOR PRESENCE OF OTHERS. BEFORE CONTINUING, MAKE EVERY EFFORT TO ENSURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                             |
| 414 | I would like to ask some questions about sexual activity in order to gain a better understanding of some important life issues. Let me assure you again that your answers are completely confidential and will not be told to anyone. If we should come to any question that you don't want to answer, just let me know and we will go to the next question. How old were you when you had sexual intercourse for the very first time?                                                                           | <div style="display: flex; justify-content: space-between;"> <div> <p>NEVER HAD SEXUAL INTERCOURSE ..... 00</p> <p>AGE IN YEARS .....</p> </div> <div style="text-align: right;"> <div style="border: 1px solid black; width: 40px; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px;"></div> </div> </div>                                                                                                                                                                                                                                                                                                                          | <div style="text-align: right;">→ 501</div> |
| 415 | <p>I would like to ask you about your recent sexual activity. When was the last time you had sexual intercourse?</p> <p>IF LESS THAN 12 MONTHS, ANSWER MUST BE RECORDED IN DAYS, WEEKS OR MONTHS. IF 12 MONTHS (ONE YEAR) OR MORE, ANSWER MUST BE RECORDED IN YEARS.</p>                                                                                                                                                                                                                                         | <div style="display: flex; justify-content: space-between;"> <div> <p>DAYS AGO ..... 1</p> <p>WEEKS AGO ..... 2</p> <p>MONTHS AGO ..... 3</p> <p>YEARS AGO ..... 4</p> </div> <div style="text-align: right;"> <div style="border: 1px solid black; width: 40px; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px;"></div> </div> </div>                                                                                                     | <div style="text-align: right;">→ 429</div> |
| 416 | The last time you had sexual intercourse, did you or your partner do something or use any method to delay or avoid a pregnancy?                                                                                                                                                                                                                                                                                                                                                                                  | <div style="display: flex; justify-content: space-between;"> <div> <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div style="text-align: right;">→ 418</div> |
| 417 | Do you know of a place where you can obtain a method of family planning?                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div style="display: flex; justify-content: space-between;"> <div> <p>YES ..... 1</p> <p>NO ..... 2</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div style="text-align: right;">→ 419</div> |
| 418 | <p>What method did you or your partner use?</p> <p>RECORD ALL MENTIONED.</p> <p>IF CODES 'G' OR 'H' ARE CIRCLED, SKIP TO 420 EVEN IF ANOTHER METHOD WAS ALSO USED.</p>                                                                                                                                                                                                                                                                                                                                           | <div style="display: flex; justify-content: space-between;"> <div> <p>FEMALE STERILIZATION.....</p> <p>MALE STERILIZATION.....</p> <p>IUD .....</p> <p>INJECTABLES .....</p> <p>IMPLANTS .....</p> <p>PILL .....</p> <p>MALE CONDOM.....</p> <p>FEMALE CONDOM.....</p> <p>EMERGENCY CONTRACEPTION.....</p> <p>STANDARD DAYS METHOD.....</p> <p>LACTATIONAL AMENORRHEA METHOD.....</p> <p>RHYTHM METHOD.....</p> <p>WITHDRAWAL .....</p> <p>OTHER MODERN METHOD .....</p> <p>OTHER TRADITIONAL METHOD.....</p> </div> <div style="text-align: right;"> <p>A</p><p>B</p><p>C</p><p>D</p><p>E</p><p>F</p><p>G</p><p>H</p><p>I</p><p>J</p><p>K</p><p>L</p><p>M</p><p>X</p><p>Y</p> </div> </div> | <div style="text-align: right;">→ 420</div> |
| 419 | The last time you had sexual intercourse, was a condom used?                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div style="display: flex; justify-content: space-between;"> <div> <p>YES ..... 1</p> <p>NO ..... 2</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div style="text-align: right;">→ 422</div> |

## SECTION 4. MARRIAGE AND SEXUAL ACTIVITY

| NO. | QUESTIONS AND FILTERS                                                                          | CODING CATEGORIES                                                                                       | SKIP |
|-----|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------|
| 420 | What was the brand name of the condom used?<br><br>IF BRAND NOT KNOWN, ASK TO SEE THE PACKAGE. | PRUDENCE ..... 01<br>PLAISIR ..... 02<br>LOVE ..... 03<br>GENERIC CONDOM ..... 04<br>OTHER ..... 96<br> |      |

SECTION 4. MARRIAGE AND SEXUAL ACTIVITY

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                     | CODING CATEGORIES                                                                                                                                                                  | SKIP             |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 425A | How old is this person?                                                                                                                                                                                   | AGE OF PARTNER ..... <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                              |                  |
| 426  | Apart from these two people, have you had sexual intercourse with any other person in the last 12 months?                                                                                                 | YES ..... 1<br>NO ..... 2                                                                                                                                                          | → 429            |
| 427  | The last time you had sexual intercourse with this third person, was a condom used?                                                                                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                                          |                  |
| 428  | What was your relationship to this third person with whom you had sexual intercourse?<br><br>IF GIRLFRIEND: Were you living together as if married?<br><br>IF YES, RECORD '2'.<br>IF NO, RECORD '3'.      | WIFE ..... 1<br>LIVE-IN PARTNER ..... 2<br>GIRLFRIEND NOT LIVING WITH RESPONDENT ..... 3<br>CASUAL ACQUAINTANCE ..... 4<br>CLIENT/SEX WORKER ..... 5<br>OTHER ..... 6<br>(SPECIFY) |                  |
| 428A | How old is this person?                                                                                                                                                                                   | AGE OF PARTNER ..... <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                              |                  |
| 428B | In total, with how many different people have you had sexual intercourse in the last 12 months?<br><br>IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE. IF NUMBER OF PARTNERS IS 95 OR MORE, RECORD '95'. | NUMBER OF PARTNERS IN 12 MONTHS <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                   |                  |
| 428C | CHECK 422, 425, 428:<br><br>AT LEAST ONE PARTNER <input type="checkbox"/> NO PARTNERS <input type="checkbox"/><br>IS A SEX WORKER ARE SEX WORKERS                                                         |                                                                                                                                                                                    | → 428E           |
| 428D | CHECK 419, 424, 427:<br><br>CONDOM USED WITH <input type="checkbox"/> EVERY SEX WORKER<br><br>OTHER <input type="checkbox"/>                                                                              |                                                                                                                                                                                    | → 428H<br>→ 428I |
| 428E | In the last 12 months, did you pay anyone in exchange for having sexual intercourse?                                                                                                                      | YES ..... 1<br>NO ..... 2                                                                                                                                                          | → 428G           |
| 428F | Have you ever paid anyone in exchange for having sexual intercourse?                                                                                                                                      | YES ..... 1<br>NO ..... 2                                                                                                                                                          | → 428I           |
| 428G | The last time you paid someone in exchange for having sexual intercourse, was a condom used?                                                                                                              | YES ..... 1<br>NO ..... 2                                                                                                                                                          | → 428I           |
| 428H | Was a condom used during sexual intercourse every time you paid someone in exchange for having sexual intercourse in the last 12 months?                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                          |                  |
| 428I | In the past 12 months have you given any gifts or other goods in order to have sex or to become sexually involved with anyone?                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                          | → 429            |

SECTION 4. MARRIAGE AND SEXUAL ACTIVITY

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                | CODING CATEGORIES                                                                                            | SKIP |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------|
| 428J | Have you ever given any gifts or other goods in order to have sex or to become sexually involved with anyone?                                                                                        | YES ..... 1<br>NO ..... 2                                                                                    |      |
| 429  | In total, with how many different people have you had sexual intercourse in your lifetime?<br><br>IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE. IF NUMBER OF PARTNERS IS 95 OR MORE, RECORD '95'. | NUMBER OF PARTNERS<br>IN LIFETIME ..... <input type="text"/> <input type="text"/><br><br>DON'T KNOW ..... 98 |      |

## SECTION 5. FERTILITY PREFERENCES

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                                                                                                    | SKIP |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 501 | CHECK 401:<br><br>CURRENTLY MARRIED OR LIVING WITH A PARTNER <input type="checkbox"/> NOT CURRENTLY MARRIED AND NOT LIVING WITH A PARTNER <input type="checkbox"/>                                                                                                                                                                                                                             |                                                                                                                                                                                                      | 514  |
| 502 | CHECK 418:<br><br>MAN NOT STERILIZED OR QUESTION NOT ASKED <input type="checkbox"/> MAN STERILIZED <input type="checkbox"/>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                      | 514  |
| 503 | CHECK 407:<br><br>ONE WIFE/PARTNER <input type="checkbox"/> MORE THAN ONE WIFE/PARTNER <input type="checkbox"/>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                      | 509  |
| 504 | Is your {wife/partner} currently pregnant?                                                                                                                                                                                                                                                                                                                                                     | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                      | 507  |
| 505 | Now I have some questions about the future. After the child you and your {wife/partner} are expecting now, would you like to have another child, or would you prefer not to have any more children?                                                                                                                                                                                            | HAVE ANOTHER CHILD ..... 1<br>NO MORE ..... 2<br>UNDECIDED/DON'T KNOW ..... 8                                                                                                                        | 514  |
| 506 | After the birth of the child you are expecting now, how long would you like to wait before the birth of another child?                                                                                                                                                                                                                                                                         | MONTHS ..... 1<br>YEARS ..... 2<br>SOON/NOW ..... 993<br>OTHER ..... 996<br>(SPECIFY)<br>DON'T KNOW ..... 998                                                                                        | 514  |
| 507 | CHECK 208:<br><br>HAS FATHERED CHILDREN <input type="checkbox"/> HAS NOT FATHERED CHILDREN <input type="checkbox"/><br>a) Now I have some questions about the future. Would you like to have another child, or would you prefer not to have any more children?<br>b) Now I have some questions about the future. Would you like to have a child, or would you prefer not to have any children? | HAVE (A/ANOTHER) CHILD ..... 1<br>NO MORE/NONE ..... 2<br>SAYS COUPLE CAN'T GET PREGNANT ..... 3<br>WIFE/PARTNER STERILIZE! ..... 4<br>RESPONDENT STERILIZED ..... 5<br>UNDECIDED/DON'T KNOW ..... 8 | 514  |
| 508 | CHECK 208:<br><br>HAS FATHERED CHILDREN <input type="checkbox"/> HAS NOT FATHERED CHILDREN <input type="checkbox"/><br>a) How long would you like to wait from now before the birth of another child?<br>b) How long would you like to wait from now before the birth of a child?                                                                                                              | MONTHS ..... 1<br>YEARS ..... 2<br>SOON/NOW ..... 993<br>SAYS COUPLE CAN'T GET PREGNANT ..... 994<br>OTHER ..... 996<br>(SPECIFY)<br>DON'T KNOW ..... 998                                            | 514  |
| 509 | Are any of your wives or partners currently pregnant?                                                                                                                                                                                                                                                                                                                                          | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                      | 512  |

**SECTION 5. FERTILITY PREFERENCES**

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                        | SKIP  |  |                    |  |  |  |  |  |       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--|--------------------|--|--|--|--|--|-------|
| 510 | Now I have some questions about the future. After the child you and your wife or partner are expecting now, would you like to have another child, or would you prefer not to have any more children?                                                                                                                                                                                                                                                                                                                            | HAVE ANOTHER CHILD ..... 1<br>NO MORE ..... 2<br>UNDECIDED/DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                            | → 514 |  |                    |  |  |  |  |  |       |
| 511 | After the birth of the child you are expecting now, how long would you like to wait before the birth of another child?                                                                                                                                                                                                                                                                                                                                                                                                          | MONTHS..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>YEARS ..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>SOON/NOW ..... 993<br>OTHER ..... 996<br>(SPECIFY)<br>DON'T KNOW ..... 998                                             |       |  |                    |  |  |  |  |  | → 514 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
| 512 | CHECK 208:<br><div style="display: flex; justify-content: space-between;"><div>HAS FATHERED CHILDREN <input type="checkbox"/><br/>a) Now I have some questions about the future. Would you like to have another child, or would you prefer not to have any more children?</div><div>HAS NOT FATHERED CHILDREN <input type="checkbox"/><br/>b) Now I have some questions about the future. Would you like to have a child, or would you prefer not to have any children?</div></div>                                             | HAVE (A/ANOTHER) CHILD ..... 1<br>NO MORE/NONE ..... 2<br>SAYS COUPLE CAN'T GET PREGNANT ..... 3<br>(WIFE/WIVES/PARTNER(S)) STERILIZED ..... 4<br>RESPONDENT STERILIZED ..... 5<br>UNDECIDED/DON'T KNOW ..... 8                                                                                                                                                                                                                          | → 514 |  |                    |  |  |  |  |  |       |
| 513 | CHECK 208:<br><div style="display: flex; justify-content: space-between;"><div>HAS FATHERED CHILDREN <input type="checkbox"/><br/>a) How long would you like to wait from now before the birth of another child?</div><div>HAS NOT FATHERED CHILDREN <input type="checkbox"/><br/>b) How long would you like to wait from now before the birth of a child?</div></div>                                                                                                                                                          | MONTHS..... 1 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>YEARS ..... 2 <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr><tr><td></td><td></td></tr></table><br>SOON/NOW ..... 993<br>SAYS COUPLE CAN'T GET PREGNANT ..... 994<br>OTHER ..... 996<br>(SPECIFY)<br>DON'T KNOW ..... 998 |       |  |                    |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
| 514 | CHECK 203 AND 205:<br><div style="display: flex; justify-content: space-between;"><div>HAS LIVING CHILDREN <input type="checkbox"/><br/>a) If you could go back to the time you did not have any children and could choose exactly the number of children to have in your whole life, how many would that be?<br/>PROBE FOR A NUMERIC RESPONSE.</div><div>NO LIVING CHILDREN <input type="checkbox"/><br/>b) If you could choose exactly the number of children to have in your whole life, how many would that be?</div></div> | NONE..... 00<br><br>NUMBER..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td></tr></table><br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                                                                                              |       |  | → 607<br><br>→ 607 |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |
| 515 | How many of these children would you like to be boys, how many would you like to be girls and for how many would it not matter if it's a boy or a girl?                                                                                                                                                                                                                                                                                                                                                                         | BOYS GIRLS EITHER<br>NUMBER.. <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table><br>OTHER ..... 96<br>(SPECIFY)                                                                                                                                                                                                                            |       |  |                    |  |  |  |  |  |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |  |                    |  |  |  |  |  |       |

SECTION 6. EMPLOYMENT AND GENDER ROLES

| NO. | QUESTIONS AND FILTERS                                                                                                                                                              | CODING CATEGORIES                                                                                                                                                                                                            | SKIP  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 607 | <p>CHECK 401:</p> <p>CURRENTLY MARRIED OR LIVING WITH A PARTNER <input type="checkbox"/> NOT CURRENTLY MARRIED AND NOT LIVING WITH A PARTNER <input type="checkbox"/></p> <p>↓</p> |                                                                                                                                                                                                                              | → 612 |
| 609 | Who usually decides how the money you earn will be used: you, your {wife/partner}, or you and your {wife/partner} jointly?                                                         | RESPONDENT ..... 1<br>WIFE/PARTNER ..... 2<br>RESPONDENT AND WIFE/PARTNER JOINTLY ..... 3<br><br>OTHER ..... 6<br>(SPECIFY)                                                                                                  |       |
| 610 | Who usually makes decisions about health care for yourself: you, your {wife/partner}, you and your {wife/partner} jointly, or someone else?                                        | RESPONDENT ..... 1<br>WIFE/PARTNER ..... 2<br>RESPONDENT AND WIFE/PARTNER JOINTLY ..... 3<br>SOMEONE ELSE ..... 4<br>OTHER ..... 6                                                                                           |       |
| 611 | Who usually makes decisions about making major household purchases?                                                                                                                | RESPONDENT ..... 1<br>WIFE/PARTNER ..... 2<br>RESPONDENT AND WIFE/PARTNER JOINTLY ..... 3<br>SOMEONE ELSE ..... 4<br>OTHER ..... 6                                                                                           |       |
| 612 | Do you own this or any other house either alone or jointly with someone else?                                                                                                      | ALONE ONLY ..... 01<br>JOINTLY WITH WIFE/PARTNER ONLY ..... 02<br>JOINTLY WITH SOMEONE ELSE ONLY ..... 03<br>JOINTLY WITH WIFE/PARTNER AND SOMEONE ELSE ..... 04<br>BOTH ALONE AND JOINTLY ..... 05<br>DOES NOT OWN ..... 06 | → 615 |
| 613 | Do you have a title deed or other government recognized document for any house you own?                                                                                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                              | → 615 |

**SECTION 6. EMPLOYMENT AND GENDER ROLES**

| NO.                    | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SKIP   |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|----|----|-------------------|---|---|---|------------------------|---|---|---|-----------------|---|---|---|----------------------|---|---|---|---------------------|---|---|---|---------------------|---|---|---|--------------------|---|---|---|--|
| 614                    | Is your name on this document?                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| 615                    | Do you own any agricultural or non-agricultural land either alone or jointly with someone else?                                                                                                                                                                                                                                                                       | ALONE ONLY ..... 01<br>JOINTLY WITH WIFE/PARTNER ONLY ..... 02<br>JOINTLY WITH SOMEONE ELSE ONLY ..... 03<br>JOINTLY WITH WIFE/PARTNER<br>AND SOMEONE ELSE ..... 04<br>BOTH ALONE AND JOINTLY ..... 05<br>DOES NOT OWN ..... 06                                                                                                                                                                                                                                                                                                                                                                          | → 617A |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| 616                    | Do you have a title deed or other government recognized document for any land you own?                                                                                                                                                                                                                                                                                | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | → 617A |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| 617                    | Is your name on this document?                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| 617A                   | Do you have an account in a bank or other financial institution that you yourself use?                                                                                                                                                                                                                                                                                | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | → 617C |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| 617B                   | Did you yourself put money in or take money out of this account in the last 12 months?                                                                                                                                                                                                                                                                                | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| 617C                   | In the last 12 months, have you used a mobile phone to make financial transactions such as sending or receiving money, paying bills, purchasing goods or services, or receiving wages?                                                                                                                                                                                | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| 618                    | In your opinion, is a husband justified in hitting or beating his wife in the following situations:<br><br>a) If she goes out without telling him?<br>b) If she neglects the children?<br>c) If she argues with him?<br>d) If she refuses to have sex with him?<br>e) If she burns the food?<br>f) If she has sex with someone else?<br>g) If looks in his telephone? | <table> <thead> <tr> <th></th><th>YES</th><th>NO</th><th>DK</th></tr> </thead> <tbody> <tr> <td>a) GOES OUT .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>b) NEGLECTS CHILDREI..</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>c) ARGUES .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>d) REFUSES SEX .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>e) BURNS FOOD .....</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>f) SEX WITH SOMEONE</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>g) TELEPHONE .....</td><td>1</td><td>2</td><td>8</td></tr> </tbody> </table> |        | YES | NO | DK | a) GOES OUT ..... | 1 | 2 | 8 | b) NEGLECTS CHILDREI.. | 1 | 2 | 8 | c) ARGUES ..... | 1 | 2 | 8 | d) REFUSES SEX ..... | 1 | 2 | 8 | e) BURNS FOOD ..... | 1 | 2 | 8 | f) SEX WITH SOMEONE | 1 | 2 | 8 | g) TELEPHONE ..... | 1 | 2 | 8 |  |
|                        | YES                                                                                                                                                                                                                                                                                                                                                                   | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DK     |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| a) GOES OUT .....      | 1                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8      |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| b) NEGLECTS CHILDREI.. | 1                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8      |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| c) ARGUES .....        | 1                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8      |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| d) REFUSES SEX .....   | 1                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8      |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| e) BURNS FOOD .....    | 1                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8      |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| f) SEX WITH SOMEONE    | 1                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8      |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| g) TELEPHONE .....     | 1                                                                                                                                                                                                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8      |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |
| 619                    | As far as you know did your father ever beat your mother?                                                                                                                                                                                                                                                                                                             | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |     |    |    |                   |   |   |   |                        |   |   |   |                 |   |   |   |                      |   |   |   |                     |   |   |   |                     |   |   |   |                    |   |   |   |  |

SECTION 7. HIV/AIDS

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                           | CODING CATEGORIES                                                                                                                                                                                      | SKIP  |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 700  | Now I would like to talk about HIV and AIDS.                                                                                                                                                                    |                                                                                                                                                                                                        |       |
| 701  | Have you ever heard of HIV or AIDS?                                                                                                                                                                             | YES ..... 1<br>NO ..... 2                                                                                                                                                                              | → 729 |
| 702  | CHECK 111: AGE<br><div style="display: flex; justify-content: space-around; align-items: center;"> <div>15-24 YEARS <input type="checkbox"/></div> <div>25 YEARS OR OLDER <input type="checkbox"/></div> </div> |                                                                                                                                                                                                        | → 708 |
| 703  | HIV is the virus that can lead to AIDS. Can people reduce their chance of getting HIV by having just one uninfected sex partner who has no other sex partners?                                                  | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                        |       |
| 704  | Can people get HIV from mosquito bites?                                                                                                                                                                         | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                        |       |
| 705  | Can people reduce their chance of getting HIV by using a condom every time they have sex?                                                                                                                       | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                        |       |
| 706  | Can people get HIV by sharing food with a person who has HIV?                                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                        |       |
| 706A | Can people get HIV because witchcraft or over supernatural means?                                                                                                                                               | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                        |       |
| 707  | Is it possible for a healthy-looking person to have HIV?                                                                                                                                                        | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                        |       |
| 707A | Can men reduce their chance of getting the AIDS virus by getting circumcised?                                                                                                                                   | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                        |       |
| 708  | Have you heard of ARVs, that is, antiretroviral medicines that treat HIV?                                                                                                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                                                              |       |
| 708A | Can HIV be transmitted from a mother to her baby:<br>Aa) D<br>Ab) D<br>Ac) By breastfeeding?                                                                                                                    | <div style="display: flex; justify-content: space-around;"> <div>YES</div> <div>NO</div> <div>DK</div> </div> Aa DURING PREGNANCY... 1 2 8<br>Ab DURING DELIVERY... 1 2 8<br>Ac BREASTFEEDING... 1 2 8 |       |
| 709A | CHECK 708A:<br><div style="text-align: right;">AT LEAST ONE 'YES' <input type="checkbox"/></div>                                                                                                                | <div style="text-align: center;">OTHER <input type="checkbox"/></div>                                                                                                                                  | → 712 |
| 709  | Are there any special medicines that a doctor or a nurse can give to a woman infected with HIV to reduce the risk of transmission to the baby?                                                                  | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                        |       |
| 710  | Have you heard of PrEP, a medicine taken daily that can prevent a person from getting HIV?                                                                                                                      | YES ..... 1<br>NO ..... 2                                                                                                                                                                              | → 712 |
| 711  | Do you approve of people who take a pill every day to prevent getting HIV?                                                                                                                                      | YES ..... 1<br>NO ..... 2<br>DON'T KNOW/NOT SURE/DEPENDS ..... 8                                                                                                                                       |       |
| 712  | <b>CHECK FOR PRESENCE OF OTHERS. BEFORE CONTINUING, MAKE EVERY EFFORT TO ENSURE PRIVACY.</b>                                                                                                                    |                                                                                                                                                                                                        |       |

SECTION 7. HIV/AIDS

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SKIP  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 713 | Have you ever been tested for HIV?                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | → 721 |
| 714 | In what month and year was your most recent HIV test?                                                                                                                                 | MONTH ..... <input type="text"/> <input type="text"/><br>DON'T KNOW MONTH ..... 98<br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>DON'T KNOW YEAR ..... 9998                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |
| 715 | Where was the test done?<br><br>PROBE TO IDENTIFY THE TYPE OF SOURCE.<br>IF UNABLE TO DETERMINE IF PUBLIC, PRIVATE,<br>OR NGO SECTOR, RECORD '96' AND WRITE THE<br>NAME OF THE PLACE. | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL ..... 12<br>HEALTH CENTER ..... 13<br>HEALTH POST ..... 14<br>OUTREACH/CHW ..... 15<br>OTHER PUBLIC SECTOR ..... 16<br>_____<br>(SPECIFY)<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC HOSPITAL ..... 21<br>PRIVATE CLINIC ..... 22<br>PHARMACY ..... 23<br>DISPENSARY ..... 24<br>FAMILY PLANING CLINIC ..... 25<br>MOBILE HTC SERVICES ..... 26<br>OTHER PRIVATE MEDICAL SECTOR .....<br>_____ 27<br>(SPECIFY)<br><br><b>OTHER SOURCE</b><br>HOME ..... 41<br>WORKPLACE ..... 42<br>CORRECTIONAL FACILITY ..... 43<br>YOUTH CENTER ..... 44<br>OTHER .....<br>_____ 96<br>(SPECIFY) |       |
| 716 | Did you get the results of the test?                                                                                                                                                  | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | → 720 |
| 717 | What was the result of the test?                                                                                                                                                      | POSITIVE ..... 1<br>NEGATIVE ..... 2<br>INDETERMINATE ..... 3<br>DECLINED TO ANSWER ..... 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | → 720 |
| 718 | In what month and year did you receive your first HIV-positive test result?                                                                                                           | MONTH ..... <input type="text"/> <input type="text"/><br>DON'T KNOW MONTH ..... 98<br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>DON'T KNOW YEAR ..... 9998<br>SAME DATE AS MOST RECENT HIV TEST ..... 95                                                                                                                                                                                                                                                                                                                                                                                                               |       |

SECTION 7. HIV/AIDS

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CODING CATEGORIES                                                                                                                                                                                                                                                                                    | SKIP  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 719  | Are you currently taking ARVs, that is antiretroviral medicines?<br>By currently, I mean that you may have missed some doses but you are still taking ARVs.                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                      |       |
| 720  | How many times have you been tested for HIV in your lifetime?<br><br>IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE, IF NUMBER OF TESTS IS 95 OR MORE, RECORD '95'.                                                                                                                                                                                                                                                                                                                                                                                                                                 | NUMBER OF HIV TESTS ..... <input type="text"/> <input type="text"/>                                                                                                                                                                                                                                  |       |
| 721  | Have you heard of test kits people can use to test themselves for HIV?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                            | → 723 |
| 722  | Have you ever tested yourself for HIV using a self-test kit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                            |       |
| 723  | Would you buy fresh vegetables from a shopkeeper or vendor if you knew that this person had HIV?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES ..... 1<br>NO ..... 2<br>DON'T KNOW/NOT SURE/DEPENDS ..... 8                                                                                                                                                                                                                                     |       |
| 724  | Do you think children living with HIV should be allowed to attend school with children who do not have HIV?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES ..... 1<br>NO ..... 2<br>DON'T KNOW/NOT SURE/DEPENDS ..... 8                                                                                                                                                                                                                                     |       |
| 725  | CHECK 717:<br><br>CODE '1' <input type="checkbox"/> CIRCLED<br>OTHER <input type="checkbox"/> → 729                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |       |
| 726  | Now I would like to ask you a few questions about your experiences living with HIV.<br><br>Have you disclosed your HIV status to anyone other than me?                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                            |       |
| 727  | Do you agree or disagree with the following statement: I have felt ashamed because of my HIV status.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | AGREE ..... 1<br>DISAGREE ..... 2                                                                                                                                                                                                                                                                    |       |
| 727A | Do you fear that you could get HIV if you come into contact with the saliva of a person living with HIV?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | YES ..... 1<br>NO ..... 2<br>SAYS HE HAS HIV ..... 3<br>DON'T KNOW/NOT SURE/DEPENDS ..... 8                                                                                                                                                                                                          |       |
| 728  | Please tell me if the following things have happened to you, or if you think they have happened to you, because of your HIV status in the last 12 months:<br><br>a) People have talked badly about me because of my HIV status.<br>b) Someone else disclosed my HIV status without my permission.<br>c) I have been verbally insulted, harassed, or threatened because of my HIV status.<br>d) Healthcare workers talked badly about me because of my HIV status.<br>e) Healthcare workers yelled at me, scolded me, called me names, or verbally abused me in another way because of my HIV status. | <div style="text-align: right; margin-bottom: 10px;">YES      NO</div> a) PEOPLE TALK BADLY ..... 1      2<br>b) DISCLOSED STATUS ..... 1      2<br>c) VERBALLY INSULTED ..... 1      2<br>d) HEALTHCARE WORKERS TALKED BADLY ..... 1      2<br>e) HEALTHCARE WORKERS VERBALLY ABUSED ..... 1      2 |       |

SECTION 7. HIV/AIDS

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CODING CATEGORIES                                              | SKIP  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------|
| 729 | <p>CHECK 701:</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>HEARD ABOUT <input type="checkbox"/><br/>HIV OR AIDS</p> <p>a) Apart from HIV, have you heard about other infections that can be transmitted through sexual contact?</p> </div> <div style="width: 45%;"> <p>NOT HEARD ABOUT <input type="checkbox"/><br/>HIV OR AIDS</p> <p>b) Have you heard about infections that can be transmitted through sexual contact?</p> </div> </div> | <p>YES ..... 1</p> <p>NO ..... 2</p>                           |       |
| 730 | <p>CHECK 414:</p> <div style="display: flex; justify-content: space-around;"> <p>HAS HAD SEXUAL <input type="checkbox"/><br/>INTERCOURSE</p> <p>NEVER HAD SEXUAL <input type="checkbox"/><br/>INTERCOURSE</p> </div>                                                                                                                                                                                                                                                                          |                                                                | → 735 |
| 731 | <p>CHECK 729: HEARD ABOUT OTHER SEXUALLY TRANSMITTED INFECTIONS?</p> <p>YES <input type="checkbox"/> NO <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                          |                                                                | → 733 |
| 732 | <p>Now I would like to ask you some questions about your health in the last 12 months. During the last 12 months, have you had a disease which you got through sexual contact?</p>                                                                                                                                                                                                                                                                                                            | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |       |
| 733 | <p>Sometimes men experience an abnormal discharge from their penis. During the last 12 months, have you had an abnormal discharge from your penis?</p>                                                                                                                                                                                                                                                                                                                                        | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |       |
| 734 | <p>Sometimes men have a sore or ulcer on or near their penis. During the last 12 months, have you had a sore or ulcer on or near your penis?</p>                                                                                                                                                                                                                                                                                                                                              | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |       |
| 735 | <p>If a wife knows her husband has a disease that she can get during sexual intercourse, is she justified in asking that they use a condom when they have sex?</p>                                                                                                                                                                                                                                                                                                                            | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |       |
| 736 | <p>Is a wife justified in refusing to have sex with her husband when she knows he has sex with other women?</p>                                                                                                                                                                                                                                                                                                                                                                               | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p> |       |

SECTION 8. OTHER HEALTH ISSUES

| NO.   | QUESTIONS AND FILTERS                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                         | SKIP   |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 801   | Now I would like to talk about other health issues.<br><br>Some men are circumcised. Are you circumcised?                                             | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                           | → 805A |
| 802   | Some men are traditionally circumcised by a traditional practitioner, family member or friend. Are you traditionally circumcised?                     | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                           | → 804  |
| 803   | How old were you when you got traditionally circumcised?                                                                                              | AGE IN COMPLETED YEARS ..... <input type="text"/> <input type="text"/><br>DURING CHILDHOOD (<5 YEARS) ..... 95<br>DON'T KNOW ..... 98                                                                                                                                                     |        |
| 804   | Some men are medically circumcised, that is, the foreskin is completely removed from the penis by a healthcare worker. Are you medically circumcised? | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                           | → 805A |
| 805   | How old were you when you got medically circumcised?                                                                                                  | AGE IN COMPLETED YEARS ..... <input type="text"/> <input type="text"/><br>DURING CHILDHOOD (<5 YEARS) ..... 95<br>DON'T KNOW ..... 98                                                                                                                                                     |        |
| 805A  | Have you ever heard of an illness called tuberculosis or TB?                                                                                          | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                 | → 806  |
| 805B  | How does tuberculosis spread from one person to another?<br><br>Any other ways?<br><br>RECORD ALL MENTIONED.                                          | THROUGH THE AIR WHEN COUGHING<br>OR SNEEZING ..... A<br>BY SHARING UTENSILS ..... B<br>BY TOUCHING A PERSON WITH TB ..... C<br>THROUGH SHARING FOOD ..... D<br>THROUGH SEXUAL CONTACT ..... E<br>THROUGH MOSQUITO BITES ..... F<br>OTHER ..... X<br>(SPECIFY)<br>DON'T KNOW ..... Z       |        |
| 805B1 | What are the main ways to avoid TB bacilli spread?<br><br>RECORD ALL MENTIONED.                                                                       | SEEK FOR CARE WHEN HAVING<br>SYMPTOMS SUGGESTIVE OF TB ..... A<br>COVER THE MOUTH WHEN SNEEZING ..... B<br>OPEN WINDOWS ..... C<br>OTHER ..... X<br>SPECIFY<br>DON'T KNOW ..... Z                                                                                                         |        |
| 805B2 | Who is most at risk of getting Tuberculosis disease?                                                                                                  | EVERY BODY ..... 1<br>POOREST PEOPLE ..... 2<br>HEAVY MANUAL LABOR ..... 3<br>CHILDREN ..... 4<br>PEOPLE LIVING WITH HIV ..... 5<br>HEAVY SMOKERS ..... 6<br>ELDERLY PEOPLE ..... 7<br>PEOPLE LIVING WITH A TB CASE ..... 8<br>OTHER (SPECIFY) ..... 96<br>SPECIFY<br>DON'T KNOW ..... 98 |        |

**SECTION 8. OTHER HEALTH ISSUES**

| NO.         | QUESTIONS AND FILTERS                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SKIP   |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------|------------------|----|-------|---|---|---|-------|---|---|---|-------|---|---|---|-------------|---|---|---|---------|---|---|---|------------|---|---|---|--|
| 805B3       | What are the main symptoms of Tuberculosis diseases ?<br><br>RECORD ALL MENTIONED.                                                                                                    | COUGH OF MORE THAN 2 WEEKS ..... A<br>FEVER ..... B<br>DRENCHING NIGHT SWEATS ..... C<br>UNEXPECTED LOSS OF WEIGHT ..... D<br>GENERAL FATIGUE/MALAISE ..... E<br>CHEST PAIN ..... F<br><br>DON'T KNOW ..... Z                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| 805B4       | Do you currently have the following symptoms?<br><br>a) Cough<br>b) Fever<br>c) Drenching night sweats<br>d) Unexpected weight lost<br>e) General fatigue or malaise<br>f) Chest pain | <table border="0"> <thead> <tr> <th></th><th>YES<br/>2+ WEEKS</th><th>YES<br/>&lt; 2 WEEKS</th><th>NO</th></tr> </thead> <tbody> <tr><td>COUGH</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>FEVER</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>SWEAT</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>WEIGHT LOST</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>FATIGUE</td><td>1</td><td>2</td><td>3</td></tr> <tr><td>CHEST PAIN</td><td>1</td><td>2</td><td>3</td></tr> </tbody> </table>                                                                                                                                        |        | YES<br>2+ WEEKS | YES<br>< 2 WEEKS | NO | COUGH | 1 | 2 | 3 | FEVER | 1 | 2 | 3 | SWEAT | 1 | 2 | 3 | WEIGHT LOST | 1 | 2 | 3 | FATIGUE | 1 | 2 | 3 | CHEST PAIN | 1 | 2 | 3 |  |
|             | YES<br>2+ WEEKS                                                                                                                                                                       | YES<br>< 2 WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO     |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| COUGH       | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3      |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| FEVER       | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3      |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| SWEAT       | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3      |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| WEIGHT LOST | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3      |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| FATIGUE     | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3      |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| CHEST PAIN  | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3      |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| 805B5       | CHECK 1805B4<br><br>IF AT LEAST ONE SYMPTOM "YES"<br>CODE "1" OR "2" CIRCLED                                                                                                          | IF "NO"<br>TO ALL SYMPTOMS <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | → 805C |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| 805B6       | Have you ever sought care or help?                                                                                                                                                    | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | → 805C |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| 805B7       | Where did you seek care or help?                                                                                                                                                      | <b>PUBLIC SECTOR</b><br>REFERRAL HOSPITAL ..... 11<br>PROVINCIAL/DISTRICT HOSPITAL ..... 12<br>HEALTH CENTER ..... 13<br>HEALTH POST ..... 14<br>OUTREACH ..... 15<br>COMMUNITY HEALTH W ..... 16<br>OTHER PUBLIC SECTOR ..... 17<br><br>(SPECIFY) _____<br><br><b>PRIVATE MEDICAL SECTOR</b><br>POLYCLINIC ..... 21<br>PRIVATE CLINIC ..... 22<br>DISPENSARY ..... 23<br>PHARMACY ..... 24<br><br>OTHER PRIVATE MEDICAL SECTOR ..... 25<br>(SPECIFY) _____<br><br><b>OTHER SOURCE</b><br>SHOP/BAR/ KIOSK CONDOM ..... 31<br>CHURCH ..... 32<br>FRIEND/RELATIVE ..... 33<br>YOUTH CENTER ..... 34<br><br>OTHER ..... 96<br>(SPECIFY) _____ |        |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| 805C        | Can tuberculosis be cured?                                                                                                                                                            | YES ..... 1<br>NO ..... 2<br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | → 805E |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| 805D        | What is the duration of treatment of TB now a days?<br><br>IF MORE THAN 7 MONTHS, RECORD 7.                                                                                           | MONTHS ..... <input type="text"/> <input type="text"/><br><br>DON'T KNOW ..... 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |
| 805E        | Have you ever been told by a doctor or nurse or LHV that you have/had tuberculosis?                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                 |                  |    |       |   |   |   |       |   |   |   |       |   |   |   |             |   |   |   |         |   |   |   |            |   |   |   |  |

SECTION 8. OTHER HEALTH ISSUES

| NO. | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SKIP           |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 806 | Do you currently smoke tobacco every day, some days, or not at all?                                                                                                                                                                                                                                                                                                                                                                                                                                           | EVERY DAY ..... 1<br>SOME DAYS ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | → 809<br>→ 808 |
| 807 | In the past, have you smoked tobacco every day?                                                                                                                                                                                                                                                                                                                                                                                                                                                               | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | → 810          |
| 808 | In the past, have you ever smoked tobacco every day, some days, or not at all?                                                                                                                                                                                                                                                                                                                                                                                                                                | EVERY DAY ..... 1<br>SOME DAYS ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | → 811          |
| 809 | <p>On average, how many of the following products do you currently smoke each day? Also, let me know if you use the product, but not every day.</p> <p>IF RESPONDENT REPORTS USING THE PRODUCT BUT NOT EVERY DAY, RECORD '888'. IF THE PRODUCT IS NOT USED AT ALL, RECORD '000'.</p> <p>a) Manufactured cigarettes?</p> <p>b) Hand-rolled cigarettes?</p> <p>d) Pipes full of tobacco?</p> <p>e) Cigars, cheroots, or cigarillos?</p> <p>g) Any others?</p> <p align="center">_____<br/>(SPECIFY)</p>         | <p align="right">NUMBER DAILY</p> <p>a) MANUFACTURED CIGARETTES ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>b) HAND-ROLLED CIGARETTES ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>d) PIPES FULL OF TOBACCO ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>e) CIGARS, CHEROOTS, OR CIGARILLOS ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>g) OTHERS ..... <input type="text"/> <input type="text"/> <input type="text"/></p>  | → 811          |
| 810 | <p>On average, how many of the following products do you currently smoke each week? Also, let me know if you use the product, but not every week.</p> <p>IF THE RESPONDENT REPORTS USING THE PRODUCT, BUT NOT EVERY WEEK, RECORD '888'. IF THE PRODUCT IS NOT USED AT ALL, RECORD '000'.</p> <p>a) Manufactured cigarettes?</p> <p>b) Hand-rolled cigarettes?</p> <p>d) Pipes full of tobacco?</p> <p>e) Cigars, cheroots, or cigarillos?</p> <p>g) Any others?</p> <p align="center">_____<br/>(SPECIFY)</p> | <p align="right">NUMBER WEEKLY</p> <p>a) MANUFACTURED CIGARETTES ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>b) HAND-ROLLED CIGARETTES ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>d) PIPES FULL OF TOBACCO ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>e) CIGARS, CHEROOTS, OR CIGARILLOS ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>g) OTHERS ..... <input type="text"/> <input type="text"/> <input type="text"/></p> |                |
| 811 | Do you currently use smokeless tobacco every day, some days, or not at all?                                                                                                                                                                                                                                                                                                                                                                                                                                   | EVERY DAY ..... 1<br>SOME DAYS ..... 2<br>NOT AT ALL ..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | → 813<br>→ 814 |

SECTION 8. OTHER HEALTH ISSUES

| NO.  | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                            | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                      | SKIP                        |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 812  | <p>On average, how many times a day do you use the following products? Also, let me know if you use the product, but not every day.</p> <p>IF THE RESPONDENT REPORTS USING THE PRODUCT, BUT NOT EVERY DAY, RECORD '888'. IF THE PRODUCT IS NOT USED AT ALL, RECORD '000'.</p> <p>a) Snuff, by mouth?</p> <p>b) Snuff, by nose?</p> <p>c) Chewing tobacco?</p> <p>e) Any others?</p> <p align="center">_____<br/>(SPECIFY)</p>    | <p align="right">TIMES DAILY</p> <p>a) SNUFF, BY MOUTH ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>b) SNUFF, BY NOSE ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>c) CHEWING TOBACCO .... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>e) ANY OTHERS ..... <input type="text"/> <input type="text"/> <input type="text"/></p>  | <p align="center">814</p>   |
| 813  | <p>On average, how many times a week do you use the following products? Also, let me know if you use the product, but not every week.</p> <p>IF THE RESPONDENT REPORTS USING THE PRODUCT, BUT NOT EVERY WEEK, RECORD '888'. IF THE PRODUCT IS NOT USED AT ALL, RECORD '000'.</p> <p>a) Snuff, by mouth?</p> <p>b) Snuff, by nose?</p> <p>c) Chewing tobacco?</p> <p>e) Any others?</p> <p align="center">_____<br/>(SPECIFY)</p> | <p align="right">TIMES WEEKLY</p> <p>a) SNUFF, BY MOUTH ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>b) SNUFF, BY NOSE ..... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>c) CHEWING TOBACCO .... <input type="text"/> <input type="text"/> <input type="text"/></p> <p>e) ANY OTHERS ..... <input type="text"/> <input type="text"/> <input type="text"/></p> |                             |
| 814  | <p>Now I would like to ask you some questions about drinking alcohol. Have you ever consumed any alcohol, such as beer, wine, spirits, or Banana/Sorghum beer?</p>                                                                                                                                                                                                                                                               | <p>YES ..... 1</p> <p>NO ..... 2</p>                                                                                                                                                                                                                                                                                                                                                                                   | <p align="center">→ 817</p> |
| 815  | <p>During the last one month, on how many days did you have an alcoholic drink?</p> <p>IF NON-NUMERIC ANSWER, PROBE TO GET AN ESTIMATE. IF RESPONDENT ANSWERS 'EVERY DAY' OR 'ALMOST EVERY DAY,' CODE '95'.</p>                                                                                                                                                                                                                  | <p>DID NOT HAVE EVEN ONE DRINK ..... 00</p> <p>NUMBER OF DAYS ..... <input type="text"/> <input type="text"/></p> <p>EVERY DAY/ALMOST EVERY DAY ..... 95</p>                                                                                                                                                                                                                                                           | <p align="center">→ 817</p> |
| 815A | <p>During these days, what the main type of alcohol drink did you take?</p> <p>IF HE/SHE TOOK DIFFERENT TYPE ,RECORD WHAT HE/SHE TOOK OFTEN</p>                                                                                                                                                                                                                                                                                  | <p>TRADITIONAL BEER ..... 1</p> <p>INDUSTRIAL BEER ..... 2</p> <p>WINE/LIQUOR ..... 3</p> <p>SPIRIT ..... 4</p>                                                                                                                                                                                                                                                                                                        |                             |
| 816  | <p>We count one drink of alcohol as one can or bottle of beer, one glass of wine, one shot of spirits, or one cup of Banana/Sorghum beer. In the last one month, on the days that you drank alcohol, how many drinks did you usually have per day?</p>                                                                                                                                                                           | <p>a) NUMBER OF GLASSES ..... <input type="text"/> <input type="text"/></p> <p>b) NUMBER OF BOTTLES ..... <input type="text"/> <input type="text"/></p>                                                                                                                                                                                                                                                                |                             |

## SECTION 8. OTHER HEALTH ISSUES

| NO. | QUESTIONS AND FILTERS                                                          | CODING CATEGORIES                                                                                                                                                                                           | SKIP            |
|-----|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 817 | Are you covered by any health insurance?                                       | YES ..... 1<br>NO ..... 2                                                                                                                                                                                   | → NEXT<br>SECT. |
| 818 | What type of health insurance are you covered by?<br><br>RECORD ALL MENTIONED. | MUTUELLE/COMMUNITY HEALTH INSURANCE A<br>RSSB/RAMA ..... B<br>MMI ..... C<br>PRIVATE INSURANCE COMPANY ..... D<br>EMPLOYER ..... E<br><br>OTHER _____ X<br><div style="text-align: center;">(SPECIFY)</div> |                 |

**DOMESTIC VIOLENCE MODULE**

| NO.                                                                                                                                                                          | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SKIP                  |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
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| MDV00                                                                                                                                                                        | CHECK COVER PAGE: MAN SELECTED FOR DV MODULE?<br><br>MAN SELECTED FOR THIS SECTION <input type="checkbox"/> <br>NOT SELECTED <input type="checkbox"/>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NEXT SECT.            |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| MDV01                                                                                                                                                                        | CHECK FOR PRESENCE OF OTHERS:<br>DO NOT CONTINUE UNTIL PRIVACY IS ENSURED.<br><br>PRIVACY OBTAINED ..... 1 <br>PRIVACY NOT POSSIBLE ..... 2                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MDV37                 |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| MDV02                                                                                                                                                                        | Now I would like to ask you questions about some other important aspects of a man's life. You may find some of these questions very personal. However, your answers are crucial for helping to understand the condition of men in Rwanda. Let me assure you that your answers are completely confidential and will not be told to anyone and no one else in your household will know that you were asked these questions. If I ask you any question you don't want to answer, just let me know and I will go on to the next question.                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| MDV03                                                                                                                                                                        | CHECK 401 AND 402:<br><br>NEVER MARRIED/<br>NEVER LIVED WITH<br>A WOMAN <input type="checkbox"/> <br><br>CURRENTLY<br>MARRIED/<br>LIVING<br>WITH A WOMAN <input type="checkbox"/> <br><br>FORMERLY<br>MARRIED/<br>LIVED WITH A WOMAN<br>(READ IN PAST TENSE<br>AND USE 'LAST' WITH<br>'HUSBAND/ MALE PARTNER') <input type="checkbox"/>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MDV06<br>MDV06        |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| MDV04                                                                                                                                                                        | You have said that you are not married and are not living with a woman as if married. Are you currently in an intimate relationship with a woman even though you are not living with her?                                                                                                                                                                                                                                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MDV06                 |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| MDV05                                                                                                                                                                        | Have you ever been in an intimate relationship with a woman even though you did not ever live with her?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MDV22                 |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| MDV06                                                                                                                                                                        | Now, I am going to ask you about some situations that can happen between some men and their (wife/female partner).<br><br>A. Please tell me if these descriptions apply to your relationship with your (last) (wife/female partner).<br><br>B. How often did this happen during the last 12 months: often, only sometimes, or not at all?                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <table border="1"> <thead> <tr> <th>EVER</th><th>OFTEN</th><th>SOME-TIMES</th><th>NOT IN LAST 12 MONTHS</th></tr> </thead> <tbody> <tr> <td>a) She (is/was) jealous or angry if you (talk/talked) to other men?<br/>YES 1<br/>NO 2 </td><td> 1</td><td>2</td><td>3</td></tr> <tr> <td>b) She frequently (accuses/accused) you of being unfaithful?<br/>YES 1<br/>NO 2 </td><td> 1</td><td>2</td><td>3</td></tr> <tr> <td>c) She (does/did) not permit you to meet your male friends?<br/>YES 1<br/>NO 2 </td><td> 1</td><td>2</td><td>3</td></tr> <tr> <td>d) She (tries/tried) to limit your contact with your family?<br/>YES 1<br/>NO 2 </td><td> 1</td><td>2</td><td>3</td></tr> <tr> <td>e) She (insists/insisted) on knowing where you (are/were) at all times?<br/>YES 1<br/>NO 2 </td><td> 1</td><td>2</td><td>3</td></tr> </tbody> </table> | EVER                  | OFTEN | SOME-TIMES | NOT IN LAST 12 MONTHS | a) She (is/was) jealous or angry if you (talk/talked) to other men?<br>YES 1<br>NO 2  |  1 | 2 | 3 | b) She frequently (accuses/accused) you of being unfaithful?<br>YES 1<br>NO 2  |  1 | 2 | 3 | c) She (does/did) not permit you to meet your male friends?<br>YES 1<br>NO 2  |  1 | 2 | 3 | d) She (tries/tried) to limit your contact with your family?<br>YES 1<br>NO 2  |  1 | 2 | 3 | e) She (insists/insisted) on knowing where you (are/were) at all times?<br>YES 1<br>NO 2  |  1 | 2 | 3 |  |
| EVER                                                                                                                                                                         | OFTEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SOME-TIMES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NOT IN LAST 12 MONTHS |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| a) She (is/was) jealous or angry if you (talk/talked) to other men?<br>YES 1<br>NO 2      |  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| b) She frequently (accuses/accused) you of being unfaithful?<br>YES 1<br>NO 2             |  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| c) She (does/did) not permit you to meet your male friends?<br>YES 1<br>NO 2              |  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| d) She (tries/tried) to limit your contact with your family?<br>YES 1<br>NO 2             |  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |
| e) She (insists/insisted) on knowing where you (are/were) at all times?<br>YES 1<br>NO 2  |  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                     |       |            |                       |                                                                                                                                                                          |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                  |                                                                                       |   |   |                                                                                                                                                                   |                                                                                       |   |   |                                                                                                                                                                              |                                                                                       |   |   |  |

**DOMESTIC VIOLENCE MODULE**

| NO.   | QUESTIONS AND FILTERS                                                                                                                                              | CODING CATEGORIES                                                                                    |       |            |                       | SKIP |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|------------|-----------------------|------|
| MDV07 | <p>Now I need to ask some more questions about your relationship with your (last) (wife/female partner).</p> <p>A. Did your (last) (wife/female partner) ever:</p> | <p>B. How often did this happen during the last 12 months: often, only sometimes, or not at all?</p> |       |            |                       |      |
|       |                                                                                                                                                                    | EVER                                                                                                 | OFTEN | SOME-TIMES | NOT IN LAST 12 MONTHS |      |
|       | a) say or do something to humiliate you in front of others?                                                                                                        | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | b) threaten to hurt or harm you or someone you care about?                                                                                                         | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | c) insult you or make you feel bad about yourself?                                                                                                                 | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
| MDV08 | <p>A. Did your (last) (wife/female partner) ever do any of the following things to you:</p>                                                                        | <p>B. How often did this happen during the last 12 months: often, only sometimes, or not at all?</p> |       |            |                       |      |
|       |                                                                                                                                                                    | EVER                                                                                                 | OFTEN | SOME-TIMES | NOT IN LAST 12 MONTHS |      |
|       | a) push you, shake you, or throw something at you?                                                                                                                 | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | b) slap you?                                                                                                                                                       | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | c) twist your arm or pull your hair?                                                                                                                               | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | d) punch you with his fist or with something that could hurt you?                                                                                                  | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | e) kick you, drag you, or beat you up?                                                                                                                             | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | f) try to choke you or burn you on purpose?                                                                                                                        | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | g) attack you with a knife, gun, or other weapon?                                                                                                                  | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | h) physically force you to have sexual intercourse with him when you did not want to?                                                                              | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | i) physically force you to perform any other sexual acts you did not want to?                                                                                      | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |
|       | j) force you with threats or in any other way to perform sexual acts you did not want to?                                                                          | YES 1<br>NO 2<br>↓                                                                                   | → 1   | 2          | 3                     |      |

**DOMESTIC VIOLENCE MODULE**

| NO.                                               | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CODING CATEGORIES                                                                           | SKIP           |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
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| MDV09                                             | CHECK DV08A (a-j):<br><br><div style="display: flex; justify-content: space-around;"> <div>           AT LEAST ONE <input type="checkbox"/><br/>           'YES' ↓         </div> <div>           NOT A SINGLE <input type="checkbox"/><br/>           'YES'         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | → MDV11        |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| MDV10                                             | Did the following ever happen as a result of what your (last) (wife/female partner) did to you:<br><br>a) You had cuts, bruises, or aches?<br><br>b) You had eye injuries, sprains, dislocations, or burns?<br><br>c) You had deep wounds, broken bones, broken teeth, or any other serious injury?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | YES ..... 1<br>NO ..... 2<br><br>YES ..... 1<br>NO ..... 2<br><br>YES ..... 1<br>NO ..... 2 |                |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| MDV11                                             | Have you ever hit, slapped, kicked, or done anything else to physically hurt your (last) (wife/female partner) at times when he was not already beating or physically hurting you?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                   | → MDV13        |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| MDV12                                             | In the last 12 months, how often have you done this to your (last) (wife/female partner): often, only sometimes, or not at all?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFTEN ..... 1<br>SOMETIMES ..... 2<br>NOT AT ALL ..... 3                                    |                |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| MDV13                                             | Did your (last) (wife/female partner) drink alcohol?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | YES ..... 1<br>NO ..... 2                                                                   | → MDV15        |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| MDV14                                             | How often did he get drunk: often, only sometimes, or never?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OFTEN ..... 1<br>SOMETIMES ..... 2<br>NEVER ..... 3                                         |                |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| MDV15                                             | Were you afraid of your (last) (wife/female partner): most of the time, sometimes, or never?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MOST OF THE TIME AFRAID ..... 1<br>SOMETIMES AFRAID ..... 2<br>NEVER AFRAID ..... 3         |                |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| MDV16                                             | A. So far we have been talking about the behavior of your (current/last) (wife/female partner). Now I want to ask you about the behavior of any previous wife or any other current or previous female partner that you may have ever had.<br><br><br><div style="display: flex; align-items: flex-start;"> <div style="flex: 1;">           a) Did any previous wife or any other current or previous female partner ever hit, slap, kick, or do anything else to hurt you physically?<br/><br/>           b) Did any previous wife or any other current or previous female partner physically force you to have intercourse or perform any other sexual acts that you did not want to?<br/><br/>           c) Did any previous wife or any other current or previous female partner humiliate you in front of others, threaten to hurt you or someone you care about, or insult you or make you feel bad about yourself?         </div> <div style="flex: 1; border: 1px solid black; padding: 5px;"> <table border="1"> <thead> <tr> <th colspan="2">EVER</th><th>0 - 11 MONTHS AGO</th><th>12+ MONTHS AGO</th><th>DON'T REMEMBER</th></tr> </thead> <tbody> <tr> <td colspan="5">HAS NEVER HAD ANOTHER WIFE/FEMALE PARTNER ..... 6</td></tr> <tr> <td>YES</td><td>1</td><td>→ 1</td><td>2</td><td>3</td></tr> <tr> <td>NO</td><td>2 ↓</td><td></td><td></td><td></td></tr> <tr> <td>YES</td><td>1</td><td>→ 1</td><td>2</td><td>3</td></tr> <tr> <td>NO</td><td>2 ↓</td><td></td><td></td><td></td></tr> <tr> <td>YES</td><td>1</td><td>→ 1</td><td>2</td><td>3</td></tr> <tr> <td>NO</td><td>2 ↓</td><td></td><td></td><td></td></tr> </tbody> </table> </div> </div> | EVER                                                                                        |                | 0 - 11 MONTHS AGO | 12+ MONTHS AGO | DON'T REMEMBER | HAS NEVER HAD ANOTHER WIFE/FEMALE PARTNER ..... 6 |  |  |  |  | YES | 1 | → 1 | 2 | 3 | NO | 2 ↓ |  |  |  | YES | 1 | → 1 | 2 | 3 | NO | 2 ↓ |  |  |  | YES | 1 | → 1 | 2 | 3 | NO | 2 ↓ |  |  |  |  | → MDV17 |
| EVER                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0 - 11 MONTHS AGO                                                                           | 12+ MONTHS AGO | DON'T REMEMBER    |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| HAS NEVER HAD ANOTHER WIFE/FEMALE PARTNER ..... 6 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                             |                |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| YES                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | → 1                                                                                         | 2              | 3                 |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| NO                                                | 2 ↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| YES                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | → 1                                                                                         | 2              | 3                 |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| NO                                                | 2 ↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| YES                                               | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | → 1                                                                                         | 2              | 3                 |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |
| NO                                                | 2 ↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                             |                |                   |                |                |                                                   |  |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |     |   |     |   |   |    |     |  |  |  |  |         |

**DOMESTIC VIOLENCE MODULE**

| NO.   | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SKIP  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| MDV17 | CHECK DV08A (h-j) AND DV16A (b):<br><br>AT LEAST ONE <input type="checkbox"/> 'YES' ↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NOT A SINGLE <input type="checkbox"/> YES →                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MDV22 |
| MDV18 | How old were you the first time you were forced to have sexual intercourse or perform any other sexual acts that you did not want to by any current or previous husband or male partner?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AGE IN COMPLETED YEARS ..... <input type="text"/> <input type="text"/><br>DON'T KNOW ..... 98                                                                                                                                                                                                                                                                                                                                                                                                  |       |
| MDV22 | CHECK 401 AND 402 AND MDV04 AND MDV05:<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>EVER MARRIED/EVER LIVED WITH A WOMAN/ EVER HAD A FEMALE PARTNER <input type="checkbox"/> ↓</p> <p>a) From the time you were 15 years old, has anyone other than a wife or female partner, hit you, slapped you, kicked you, or done anything else to hurt you physically? Remember, I do not want you to include any wife or any other female partner.</p> </div> <div style="width: 45%; border-left: 1px dashed black; padding-left: 10px;"> <p>NEVER MARRIED/ NEVER LIVED WITH A WOMAN/ NEVER HAD A FEMALE PARTNER <input type="checkbox"/> ↓</p> <p>b) From the time you were 15 years old has anyone hit you, slapped you, kicked you, or done anything else to hurt you physically?</p> </div> </div> | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>REFUSED TO ANSWER/ NO ANSWER ..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                               | MDV25 |
| MDV23 | Who has hurt you in this way?<br><br>Anyone else?<br><br>RECORD ALL MENTIONED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>MOTHER/STEP-MOTHER ..... A</p> <p>FATHER/STEP-FATHER ..... B</p> <p>SISTER/BROTHER ..... C</p> <p>DAUGHTER/SON ..... D</p> <p>OTHER RELATIVE ..... E</p> <p>CURRENT GIRLFRIEND ..... F</p> <p>FORMER GIRLFRIEND ..... G</p> <p>MOTHER-IN-LAW ..... H</p> <p>FATHER-IN-LAW ..... I</p> <p>OTHER IN-LAW ..... J</p> <p>TEACHER ..... K</p> <p>SCHOOLMATE/CLASSMATE ..... L</p> <p>EMPLOYER/SOMEONE AT WORK ..... M</p> <p>POLICE/SOLDIER ..... N</p> <p>OTHER ..... X<br/>(SPECIFY) _____</p> |       |
| MDV24 | In the last 12 months, how often (has this person/have these persons) physically hurt you: often, only sometimes, or not at all?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>OFTEN ..... 1</p> <p>SOMETIMES ..... 2</p> <p>NOT AT ALL ..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                        |       |

**DOMESTIC VIOLENCE MODULE**

| NO.   | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SKIP                          |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| MDV25 | <p>CHECK 401 AND 402 AND MDV04 AND MDV05:</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p>EVER MARRIED/<br/>EVER LIVED WITH A WOMAN/<br/>EVER HAD A<br/>FEMALE PARTNER</p> <input type="checkbox"/> </div> <div style="text-align: center;"> <p>NEVER MARRIED/<br/>NEVER HAD<br/>A FEMALE PARTNER</p> <input type="checkbox"/> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | → MDV27                       |
| MDV26 | At any time in your life, as a child or as an adult, has anyone other than any previous husband or any other current or previous male partner ever forced you in any way to have sexual intercourse or perform any other sexual acts when you did not want to? Remember I do not want you to include any wife or female partner.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>REFUSED TO ANSWER/<br/>NO ANSWER ..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>→ MDV28</p> <p>→ MDV31</p> |
| MDV27 | At any time in your life, as a child or as an adult, has anyone ever forced you in any way to have sexual intercourse or perform any other sexual acts when you did not want to?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>REFUSED TO ANSWER/<br/>NO ANSWER ..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                           | → MDV31                       |
| MDV28 | <p>CHECK 701 AND 702 AND DV04 AND DV05:</p> <div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p>EVER MARRIED/EVER<br/>LIVED WITH A WOMAN/<br/>EVER HAD A<br/>FEMALE PARTNER</p> <input type="checkbox"/> </div> <div style="text-align: center;"> <p>NEVER MARRIED/<br/>NEVER LIVED WITH<br/>A WOMAN/<br/>NEVER HAD<br/>A FEMALE PARTNER</p> <input type="checkbox"/> </div> </div> <p>a) How old were you the first time you were forced to have sexual intercourse or perform any other sexual acts that you did not want to by anyone, not including any wife or any other female partner?</p> <p>b) How old were you the first time you were forced to have sexual intercourse or perform any other sexual acts that you did not want to?</p> | <p>AGE IN COMPLETED<br/>YEARS ..... <input type="text"/> <input type="text"/></p> <p>DON'T KNOW ..... 98</p>                                                                                                                                                                                                                                                                                                                                                                                                   |                               |
| MDV29 | <p>Who has forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> <p>Anyone else?</p> <p>RECORD ALL MENTIONED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>FATHER/STEP-FATHER ..... A</p> <p>BROTHER/STEP-BROTHER ..... B</p> <p>OTHER RELATIVE ..... C</p> <p>CURRENT GIRLFRIEND ..... D</p> <p>FORMER GIRLFRIEND ..... E</p> <p>IN-LAW ..... F</p> <p>OWN FRIEND/ACQUAINTANCE ..... G</p> <p>FAMILY FRIEND ..... H</p> <p>TEACHER ..... I</p> <p>SCHOOLMATE/CLASSMATE ..... J</p> <p>EMPLOYER/SOMEONE AT WORK ..... K</p> <p>POLICE/SOLDIER ..... L</p> <p>RELIGIOUS LEADER ..... M</p> <p>STRANGER ..... N</p> <p>OTHER ..... X</p> <p align="center">(SPECIFY)</p> |                               |

**DOMESTIC VIOLENCE MODULE**

| NO.                                                                                                                                                                                                                                                                                                                       | QUESTIONS AND FILTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SKIP                                                                                                                                                                                                                                             |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----|------------|-------------------|---|---|---|-------------------|---|---|---|------------------------------------------------------------|---|---|---|-------------------------------------|---|---|---|------------------------------------------------------|---|---|---|-------------------------------|---|---|---|--|
| MDV30                                                                                                                                                                                                                                                                                                                     | <p>CHECK 701 AND 702 AND DV04 AND DV05:</p> <table border="0"> <tr> <td style="vertical-align: top;"> <p>EVER MARRIED/EVER LIVED WITH A WOMAN/ EVER HAD A FEMALE PARTNER <input type="checkbox"/></p> <p>a) In the last 12 months, has anyone other than any previous wife or any other current or previous female partner forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> </td> <td style="vertical-align: top;"> <p>NEVER MARRIED/ NEVER LIVED WITH A WOMAN/ NEVER HAD A FEMALE PARTNER <input type="checkbox"/></p> <p>b) In the last 12 months, has anyone forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> </td> </tr> </table> | <p>EVER MARRIED/EVER LIVED WITH A WOMAN/ EVER HAD A FEMALE PARTNER <input type="checkbox"/></p> <p>a) In the last 12 months, has anyone other than any previous wife or any other current or previous female partner forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p>                                                                                                                                                                                                                                                                                             | <p>NEVER MARRIED/ NEVER LIVED WITH A WOMAN/ NEVER HAD A FEMALE PARTNER <input type="checkbox"/></p> <p>b) In the last 12 months, has anyone forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> | <p>YES ..... 1</p> <p>NO ..... 2</p> |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| <p>EVER MARRIED/EVER LIVED WITH A WOMAN/ EVER HAD A FEMALE PARTNER <input type="checkbox"/></p> <p>a) In the last 12 months, has anyone other than any previous wife or any other current or previous female partner forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p> | <p>NEVER MARRIED/ NEVER LIVED WITH A WOMAN/ NEVER HAD A FEMALE PARTNER <input type="checkbox"/></p> <p>b) In the last 12 months, has anyone forced you to have sexual intercourse or perform any other sexual acts that you did not want to?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                  |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| MDV31                                                                                                                                                                                                                                                                                                                     | <p>CHECK DV08A (a-j), DV16A (a,b), DV20, DV22, DV26, AND DV27:</p> <p align="center">             AT LEAST ONE <input type="checkbox"/> 'YES' ↓             NOT A SINGLE <input type="checkbox"/> 'YES'           </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | → MDV35                                                                                                                                                                                                                                          |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| MDV32                                                                                                                                                                                                                                                                                                                     | Thinking about what you yourself have experienced among the different things we have been talking about, have you ever tried to seek help?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>YES ..... 1</p> <p>NO ..... 2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | → MDV34                                                                                                                                                                                                                                          |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| MDV33                                                                                                                                                                                                                                                                                                                     | <p>From whom have you sought help?</p> <p>Anyone else?</p> <p>RECORD ALL MENTIONED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>OWN FAMILY ..... A</p> <p>WIFE'S/PARTNER'S FAMILY .. B</p> <p>CURRENT/FORMER WIFE/PARTNER ..... C</p> <p>CURRENT/FORMER BOYFRIEND .. D</p> <p>FRIEND ..... E</p> <p>NEIGHBOR ..... F</p> <p>RELIGIOUS LEADER ..... G</p> <p>DOCTOR/MEDICAL PERSONNEL ..... H</p> <p>POLICE ..... I</p> <p>LAWYER ..... J</p> <p>SOCIAL SERVICE ORGANIZATION .. K</p> <p>OTHER _____ X</p> <p align="center">(SPECIFY)</p>                                                                                                                                                                                                          | → MDV35                                                                                                                                                                                                                                          |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| MDV34                                                                                                                                                                                                                                                                                                                     | Have you ever told any one about this?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>YES ..... 1</p> <p>NO ..... 2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                  |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| MDV35                                                                                                                                                                                                                                                                                                                     | As far as you know, did your father ever beat your mother?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>YES ..... 1</p> <p>NO ..... 2</p> <p>DON'T KNOW ..... 8</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                  |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| DV35A                                                                                                                                                                                                                                                                                                                     | Through social media or other technological means, have you ever experienced any of the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <table border="0"> <tr> <th></th><th>Yes</th><th>No</th><th>Don't know</th></tr> <tr> <td>A1) Cyberbullying</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>A2) Cyberstalking</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>A3) Nonconsensual distribution of sexually explicit images</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>A4) Online gender-based hate speech</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>A5) Using technology to coordinate physical violence</td><td>1</td><td>2</td><td>8</td></tr> <tr> <td>A6) Hacking into your account</td><td>1</td><td>2</td><td>8</td></tr> </table> |                                                                                                                                                                                                                                                  | Yes                                  | No | Don't know | A1) Cyberbullying | 1 | 2 | 8 | A2) Cyberstalking | 1 | 2 | 8 | A3) Nonconsensual distribution of sexually explicit images | 1 | 2 | 8 | A4) Online gender-based hate speech | 1 | 2 | 8 | A5) Using technology to coordinate physical violence | 1 | 2 | 8 | A6) Hacking into your account | 1 | 2 | 8 |  |
|                                                                                                                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Don't know                                                                                                                                                                                                                                       |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| A1) Cyberbullying                                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8                                                                                                                                                                                                                                                |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| A2) Cyberstalking                                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8                                                                                                                                                                                                                                                |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| A3) Nonconsensual distribution of sexually explicit images                                                                                                                                                                                                                                                                | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8                                                                                                                                                                                                                                                |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| A4) Online gender-based hate speech                                                                                                                                                                                                                                                                                       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8                                                                                                                                                                                                                                                |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| A5) Using technology to coordinate physical violence                                                                                                                                                                                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8                                                                                                                                                                                                                                                |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |
| A6) Hacking into your account                                                                                                                                                                                                                                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8                                                                                                                                                                                                                                                |                                      |    |            |                   |   |   |   |                   |   |   |   |                                                            |   |   |   |                                     |   |   |   |                                                      |   |   |   |                               |   |   |   |  |

**DOMESTIC VIOLENCE MODULE**

| NO.                  | QUESTIONS AND FILTERS                                                                                                                                                                 | CODING CATEGORIES                                                                                                                                                                                                                                                                                                                                           | SKIP |              |                        |    |            |   |   |   |                      |   |   |   |                  |   |   |   |  |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|------------------------|----|------------|---|---|---|----------------------|---|---|---|------------------|---|---|---|--|
|                      | THANK THE RESPONDENT FOR HIS COOPERATION AND REASSURE HIM ABOUT THE CONFIDENTIALITY OF HIS ANSWERS. FILL OUT THE QUESTIONS BELOW WITH REFERENCE TO THE DOMESTIC VIOLENCE MODULE ONLY. |                                                                                                                                                                                                                                                                                                                                                             |      |              |                        |    |            |   |   |   |                      |   |   |   |                  |   |   |   |  |
| MDV36                | DID YOU HAVE TO INTERRUPT THE INTERVIEW BECAUSE SOME ADULT WAS TRYING TO LISTEN, OR CAME INTO THE ROOM, OR INTERFERED IN ANY OTHER WAY?                                               | <table> <thead> <tr> <th></th> <th>YES,<br/>ONCE</th> <th>YES, MORE<br/>THAN ONCE</th> <th>NO</th> </tr> </thead> <tbody> <tr> <td>WIFE .....</td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>OTHER MALE/FEMALE ..</td> <td>1</td> <td>2</td> <td>3</td> </tr> <tr> <td>MALE ADULT .....</td> <td>1</td> <td>2</td> <td>3</td> </tr> </tbody> </table> |      | YES,<br>ONCE | YES, MORE<br>THAN ONCE | NO | WIFE ..... | 1 | 2 | 3 | OTHER MALE/FEMALE .. | 1 | 2 | 3 | MALE ADULT ..... | 1 | 2 | 3 |  |
|                      | YES,<br>ONCE                                                                                                                                                                          | YES, MORE<br>THAN ONCE                                                                                                                                                                                                                                                                                                                                      | NO   |              |                        |    |            |   |   |   |                      |   |   |   |                  |   |   |   |  |
| WIFE .....           | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                           | 3    |              |                        |    |            |   |   |   |                      |   |   |   |                  |   |   |   |  |
| OTHER MALE/FEMALE .. | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                           | 3    |              |                        |    |            |   |   |   |                      |   |   |   |                  |   |   |   |  |
| MALE ADULT .....     | 1                                                                                                                                                                                     | 2                                                                                                                                                                                                                                                                                                                                                           | 3    |              |                        |    |            |   |   |   |                      |   |   |   |                  |   |   |   |  |
| MDV37                | INTERVIEWER'S COMMENTS/EXPLANATION FOR NOT COMPLETING THE DOMESTIC VIOLENCE MODULE.<br><br><hr/><br><hr/><br><hr/>                                                                    |                                                                                                                                                                                                                                                                                                                                                             |      |              |                        |    |            |   |   |   |                      |   |   |   |                  |   |   |   |  |

INTERVIEWER'S OBSERVATIONS

TO BE FILLED IN AFTER COMPLETING INTERVIEW

COMMENTS ABOUT INTERVIEW:

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COMMENTS ON SPECIFIC QUESTIONS:

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ANY OTHER COMMENTS:

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SUPERVISOR'S OBSERVATIONS

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MINISTRY OF FINANCE AND ECONOMIC PLANNING (MINECOFIN)  
NATIONAL INSTITUTE OF STATISTICS OF RWANDA (NISR)



MINISTRY OF HEALTH (MoH)

**SEVENTH DEMOGRAPHIC AND HEALTH SURVEY OF RWANDA  
RDHS7  
BIOMARKER QUESTIONNAIRE**

| IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRVINCIE _____ DISTRICT _____ SECTOR _____<br>NAME OF HOUSEHOLD HEAD _____<br>CLUSTER NUMBER _____<br>STRUCTURE NUMBER _____<br>HOUSEHOLD NUMBER _____<br>SEGMENT NUMBER _____<br>[RWANDA-SPECIFIC QUESTION ON BIOMARKER SUBSAMPLING YES =1, NO=2 ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BIOMARKER TECHNICIAN VISITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                      |       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                                                                                                                    | 2     | 3                                                                                                                | FINAL VISIT                                                                                                                                                                                                                                                                                                                                                                                                          |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____                                                                                                                | _____ | _____                                                                                                            | DAY <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table>                                                                                                                                                                                                                                                                                                     |
| BIOMARKER TECH. NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____                                                                                                                | _____ | _____                                                                                                            | MONTH <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table>                                                                                                                                                                                                                                                                                                   |
| NEXT VISIT: DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _____                                                                                                                | _____ |                                                                                                                  | YEAR <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table>                                                                                                                                                                                                                                                                                                    |
| TIME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____                                                                                                                | _____ |                                                                                                                  | TOTAL NUMBER OF VISITS <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table>                                                                                                                                                                                                                                                                                  |
| NOTES:<br>_____<br>_____<br>_____<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                      |       |                                                                                                                  | TOTAL ELIGIBLE WOMEN <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br><br>TOTAL ELIGIBLE MEN <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br><br>TOTAL ELIGIBLE CHILDREN <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> |
| LANGUAGE OF QUESTIONNAIRE** <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle; text-align: center;">0</table> <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle; text-align: center;">1</table> LANGUAGE OF INTERVIEW** <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> NATIVE LANGUAGE OF RESPONDENT** <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> TRANSLATOR (YES = 1, NO = 2) <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> |                                                                                                                      |       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| LANGUAGE OF QUESTIONNAIRE** <b>ENGLISH</b> <div style="float: right; font-size: small;">             **LANGUAGE CODES:<br/>             01 ENGLISH      03 LANGUAGE 3      05 LANGUAGE 5<br/>             02 KINYARWANDA      04 LANGUAGE 4      06 LANGUAGE 6           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      |       |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TEAM<br><table border="1" style="width: 40px; height: 20px; margin: 0 auto;"></table><br>NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FIELD BIOMARKER<br><table border="1" style="width: 60px; height: 20px; margin: 0 auto;"></table><br>NAME      NUMBER |       | TEAM LEADER<br><table border="1" style="width: 60px; height: 20px; margin: 0 auto;"></table><br>NAME      NUMBER |                                                                                                                                                                                                                                                                                                                                                                                                                      |

WEIGHT, HEIGHT, AND HEMOGLOBIN MEASUREMENT FOR CHILDREN AGE 0-5

|     |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 101 | CHECK CAPI OUTPUT FOR "LIST ELIGIBLE INDIVIDUALS/BIOMARKERS" [COLUMN 11 IN HOUSEHOLD QUESTIONNAIRE]. RECORD THE LINE NUMBER AND NAME FOR ALL ELIGIBLE CHILDREN 0-5 YEARS IN QUESTION 102 ON THIS PAGE AND SUBSEQUENT PAGES STARTING WITH THE FIRST ONE LISTED. IF MORE THAN THREE CHILDREN, USE ADDITIONAL QUESTIONNAIRE(S). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     | CHILD 1                                                                                                                                                                                                                                                                                                                      | SKIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 102 | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF CHILD.<br><br>[RECORD LINE NUMBER FROM COLUMN 11 IN HOUSEHOLD QUESTIONNAIRE; RECORD NAME FROM COLUMN 2 IN HOUSEHOLD QUESTIONNAIRE.]                                                                                                                                     | <div style="display: flex; justify-content: space-between;"> <div>LINE NUMBER . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div>NAME _____</div> </div>                                                                                                                                                                                                                                                    |
| 103 | IF MOTHER INTERVIEWED: COPY CHILD'S DATE OF BIRTH (DAY, MONTH, AND YEAR) FROM PREGNANCY HISTORY.<br><br>IF MOTHER NOT INTERVIEWED ASK:<br>What is (NAME)'s date of birth?                                                                                                                                                    | <div style="display: flex; justify-content: space-between;"> <div>DAY . . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div>MONTH . . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div>YEAR . . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>       |
| 104 | IF MOTHER INTERVIEWED: COPY CHILD'S AGE FROM PREGNANCY HISTORY.<br>IF MOTHER NOT INTERVIEWED ASK:<br>How old was (NAME) at (NAME)'s last birthday?<br><br>COMPARE AND CORRECT 103 AND/OR 104 IF INCONSISTENT.                                                                                                                | <div style="display: flex; justify-content: space-between;"> <div>AGE IN COMPLETED YEARS</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>                                                                                                                                                                                                                                                                                                                                           |
| 105 | CHECK 104: CHILD AGE 0-4 YEARS?      YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                                                                                                | → 125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 106 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                                                                                                                                         | <div style="display: flex; justify-content: space-between;"> <div>KG. . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div>NOT PRESENT . . . . .</div> <div>9994</div> </div> <div style="display: flex; justify-content: space-between;"> <div>REFUSED . . . . .</div> <div>9995</div> </div> <div style="display: flex; justify-content: space-between;"> <div>OTHER . . . . .</div> <div>9996</div> </div> |
| 107 | WAS THE CHILD MINIMALLY DRESSED?                                                                                                                                                                                                                                                                                             | <div style="display: flex; justify-content: space-between;"> <div>YES . . . . .</div> <div>1</div> </div> <div style="display: flex; justify-content: space-between;"> <div>NO . . . . .</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                                      |
| 108 | HEIGHT IN CENTIMETERS.<br><br>IF CHILD IS AGE 0-1 YEARS, MEASURE LYING DOWN.<br>IF CHILD IS AGE 2, 3, OR 4 YEARS, MEASURE STANDING UP.                                                                                                                                                                                       | <div style="display: flex; justify-content: space-between;"> <div>CM. . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div>NOT PRESENT . . . . .</div> <div>9994</div> </div> <div style="display: flex; justify-content: space-between;"> <div>REFUSED . . . . .</div> <div>9995</div> </div> <div style="display: flex; justify-content: space-between;"> <div>OTHER . . . . .</div> <div>9996</div> </div> |
| 109 | WAS THE CHILD MEASURED LYING DOWN OR STANDING UP?                                                                                                                                                                                                                                                                            | <div style="display: flex; justify-content: space-between;"> <div>LYING DOWN . . . . .</div> <div>1</div> </div> <div style="display: flex; justify-content: space-between;"> <div>STANDING UP . . . . .</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                      |
| 110 | CHECK 104 AND 109: BASED ON CHILD'S AGE, WAS CORRECT MEASUREMENT PROCEDURE FOLLOWED?                                                                                                                                                                                                                                         | <div style="display: flex; justify-content: space-between;"> <div>YES . . . . .</div> <div>1</div> </div> <div style="display: flex; justify-content: space-between;"> <div>NO . . . . .</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                                      |
| 111 | IF CHILD IS AGE 0-1 YEARS: WHY WAS (NAME) MEASURED STANDING UP?<br>IF CHILD IS AGE 2-4 YEARS: WHY WAS (NAME) MEASURED LYING DOWN?<br><br><br>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 112 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                                                                                                                                  | <div style="display: flex; justify-content: space-between;"> <div>YES . . . . .</div> <div>1</div> </div> <div style="display: flex; justify-content: space-between;"> <div>NO . . . . .</div> <div>2</div> </div>                                                                                                                                                                                                                                                                                                      |
| 113 | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                                                                                                                               | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="text-align: center;">BIOMARKER TECH</div>                                                                                               |
| 114 | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.                                                                                                                                                                                                                                                                     | <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="text-align: center;">BIOMARKER TECH</div>                                                                                               |
| 115 | TODAY'S DATE:                                                                                                                                                                                                                                                                                                                | <div style="display: flex; justify-content: space-between;"> <div>DAY . . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div>MONTH . . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="display: flex; justify-content: space-between;"> <div>YEAR . . . . .</div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>       |

WEIGHT, HEIGHT, AND HEMOGLOBIN MEASUREMENT FOR CHILDREN AGE 0-5

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | CHILD 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SKIP                                                                                                                                                                                                       |
| 116 | RECORD HEIGHT/LENGTH AND WEIGHT IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                            |
| 117 | CHECK 103: IS THE CHILD AGE 0-5 MONTHS OR IS THE CHILD OLDER?<br><div style="display: flex; justify-content: space-around; align-items: center;"> <div>OLDER <input type="checkbox"/></div> <div>AGE 0-5 MONTHS <input type="checkbox"/></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | → 125                                                                                                                                                                                                      |
| 118 | <div>LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR THE CHILD FROM COLUMN 1 OF HOUSEHOLD SCHEDULE.</div> <div>RECORD '00' IF NOT LISTED.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>NAME _____</div> <div>LINE NUMBER <input type="text"/> <input type="text"/></div>                                                                                                                     |
| 119 | <p>ASK CONSENT FOR ANEMIA TEST FROM PARENT/RESPONSIBLE ADULT:</p> <p>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia. We ask that all children under age 5 take part in anemia testing. The anemia test requires a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test.</p> <p>The blood will be tested for anemia immediately, and the result will be told to you right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.</p> <p>Do you have any questions?<br/> You can say yes or no. It is up to you to decide.<br/> Will you allow (NAME OF CHILD) to participate in the anemia test?</p> |                                                                                                                                                                                                            |
| 120 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>GRANTED ..... 1</div> <div>REFUSED ..... 2</div> <div>NOT PRESENT/OTHER .... 3</div>                                                                                                                  |
| 121 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div>_____</div> <div align="center">(SIGN)</div> <div align="center"> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> </div> <div align="center">BIOMARKER TECH</div> |
| 122 | RECORD HEMOGLOBIN LEVEL HERE AND IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>G/DL ..... <input type="text"/> <input type="text"/> . <input type="text"/></div> <div>NOT PRESENT ..... 994</div> <div>REFUSED ..... 995</div> <div>OTHER ..... 996</div>                            |
| 123 | CHECK 113: HEMOGLOBIN RESULT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div>BELOW [7.0 G/DL],</div> <div>SEVERE ANEMIA ..... 1</div> <div>[7.0 G/DL] OR ABOVE ..... 2</div>                                                                                                       |
| 124 | <p>The anemia test shows that (NAME OF CHILD) has severe anemia. Your child is very ill and must be taken to a health facility immediately.</p> <p>RECORD THE RESULT OF THE ANEMIA TEST ON THE SEVERE ANEMIA REFERRAL FORM.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            |
| 125 | IF ANOTHER CHILD, GO TO 101 ON THE NEXT PAGE; IF NO MORE CHILDREN, GO TO 201.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                            |

WEIGHT, HEIGHT, AND HEMOGLOBIN MEASUREMENT FOR CHILDREN AGE 0-5

|     |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | CHILD 2                                                                                                                                                                                                       | SKIP                                                                                                                                                                                                                                                                                                                                                                          |
| 102 | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF CHILD.<br><br>[RECORD LINE NUMBER FROM COLUMN 11 IN HOUSEHOLD QUESTIONNAIRE; RECORD NAME FROM COLUMN 2 IN HOUSEHOLD QUESTIONNAIRE.]                      | LINE NUMBER ..... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br><br>NAME _____                                                                                                                                                                                                                              |
| 103 | IF MOTHER INTERVIEWED: COPY CHILD'S DATE OF BIRTH (DAY, MONTH, AND YEAR) FROM PREGNANCY HISTORY.<br><br>IF MOTHER NOT INTERVIEWED ASK:<br>What is (NAME)'s date of birth?                                     | DAY ..... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br>MONTH ..... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br>YEAR ..... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> |
| 104 | IF MOTHER INTERVIEWED: COPY CHILD'S AGE FROM PREGNANCY HISTORY.<br>IF MOTHER NOT INTERVIEWED ASK:<br>How old was (NAME) at (NAME)'s last birthday?<br><br>COMPARE AND CORRECT 103 AND/OR 104 IF INCONSISTENT. | AGE IN COMPLETED YEARS <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table>                                                                                                                                                                                                                                           |
| 105 | CHECK 104: CHILD AGE 0-4 YEARS?    YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                               |
| 106 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                          | KG. .... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> . <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br>NOT PRESENT ..... 9994<br>REFUSED ..... 9995<br>OTHER ..... 9996                                                                      |
| 107 | WAS THE CHILD MINIMALLY DRESSED?                                                                                                                                                                              | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                     |
| 108 | HEIGHT IN CENTIMETERS.<br><br>IF CHILD IS AGE 0-1 YEARS, MEASURE LYING DOWN.<br>IF CHILD IS AGE 2, 3, OR 4 YEARS, MEASURE STANDING UP.                                                                        | CM. .... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> . <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br>NOT PRESENT ..... 9994<br>REFUSED ..... 9995<br>OTHER ..... 9996                                                                      |
| 109 | WAS THE CHILD MEASURED LYING DOWN OR STANDING UP?                                                                                                                                                             | LYING DOWN ..... 1<br>STANDING UP ..... 2                                                                                                                                                                                                                                                                                                                                     |
| 110 | CHECK 104 AND 109: BASED ON CHILD'S AGE, WAS CORRECT MEASUREMENT PROCEDURE FOLLOWED?                                                                                                                          | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                     |
| 111 | IF CHILD IS AGE 0-1 YEARS: WHY WAS (NAME) MEASURED STANDING UP?<br>IF CHILD IS AGE 2-4 YEARS: WHY WAS (NAME) MEASURED LYING DOWN?<br><br>_____<br>_____                                                       |                                                                                                                                                                                                                                                                                                                                                                               |
| 112 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                                                     |
| 113 | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                | <table border="1" style="display: inline-table; width: 60px; height: 20px; vertical-align: middle;"></table><br>BIOMARKER TECH                                                                                                                                                                                                                                                |
| 114 | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.                                                                                                                                                      | <table border="1" style="display: inline-table; width: 60px; height: 20px; vertical-align: middle;"></table><br>BIOMARKER TECH                                                                                                                                                                                                                                                |
| 115 | TODAY'S DATE:                                                                                                                                                                                                 | DAY ..... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br>MONTH ..... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table><br>YEAR ..... <table border="1" style="display: inline-table; width: 40px; height: 20px; vertical-align: middle;"></table> |

WEIGHT, HEIGHT, AND HEMOGLOBIN MEASUREMENT FOR CHILDREN AGE 0-5

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|     | CHILD 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SKIP                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
| 116 | RECORD HEIGHT/LENGTH AND WEIGHT IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 117 | CHECK 103: IS THE CHILD AGE 0-5 MONTHS OR IS THE CHILD OLDER?         OLDER <input type="checkbox"/> AGE 0-5 MONTHS <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 118 | NAME OF PARENT/OTHER ADULT RESPONSIBLE FOR THE CHILD FROM COLUMN 1 OF HOUSEHOLD SCHEDULE.<br><br>RECORD '00' IF NOT LISTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME _____<br><br>LINE NUMBER <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table>                                                                                                                                                                                        |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 119 | ASK CONSENT FOR ANEMIA TEST FROM PARENT/RESPONSIBLE ADULT:<br><br>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia. We ask that all children under age 5 take part in anemia testing. The anemia test requires a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test.<br><br>The blood will be tested for anemia immediately, and the result will be told to you right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.<br><br>Do you have any questions?<br>You can say yes or no. It is up to you to decide.<br>Will you allow (NAME OF CHILD) to participate in the anemia test? |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 120 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRANTED ..... 1<br>REFUSED ..... 2<br>NOT PRESENT/OTHER .... 3                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| 121 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____<br>(SIGN)<br><br><table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table><br>BIOMARKER TECH                                                                                     |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 122 | RECORD HEMOGLOBIN LEVEL HERE AND IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G/DL ..... <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> . <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td style="width: 20px; height: 20px;"></td></tr></table><br>NOT PRESENT ..... 994<br>REFUSED ..... 995<br>OTHER ..... 996 |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 123 | CHECK 113: HEMOGLOBIN RESULT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BELOW [7.0 G/DL],<br>SEVERE ANEMIA ..... 1<br>[7.0 G/DL] OR ABOVE ..... 2                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
| 124 | The anemia test shows that (NAME OF CHILD) has severe anemia. Your child is very ill and must be taken to a health facility immediately.<br><br>RECORD THE RESULT OF THE ANEMIA TEST ON THE SEVERE ANEMIA REFERRAL FORM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| 125 | IF ANOTHER CHILD, GO TO 101 ON THE NEXT PAGE; IF NO MORE CHILDREN, GO TO 201.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |

WEIGHT, HEIGHT, AND HEMOGLOBIN MEASUREMENT FOR CHILDREN AGE 0-5

| CHILD 3 |                                                                                                                                                                                                                   | SKIP                                                                                                                                                                                          |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 102     | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF CHILD.<br><br>[RECORD LINE NUMBER FROM COLUMN 11 IN HOUSEHOLD QUESTIONNAIRE; RECORD NAME FROM COLUMN 2 IN HOUSEHOLD QUESTIONNAIRE.]                          | <div>LINE NUMBER .... <div><div></div><div></div></div></div> <div>NAME _____</div>                                                                                                           |
| 103     | IF MOTHER INTERVIEWED: COPY CHILD'S DATE OF BIRTH (DAY, MONTH, AND YEAR) FROM PREGNANCY HISTORY.<br><br>IF MOTHER NOT INTERVIEWED ASK:<br>What is (NAME)'s date of birth?                                         | <div>DAY ..... <div><div></div><div></div></div></div> <div>MONTH ..... <div><div></div><div></div></div></div> <div>YEAR ..... <div><div></div><div></div><div></div><div></div></div></div> |
| 104     | IF MOTHER INTERVIEWED: COPY CHILD'S AGE FROM PREGNANCY HISTORY.<br><br>IF MOTHER NOT INTERVIEWED ASK:<br>How old was (NAME) at (NAME)'s last birthday?<br><br>COMPARE AND CORRECT 103 AND/OR 104 IF INCONSISTENT. | <div>AGE IN COMPLETED YEARS <div><div></div><div></div></div></div>                                                                                                                           |
| 105     | CHECK 104: CHILD AGE 0-4 YEARS?      YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                     | → 125                                                                                                                                                                                         |
| 106     | WEIGHT IN KILOGRAMS.                                                                                                                                                                                              | <div>KG. .... <div><div></div><div></div></div> . <div><div></div><div></div></div></div> <div>NOT PRESENT ..... 9994</div> <div>REFUSED ..... 9995</div> <div>OTHER ..... 9996</div>         |
| 107     | WAS THE CHILD MINIMALLY DRESSED?                                                                                                                                                                                  | <div>YES ..... 1</div> <div>NO ..... 2</div>                                                                                                                                                  |
| 108     | HEIGHT IN CENTIMETERS.<br><br>IF CHILD IS AGE 0-1 YEARS, MEASURE LYING DOWN.<br>IF CHILD IS AGE 2, 3, OR 4 YEARS, MEASURE STANDING UP.                                                                            | <div>CM. .... <div><div></div><div></div><div></div><div></div></div></div> <div>NOT PRESENT ..... 9994</div> <div>REFUSED ..... 9995</div> <div>OTHER ..... 9996</div>                       |
| 109     | WAS THE CHILD MEASURED LYING DOWN OR STANDING UP?                                                                                                                                                                 | <div>LYING DOWN ..... 1</div> <div>STANDING UP ..... 2</div>                                                                                                                                  |
| 110     | CHECK 104 AND 109: BASED ON CHILD'S AGE, WAS CORRECT MEASUREMENT PROCEDURE FOLLOWED?                                                                                                                              | <div>YES ..... 1</div> <div>NO ..... 2</div>                                                                                                                                                  |
| 111     | IF CHILD IS AGE 0-1 YEARS: WHY WAS (NAME) MEASURED STANDING UP?<br>IF CHILD IS AGE 2-4 YEARS: WHY WAS (NAME) MEASURED LYING DOWN?<br><br>_____<br>_____                                                           |                                                                                                                                                                                               |
| 112     | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                       | <div>YES ..... 1</div> <div>NO ..... 2</div>                                                                                                                                                  |
| 113     | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                    | <div><div><div></div><div></div><div></div><div></div></div></div><br>BIOMARKER TECH                                                                                                          |
| 114     | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.                                                                                                                                                          | <div><div><div></div><div></div><div></div><div></div></div></div><br>BIOMARKER TECH                                                                                                          |
| 115     | TODAY'S DATE:                                                                                                                                                                                                     | <div>DAY ..... <div><div></div><div></div></div></div> <div>MONTH ..... <div><div></div><div></div></div></div> <div>YEAR ..... <div><div></div><div></div><div></div><div></div></div></div> |

WEIGHT, HEIGHT, AND HEMOGLOBIN MEASUREMENT FOR CHILDREN AGE 0-5

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | CHILD 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SKIP                                                                                                                                                                                                                                                                                                                                                                                                         |
| 116 | RECORD HEIGHT/LENGTH AND WEIGHT IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                              |
| 117 | CHECK 103: IS THE CHILD AGE 0-5 MONTHS OR IS THE CHILD OLDER? <div style="display: inline-block; vertical-align: middle; margin-left: 20px;">           OLDER <input type="checkbox"/><br/>           ↓         </div> AGE 0-5 MONTHS <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                              |
| 118 | NAME OF PARENT/OTHER ADULT RESPONSIBLE FOR THE CHILD FROM COLUMN 1 OF HOUSEHOLD SCHEDULE.<br><br>RECORD '00' IF NOT LISTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME _____<br><br>LINE NUMBER <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div>                                                                                                                                                                                                                                                         |
| 119 | ASK CONSENT FOR ANEMIA TEST FROM PARENT/RESPONSIBLE ADULT:<br><br>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia. We ask that all children under age 5 take part in anemia testing. The anemia test requires a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test.<br><br>The blood will be tested for anemia immediately, and the result will be told to you right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.<br><br>Do you have any questions?<br>You can say yes or no. It is up to you to decide.<br>Will you allow (NAME OF CHILD) to participate in the anemia test? |                                                                                                                                                                                                                                                                                                                                                                                                              |
| 120 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRANTED ..... 1<br>REFUSED ..... 2<br>NOT PRESENT/OTHER .... 3                                                                                                                                                                                                                                                                                                                                               |
| 121 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____<br>(SIGN)<br><br><div style="display: flex; justify-content: center; gap: 5px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> BIOMARKER TECH |
| 122 | RECORD HEMOGLOBIN LEVEL HERE AND IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | G/DL ..... <div style="display: inline-block; border: 1px solid black; width: 20px; height: 20px; vertical-align: middle;"></div><br><br>NOT PRESENT ..... 994<br>REFUSED ..... 995<br>OTHER ..... 996                                                                                                                                                                                                       |
| 123 | CHECK 113: HEMOGLOBIN RESULT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BELOW [7.0 G/DL],<br>SEVERE ANEMIA ..... 1<br>[7.0 G/DL] OR ABOVE ..... 2                                                                                                                                                                                                                                                                                                                                    |
| 124 | The anemia test shows that (NAME OF CHILD) has severe anemia. Your child is very ill and must be taken to a health facility immediately.<br><br>RECORD THE RESULT OF THE ANEMIA TEST ON THE SEVERE ANEMIA REFERRAL FORM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |
| 125 | IF ANOTHER CHILD, GO TO 101 IN ADDITIONAL QUESTIONNAIRE; IF NO MORE CHILDREN, GO TO 201.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                              |

WEIGHT, HEIGHT, HEMOGLOBIN MEASUREMENT, AND HIV TESTING FOR WOMEN AGE 15-49

|     |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 201 | CHECK CAPI OUTPUT FOR "LIST ELIGIBLE INDIVIDUALS/BIOMARKERS" [COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE]. RECORD THE LINE NUMBER, NAME, AGE, AND MARITAL STATUS FOR ALL ELIGIBLE WOMEN IN 202, 203, AND 204 ON THIS PAGE AND SUBSEQUENT PAGES STARTING WITH THE FIRST ONE LISTED. IF MORE THAN THREE WOMEN, USE ADDITIONAL QUESTIONNAIRE(S). |                                                                                                                                                                                                              |
|     | WOMAN 1                                                                                                                                                                                                                                                                                                                                | SKIP                                                                                                                                                                                                         |
| 202 | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF WOMAN.<br><br>[RECORD LINE NUMBER FROM COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE. RECORD NAME FROM COLUMN 3 IN HOUSEHOLD QUESTIONNAIRE.]                                                                                                                                                | LINE NUMBER .... <input type="text"/> <input type="text"/><br>NAME .....                                                                                                                                     |
| 203 | CHECK CAPI OUTPUT FOR AGE:<br><br>[CHECK COLUMN 7 IN HOUSEHOLD QUESTIONNAIRE (AGE).]                                                                                                                                                                                                                                                   | 15-17 YEARS ..... 1<br>18-49 YEARS ..... 2                                                                                                                                                                   |
| 204 | CHECK CAPI OUTPUT FOR MARITAL STATUS:<br><br>[CHECK COLUMN 8 IN HOUSEHOLD QUESTIONNAIRE (MARITAL STATUS).]                                                                                                                                                                                                                             | CODE 4 (NEVER IN UNIO... 1<br>OTHER ..... 2                                                                                                                                                                  |
| 205 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                                                                                                                                                   | KG..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 99994<br>REFUSE[ ..... 99995<br>OTHER ..... 99996                                           |
| 206 | WAS THE WOMAN WEARING ONLY LIGHTWEIGHT CLOTHING?                                                                                                                                                                                                                                                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                                                                    |
| 207 | HEIGHT IN CENTIMETERS.                                                                                                                                                                                                                                                                                                                 | CM..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 9994<br>REFUSE[ ..... 9995<br>OTHER ..... 9996                                              |
| 208 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                    |
| 209 | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                                                                                                                                         | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                                      |
| 210 | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.<br>IF NO ASSISTANT MEASURER, ENTER 9999.                                                                                                                                                                                                                                      | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                                      |
| 211 | TODAY'S DATE:                                                                                                                                                                                                                                                                                                                          | DAY ..... <input type="text"/> <input type="text"/><br>MONTH..... <input type="text"/> <input type="text"/><br>YEAR..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| 212 | CHECK 203:                      AGE 15-17 YEARS <input type="checkbox"/> AGE 18-49 YEARS <input type="checkbox"/>                                                                                                                                                                                                                      | → 214                                                                                                                                                                                                        |
| 213 | CHECK 204:                      OTHER <input type="checkbox"/> CODE 4 (NEVER IN UNION) <input type="checkbox"/>                                                                                                                                                                                                                        | → 225                                                                                                                                                                                                        |

|  |         |      |
|--|---------|------|
|  | WOMAN 1 | SKIP |
|--|---------|------|

  

| ADULT RESPONDENT CONSENT FOR ANEMIA TEST                                                                           |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 214 | <p>ASK CONSENT FOR ANEMIA TEST:</p> <p>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.</p> <p>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. The blood will be tested for anemia immediately, and the result will be told to you right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you take the anemia test?</p> |
|                                                                                                                    | 215 | <p>CIRCLE THE CODE.</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>GRANTED..... 1</span> <span>→ 217</span> </div> <div style="display: flex; justify-content: space-between;"> <span>REFUSED..... 2</span> <span></span> </div> <div style="display: flex; justify-content: space-between;"> <span>NOT PRESENT/OTHER.... 3</span> <span></span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                    | 216 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.</p> <div style="text-align: center; margin-top: 10px;"> <div style="border-bottom: 1px solid black; width: 100px; margin: 0 auto;"></div> <p>(SIGN)</p> <div style="display: flex; justify-content: center; gap: 5px; margin: 5px 0;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <p>BIOMARKER NUMBER</p> </div>                                                                                                                                                                                                                                                                              |

  

| ADULT RESPONDENT CONSENT FOR DBS COLLECTION                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 217 | <p>ASK CONSENT FOR DBS COLLECTION:</p> <p>As part of the survey we also are asking adults all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and taken to the central laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood on a paper card for HIV testing in the central laboratory?</p> |
|                                                                                                                    | 218 | <p>CIRCLE THE CODE.</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>GRANTED..... 1</span> <span>→ 222</span> </div> <div style="display: flex; justify-content: space-between;"> <span>REFUSED..... 2</span> <span></span> </div> <div style="display: flex; justify-content: space-between;"> <span>NOT PRESENT/OTHER.... 3</span> <span></span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                    | 219 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</p> <div style="text-align: center; margin-top: 10px;"> <div style="border-bottom: 1px solid black; width: 100px; margin: 0 auto;"></div> <p>(SIGN)</p> <div style="display: flex; justify-content: center; gap: 5px; margin: 5px 0;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <p>BIOMARKER NUMBER</p> </div>                                                                                                                                                                                                                                                                                                              |

  

| ADULT RESPONDENT CONSENT FOR ADDITIONAL TESTING                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 220 | <p>ASK CONSENT FOR ADDITIONAL TESTING:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other information attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p> |
|                                                                                                                    | 221 | <p>CIRCLE THE CODE.</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <span>GRANTED..... 1</span> <span>→ 222</span> </div> <div style="display: flex; justify-content: space-between;"> <span>REFUSED..... 2</span> <span></span> </div> <div style="display: flex; justify-content: space-between;"> <span>NOT PRESENT/OTHER.... 3</span> <span></span> </div>                                                                                                                                                                                                                                                                                                            |

|                                                         |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |
|---------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|                                                         | WOMAN 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SKIP                                                                                                       |
| <b>ADULT RESPONDENT CONSENT FOR HIV RAPID TESTING</b>   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |
| ADULT<br>RESPONDENT<br>CONSENT                          | 222     | <p><b>ASK CONSENT FOR HIV RAPID TESTING:</b></p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-40 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p>                                                                         |                                                                                                            |
|                                                         | 223     | <p>CIRCLE THE CODE. IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>GRANTED..... 1<br/>REFUSED..... 2<br/>NOT PRESENT/OTHER.... 3</p> <p>→ 252</p>                          |
|                                                         | 224     | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>(SIGN)</p> <p>→ 252</p> <p>BIOMARKER NUMBER</p>                                                         |
|                                                         | 225     | <p>RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR MINOR.</p> <p>RECORD '00' IF NOT LISTED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p>NAME</p> <p>LINE NUMBER: <input type="text"/></p>                                                       |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR ANEMIA TEST</b> |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                            |
| PARENT/<br>RESPONSIBLE<br>ADULT<br>CONSENT              | 226     | <p><b>ASK CONSENT FOR ANEMIA TEST FROM PARENT/RESPONSIBLE ADULT:</b></p> <p>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.</p> <p>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The blood will be tested for anemia immediately, and the result will be told to you and (NAME OF MINOR) right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to take the anemia test?</p> |                                                                                                            |
|                                                         | 227     | <p>CIRCLE THE CODE.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>GRANTED..... 1<br/>PARENT/RESPONSIBLE ADULT REFUSED..... 2<br/>NOT PRESENT/OTHER.... 3</p> <p>→ 233</p> |
|                                                         | 228     | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>(SIGN)</p> <p>BIOMARKER NUMBER</p>                                                                      |
|                                                         | 229     | <p>CHECK 227: CONSENT GRANTED <input type="checkbox"/> CONSENT REFUSED <input type="checkbox"/></p> <p>→ 233</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                            |

|                                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                       |  |  |  |
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|                                                | WOMAN 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SKIP                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| <b>MINOR RESPONDENT ASSENT FOR ANEMIA TEST</b> |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| <b>MINOR<br/>RESPONDENT<br/>ASSENT</b>         | 230     | <p>ASK ASSENT FOR ANEMIA TEST FROM MINOR RESPONDENT:</p> <p>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.</p> <p>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. The blood will be tested for anemia immediately, and the result will be told to you and (NAME OF PARENT/RESPONSIBLE ADULT) right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you take the anemia test?</p> |                                                                                                                                                                                                                                                                                                                                       |  |  |  |
|                                                | 231     | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>GRANTEI..... 1<br/>MINOR RESPONDENT<br/>REFUSEI..... 2<br/>NOT PRESENT/OTHER.... 3</p>                                                                                                                                                                                                                                             |  |  |  |
|                                                | 232     | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>_____<br/>(SIGN)</p> <p><table border="1" style="display: inline-table; vertical-align: middle;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table><br/>BIOMARKER NUMBER</p> |  |  |  |
|                                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                       |  |  |  |

→ 233

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|                                                                                        | WOMAN 1                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SKIP                                                                                                                                                                                                                                                                                                                                                                           |
| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E | <b>PARENT/RESPONSIBLE ADULT CONSENT FOR DBS COLLECTION</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                        | 233                                                        | <p>ASK CONSENT FOR DBS COLLECTION FROM PARENT/RESPONSIBLE ADULT:</p> <p>As part of the survey we also are asking people all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the central laboratory. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take the blood. No names will be written on the paper card so we will not be able to tell you the results of (NAME OF MINOR)'s test. No one else will be able to know (NAME OF MINOR)'s test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to give blood on a paper card for HIV testing in a laboratory?</p> |                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                        | 234                                                        | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRANTEI..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSEI..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                        |
|                                                                                        | 235                                                        | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (SIGN)<br><div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px;"></div> BIOMARKER NUMBER |
|                                                                                        | 236                                                        | CHECK 234:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONSENT GRANTED <input type="checkbox"/><br>CONSENT REFUSED <input type="checkbox"/>                                                                                                                                                                                                                                                                                           |
| M<br>I<br>N<br>O<br>R<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T           | <b>MINOR RESPONDENT ASSENT FOR DBS COLLECTION</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                        | 237                                                        | <p>SABA URUHUSHYA RWO GUFATA AMARASO YO GUPIMA SIDA KURI DBS:</p> <p>Muri ubu bushakashatsi burimo gukorwa mu gihugu hose , harimo no gupima virusi itera SIDA. HIV ni virus itera uburwayi bwa SIDA. Gupima virusi itera SIDA birakorwa mugihugu hose kugirango hamenyekane umubare wabanduye virus itera SIDA mu Rwanda.Mugupima ubwandu bwa virusi itera SIDA, turakenera amaraso yo mumutsi.amaraso turayashyira kugapapuro kabugenewe tuyajyane kuri laboratwari nkuru y'Igihugu kugirango apimwe.Ibikoresheho dukoreshe ni bishya kandi byujuje ubuziranenge. ntabwo birakoreshe na rimwe kandi iyo bimaze gukoreshe birajugunywa,nta mazina turibwandike kurako gapapuro niyompamvu tutazabasha kuguha ibisubizo kandi ntanundi uzamenya ibisubizo byawe.</p> <p>Hari icyo usobanura?<br/>ushobora kwemera cyangwa ugahakana ,birava kuri wowe<br/>wemeye gutanga amaraso kugapapuro yo gupimirwaho virusi itera SIDA azapimirwa kuri laboratwari nkuru y'Ig</p>                                                                |                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                        | 238                                                        | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRANTEI..... 1<br>MINOR RESPONDENT<br>REFUSEI..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                |
|                                                                                        | 239                                                        | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (SIGN)<br><div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px;"></div> BIOMARKER NUMBER |

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|                                                                                                                                        | WOMAN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         | SKIP                                        |
| <b>P<br/>A<br/>R<br/>E<br/>N<br/>T<br/>/<br/>R<br/>E<br/>S<br/>P<br/>O<br/>N<br/>S<br/>I<br/>B<br/>L<br/>E</b>                         | <b>PARENT/RESPONSIBLE ADULT CONSENT FOR ADDITIONAL TESTING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                             |
| 240                                                                                                                                    | <p>ASK CONSENT FOR ADDITIONAL TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify (NAME OF MINOR). You do not have to agree. If you do not want the blood sample stored for additional testing, (NAME OF MINOR) can still participate in HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p> |                                                                                         |                                             |
| 241                                                                                                                                    | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GRANTEI..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSEC..... 2<br>NOT PRESENT/OTHER.... 3 | → 245                                       |
| 242                                                                                                                                    | CHECK 241:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CONSENT <input type="checkbox"/><br>GRANTED                                             | CONSENT <input type="checkbox"/><br>REFUSED |
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         | → 245                                       |
| <b>M<br/>I<br/>N<br/>O<br/>R<br/>R<br/>E<br/>S<br/>P<br/>O<br/>N<br/>D<br/>E<br/>N<br/>T<br/>/<br/>A<br/>S<br/>S<br/>E<br/>N<br/>T</b> | <b>MINOR RESPONDENT ASSENT FOR ADDITIONAL TESTING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                             |
| 243                                                                                                                                    | <p>ASK ASSENT FOR ADDITIONAL TESTING FROM MINOR:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                     |                                                                                         |                                             |
| 244                                                                                                                                    | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GRANTEI..... 1<br>MINOR RESPONDENT<br>REFUSEI..... 2<br>NOT PRESENT/OTHER.... 3         |                                             |

|                                                                                                                                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
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|                                                                                                                                                            | WOMAN 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SKIP |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR HIV RAPID TESTING</b>                                                                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E<br><br>A<br>D<br>U<br>L<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 245     | <p>ASK CONSENT FOR HIV RAPID TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>If you want (NAME OF MINOR) to know her HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available to (NAME OF MINOR) 20-40 minutes.</p> <p>If the test is positive, I will give (NAME OF MINOR) a referral form to go to the nearest health facility for follow up with health technicians, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes to the test, or you can say no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to give blood for the rapid HIV test?</p> |      |
|                                                                                                                                                            | 246     | <p>CIRCLE THE CODE. IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p> <p>GRANTED..... 1<br/>PARENT/RESPONSIBLE ADULT REFUSED..... 2<br/>NOT PRESENT/OTHER..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |
|                                                                                                                                                            | 247     | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p> <p>(SIGN)</p> <p>BIOMARKER NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
|                                                                                                                                                            | 248     | <p>CHECK 246: CONSENT GRANTED <input type="checkbox"/> CONSENT REFUSED <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |

|                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|---------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>MINOR RESPONDENT ASSENT FOR HIV RAPID TESTING</b>                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| M<br>I<br>N<br>O<br>R<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>A<br>S<br>S<br>E<br>N<br>T | 249 | <p>ASK ASSENT FOR HIV RAPID TESTING FROM MINOR:</p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-30 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p> |  |
|                                                                                                               | 250 | <p>CIRCLE THE CODE. IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p> <p>GRANTED..... 1<br/>MINOR RESPONDENT REFUSED..... 2<br/>NOT PRESENT/OTHER..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                                                               | 251 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p> <p>(SIGN)</p> <p>BIOMARKER T. NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |

| WOMAN 1 |                                                                                                                                                                                                                                                                                                                                                                             | SKIP                                                                                                                                                                                                                   |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 252     | PREPARE EQUIPMENT AND SUPPLIES ONLY FOR THE TEST(S) FOR WHICH CONSENT HAS BEEN OBTAINED AND                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                        |
| 253     | ADULT: CHECK 218<br>MINOR: CHECK 234 AND 238<br>PLACE BAR CODE LABEL:<br><br>PUT THE SECOND BAR CODE LABEL ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM.                                                                                                                                                                                            | <div style="border: 1px dashed black; padding: 5px; text-align: center;">             PUT THE 1ST BAR CODE LABEL HERE.           </div> NOT PRESEN . . . . . 99994<br>REFUSED . . . . . 99995<br>OTHER . . . . . 99996 |
| 254     | ADULT: CHECK 221<br>MINOR: CHECK 241 AND 244 <div style="display: inline-block; vertical-align: middle;">             CONSENT<br/>REFUSED <input type="checkbox"/> </div> <div style="display: inline-block; vertical-align: middle;">             CONSENT<br/>GRANTED <input type="checkbox"/> </div>                                                                      | 256                                                                                                                                                                                                                    |
| 255     | IF CONSENT HAS NOT BEEN GRANTED, WRITE "NAT" ON THE FILTER PAPER.                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |
| 256     | RECORD HEMOGLOBIN LEVEL HERE AND IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].<br><br>G/DL . . . . . <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>                                                                                                                                                                 | NOT PRESEN . . . . . 994<br>REFUSED . . . . . 995<br>OTHER . . . . . 996                                                                                                                                               |
| 257     | CHECK 256: HEMOGLOBIN RESULT                                                                                                                                                                                                                                                                                                                                                | BELOW [7.0 G/DL],<br>SEVERE ANEMIA . . . . . 1<br>[7.0 G/DL] OR ABOVE . . . . . 2                                                                                                                                      |
| 258     | The anemia test shows that you have severe anemia. You are very ill and must go to a health facility immediately.<br><br>RECORD THE RESULT OF THE ANEMIA TEST ON THE SEVERE ANEMIA REFERRAL FORM.                                                                                                                                                                           |                                                                                                                                                                                                                        |
| 259     | RECORD THE RESULT OF THE "DETERMINE HIV RDT" HERE.                                                                                                                                                                                                                                                                                                                          | POSITIVE . . . . . 1<br>NEGATIV . . . . . 2<br>NOT PRESEN . . . . . 3<br>REFUSEI . . . . . 4<br>OTHER . . . . . 5                                                                                                      |
| 260     | RECORD THE RESULT OF THE "STAT PACK RDT" HERE.                                                                                                                                                                                                                                                                                                                              | POSITIVE . . . . . 1<br>NEGATIV . . . . . 2<br>NOT PRESEN . . . . . 3<br>REFUSEI . . . . . 4<br>OTHER . . . . . 5                                                                                                      |
| 261     | IF 259 AND 260 ARE POSITIVE, RESPONDENT IS HIV POSITIVE:<br><br>INFORM SURVEY PARTICIPANT ABOUT POSITIVE HIV STATUS AND PROVIDE POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV CARE AND TREATMENT SERVICES ARE AVAILABLE.<br><br>SKIP TO 265                                                            |                                                                                                                                                                                                                        |
| 262     | IF 259 IS NEGATIVE, RESPONDENT IS HIV NEGATIVE:<br><br>INFORM THE RESPONDENT OF NEGATIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING.<br><br>SKIP TO 265                                                                                                                                                                                                                  |                                                                                                                                                                                                                        |
| 263     | IF 259 IS POSITIVE AND 260 IS NEGATIVE, RESPONDENT'S HIV STATUS IS INCONCLUSIVE:<br><br>INFORM THE RESPONDENT OF INCONCLUSIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT RESPONDENT IS RETESTED IN 14 DAYS AND PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV TESTING CAN BE CONDUCTED.<br><br>SKIP TO 265 |                                                                                                                                                                                                                        |

WEIGHT, HEIGHT, HEMOGLOBIN MEASUREMENT, AND HIV TESTING FOR WOMEN AGE 15-49

|     |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                                    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|     | WOMAN 1                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   | SKIP                                                                                               |
| 264 | IF 259 IS POSITIVE AND UNI-GOLD WAS NOT PERFORMED, RESPONDENT'S TESTING IS INCOMPLETE:<br><br>INFORM THE RESPONDENT THAT A RESULT CANNOT BE GIVEN SINCE THE TESTING WAS NOT COMPLETED, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT THE RESPONDENT VISIT THE NEAREST HEALTH FACILITY FOR FOLLOW UP HIV TESTING TO DETERMINE HIV STATUS. |                                                                                                                                   |                                                                                                    |
| 265 | WHILE TESTING THIS PERSON, WAS ANY RDT INVALID/DID ANY RDT FAIL TO RUN, THAT IS, THE CONTROL BAND DID NOT APPEAR?                                                                                                                                                                                                                                                            | RDT CONDUCTED,<br>YES ANY INVALID ..... 1<br>RDT CONDUCTED,<br>NONE INVALID ..... 2<br>NO RDT CONDUCT ..... 3                     | <div style="border: 1px solid black; width: 15px; height: 15px; display: inline-block;"></div> 268 |
| 266 | RECORD NUMBER OF INVALID RESULTS USING "DETERMINE HIV RDT"                                                                                                                                                                                                                                                                                                                   | <div style="border: 1px solid black; width: 40px; height: 25px; margin: 0 auto;"></div><br>INVALID RESULTS, IF NONE<br>ENTER '00' |                                                                                                    |
| 267 | RECORD NUMBER OF INVALID RESULTS USING "STAT PACK HIV RDT"                                                                                                                                                                                                                                                                                                                   | <div style="border: 1px solid black; width: 40px; height: 25px; margin: 0 auto;"></div><br>INVALID RESULTS, IF NONE<br>ENTER '00' |                                                                                                    |
| 268 | IF ANOTHER WOMAN, GO TO 201 ON THE NEXT PAGE; IF NO MORE WOMEN, GO TO 301.                                                                                                                                                                                                                                                                                                   |                                                                                                                                   |                                                                                                    |

## WEIGHT, HEIGHT, HEMOGLOBIN MEASUREMENT, AND HIV TESTING FOR WOMEN AGE 15-49

|     |                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |
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| 201 | CHECK CAPI OUTPUT FOR "LIST ELIGIBLE INDIVIDUALS/BIOMARKERS" [COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE]. RECORD THE LINE NUMBER, NAME, AGE, AND MARITAL STATUS FOR ALL ELIGIBLE WOMEN IN 202, 203, AND 204 ON THIS PAGE AND SUBSEQUENT PAGES STARTING WITH THE FIRST ONE LISTED. IF MORE THAN THREE WOMEN, USE ADDITIONAL QUESTIONNAIRE(S). |                                                                                                     |
|     | WOMAN 2                                                                                                                                                                                                                                                                                                                                | SKIP                                                                                                |
| 202 | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF WOMAN.<br>[RECORD LINE NUMBER FROM COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE. RECORD NAME FROM COLUMN 2 IN HOUSEHOLD QUESTIONNAIRE.]                                                                                                                                                    | LINE NUMBER ..... <input type="text"/><br>NAME .....                                                |
| 203 | CHECK CAPI OUTPUT FOR AGE:<br>[CHECK COLUMN 7 IN HOUSEHOLD QUESTIONNAIRE (AGE).]                                                                                                                                                                                                                                                       | 15-17 YEARS ..... 1<br>18-49 YEARS ..... 2                                                          |
| 204 | CHECK CAPI OUTPUT FOR MARITAL STATUS:<br>[CHECK COLUMN 8 IN HOUSEHOLD QUESTIONNAIRE (MARITAL STATUS).]                                                                                                                                                                                                                                 | CODE 4 (NEVER IN UNIO... 1<br>OTHER ..... 2                                                         |
| 205 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                                                                                                                                                   | KG..... <input type="text"/><br>NOT PRESENT ..... 99994<br>REFUSED ..... 99995<br>OTHER ..... 99996 |
| 206 | WAS THE WOMAN WEARING ONLY LIGHTWEIGHT CLOTHING?                                                                                                                                                                                                                                                                                       | YES ..... 1<br>NO ..... 2                                                                           |
| 207 | HEIGHT IN CENTIMETERS.                                                                                                                                                                                                                                                                                                                 | CM..... <input type="text"/><br>NOT PRESENT ..... 9994<br>REFUSED ..... 9995<br>OTHER ..... 9996    |
| 208 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                           |
| 209 | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                                                                                                                                         | <input type="text"/><br>BIOMARKER NUMBER                                                            |
| 210 | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.<br>IF NO ASSISTANT MEASURER, ENTER 9999.                                                                                                                                                                                                                                      | <input type="text"/><br>BIOMARKER NUMBER                                                            |
| 211 | TODAY'S DATE:                                                                                                                                                                                                                                                                                                                          | DAY .....<br>MONTH.....<br>YEAR.....                                                                |
| 212 | CHECK 203: AGE 15-17 YEARS <input type="checkbox"/> AGE 18-49 YEARS <input type="checkbox"/>                                                                                                                                                                                                                                           | → 214                                                                                               |
| 213 | CHECK 204: OTHER <input type="checkbox"/> CODE 4 (NEVER IN UNION) <input type="checkbox"/>                                                                                                                                                                                                                                             | → 225                                                                                               |

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|  | WOMAN 2 |  | SKIP |
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| ADULT RESPONDENT CONSENT FOR ANEMIA TEST |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                               |
|------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| ADULT<br>RESPONDENT<br>CONSENT           | 214 | <p>ASK CONSENT FOR ANEMIA TEST:</p> <p>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.</p> <p>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. The blood will be tested for anemia immediately, and the result will be told to you right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you take the anemia test?</p> |                                                                                                                               |
|                                          | 215 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GRANTED..... 1<br>REFUSED..... 2<br>NOT PRESENT/OTHER..... 3                                                                  |
|                                          | 216 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>(SIGN)<br><div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px auto;"></div> BIOMARKER NUMBER |

  

| ADULT RESPONDENT CONSENT FOR DBS COLLECTION |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                               |
|---------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| ADULT<br>RESPONDENT<br>CONSENT              | 217 | <p>ASK CONSENT FOR DBS COLLECTION:</p> <p>As part of the survey we also are asking adults all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and taken to the central laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood on a paper card for HIV testing in the central laboratory?</p> |                                                                                                                               |
|                                             | 218 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GRANTED..... 1<br>REFUSED..... 2<br>NOT PRESENT/OTHER..... 3                                                                  |
|                                             | 219 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>(SIGN)<br><div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px auto;"></div> BIOMARKER NUMBER |

  

| ADULT RESPONDENT CONSENT FOR ADDITIONAL TESTING |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |
|-------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| ADULT<br>RESPONDENT<br>CONSENT                  | 220 | <p>ASK CONSENT FOR ADDITIONAL TESTING:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other information attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p> |                                                              |
|                                                 | 221 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GRANTED..... 1<br>REFUSED..... 2<br>NOT PRESENT/OTHER..... 3 |

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|  | WOMAN 2 | SKIP |
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| ADULT RESPONDENT CONSENT FOR HIV RAPID TESTING                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADULT<br>RESPONDENT<br>CONSENT                                                                                                                                                                                                                                                                                                                                                    | 222 | <p>ASK CONSENT FOR HIV RAPID TESTING:</p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-40 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p> |
|                                                                                                                                                                                                                                                                                                                                                                                   | 223 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>CIRCLE THE CODE.</p> <p>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p> </div> <div style="width: 35%;"> <p>GRANTED..... 1</p> <p>REFUSED..... 2</p> <p>NOT PRESENT/OTHER..... 3</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                   | 224 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p> </div> <div style="width: 35%;"> <p>(SIGN)</p> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px auto;"></div> <p>BIOMARKER NUMBER</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>225 RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR MINOR.</p> <p>RECORD '00' IF NOT LISTED.</p> </div> <div style="width: 35%;"> <p>NAME</p> <p>LINE NUMBER: <div style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></div></p> </div> </div> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

  

| PARENT/RESPONSIBLE ADULT CONSENT FOR ANEMIA TEST                                                                  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PARENT / RESPONSIBLE ADULT CONSENT                                                                                | 226 | <p>ASK CONSENT FOR ANEMIA TEST FROM PARENT/RESPONSIBLE ADULT:</p> <p>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.</p> <p>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The blood will be tested for anemia immediately, and the result will be told to you and (NAME OF MINOR) right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to take the anemia test?</p> |
|                                                                                                                   | 227 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>CIRCLE THE CODE.</p> </div> <div style="width: 35%;"> <p>GRANTED..... 1</p> <p>PARENT/RESPONSIBLE ADULT REFUSED..... 2</p> <p>NOT PRESENT/OTHER..... 3</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                   | 228 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.</p> </div> <div style="width: 35%;"> <p>(SIGN)</p> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 5px auto;"></div> <p>BIOMARKER NUMBER</p> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>229 CHECK 227:      CONSENT GRANTED <input type="checkbox"/>      CONSENT REFUSED <input type="checkbox"/></p> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

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|  | WOMAN 2 | SKIP |
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| MINOR RESPONDENT ASSENT FOR ANEMIA TEST             |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MINOR<br>RESPONDENT<br>ASSENT                       | 230 | <p>ASK ASSENT FOR ANEMIA TEST FROM MINOR RESPONDENT:</p> <p>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.</p> <p>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. The blood will be tested for anemia immediately, and the result will be told to you and (NAME OF PARENT/RESPONSIBLE ADULT) right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you take the anemia test?</p>                                       |
|                                                     | 231 | <p>CIRCLE THE CODE.</p> <p>GRANTEI..... 1<br/>MINOR RESPONDENT<br/>REFUSEI..... 2<br/>NOT PRESENT/OTHER..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                     | 232 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.</p> <p>(SIGN)</p> <p>BIOMARKER NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PARENT/RESPONSIBLE ADULT CONSENT FOR DBS COLLECTION |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PARENT/<br>RESPONSIBLE<br>ADULT<br>CONSENT          | 233 | <p>ASK CONSENT FOR DBS COLLECTION FROM PARENT/RESPONSIBLE ADULT:</p> <p>As part of the survey we also are asking people all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the central laboratory. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take the blood. No names will be written on the paper card so we will not be able to tell you the results of (NAME OF MINOR)'s test. No one else will be able to know (NAME OF MINOR)'s test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to give blood on a paper card for HIV testing in a laboratory?</p> |
|                                                     | 234 | <p>CIRCLE THE CODE.</p> <p>GRANTEI..... 1<br/>PARENT/RESPONSIBLE<br/>ADULT REFUSEI..... 2<br/>NOT PRESENT/OTHER..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                     | 235 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</p> <p>(SIGN)</p> <p>BIOMARKER NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                     | 236 | <p>CHECK 234:      CONSENT <input type="checkbox"/> GRANTED      CONSENT <input type="checkbox"/> REFUSED</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| MINOR RESPONDENT ASSENT FOR DBS COLLECTION          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MINOR<br>RESPONDENT<br>ASSENT                       | 237 | <p>SABA URUHUSHYA RWO GUFATA AMARASO YO GUPIMA SIDA KURI DBS:</p> <p>Muri ubu bushakashatsi burimo gukorwa mu gihugu hose , harimo no gupima virusi itera SIDA. HIV ni virus itera uburwayi bwa SIDA. Gupima virusi itera SIDA birakorwa mugihugu hose kugirango hamenyekane umubare wabanduye virus itera SIDA mu Rwanda.Mugupima ubwandu bwa virusi itera SIDA, turakenere amaraso yo mumutsi.amaraso turayashyira kugapapuro kabugenewe tuyajyane kuri laboratwari nkuru y'igihugu kugirango apimwe.ibikoresheho dukoresha ni bishya kandi byujuje ubuziranenge. ntabwo birakoresheya na rimwe kandi iyo bimaze gukoresheya birajugunywa,nta mazina turibwandike kurako gapapuro niyompamvu tutazabasha kuguha ibisubizo kandi ntanundi uzamenya ibisubizo byawe.</p> <p>Hari icyo usobanura?<br/>ushobora kwemera cyangwa ugahakana ,birava kuri wowe<br/>wemeye gutanga amaraso kugapapuro yo gupimirwaho virusi itera SIDA azapimirwa kuri laboratwari nkuru y'ig</p>                                                            |
|                                                     | 238 | <p>CIRCLE THE CODE.</p> <p>GRANTEI..... 1<br/>MINOR RESPONDENT<br/>REFUSEI..... 2<br/>NOT PRESENT/OTHER..... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                     | 239 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</p> <p>(SIGN)</p> <p>BIOMARKER NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|                                                                                                                                             |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                          |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|
|                                                                                                                                             |                                                                | WOMAN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          | SKIP  |
| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E<br><br>A<br>D<br>U<br>L<br>T<br><br>C<br>O<br>N<br>S | <b>PARENT/RESPONSIBLE ADULT CONSENT FOR ADDITIONAL TESTING</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                          |       |
|                                                                                                                                             | 240                                                            | <p>ASK CONSENT FOR ADDITIONAL TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify (NAME OF MINOR). You do not have to agree. If you do not want the blood sample stored for additional testing, (NAME OF MINOR) can still participate in HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p> |                                                                                          |       |
|                                                                                                                                             | 241                                                            | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GRANTED..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSED..... 2<br>NOT PRESENT/OTHER..... 3 |       |
| 242                                                                                                                                         | CHECK 241:                                                     | CONSENT<br>GRANTED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONSENT<br>REFUSED <input type="checkbox"/>                                              | → 245 |
| M<br>I<br>N<br>O<br>R<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>A<br>S<br>S<br>E<br>N<br>T                               | <b>MINOR RESPONDENT ASSENT FOR ADDITIONAL TESTING</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                          |       |
|                                                                                                                                             | 243                                                            | <p>ASK ASSENT FOR ADDITIONAL TESTING FROM MINOR:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                     |                                                                                          |       |
| 244                                                                                                                                         | CIRCLE THE CODE.                                               | GRANTED..... 1<br>MINOR RESPONDENT<br>REFUSED..... 2<br>NOT PRESENT/OTHER..... 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                          | → 245 |

|                                                                                                                                                            |                                                                                                                                                                                                 | WOMAN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      | SKIP  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------|
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR HIV RAPID TESTING</b>                                                                                              |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |       |
| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E<br><br>A<br>D<br>U<br>L<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 245                                                                                                                                                                                             | <p>ASK CONSENT FOR HIV RAPID TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>If you want (NAME OF MINOR) to know her HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available to (NAME OF MINOR) 20-40 minutes.</p> <p>If the test is positive, I will give (NAME OF MINOR) a referral form to go to the nearest health facility for follow up with health technicians, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes to the test, or you can say no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to give blood for the rapid HIV test?</p> |                                                                                                      |       |
|                                                                                                                                                            | 246                                                                                                                                                                                             | <p>CIRCLE THE CODE.</p> <p>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>GRANTED..... 1</p> <p>PARENT/RESPONSIBLE ADULT REFUSED..... 2</p> <p>NOT PRESENT/OTHER..... 3</p> | → 252 |
|                                                                                                                                                            | 247                                                                                                                                                                                             | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>(SIGN)</p> <p>BIOMARKER NUMBER</p>                                                                | → 252 |
|                                                                                                                                                            | 248                                                                                                                                                                                             | <p>CHECK 246:      CONSENT <input type="checkbox"/> GRANTED      CONSENT <input type="checkbox"/> REFUSED</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |       |
| <b>MINOR RESPONDENT ASSENT FOR HIV RAPID TESTING</b>                                                                                                       |                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |       |
| M<br>I<br>N<br>O<br>R<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>A<br>S<br>S<br>E<br>N<br>T                                              | 249                                                                                                                                                                                             | <p>ASK ASSENT FOR HIV RAPID TESTING FROM MINOR:</p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-30 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p>                                                                                                                |                                                                                                      |       |
|                                                                                                                                                            | 250                                                                                                                                                                                             | <p>CIRCLE THE CODE.</p> <p>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>GRANTED..... 1</p> <p>MINOR RESPONDENT REFUSED..... 2</p> <p>NOT PRESENT/OTHER..... 3</p>         | → 252 |
|                                                                                                                                                            | 251                                                                                                                                                                                             | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>(SIGN)</p> <p>BIOMARKER T. NUMBER</p>                                                             |       |
| 252                                                                                                                                                        | <p>PREPARE EQUIPMENT AND SUPPLIES ONLY FOR THE TEST(S) FOR WHICH CONSENT HAS BEEN OBTAINED AND</p>                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |       |
| 253                                                                                                                                                        | <p>ADULT: CHECK 218</p> <p>MINOR: CHECK 234 AND 238</p> <p>PLACE BAR CODE LABEL:</p> <p>PUT THE SECOND BAR CODE LABEL ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM.</p> | <p>PUT THE 1ST BAR CODE LABEL HERE.</p> <p>NOT PRESEN..... 99994</p> <p>REFUSED ..... 99995</p> <p>OTHER ..... 99996</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | → 256                                                                                                |       |
| 254                                                                                                                                                        | <p>ADULT: CHECK 221      CONSENT <input type="checkbox"/> GRANTED      CONSENT <input type="checkbox"/> REFUSED</p> <p>MINOR: CHECK 241 AND 244</p>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      | → 256 |

| WOMAN 2 |                                                                                                                                                                                                                                                                                                                                                                              | SKIP                                                                                            |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 255     | IF CONSENT HAS NOT BEEN GRANTED, WRITE "NAT" ON THE FILTER PAPER.                                                                                                                                                                                                                                                                                                            |                                                                                                 |
| 256     | RECORD HEMOGLOBIN LEVEL HERE AND IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].<br><br>G/DL ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 994<br>REFUSED ..... 995<br>OTHER ..... 996                                      | → 259                                                                                           |
| 257     | CHECK 256: HEMOGLOBIN RESULT                                                                                                                                                                                                                                                                                                                                                 | BELOW [7.0 G/DL], SEVERE ANEMIA ..... 1<br>[7.0 G/DL] OR ABOVE ..... 2                          |
| 258     | The anemia test shows that you have severe anemia. You are very ill and must go to a health facility immediately.<br><br>RECORD THE RESULT OF THE ANEMIA TEST ON THE SEVERE ANEMIA REFERRAL FORM.                                                                                                                                                                            |                                                                                                 |
| 259     | RECORD THE RESULT OF THE "DETERMINE HIV RDT" HERE.                                                                                                                                                                                                                                                                                                                           | POSITIVE ..... 1<br>NEGATIVE ..... 2<br>NOT PRESENT ..... 3<br>REFUSED ..... 4<br>OTHER ..... 5 |
| 260     | RECORD THE RESULT OF THE "STAT PACK RDT" HERE.                                                                                                                                                                                                                                                                                                                               | POSITIVE ..... 1<br>NEGATIVE ..... 2<br>NOT PRESENT ..... 3<br>REFUSED ..... 4<br>OTHER ..... 5 |
| 261     | IF 259 AND 260 ARE POSITIVE, RESPONDENT IS HIV POSITIVE:<br><br>INFORM SURVEY PARTICIPANT ABOUT POSITIVE HIV STATUS AND PROVIDE POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV CARE AND TREATMENT SERVICES ARE AVAILABLE.<br><br>SKIP TO 265                                                             |                                                                                                 |
| 262     | IF 259 IS NEGATIVE, RESPONDENT IS HIV NEGATIVE:<br><br>INFORM THE RESPONDENT OF NEGATIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING.<br><br>SKIP TO 265                                                                                                                                                                                                                   |                                                                                                 |
| 263     | IF 259 IS POSITIVE AND 260 IS NEGATIVE, RESPONDENT'S HIV STATUS IS INCONCLUSIVE:<br><br>INFORM THE RESPONDENT OF INCONCLUSIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT RESPONDENT IS RETESTED IN 14 DAYS AND PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV TESTING CAN BE CONDUCTED.<br><br>SKIP TO 265  |                                                                                                 |
| 264     | IF 259 IS POSITIVE AND UNI-GOLD WAS NOT PERFORMED, RESPONDENT'S TESTING IS INCOMPLETE:<br><br>INFORM THE RESPONDENT THAT A RESULT CANNOT BE GIVEN SINCE THE TESTING WAS NOT COMPLETED, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT THE RESPONDENT VISIT THE NEAREST HEALTH FACILITY FOR FOLLOW UP HIV TESTING TO DETERMINE HIV STATUS. |                                                                                                 |

| WOMAN 2 |                                                                                                                                                                                                                                            | SKIP  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 265     | <p>WHILE TESTING THIS PERSON, WAS ANY RDT INVALID/DID ANY RDT FAIL TO RUN, THAT IS, THE CONTROL BAND DID NOT APPEAR?</p> <p>RDT CONDUCTED, YES ANY INVALID ..... 1<br/> RDT CONDUCTED, NONE INVALID ..... 2<br/> NO RDT CONDUCT..... 3</p> | → 268 |
| 266     | <p>RECORD NUMBER OF INVALID RESULTS USING "DETERMINE HIV RDT"</p> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 auto;"></div> <p>INVALID RESULTS, IF NONE ENTER '00'</p>                                       |       |
| 267     | <p>RECORD NUMBER OF INVALID RESULTS USING "STAT PACK HIV RDT"</p> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 auto;"></div> <p>INVALID RESULTS, IF NONE ENTER '00'</p>                                       |       |
| 268     | IF ANOTHER WOMAN, GO TO 201 ON THE NEXT PAGE; IF NO MORE WOMEN, GO TO 301.                                                                                                                                                                 |       |

## WEIGHT, HEIGHT, HEMOGLOBIN MEASUREMENT, AND HIV TESTING FOR WOMEN AGE 15-49

|     |                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 201 | CHECK CAPI OUTPUT FOR "LIST ELIGIBLE INDIVIDUALS/BIOMARKERS" [COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE]. RECORD THE LINE NUMBER, NAME, AGE, AND MARITAL STATUS FOR ALL ELIGIBLE WOMEN IN 202, 203, AND 204 ON THIS PAGE AND SUBSEQUENT PAGES STARTING WITH THE FIRST ONE LISTED. IF MORE THAN THREE WOMEN, USE ADDITIONAL QUESTIONNAIRE(S). |                                                                                                                                                                                                              |
|     | WOMAN 3                                                                                                                                                                                                                                                                                                                                | SKIP                                                                                                                                                                                                         |
| 202 | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF WOMAN.<br>[RECORD LINE NUMBER FROM COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE; RECORD NAME FROM COLUMN 2 IN HOUSEHOLD QUESTIONNAIRE.]                                                                                                                                                    | LINE NUMBER <input type="text"/> <input type="text"/> <input type="text"/><br>NAME <input type="text"/>                                                                                                      |
| 203 | CHECK CAPI OUTPUT FOR AGE:<br>[CHECK COLUMN 7 IN HOUSEHOLD QUESTIONNAIRE (AGE).]                                                                                                                                                                                                                                                       | 15-17 YEARS ..... 1<br>18-49 YEARS ..... 2                                                                                                                                                                   |
| 204 | CHECK CAPI OUTPUT FOR MARITAL STATUS:<br>[CHECK COLUMN 8 IN HOUSEHOLD QUESTIONNAIRE (MARITAL STATUS).]                                                                                                                                                                                                                                 | CODE 4 (NEVER IN UNIO... 1<br>OTHER ..... 2                                                                                                                                                                  |
| 205 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                                                                                                                                                   | KG..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 99994<br>REFUSED ..... 99995<br>OTHER ..... 99996                      |
| 206 | WAS THE WOMAN WEARING ONLY LIGHTWEIGHT CLOTHING?                                                                                                                                                                                                                                                                                       | YES ..... 1<br>NO ..... 2                                                                                                                                                                                    |
| 207 | HEIGHT IN CENTIMETERS.                                                                                                                                                                                                                                                                                                                 | CM..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 9994<br>REFUSED ..... 9995<br>OTHER ..... 9996                         |
| 208 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                    |
| 209 | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                                                                                                                                         | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                 |
| 210 | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.<br>IF NO ASSISTANT MEASURER, ENTER 9999.                                                                                                                                                                                                                                      | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                 |
| 211 | TODAY'S DATE:                                                                                                                                                                                                                                                                                                                          | DAY ..... <input type="text"/> <input type="text"/><br>MONTH..... <input type="text"/> <input type="text"/><br>YEAR..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| 212 | CHECK 203: AGE 15-17 YEARS <input type="checkbox"/> AGE 18-49 YEARS <input type="checkbox"/>                                                                                                                                                                                                                                           | → 214                                                                                                                                                                                                        |
| 213 | CHECK 204: OTHER <input type="checkbox"/> CODE 4 (NEVER IN UNION) <input type="checkbox"/>                                                                                                                                                                                                                                             | → 225                                                                                                                                                                                                        |

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|  | WOMAN 3 | SKIP |
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| ADULT RESPONDENT CONSENT FOR ANEMIA TEST                                                                           |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 214 | <p>ASK CONSENT FOR ANEMIA TEST:</p> <p>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.</p> <p>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. The blood will be tested for anemia immediately, and the result will be told to you right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you take the anemia test?</p> |
|                                                                                                                    | 215 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">CIRCLE THE CODE.</div> <div style="width: 35%;">           GRANTEI..... 1<br/>           REFUSEI..... 2<br/>           NOT PRESENT/OTHER.... 3         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                    | 216 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.</div> <div style="width: 35%;"> <div style="border-bottom: 1px solid black; text-align: center; margin-bottom: 5px;">(SIGN)</div> <div style="display: flex; justify-content: center; gap: 10px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="text-align: center; margin-top: 5px;">BIOMARKER NUMBER</div> </div> </div>                                                                                                                                                                       |

→ 217

  

| ADULT RESPONDENT CONSENT FOR DBS COLLECTION                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 217 | <p>ASK CONSENT FOR DBS COLLECTION:</p> <p>As part of the survey we also are asking adults all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and taken to the central laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood on a paper card for HIV testing in the central laboratory?</p> |
|                                                                                                                    | 218 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">CIRCLE THE CODE.</div> <div style="width: 35%;">           GRANTEI..... 1<br/>           REFUSEI..... 2<br/>           NOT PRESENT/OTHER.... 3         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                    | 219 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</div> <div style="width: 35%;"> <div style="border-bottom: 1px solid black; text-align: center; margin-bottom: 5px;">(SIGN)</div> <div style="display: flex; justify-content: center; gap: 10px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <div style="text-align: center; margin-top: 5px;">BIOMARKER NUMBER</div> </div> </div>                                                                                                                                                                                                       |

→ 222

  

| ADULT RESPONDENT CONSENT FOR ADDITIONAL TESTING                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 220 | <p>ASK CONSENT FOR ADDITIONAL TESTING:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other information attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p> |
|                                                                                                                    | 221 | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">CIRCLE THE CODE.</div> <div style="width: 35%;">           GRANTEI..... 1<br/>           REFUSEI..... 2<br/>           NOT PRESENT/OTHER.... 3         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

→ 222

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|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                  | WOMAN 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SKIP                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>ADULT RESPONDENT CONSENT FOR HIV RAPID TESTING</b>                                                                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>A<br/>D<br/>U<br/>L<br/>T<br/><br/>R<br/>E<br/>S<br/>P<br/>O<br/>N<br/>D<br/>E<br/>N<br/>T<br/><br/>C<br/>O<br/>N<br/>S<br/>E<br/>N<br/>T</b> | 222     | <p><b>ASK CONSENT FOR HIV RAPID TESTING:</b></p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-40 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                  | 223     | <p>CIRCLE THE CODE.<br/>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>GRANTED..... 1<br/>REFUSED..... 2<br/>NOT PRESENT/OTHER..... 3</p> <p>→ 252</p>                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                  | 224     | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>_____<br/>(SIGN)</p> <p>→ 252</p> <p> <div style="display: flex; justify-content: space-around; width: 100px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> <p>BIOMARKER NUMBER</p> </p> |

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|  | WOMAN 3 | SKIP |
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| 225 | RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR MINOR.<br><br>RECORD '00' IF NOT LISTED. | NAME _____<br><br>LINE NUMBER: <div style="display: inline-block; width: 20px; height: 20px; border: 1px solid black; vertical-align: middle;"></div> |
|-----|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|

  

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| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR ANEMIA TEST</b>                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E<br><br>A<br>D<br>U<br>L<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 226 | ASK CONSENT FOR ANEMIA TEST FROM PARENT/RESPONSIBLE ADULT:<br><br>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.<br><br>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The blood will be tested for anemia immediately, and the result will be told to you and (NAME OF MINOR) right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.<br><br>Do you have any questions?<br>You can say yes or no. It is up to you to decide.<br>Will you allow (NAME OF MINOR) to take the anemia test? |
|                                                                                                                                                            | 227 | CIRCLE THE CODE.<br><br><br><div style="display: flex; justify-content: space-between;"> <div>GRANTED..... 1</div> <div>→ 233</div> </div> <div style="display: flex; justify-content: space-between;"> <div>PARENT/RESPONSIBLE ADULT REFUSED..... 2</div> <div></div> </div> <div style="display: flex; justify-content: space-between;"> <div>NOT PRESENT/OTHER..... 3</div> <div></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                            | 228 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.<br><br><br><div style="text-align: center;">(SIGN)</div> <div style="text-align: center;"> <div style="display: flex; justify-content: space-around; width: 100px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>         BIOMARKER NUMBER       </div>                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                            | 229 | CHECK 227:      CONSENT <input type="checkbox"/> GRANTED      CONSENT <input type="checkbox"/> REFUSED      → 233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

  

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| <b>MINOR RESPONDENT ASSENT FOR ANEMIA TEST</b>                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| M<br>I<br>N<br>O<br>R<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>A<br>S<br>S<br>E<br>N<br>T | 230 | ASK ASSENT FOR ANEMIA TEST FROM MINOR RESPONDENT:<br><br>As part of this survey, we are asking people all over the country to take an anemia test. Anemia is a serious health problem that usually results from poor nutrition, infection, or chronic disease. This survey will assist the government to develop programs to prevent and treat anemia.<br><br>For the anemia testing, we will need a few drops of blood from a venipuncture. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. The blood will be tested for anemia immediately, and the result will be told to you and (NAME OF PARENT/RESPONSIBLE ADULT) right away. The result will be kept strictly confidential and will not be shared with anyone other than members of our survey team.<br><br>Do you have any questions?<br>You can say yes or no. It is up to you to decide.<br>Will you take the anemia test? |
|                                                                                                               | 231 | CIRCLE THE CODE.<br><br><br><div style="display: flex; justify-content: space-between;"> <div>GRANTED..... 1</div> <div>→ 233</div> </div> <div style="display: flex; justify-content: space-between;"> <div>MINOR RESPONDENT REFUSED..... 2</div> <div></div> </div> <div style="display: flex; justify-content: space-between;"> <div>NOT PRESENT/OTHER..... 3</div> <div></div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                               | 232 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HEMOGLOBIN MEASURER.<br><br><br><div style="text-align: center;">(SIGN)</div> <div style="text-align: center;"> <div style="display: flex; justify-content: space-around; width: 100px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>         BIOMARKER NUMBER       </div>                                                                                                                                                                                                                                                                                                                                                                                               |

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| PARENT/RESPONSIBLE ADULT CONSENT FOR DBS COLLECTION                                                                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E                                                                                                                                                                                                                               | 233 | <p>ASK CONSENT FOR DBS COLLECTION FROM PARENT/RESPONSIBLE ADULT:</p> <p>As part of the survey we also are asking people all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the central laboratory. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take the blood. No names will be written on the paper card so we will not be able to tell you the results of (NAME OF MINOR)'s test. No one else will be able to know (NAME OF MINOR)'s test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to give blood on a paper card for HIV testing in a laboratory?</p> |
| A<br>D<br>U<br>L<br>T                                                                                                                                                                                                                                                                                                | 234 | <p>CIRCLE THE CODE.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"></div> <div style="width: 35%;">           GRANTEI..... 1<br/>           PARENT/RESPONSIBLE<br/>           ADULT REFUSEC..... 2<br/>           NOT PRESENT/OTHER..... 3         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| C<br>O<br>N<br>S<br>E<br>N<br>T                                                                                                                                                                                                                                                                                      | 235 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"></div> <div style="width: 35%;">           (SIGN)<br/><br/> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 auto;"></div>           BIOMARKER NUMBER         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <div style="display: flex; justify-content: space-between; align-items: center;"> <div>236</div> <div>CHECK 234:</div> <div style="display: flex; gap: 20px;"> <div>           CONSENT<br/>GRANTED <input type="checkbox"/> </div> <div>           CONSENT<br/>REFUSED <input type="checkbox"/> </div> </div> </div> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

  

| MINOR RESPONDENT ASSENT FOR DBS COLLECTION                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| M<br>I<br>N<br>O<br>R<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T | 237 | <p>SABA URUHUSHYA RWO GUFATA AMARASO YO GUPIMA SIDA KURI DBS:</p> <p>Muri ubu bushakashatsi burimo gukorwa mu gihugu hose , harimo no gupima virusi itera SIDA. HIV ni virus itera uburwayi bwa SIDA. Gupima virusi itera SIDA birakorwa mugihugu hose kugirango hamenyekane umubare wabanduye virus itera SIDA mu Rwanda.Mugupima ubwandu bwa virusi itera SIDA, turakenere amaraso yo mumutsi.amaraso turayashyira kugapapuro kabugenewe tuyajyane kuri laboratwari nkuru y'igihugu kugirango apimwe.Ibikoresho dukoresha ni bishya kandi byujuje ubuziranenge. ntabwo birakoresheya na rimwe kandi iyo bimaze gukoresheya birajugunywa,nta mazina turibwandike kurako gapapuro niyompamvu tutazabasha kuguha ibisubizo kandi ntanundi uzamenya ibisubizo byawe.</p> <p>Hari icyo usobanura?<br/>ushobora kwemera cyangwa ugahakana ,birava kuri wowe<br/>wemeye gutanga amaraso kugapapuro yo gupimirwaho virusi itera SIDA azapimirwa kuri laboratwari nkuru y'ig</p> |
| A<br>S<br>S<br>E<br>N<br>T                                                   | 238 | <p>CIRCLE THE CODE.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"></div> <div style="width: 35%;">           GRANTEI..... 1<br/>           MINOR RESPONDENT<br/>           REFUSEI..... 2<br/>           NOT PRESENT/OTHER..... 3         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                              | 239 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"></div> <div style="width: 35%;">           (SIGN)<br/><br/> <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 auto;"></div>           BIOMARKER NUMBER         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

  

| PARENT/RESPONSIBLE ADULT CONSENT FOR ADDITIONAL TESTING                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E | 240 | <p>ASK CONSENT FOR ADDITIONAL TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify (NAME OF MINOR). You do not have to agree. If you do not want the blood sample stored for additional testing, (NAME OF MINOR) can still participate in HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p> |
| A<br>D<br>U<br>L<br>T                                                                  | 241 | <p>CIRCLE THE CODE.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"></div> <div style="width: 35%;">           GRANTEI..... 1<br/>           PARENT/RESPONSIBLE<br/>           ADULT REFUSEC..... 2<br/>           NOT PRESENT/OTHER..... 3         </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                      |
| C<br>O<br>N<br>S<br>E<br>N<br>T                                                        | 242 | <div style="display: flex; justify-content: space-between; align-items: center;"> <div>242</div> <div>CHECK 241:</div> <div style="display: flex; gap: 20px;"> <div>           CONSENT<br/>GRANTED <input type="checkbox"/> </div> <div>           CONSENT<br/>REFUSED <input type="checkbox"/> </div> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| MINOR RESPONDENT ASSENT FOR ADDITIONAL TESTING         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| MINOR RESPONDENT ASSENT                                | 243 | <p>ASK ASSENT FOR ADDITIONAL TESTING FROM MINOR:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                                                                                                                                                                                                                     |
|                                                        | 244 | <p>CIRCLE THE CODE.</p> <p>GRANTEI..... 1<br/>MINOR RESPONDENT<br/>REFUSEI..... 2<br/>NOT PRESENT/OTHER.... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PARENT/RESPONSIBLE ADULT CONSENT FOR HIV RAPID TESTING |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| PARENT/RESPONSIBLE ADULT CONSENT                       | 245 | <p>ASK CONSENT FOR HIV RAPID TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>If you want (NAME OF MINOR) to know her HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available to (NAME OF MINOR) 20-40 minutes.</p> <p>If the test is positive, I will give (NAME OF MINOR) a referral form to go to the nearest health facility for follow up with health technicians, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes to the test, or you can say no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to give blood for the rapid HIV test?</p> |
|                                                        | 246 | <p>CIRCLE THE CODE.<br/>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p> <p>GRANTEI..... 1<br/>PARENT/RESPONSIBLE<br/>ADULT REFUSEI..... 2<br/>NOT PRESENT/OTHER.... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                        | 247 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p> <p>(SIGN)</p> <p>BIOMARKER NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                        | 248 | <p>CHECK 246:      CONSENT <input type="checkbox"/> GRANTED      CONSENT <input type="checkbox"/> REFUSED</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MINOR RESPONDENT ASSENT FOR HIV RAPID TESTING          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| MINOR RESPONDENT ASSENT                                | 249 | <p>ASK ASSENT FOR HIV RAPID TESTING FROM MINOR:</p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-30 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p>                                                                                                                |
|                                                        | 250 | <p>CIRCLE THE CODE.<br/>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p> <p>GRANTEI..... 1<br/>MINOR RESPONDENT<br/>REFUSEI..... 2<br/>NOT PRESENT/OTHER.... 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                        | 251 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p> <p>(SIGN)</p> <p>BIOMARKER T. NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| WOMAN 3 |                                                                                                                                                                                                                                                                                                                                                                              | SKIP                                                                                                                                                                                                        |
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| 252     | PREPARE EQUIPMENT AND SUPPLIES ONLY FOR THE TEST(S) FOR WHICH CONSENT HAS BEEN OBTAINED AND                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                             |
| 253     | ADULT: CHECK 218<br>MINOR: CHECK 234 AND 238<br>PLACE BAR CODE LABEL:<br><br>PUT THE SECOND BAR CODE LABEL ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM.                                                                                                                                                                                             | <div style="border: 1px dashed black; padding: 5px; text-align: center;">             PUT THE 1ST BAR CODE LABEL HERE.           </div> NOT PRESENT ..... 99994<br>REFUSED ..... 99995<br>OTHER ..... 99996 |
| 254     | ADULT: CHECK 221<br>MINOR: CHECK 241 AND 244                                                                                                                                                                                                                                                                                                                                 | CONSENT <input type="checkbox"/> REFUSED<br>CONSENT <input type="checkbox"/> GRANTED                                                                                                                        |
| 255     | IF CONSENT HAS NOT BEEN GRANTED, WRITE "NAT" ON THE FILTER PAPER.                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                             |
| 256     | RECORD HEMOGLOBIN LEVEL HERE AND IN THE [ANTHROPOMETRY AND ANEMIA PAMPHLET].                                                                                                                                                                                                                                                                                                 | G/DL ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 994<br>REFUSED ..... 995<br>OTHER ..... 996                                             |
| 257     | CHECK 256: HEMOGLOBIN RESULT                                                                                                                                                                                                                                                                                                                                                 | BELOW [7.0 G/DL],<br>SEVERE ANEMIA ..... 1<br>[7.0 G/DL] OR ABOVE ..... 2                                                                                                                                   |
| 258     | The anemia test shows that you have severe anemia. You are very ill and must go to a health facility immediately.<br><br>RECORD THE RESULT OF THE ANEMIA TEST ON THE SEVERE ANEMIA REFERRAL FORM.                                                                                                                                                                            |                                                                                                                                                                                                             |
| 259     | RECORD THE RESULT OF THE "DETERMINE HIV RDT" HERE.                                                                                                                                                                                                                                                                                                                           | POSITIVE ..... 1<br>NEGATIVE ..... 2<br>NOT PRESENT ..... 3<br>REFUSED ..... 4<br>OTHER ..... 5                                                                                                             |
| 260     | RECORD THE RESULT OF THE "STAT PACK RDT" HERE.                                                                                                                                                                                                                                                                                                                               | POSITIVE ..... 1<br>NEGATIVE ..... 2<br>NOT PRESENT ..... 3<br>REFUSED ..... 4<br>OTHER ..... 5                                                                                                             |
| 261     | IF 259 AND 260 ARE POSITIVE, RESPONDENT IS HIV POSITIVE:<br><br>INFORM SURVEY PARTICIPANT ABOUT POSITIVE HIV STATUS AND PROVIDE POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV CARE AND TREATMENT SERVICES ARE AVAILABLE.<br><br>SKIP TO 265                                                             |                                                                                                                                                                                                             |
| 262     | IF 259 IS NEGATIVE, RESPONDENT IS HIV NEGATIVE:<br><br>INFORM THE RESPONDENT OF NEGATIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING.<br><br>SKIP TO 265                                                                                                                                                                                                                   |                                                                                                                                                                                                             |
| 263     | IF 259 IS POSITIVE AND 260 IS NEGATIVE, RESPONDENT'S HIV STATUS IS INCONCLUSIVE:<br><br>INFORM THE RESPONDENT OF INCONCLUSIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT RESPONDENT IS RETESTED IN 14 DAYS AND PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV TESTING CAN BE CONDUCTED.<br><br>SKIP TO 265  |                                                                                                                                                                                                             |
| 264     | IF 259 IS POSITIVE AND UNI-GOLD WAS NOT PERFORMED, RESPONDENT'S TESTING IS INCOMPLETE:<br><br>INFORM THE RESPONDENT THAT A RESULT CANNOT BE GIVEN SINCE THE TESTING WAS NOT COMPLETED, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT THE RESPONDENT VISIT THE NEAREST HEALTH FACILITY FOR FOLLOW UP HIV TESTING TO DETERMINE HIV STATUS. |                                                                                                                                                                                                             |

| WOMAN 3 |                                                                                                                   | SKIP                                                                                                                           |
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| 265     | WHILE TESTING THIS PERSON, WAS ANY RDT INVALID/DID ANY RDT FAIL TO RUN, THAT IS, THE CONTROL BAND DID NOT APPEAR? | RDT CONDUCTED,<br>YES ANY INVALID ..... 1<br>RDT CONDUCTED,<br>NONE INVALID ..... 2<br>NO RDT CONDUCT..... 3                   |
| 266     | RECORD NUMBER OF INVALID RESULTS USING "DETERMINE HIV RDT"                                                        | <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 auto;"></div> INVALID RESULTS, IF NONE<br>ENTER '00' |
| 267     | RECORD NUMBER OF INVALID RESULTS USING "STAT PACK HIV RDT"                                                        | <div style="border: 1px solid black; width: 40px; height: 20px; margin: 0 auto;"></div> INVALID RESULTS, IF NONE<br>ENTER '00' |
| 268     | IF ANOTHER WOMAN, GO TO 201 ON IN ADDITIONAL QUESTIONNAIRE; IF NO MORE WOMEN, GO TO 301.                          |                                                                                                                                |

WEIGHT, HEIGHT, AND HIV TESTING FOR MEN AGE 15-59

|     |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                |
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| 301 | CHECK CAPI OUTPUT FOR "LIST ELIGIBLE INDIVIDUALS/BIOMARKERS" [COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE]. RECORD THE LINE NUMBER, NAME, AGE, AND MARITAL STATUS FOR ALL ELIGIBLE MEN IN 302, 303, AND 304 ON THIS PAGE AND SUBSEQUENT PAGES STARTING WITH THE FIRST ONE LISTED. IF MORE THAN THREE MEN, USE ADDITIONAL QUESTIONNAIRE(S). |                                                                                                                                                                                                                |
|     | MAN 1                                                                                                                                                                                                                                                                                                                              | SKIP                                                                                                                                                                                                           |
| 302 | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF MEN.<br><br>[RECORD LINE NUMBER FROM COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE; RECORD NAME FROM COLUMN 2 IN HOUSEHOLD QUESTIONNAIRE.]                                                                                                                                              | LINE NUMBER .... <input type="text"/> <input type="text"/><br>NAME _____                                                                                                                                       |
| 303 | CHECK CAPI OUTPUT FOR AGE:<br><br>[CHECK COLUMN 7 IN HOUSEHOLD QUESTIONNAIRE (AGE).]                                                                                                                                                                                                                                               | 15-17 YEARS ..... 1<br>18-59 YEARS ..... 2                                                                                                                                                                     |
| 304 | CHECK CAPI OUTPUT FOR MARITAL STATUS:<br><br>[CHECK COLUMN 8 IN HOUSEHOLD QUESTIONNAIRE (MARITAL STATUS).]                                                                                                                                                                                                                         | CODE 4 (NEVER IN UNIO... 1<br>OTHER ..... 2                                                                                                                                                                    |
| 305 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                                                                                                                                               | KG..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 99994<br>REFUSEI ..... 99995<br>OTHER ..... 99996                        |
| 306 | WAS THE WOMAN WEARING ONLY LIGHTWEIGHT CLOTHING?                                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                                                                                                      |
| 307 | HEIGHT IN CENTIMETERS.                                                                                                                                                                                                                                                                                                             | CM ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 9994<br>REFUSEI ..... 9995<br>OTHER ..... 9996                                               |
| 308 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                      |
| 309 | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                                                                                                                                     | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                                        |
| 310 | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.<br>IF NO ASSISTANT MEASURER, ENTER 9999.                                                                                                                                                                                                                                  | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                                        |
| 311 | TODAY'S DATE:                                                                                                                                                                                                                                                                                                                      | DAY ..... <input type="text"/> <input type="text"/><br>MONTH ..... <input type="text"/> <input type="text"/><br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| 312 | CHECK 303:                                                                                                                                                                                                                                                                                                                         | AGE 15-17 YEARS <input type="checkbox"/><br>AGE 18-59 YEARS <input type="checkbox"/>                                                                                                                           |
| 313 | CHECK 304:                                                                                                                                                                                                                                                                                                                         | OTHER <input type="checkbox"/><br>CODE 4 (NEVER IN UNION) <input type="checkbox"/>                                                                                                                             |

|  |       |      |
|--|-------|------|
|  | MAN 1 | SKIP |
|--|-------|------|

| ADULT RESPONDENT CONSENT FOR DBS COLLECTION     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADULT<br>RESPONDENT<br>CONSENT                  | 317 | <p>ASK CONSENT FOR DBS COLLECTION:</p> <p>As part of the survey we also are asking adults all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and taken to the central laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood on a paper card for HIV testing in the central laboratory?</p> |
|                                                 | 318 | <p>CIRCLE THE CODE.</p> <p>GRANTED 1<br/>REFUSED 2<br/>NOT PRESENT/OTHER . . . 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                 | 319 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</p> <p>_____<br/>(SIGN)</p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br/>BIOMARKER NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ADULT RESPONDENT CONSENT FOR ADDITIONAL TESTING |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ADULT<br>RESPONDENT<br>CONSENT                  | 320 | <p>ASK CONSENT FOR ADDITIONAL TESTING:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other information attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                                                                                                   |
|                                                 | 321 | <p>CIRCLE THE CODE.</p> <p>GRANTED 1<br/>REFUSED 2<br/>NOT PRESENT/OTHER . . . 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

→ 322

|                                                            |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                         |
|------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                            | MAN 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SKIP                                                                                                                                                    |
| <b>ADULT RESPONDENT CONSENT FOR HIV RAPID TESTING</b>      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                         |
| ADULT<br>RESPONDENT<br>CONSENT                             | 322   | <p>ASK CONSENT FOR HIV RAPID TESTING:</p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-30 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p>                                                                                                         |                                                                                                                                                         |
|                                                            | 323   | <p>CIRCLE THE CODE.</p> <p>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>GRANTED 1</p> <p>REFUSED 2</p> <p>NOT PRESENT/OTHER 3</p> <p>→ 352</p>                                                                               |
|                                                            | 324   | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>_____<br/>(SIGN)</p> <p>→ 352</p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>BIOMARKER NUMBER</p> |
|                                                            | 325   | <p>RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR MINOR.</p> <p>RECORD '00' IF NOT LISTED.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>NAME _____</p> <p>LINE NUMBER: <input type="text"/> <input type="text"/></p>                                                                         |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR DBS COLLECTION</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                         |
| PARENT / RESPONSIBLE ADULT<br>CONSENT                      | 333   | <p>ASK CONSENT FOR DBS COLLECTION FROM PARENT/RESPONSIBLE ADULT:</p> <p>As part of the survey we also are asking people all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the central laboratory. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take the blood. No names will be written on the paper card so we will not be able to tell you the results of (NAME OF MINOR)'s test. No one else will be able to know (NAME OF MINOR)'s test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to give blood on a paper card for HIV testing in a laboratory?</p> |                                                                                                                                                         |
|                                                            | 334   | <p>CIRCLE THE CODE.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>GRANTED..... 1</p> <p>PARENT/RESPONSIBLE ADULT REFUSED..... 2</p> <p>NOT PRESENT/OTHER.... 3</p> <p>→ 345</p>                                        |
|                                                            | 335   | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>_____<br/>(SIGN)</p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/></p> <p>BIOMARKER NUMBER</p>              |
|                                                            | 336   | <p>CHECK 334:</p> <p>CONSENT <input type="checkbox"/></p> <p>GRANTED</p> <p>CONSENT <input type="checkbox"/></p> <p>REFUSED</p> <p>→ 345</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                         |

|                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                | MAN 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SKIP                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>MINOR RESPONDENT ASSENT FOR DBS COLLECTION</b>              |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MINOR<br>RESPONDENT<br>ASSENT                                  | 337   | <p>ASK ASSENT FOR DBS COLLECTION FROM MINOR:</p> <p>As part of the survey we also are asking people all over the country to give blood for HIV testing. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood on a paper card for HIV testing in a laboratory?</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                | 338   | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GRANTED..... 1<br>MINOR RESPONDENT<br>REFUSED..... 2<br>NOT PRESENT/OTHER.... 3 → 345                                                                                                                                                                                                                                                                                                                                                  |
|                                                                | 339   | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _____<br>(SIGN)<br><div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div><br>BIOMARKER TECHNICIAN |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR ADDITIONAL TESTING</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| PARENT/<br>RESPONSIBLE<br>ADULT                                | 340   | <p>ASK CONSENT FOR ADDITIONAL TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify (NAME OF MINOR). You do not have to agree. If you do not want the blood sample stored for additional testing, (NAME OF MINOR) can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                | 341   | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GRANTED..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSED..... 2<br>NOT PRESENT/OTHER.... 3 → 345                                                                                                                                                                                                                                                                                                                                          |
|                                                                | 342   | CHECK 341:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CONSENT GRANTED <input type="checkbox"/> CONSENT REFUSED <input type="checkbox"/> → 345                                                                                                                                                                                                                                                                                                                                                |

|                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
|---------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|                                                               |            | MAN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           | SKIP  |
| <b>MINOR RESPONDENT ASSENT FOR ADDITIONAL TESTING</b>         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
| MINOR<br>RESPONDENT<br>ASSENT                                 | 343        | <p>ASK ASSENT FOR ADDITIONAL TESTING FROM MINOR:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
|                                                               | 344        | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRANTED..... 1<br>MINOR RESPONDENT<br>REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                           |       |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR HIV RAPID TESTING</b> |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
| PARENT/<br>RESPONSIBLE<br>ADULT<br>CONSENT                    | 345        | <p>ASK CONSENT FOR HIV RAPID TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>If you want (NAME OF MINOR) to know his HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in Angola. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available to (NAME OF MINOR) 20-40 minutes.</p> <p>If the test is positive, I will give (NAME OF MINOR) a referral form to go to the nearest health facility for follow up with health technicians, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>         You can say yes to the test, or you can say no. It is up to you to decide.<br/>         Will you allow (NAME OF MINOR) to give blood for the rapid HIV test?</p> |                                                                                                                                                                                                                                                                                                                                                                                                                           |       |
|                                                               | 346        | CIRCLE THE CODE.<br>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GRANTED..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                   |       |
|                                                               | 347        | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (SIGN)<br><div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div><br>BIOMARKER NUMBER |       |
| 348                                                           | CHECK 346: | CONSENT<br>GRANTED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONSENT<br>REFUSED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                               | → 352 |

|                                                                                                 |     | MAN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SKIP                                                                                                                                    |
|-------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>MINOR RESPONDENT ASSENT FOR HIV RAPID TESTING</b>                                            |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
| <b>MINOR RESPONDENT ASSENT</b>                                                                  | 349 | <p>ASK ASSENT FOR HIV RAPID TESTING FROM MINOR:</p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-40 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p> |                                                                                                                                         |
|                                                                                                 | 350 | <p>CIRCLE THE CODE.</p> <p>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>GRANTED..... 1</p> <p>MINOR RESPONDENT</p> <p>REFUSED..... 2</p> <p>NOT PRESENT/OTHER.... 3 → 352</p>                                |
|                                                                                                 | 351 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>_____<br/>(SIGN)</p> <p><br/>BIOMARKER NUMBER</p> |
| 352 PREPARE EQUIPMENT AND SUPPLIES ONLY FOR THE TEST(S) FOR WHICH CONSENT HAS BEEN OBTAINED AND |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
|                                                                                                 | 353 | <p>ADULT: CHECK 318</p> <p>MINOR: CHECK 334 AND 338</p> <p>PLACE BAR CODE LABEL:</p> <p>PUT THE SECOND BAR CODE LABEL ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>PUT THE 1ST BAR CODE LABEL HERE.</p> <p>NOT PRESEN..... 99994</p> <p>REFUSED ..... 99995</p> <p>OTHER ..... 99996 → 359</p>          |
|                                                                                                 | 354 | <p>ADULT: CHECK 321</p> <p>MINOR: CHECK 341 AND 344</p> <p>CONSENT REFUSED <input type="checkbox"/></p> <p>CONSENT GRANTED <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | → 359                                                                                                                                   |
|                                                                                                 | 355 | IF CONSENT HAS NOT BEEN GRANTED, WRITE "NAT" ON THE FILTER PAPER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                         |
|                                                                                                 | 359 | RECORD THE RESULT OF THE "DETERMINE HIV 1/2 ED RDT" HERE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>POSITIVE..... 1</p> <p>NEGATIV..... 2 → 362</p> <p>NOT PRESEN..... 3</p> <p>REFUSEI..... 4 → 365</p> <p>OTHER..... 5</p>             |
|                                                                                                 | 360 | RECORD THE RESULT OF THE "STAT PACK RDT" HERE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>POSITIVE..... 1</p> <p>NEGATIV..... 2 → 363</p> <p>NOT PRESEN..... 3 → 365</p> <p>REFUSEI..... 4 → 364</p> <p>OTHER..... 5</p>       |

WEIGHT, HEIGHT, AND HIV TESTING FOR MEN AGE 15-59

|     |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                       |       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|     | MAN 1                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                       | SKIP  |
| 361 | <p>IF 359 AND 360 ARE POSITIVE, RESPONDENT IS HIV POSITIVE:</p> <p>INFORM SURVEY PARTICIPANT ABOUT POSITIVE HIV STATUS AND PROVIDE POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV CARE AND TREATMENT SERVICES ARE AVAILABLE.</p> <p>SKIP TO 365</p>                                                              |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 362 | <p>IF 359 IS NEGATIVE, RESPONDENT IS HIV NEGATIVE:</p> <p>INFORM THE RESPONDENT OF NEGATIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING.</p> <p>SKIP TO 365</p>                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 363 | <p>IF 359 IS POSITIVE AND 360 IS NEGATIVE, RESPONDENT'S HIV STATUS IS INCONCLUSIVE:</p> <p>INFORM THE RESPONDENT OF INCONCLUSIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT RESPONDENT IS RETESTED IN 14 DAYS AND PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV TESTING CAN BE CONDUCTED.</p> <p>SKIP TO 365</p>   |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 364 | <p>IF 359 IS POSITIVE AND STAT PACK WAS NOT PERFORMED, RESPONDENT'S TESTING IS INCOMPLETE:</p> <p>INFORM THE RESPONDENT THAT A RESULT CANNOT BE GIVEN SINCE THE TESTING WAS NOT COMPLETED, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT THE RESPONDENT VISIT THE NEAREST HEALTH FACILITY FOR FOLLOW UP HIV TESTING TO DETERMINE HIV STATUS.</p> |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 365 | <p>WHILE TESTING THIS PERSON, WAS ANY RDT INVALID/DID ANY RDT FAIL TO RUN, THAT IS, THE CONTROL BAND DID NOT APPEAR?</p>                                                                                                                                                                                                                                                             | <p>RDT CONDUCTED,<br/>YES ANY INVALID ..... 1</p> <p>RDT CONDUCTED,<br/>NONE INVALID ..... 2</p> <p>NO RDT CONDUCTED..... 3</p>                                                                                                                                                                                                                                       | → 368 |
| 366 | <p>RECORD NUMBER OF INVALID RESULTS USING "DETERMINE HIV RDT"</p>                                                                                                                                                                                                                                                                                                                    | <div style="border: 1px solid black; width: 40px; height: 30px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="border-right: 1px solid black; width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> </div> <p align="center">RECORD NUMBER OF<br/>INVALID RESULTS, IF NONE<br/>ENTER '00'</p> |       |
| 367 | <p>RECORD NUMBER OF INVALID RESULTS USING "STAT PACK HIV RDT"</p>                                                                                                                                                                                                                                                                                                                    | <div style="border: 1px solid black; width: 40px; height: 30px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="border-right: 1px solid black; width: 20px; height: 20px;"></div> <div style="width: 20px; height: 20px;"></div> </div> <p align="center">RECORD NUMBER OF<br/>INVALID RESULTS, IF NONE<br/>ENTER '00'</p> |       |
| 368 | <p>IF ANOTHER MAN, GO TO 301 ON THE NEXT PAGE; IF NO MORE MEN, END INTERVIEW.</p>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |       |

WEIGHT, HEIGHT, AND HIV TESTING FOR MEN AGE 15-59

|     |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 301 | CHECK CAPI OUTPUT FOR "LIST ELIGIBLE INDIVIDUALS/BIOMARKERS" [COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE]. RECORD THE LINE NUMBER, NAME, AGE, AND MARITAL STATUS FOR ALL ELIGIBLE MEN IN 302, 303, AND 304 ON THIS PAGE AND SUBSEQUENT PAGES STARTING WITH THE FIRST ONE LISTED. IF MORE THAN THREE MEN, USE ADDITIONAL QUESTIONNAIRE(S). |                                                                                                                                                                                                                |
|     | MAN 2                                                                                                                                                                                                                                                                                                                              | SKIP                                                                                                                                                                                                           |
| 302 | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF MEN.<br><br>[RECORD LINE NUMBER FROM COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE; RECORD NAME FROM COLUMN 2 IN HOUSEHOLD QUESTIONNAIRE.]                                                                                                                                              | LINE NUMBER .... <input type="text"/> <input type="text"/><br>NAME _____                                                                                                                                       |
| 303 | CHECK CAPI OUTPUT FOR AGE:<br><br>[CHECK COLUMN 7 IN HOUSEHOLD QUESTIONNAIRE (AGE).]                                                                                                                                                                                                                                               | 15-17 YEARS ..... 1<br>18-59 YEARS ..... 2                                                                                                                                                                     |
| 304 | CHECK CAPI OUTPUT FOR MARITAL STATUS:<br><br>[CHECK COLUMN 8 IN HOUSEHOLD QUESTIONNAIRE (MARITAL STATUS).]                                                                                                                                                                                                                         | CODE 4 (NEVER IN UNIO... 1<br>OTHER ..... 2                                                                                                                                                                    |
| 305 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                                                                                                                                               | KG..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 99994<br>REFUSEI ..... 99995<br>OTHER ..... 99996                        |
| 306 | WAS THE WOMAN WEARING ONLY LIGHTWEIGHT CLOTHING?                                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                                                                                                      |
| 307 | HEIGHT IN CENTIMETERS.                                                                                                                                                                                                                                                                                                             | CM ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 9994<br>REFUSEI ..... 9995<br>OTHER ..... 9996                                               |
| 308 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                      |
| 309 | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                                                                                                                                     | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                                        |
| 310 | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.<br>IF NO ASSISTANT MEASURER, ENTER 9999.                                                                                                                                                                                                                                  | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                                        |
| 311 | TODAY'S DATE:                                                                                                                                                                                                                                                                                                                      | DAY ..... <input type="text"/> <input type="text"/><br>MONTH ..... <input type="text"/> <input type="text"/><br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| 312 | CHECK 303:                                                                                                                                                                                                                                                                                                                         | AGE 15-17 YEARS <input type="checkbox"/><br>AGE 18-59 YEARS <input type="checkbox"/>                                                                                                                           |
| 313 | CHECK 304:                                                                                                                                                                                                                                                                                                                         | OTHER <input type="checkbox"/><br>CODE 4 (NEVER IN UNION) <input type="checkbox"/>                                                                                                                             |

|  |       |      |
|--|-------|------|
|  | MAN 2 | SKIP |
|--|-------|------|

| ADULT RESPONDENT CONSENT FOR DBS COLLECTION     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ADULT<br>RESPONDENT<br>CONSENT                  | 317 | <p>ASK CONSENT FOR DBS COLLECTION:</p> <p>As part of the survey we also are asking adults all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and taken to the central laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood on a paper card for HIV testing in the central laboratory?</p> |
|                                                 | 318 | <p>CIRCLE THE CODE.</p> <p>GRANTED 1<br/>REFUSED 2<br/>NOT PRESENT/OTHER . . . 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                 | 319 | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.</p> <p>_____<br/>(SIGN)</p> <p><input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br/>BIOMARKER NUMBER</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ADULT RESPONDENT CONSENT FOR ADDITIONAL TESTING |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ADULT<br>RESPONDENT<br>CONSENT                  | 320 | <p>ASK CONSENT FOR ADDITIONAL TESTING:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other information attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                                                                                                   |
|                                                 | 321 | <p>CIRCLE THE CODE.</p> <p>GRANTED 1<br/>REFUSED 2<br/>NOT PRESENT/OTHER . . . 3</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

→ 322

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|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|                                                                                                                                                            |            | MAN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                    | SKIP  |
| <b>ADULT RESPONDENT CONSENT FOR HIV RAPID TESTING</b>                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T                                         | 322        | <p><b>ASK CONSENT FOR HIV RAPID TESTING:</b></p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-30 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
|                                                                                                                                                            | 323        | CIRCLE THE CODE.<br>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | GRANTED 1<br>REFUSED 2<br>NOT PRESENT/OTHER 3                                                                                                                                                                                                                                                                                                                                                                                      | → 352 |
|                                                                                                                                                            | 324        | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _____<br>(SIGN)<br><div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div><br>BIOMARKER NUMBER | → 352 |
| 325                                                                                                                                                        |            | RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR MINOR.<br><br>RECORD '00' IF NOT LISTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _____<br>NAME<br><br>LINE NUMBER: <div style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 20px; height: 20px; display: inline-block;"></div>                                                                                                                                                                                                    |       |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR DBS COLLECTION</b>                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E<br><br>A<br>D<br>U<br>L<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 333        | <p><b>ASK CONSENT FOR DBS COLLECTION FROM PARENT/RESPONSIBLE ADULT:</b></p> <p>As part of the survey we also are asking people all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the central laboratory. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take the blood. No names will be written on the paper card so we will not be able to tell you the results of (NAME OF MINOR)'s test. No one else will be able to know (NAME OF MINOR)'s test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you allow (NAME OF MINOR) to give blood on a paper card for HIV testing in a laboratory?</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
|                                                                                                                                                            | 334        | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GRANTED..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                            | → 345 |
|                                                                                                                                                            | 335        | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _____<br>(SIGN)<br><div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div><br>BIOMARKER NUMBER |       |
| 336                                                                                                                                                        | CHECK 334: | CONSENT <input type="checkbox"/><br>GRANTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CONSENT <input type="checkbox"/><br>REFUSED                                                                                                                                                                                                                                                                                                                                                                                        | → 345 |

|                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |
|----------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|                                                                |     | MAN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                          | SKIP                                        |
| <b>MINOR RESPONDENT ASSENT FOR DBS COLLECTION</b>              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |
| MINOR<br>RESPONDENT<br>ASSENT                                  | 337 | <p>ASK ASSENT FOR DBS COLLECTION FROM MINOR:</p> <p>As part of the survey we also are asking people all over the country to give blood for HIV testing. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood on a paper card for HIV testing in a laboratory?</p> |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |
|                                                                | 338 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GRANTED..... 1<br>MINOR RESPONDENT<br>REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                          | → 345                                       |
|                                                                | 339 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _____<br>(SIGN)<br><div style="display: flex; justify-content: space-around; width: 100px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> BIOMARKER TECHNICIAN |                                             |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR ADDITIONAL TESTING</b> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |
| PARENT/<br>RESPONSIBLE<br>ADULT                                | 340 | <p>ASK CONSENT FOR ADDITIONAL TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify (NAME OF MINOR). You do not have to agree. If you do not want the blood sample stored for additional testing, (NAME OF MINOR) can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |
|                                                                | 341 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GRANTED..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                  | → 345                                       |
|                                                                | 342 | CHECK 341:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CONSENT <input type="checkbox"/><br>GRANTED                                                                                                                                                                                                                                                                                                                                                                              | CONSENT <input type="checkbox"/><br>REFUSED |

|                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
|---------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|                                                               |     | MAN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      | SKIP                                        |
| <b>MINOR RESPONDENT ASSENT FOR ADDITIONAL TESTING</b>         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
| MINOR<br>RESPONDENT<br>ASSENT                                 | 343 | <p>ASK ASSENT FOR ADDITIONAL TESTING FROM MINOR:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
|                                                               | 344 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRANTEI..... 1<br>MINOR RESPONDENT<br>REFUSEI..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                      |                                             |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR HIV RAPID TESTING</b> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
| PARENT / RESPONSIBLE ADULT CONSENT                            | 345 | <p>ASK CONSENT FOR HIV RAPID TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>If you want (NAME OF MINOR) to know his HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in Angola. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available to (NAME OF MINOR) 20-40 minutes.</p> <p>If the test is positive, I will give (NAME OF MINOR) a referral form to go to the nearest health facility for follow up with health technicians, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>         You can say yes to the test, or you can say no. It is up to you to decide.<br/>         Will you allow (NAME OF MINOR) to give blood for the rapid HIV test?</p> |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
|                                                               | 346 | CIRCLE THE CODE.<br>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GRANTEI..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSEI..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                              |                                             |
|                                                               | 347 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _____<br>(SIGN)<br><div style="display: flex; justify-content: space-around; width: 100px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> BIOMARKER NUMBER |                                             |
|                                                               | 348 | CHECK 346:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONSENT <input type="checkbox"/><br>GRANTED                                                                                                                                                                                                                                                                                                                                                                          | CONSENT <input type="checkbox"/><br>REFUSED |

→ 352

→ 352

|                                                      |                                                                          | MAN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SKIP                                                                                                                                    |
|------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>MINOR RESPONDENT ASSENT FOR HIV RAPID TESTING</b> |                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
| MINOR<br>RESPONDENT<br>ASSENT                        | 349                                                                      | <p>ASK ASSENT FOR HIV RAPID TESTING FROM MINOR:</p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-40 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p> |                                                                                                                                         |
|                                                      | 350                                                                      | <p>CIRCLE THE CODE.</p> <p>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>GRANTED..... 1</p> <p>MINOR RESPONDENT</p> <p>REFUSED..... 2</p> <p>NOT PRESENT/OTHER.... 3</p>                                      |
|                                                      | 351                                                                      | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>_____<br/>(SIGN)</p> <p><br/>BIOMARKER NUMBER</p> |
|                                                      | 352                                                                      | <p>PREPARE EQUIPMENT AND SUPPLIES ONLY FOR THE TEST(S) FOR WHICH CONSENT HAS BEEN OBTAINED AND</p> <p>-----</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
|                                                      | 353                                                                      | <p>ADULT: CHECK 318</p> <p>MINOR: CHECK 334 AND 338</p> <p>PLACE BAR CODE LABEL:</p> <p>PUT THE SECOND BAR CODE LABEL ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>PUT THE 1ST BAR CODE LABEL HERE.</p> <p>NOT PRESEN..... 99994</p> <p>REFUSED..... 99995</p> <p>OTHER..... 99996</p>                  |
|                                                      | 354                                                                      | <p>ADULT: CHECK 321</p> <p>MINOR: CHECK 341 AND 344</p> <p>CONSENT REFUSED <input type="checkbox"/></p> <p>CONSENT GRANTED <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |
| 355                                                  | <p>IF CONSENT HAS NOT BEEN GRANTED, WRITE "NAT" ON THE FILTER PAPER.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
| 359                                                  | <p>RECORD THE RESULT OF THE "DETERMINE HIV 1/2 ED RDT" HERE.</p>         | <p>POSITIVE..... 1</p> <p>NEGATIV..... 2</p> <p>NOT PRESEN..... 3</p> <p>REFUSEL..... 4</p> <p>OTHER..... 5</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
| 360                                                  | <p>RECORD THE RESULT OF THE "STAT PACK RDT" HERE.</p>                    | <p>POSITIVE..... 1</p> <p>NEGATIV..... 2</p> <p>NOT PRESEN..... 3</p> <p>REFUSEL..... 4</p> <p>OTHER..... 5</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |

WEIGHT, HEIGHT, AND HIV TESTING FOR MEN AGE 15-59

|     |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                       |       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|     | MAN 2                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                       | SKIP  |
| 361 | <p>IF 359 AND 360 ARE POSITIVE, RESPONDENT IS HIV POSITIVE:</p> <p>INFORM SURVEY PARTICIPANT ABOUT POSITIVE HIV STATUS AND PROVIDE POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV CARE AND TREATMENT SERVICES ARE AVAILABLE.</p> <p>SKIP TO 365</p>                                                              |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 362 | <p>IF 359 IS NEGATIVE, RESPONDENT IS HIV NEGATIVE:</p> <p>INFORM THE RESPONDENT OF NEGATIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING.</p> <p>SKIP TO 365</p>                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 363 | <p>IF 359 IS POSITIVE AND 360 IS NEGATIVE, RESPONDENT'S HIV STATUS IS INCONCLUSIVE:</p> <p>INFORM THE RESPONDENT OF INCONCLUSIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT RESPONDENT IS RETESTED IN 14 DAYS AND PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV TESTING CAN BE CONDUCTED.</p> <p>SKIP TO 365</p>   |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 364 | <p>IF 359 IS POSITIVE AND STAT PACK WAS NOT PERFORMED, RESPONDENT'S TESTING IS INCOMPLETE:</p> <p>INFORM THE RESPONDENT THAT A RESULT CANNOT BE GIVEN SINCE THE TESTING WAS NOT COMPLETED, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT THE RESPONDENT VISIT THE NEAREST HEALTH FACILITY FOR FOLLOW UP HIV TESTING TO DETERMINE HIV STATUS.</p> |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 365 | <p>WHILE TESTING THIS PERSON, WAS ANY RDT INVALID/DID ANY RDT FAIL TO RUN, THAT IS, THE CONTROL BAND DID NOT APPEAR?</p>                                                                                                                                                                                                                                                             | <p>RDT CONDUCTED,<br/>YES ANY INVALID ..... 1</p> <p>RDT CONDUCTED,<br/>NONE INVALID ..... 2</p> <p>NO RDT CONDUCTED ..... 3</p>                                                                                                                                                                                                                                      | → 368 |
| 366 | <p>RECORD NUMBER OF INVALID RESULTS USING "DETERMINE HIV RDT"</p>                                                                                                                                                                                                                                                                                                                    | <div style="border: 1px solid black; width: 40px; height: 30px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="border-right: 1px solid black; width: 20px; height: 30px;"></div> <div style="width: 20px; height: 30px;"></div> </div> <p align="center">RECORD NUMBER OF<br/>INVALID RESULTS, IF NONE<br/>ENTER '00'</p> |       |
| 367 | <p>RECORD NUMBER OF INVALID RESULTS USING "STAT PACK HIV RDT"</p>                                                                                                                                                                                                                                                                                                                    | <div style="border: 1px solid black; width: 40px; height: 30px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="border-right: 1px solid black; width: 20px; height: 30px;"></div> <div style="width: 20px; height: 30px;"></div> </div> <p align="center">RECORD NUMBER OF<br/>INVALID RESULTS, IF NONE</p>                |       |
| 368 | <p>IF ANOTHER MAN, GO TO 301 ON THE NEXT PAGE; IF NO MORE MEN, END INTERVIEW.</p>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |       |

WEIGHT, HEIGHT, AND HIV TESTING FOR MEN AGE 15-59

|     |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                |
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| 301 | CHECK CAPI OUTPUT FOR "LIST ELIGIBLE INDIVIDUALS/BIOMARKERS" [COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE]. RECORD THE LINE NUMBER, NAME, AGE, AND MARITAL STATUS FOR ALL ELIGIBLE MEN IN 302, 303, AND 304 ON THIS PAGE AND SUBSEQUENT PAGES STARTING WITH THE FIRST ONE LISTED. IF MORE THAN THREE MEN, USE ADDITIONAL QUESTIONNAIRE(S). |                                                                                                                                                                                                                |
|     | MAN 3                                                                                                                                                                                                                                                                                                                              | SKIP                                                                                                                                                                                                           |
| 302 | CHECK CAPI OUTPUT AND RECORD LINE NUMBER AND NAME OF MEN.<br><br>[RECORD LINE NUMBER FROM COLUMN 9 IN HOUSEHOLD QUESTIONNAIRE; RECORD NAME FROM COLUMN 2 IN HOUSEHOLD QUESTIONNAIRE.]                                                                                                                                              | LINE NUMBER .... <input type="text"/> <input type="text"/><br>NAME _____                                                                                                                                       |
| 303 | CHECK CAPI OUTPUT FOR AGE:<br><br>[CHECK COLUMN 7 IN HOUSEHOLD QUESTIONNAIRE (AGE).]                                                                                                                                                                                                                                               | 15-17 YEARS ..... 1<br>18-59 YEARS ..... 2                                                                                                                                                                     |
| 304 | CHECK CAPI OUTPUT FOR MARITAL STATUS:<br><br>[CHECK COLUMN 8 IN HOUSEHOLD QUESTIONNAIRE (MARITAL STATUS).]                                                                                                                                                                                                                         | CODE 4 (NEVER IN UNIO... 1<br>OTHER ..... 2                                                                                                                                                                    |
| 305 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                                                                                                                                               | KG..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 99994<br>REFUSEI ..... 99995<br>OTHER ..... 99996                        |
| 306 | WAS THE WOMAN WEARING ONLY LIGHTWEIGHT CLOTHING?                                                                                                                                                                                                                                                                                   | YES ..... 1<br>NO ..... 2                                                                                                                                                                                      |
| 307 | HEIGHT IN CENTIMETERS.                                                                                                                                                                                                                                                                                                             | CM ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>NOT PRESENT ..... 9994<br>REFUSEI ..... 9995<br>OTHER ..... 9996                                               |
| 308 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                      |
| 309 | ENTER BIOMARKER TECHNICIAN NUMBER OF MEASURER.                                                                                                                                                                                                                                                                                     | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                                        |
| 310 | ENTER BIOMARKER TECHNICIAN NUMBER OF ASSISTANT MEASURER.<br>IF NO ASSISTANT MEASURER, ENTER 9999.                                                                                                                                                                                                                                  | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/><br>BIOMARKER NUMBER                                                                                                        |
| 311 | TODAY'S DATE:                                                                                                                                                                                                                                                                                                                      | DAY ..... <input type="text"/> <input type="text"/><br>MONTH ..... <input type="text"/> <input type="text"/><br>YEAR ..... <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| 312 | CHECK 303:                                                                                                                                                                                                                                                                                                                         | AGE 15-17 YEARS <input type="checkbox"/><br>AGE 18-59 YEARS <input type="checkbox"/>                                                                                                                           |
| 313 | CHECK 304:                                                                                                                                                                                                                                                                                                                         | OTHER <input type="checkbox"/><br>CODE 4 (NEVER IN UNION) <input type="checkbox"/>                                                                                                                             |

|  |       |      |
|--|-------|------|
|  | MAN 3 | SKIP |
|--|-------|------|

**ADULT RESPONDENT CONSENT FOR DBS COLLECTION**

|                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 317 | <b>ASK CONSENT FOR DBS COLLECTION:</b><br><br>As part of the survey we also are asking adults all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.<br><br>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and taken to the central laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.<br><br>Do you have any questions?<br>You can say yes or no. It is up to you to decide.<br>Will you give blood on a paper card for HIV testing in the central laboratory? |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                    | 318 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GRANTED 1<br>REFUSED 2<br>NOT PRESENT/OTHER . . . 3 → 322                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                    | 319 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _____<br>(SIGN)<br><br><div style="display: flex; justify-content: center; gap: 10px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> BIOMARKER NUMBER |

**ADULT RESPONDENT CONSENT FOR ADDITIONAL TESTING**

|                                                                                                                    |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                     |
|--------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 320 | <b>ASK CONSENT FOR ADDITIONAL TESTING:</b><br><br>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.<br><br>The blood sample will not have any name or other information attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.<br><br>Will you allow us to keep the blood sample stored for additional testing? |                                                     |
|                                                                                                                    | 321 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GRANTED 1<br>REFUSED 2<br>NOT PRESENT/OTHER . . . 3 |

|                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |       |
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|                                                                                                                                                            |            | MAN 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                        | SKIP                                                                                                                                                                                                                            |       |
| <b>ADULT RESPONDENT CONSENT FOR HIV RAPID TESTING</b>                                                                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |       |
| A<br>D<br>U<br>L<br>T<br><br>R<br>E<br>S<br>P<br>O<br>N<br>D<br>E<br>N<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T                                         | 322        | <b>ASK CONSENT FOR HIV RAPID TESTING:</b><br><br>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.<br><br>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-30 minutes.<br><br>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.<br><br>Do you have any questions?<br>You can say yes or no. It is up to you to decide.<br>Will you give blood for the rapid HIV testing?                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |       |
|                                                                                                                                                            | 323        | CIRCLE THE CODE.<br>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | GRANTED<br>REFUSED<br>NOT PRESENT/OTHER                                                                                                                                                                                                                                                                                                                                                                                                | 1<br>2<br>3                                                                                                                                                                                                                     | → 352 |
|                                                                                                                                                            | 324        | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____<br>(SIGN)<br><br><div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div><br>BIOMARKER NUMBER |                                                                                                                                                                                                                                 |       |
| 325                                                                                                                                                        |            | RECORD LINE NUMBER OF PARENT/OTHER ADULT RESPONSIBLE FOR MINOR.<br><br>RECORD '00' IF NOT LISTED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                        | _____<br>NAME<br><br>LINE NUMBER: <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> |       |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR DBS COLLECTION</b>                                                                                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |       |
| P<br>A<br>R<br>E<br>N<br>T<br>/<br>R<br>E<br>S<br>P<br>O<br>N<br>S<br>I<br>B<br>L<br>E<br><br>A<br>D<br>U<br>L<br>T<br><br>C<br>O<br>N<br>S<br>E<br>N<br>T | 333        | <b>ASK CONSENT FOR DBS COLLECTION FROM PARENT/RESPONSIBLE ADULT:</b><br><br>As part of the survey we also are asking people all over the country to give blood for HIV testing to be done in a laboratory. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.<br><br>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the central laboratory. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take the blood. No names will be written on the paper card so we will not be able to tell you the results of (NAME OF MINOR)'s test. No one else will be able to know (NAME OF MINOR)'s test results either.<br><br>Do you have any questions?<br>You can say yes or no. It is up to you to decide.<br>Will you allow (NAME OF MINOR) to give blood on a paper card for HIV testing in a laboratory? |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                 |       |
|                                                                                                                                                            | 334        | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GRANTED.....<br>PARENT/RESPONSIBLE ADULT REFUSED.....<br>NOT PRESENT/OTHER....                                                                                                                                                                                                                                                                                                                                                         | 1<br>2<br>3                                                                                                                                                                                                                     | → 345 |
|                                                                                                                                                            | 335        | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____<br>(SIGN)<br><br><div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div> <div style="border: 1px solid black; width: 40px; height: 20px; display: inline-block;"></div><br>BIOMARKER NUMBER |                                                                                                                                                                                                                                 |       |
| 336                                                                                                                                                        | CHECK 334: | CONSENT GRANTED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONSENT REFUSED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                               | → 345                                                                                                                                                                                                                           |       |

|                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
|----------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|                                                                |     | MAN 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                          | SKIP  |
| <b>MINOR RESPONDENT ASSENT FOR DBS COLLECTION</b>              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| MINOR<br>RESPONDENT<br>ASSENT                                  | 337 | <p>ASK ASSENT FOR DBS COLLECTION FROM MINOR:</p> <p>As part of the survey we also are asking people all over the country to give blood for HIV testing. HIV is the virus that can lead to AIDS. The HIV testing is being done to see how many people have HIV.</p> <p>For the HIV testing, we need a few (more) drops of blood from a venipuncture. The blood will be collected on a paper card and transported to the laboratory for testing. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after we take your blood. No names will be written on the paper card so we will not be able to tell you the test results. No one else will be able to know your test results either.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood on a paper card for HIV testing in a laboratory?</p> |                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
|                                                                | 338 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GRANTED..... 1<br>MINOR RESPONDENT<br>REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                          | → 345 |
|                                                                | 339 | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF DBS COLLECTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | _____<br>(SIGN)<br><div style="display: flex; justify-content: space-around; width: 100px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> BIOMARKER TECHNICIAN |       |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR ADDITIONAL TESTING</b> |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
| PARENT/<br>RESPONSIBLE<br>ADULT<br>CONSENT                     | 340 | <p>ASK CONSENT FOR ADDITIONAL TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample collected on the paper card at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify (NAME OF MINOR). You do not have to agree. If you do not want the blood sample stored for additional testing, (NAME OF MINOR) can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                          |       |
|                                                                | 341 | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GRANTED..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                  | → 345 |
|                                                                | 342 | CHECK 341:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CONSENT <input type="checkbox"/> GRANTED<br>CONSENT <input type="checkbox"/> REFUSED                                                                                                                                                                                                                                                                                                                                     | → 345 |

|                                                               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                               | MAN 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SKIP                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>MINOR RESPONDENT ASSENT FOR ADDITIONAL TESTING</b>         |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MINOR<br>RESPONDENT<br>ASSENT                                 | 343   | <p>ASK ASSENT FOR ADDITIONAL TESTING FROM MINOR:</p> <p>We ask you to allow the Ministry of Health to store part of the blood sample at the laboratory for additional tests or research. These additional tests could include tests to see if individuals are protected against diseases such as measles and rubella, or other tests.</p> <p>The blood sample will not have any name or other data attached that could identify you. You do not have to agree. If you do not want the blood sample stored for additional testing, you can still participate in the HIV testing in this survey.</p> <p>Will you allow us to keep the blood sample stored for additional testing?</p>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                               | 344   | CIRCLE THE CODE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRANTED..... 1<br>MINOR RESPONDENT<br>REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                                      |
| <b>PARENT/RESPONSIBLE ADULT CONSENT FOR HIV RAPID TESTING</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PARENT / RESPONSIBLE ADULT CONSENT                            | 345   | <p>ASK CONSENT FOR HIV RAPID TESTING FROM PARENT/RESPONSIBLE ADULT:</p> <p>If you want (NAME OF MINOR) to know his HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in Angola. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available to (NAME OF MINOR) 20-40 minutes.</p> <p>If the test is positive, I will give (NAME OF MINOR) a referral form to go to the nearest health facility for follow up with health technicians, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>         You can say yes to the test, or you can say no. It is up to you to decide.<br/>         Will you allow (NAME OF MINOR) to give blood for the rapid HIV test?</p> |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                               | 346   | CIRCLE THE CODE.<br>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GRANTED..... 1<br>PARENT/RESPONSIBLE<br>ADULT REFUSED..... 2<br>NOT PRESENT/OTHER.... 3                                                                                                                                                                                                                                                                                                                              |
|                                                               | 347   | SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _____<br>(SIGN)<br><div style="display: flex; justify-content: space-around; width: 100px;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> BIOMARKER NUMBER |
|                                                               | 348   | CHECK 346: <div style="display: inline-block; vertical-align: middle;">           CONSENT<br/>GRANTED <input type="checkbox"/> </div> <div style="display: inline-block; vertical-align: middle; margin-left: 50px;">           CONSENT<br/>REFUSED <input type="checkbox"/> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | → 352                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                                      |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
|------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|                                                      | MAN 3 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SKIP                                                                                                                                    |
| <b>MINOR RESPONDENT ASSENT FOR HIV RAPID TESTING</b> |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
| MINOR<br>RESPONDENT<br>ASSENT                        | 349   | <p>ASK ASSENT FOR HIV RAPID TESTING FROM MINOR:</p> <p>If you want to know your HIV status right now, we can do a rapid test and tell you the result. The testing is free and we will offer counselling before and after the test.</p> <p>For the rapid HIV test, we need a few (more) drops of blood from a venipuncture. We will use the same rapid tests used in the hospitals in RWANDA. The equipment used to take the blood is clean and completely safe. It has never been used before and will be thrown away after each test. The result of the test will be available in 20-40 minutes.</p> <p>If the test is positive, I will give you a referral form to go to the nearest health facility for follow up with medical personnel, as is recommended by the Ministry of Health.</p> <p>Do you have any questions?<br/>You can say yes or no. It is up to you to decide.<br/>Will you give blood for the rapid HIV testing?</p> |                                                                                                                                         |
|                                                      | 350   | <p>CIRCLE THE CODE.</p> <p>IF GRANTED, OFFER PRE-TEST COUNSELLING AND POST-COUNSELLING</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>GRANTED..... 1</p> <p>MINOR RESPONDENT</p> <p>REFUSED..... 2</p> <p>NOT PRESENT/OTHER.... 3</p>                                      |
|                                                      | 351   | <p>SIGN NAME AND ENTER BIOMARKER TECHNICIAN NUMBER OF HIV COUNSELOR.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <p>_____<br/>(SIGN)</p> <p><br/>BIOMARKER NUMBER</p> |
|                                                      | 352   | <p>PREPARE EQUIPMENT AND SUPPLIES ONLY FOR THE TEST(S) FOR WHICH CONSENT HAS BEEN OBTAINED AND</p> <p>-----</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                         |
|                                                      | 353   | <p>ADULT: CHECK 318</p> <p>MINOR: CHECK 334 AND 338</p> <p>PLACE BAR CODE LABEL:</p> <p>PUT THE SECOND BAR CODE LABEL ON THE RESPONDENT'S FILTER PAPER AND THE 3RD ON THE TRANSMITTAL FORM.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>PUT THE 1ST BAR CODE LABEL HERE.</p> <p>NOT PRESEN..... 99994</p> <p>REFUSED ..... 99995</p> <p>OTHER ..... 99996</p>                |
|                                                      | 354   | <p>ADULT: CHECK 321</p> <p>MINOR: CHECK 341 AND 344</p> <p>CONSENT REFUSED <input type="checkbox"/></p> <p>CONSENT GRANTED <input type="checkbox"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                         |
|                                                      | 355   | <p>IF CONSENT HAS NOT BEEN GRANTED, WRITE "NAT" ON THE FILTER PAPER.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         |
|                                                      | 359   | <p>RECORD THE RESULT OF THE "DETERMINE HIV 1/2 ED RDT" HERE.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p>POSITIVE..... 1</p> <p>NEGATIV..... 2</p> <p>NOT PRESEN..... 3</p> <p>REFUSEL..... 4</p> <p>OTHER..... 5</p>                         |
|                                                      | 360   | <p>RECORD THE RESULT OF THE "STAT PACK RDT" HERE.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>POSITIVE..... 1</p> <p>NEGATIV..... 2</p> <p>NOT PRESEN..... 3</p> <p>REFUSEL..... 4</p> <p>OTHER..... 5</p>                         |

WEIGHT, HEIGHT, AND HIV TESTING FOR MEN AGE 15-59

|     |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                       |       |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
|     | MAN 3                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                       | SKIP  |
| 361 | <p>IF 359 AND 360 ARE POSITIVE, RESPONDENT IS HIV POSITIVE:</p> <p>INFORM SURVEY PARTICIPANT ABOUT POSITIVE HIV STATUS AND PROVIDE POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV CARE AND TREATMENT SERVICES ARE AVAILABLE.</p> <p>SKIP TO 365</p>                                                              |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 362 | <p>IF 359 IS NEGATIVE, RESPONDENT IS HIV NEGATIVE:</p> <p>INFORM THE RESPONDENT OF NEGATIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING.</p> <p>SKIP TO 365</p>                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 363 | <p>IF 359 IS POSITIVE AND 360 IS NEGATIVE, RESPONDENT'S HIV STATUS IS INCONCLUSIVE:</p> <p>INFORM THE RESPONDENT OF INCONCLUSIVE TEST RESULT, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT RESPONDENT IS RETESTED IN 14 DAYS AND PROVIDE A REFERRAL TO THE NEAREST HEALTH FACILITY WHERE HIV TESTING CAN BE CONDUCTED.</p> <p>SKIP TO 365</p>   |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 364 | <p>IF 359 IS POSITIVE AND STAT PACK WAS NOT PERFORMED, RESPONDENT'S TESTING IS INCOMPLETE:</p> <p>INFORM THE RESPONDENT THAT A RESULT CANNOT BE GIVEN SINCE THE TESTING WAS NOT COMPLETED, AND CONDUCT POST-TEST COUNSELING. AS PART OF POST-TEST COUNSELING, RECOMMEND THAT THE RESPONDENT VISIT THE NEAREST HEALTH FACILITY FOR FOLLOW UP HIV TESTING TO DETERMINE HIV STATUS.</p> |                                                                                                                                                                                                                                                                                                                                                                       |       |
| 365 | <p>WHILE TESTING THIS PERSON, WAS ANY RDT INVALID/DID ANY RDT FAIL TO RUN, THAT IS, THE CONTROL BAND DID NOT APPEAR?</p>                                                                                                                                                                                                                                                             | <p>RDT CONDUCTED,<br/>YES ANY INVALID ..... 1</p> <p>RDT CONDUCTED,<br/>NONE INVALID ..... 2</p> <p>NO RDT CONDUCTED ..... 3</p>                                                                                                                                                                                                                                      | → 368 |
| 366 | <p>RECORD NUMBER OF INVALID RESULTS USING "DETERMINE HIV RDT"</p>                                                                                                                                                                                                                                                                                                                    | <div style="border: 1px solid black; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="border-right: 1px solid black; width: 20px; height: 30px;"></div> <div style="width: 20px; height: 30px;"></div> </div> <p align="center">RECORD NUMBER OF<br/>INVALID RESULTS, IF NONE<br/>ENTER '00'</p> |       |
| 367 | <p>RECORD NUMBER OF INVALID RESULTS USING "STAT PACK HIV RDT"</p>                                                                                                                                                                                                                                                                                                                    | <div style="border: 1px solid black; width: 40px; height: 40px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="border-right: 1px solid black; width: 20px; height: 30px;"></div> <div style="width: 20px; height: 30px;"></div> </div> <p align="center">RECORD NUMBER OF<br/>INVALID RESULTS, IF NONE<br/>ENTER '00'</p> |       |
| 368 | <p>IF ANOTHER MAN, GO TO 301 ON IN ADDITIONAL QUESTIONNAIRE; ; IF NO MORE MEN, END INTERVIEW.</p>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |       |





MINISTRY OF FINANCE AND ECONOMIC PLANNING (MINECOFIN)  
NATIONAL INSTITUTE OF STATISTICS OF RWANDA (NISR)



MINISTRY OF HEALTH (MoH)

SEVENTH DEMOGRAPHIC AND HEALTH SURVEY OF RWANDA  
RDHS7  
REMEASUREMENT QUESTIONNAIRE

| IDENTIFICATION                                                                                                                                      |                            |       |                              |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------|------------------------------|----------------------------------------|
| PROVINCE _____ DISTRICT _____ SECTOR _____                                                                                                          |                            |       |                              |                                        |
| NAME OF HEAD OF HOUSEHOLD _____                                                                                                                     |                            |       |                              |                                        |
| CLUSTER NUMBER _____                                                                                                                                |                            |       |                              |                                        |
| STRUCTURE NUMBER _____                                                                                                                              |                            |       |                              |                                        |
| HOUSEHOLD NUMBER _____                                                                                                                              |                            |       |                              |                                        |
| SEGMENT NUMBER _____                                                                                                                                |                            |       |                              |                                        |
| HOUSE HOLD SELECTED FOR REMEASUREMENT (YES= 1, NO =2) _____                                                                                         |                            |       |                              |                                        |
| BIOMARKER VISITS                                                                                                                                    |                            |       |                              |                                        |
|                                                                                                                                                     | 1                          | 2     | 3                            | FINAL VISIT                            |
| DATE<br>[FIELDWORKER'S]<br>NAME                                                                                                                     | _____                      | _____ | _____                        | DAY _____<br>MONTH _____<br>YEAR _____ |
| NEXT VISIT: DATE<br>TIME                                                                                                                            | _____                      | _____ |                              | TOTAL NUMBER<br>OF VISITS _____        |
| BIOMARKER OBSERVATIONS<br>_____<br>_____<br>_____<br>_____<br>_____                                                                                 |                            |       |                              | TOTAL CHILDREN<br>TO REMEASURE _____   |
| LANGUAGE OF QUESTIONNAIRE** <b>0 1</b> LANGUAGE OF INTERVIEW** _____ NATIVE LANGUAGE OF RESPONDENT** _____ TRANSLATOR (YES = 1, NO = 2) _____       |                            |       |                              |                                        |
| LANGUAGE OF QUESTIONNAIRE** <b>ENGLISH</b> **LANGUAGE CODES:<br>01 ENGLISH 03 LANGUAGE 3 05 LANGUAGE 5<br>02 LANGUAGE 2 04 LANGUAGE 4 06 LANGUAGE 6 |                            |       |                              |                                        |
| TEAM<br>_____<br>NUMBER                                                                                                                             | BIOMARKER<br>_____<br>NAME |       | TEAM LEADER<br>_____<br>NAME |                                        |
| _____<br>NUMBER                                                                                                                                     | _____<br>NUMBER            |       | _____<br>NUMBER              |                                        |

**REMEASUREMENT OF WEIGHT AND HEIGHT FOR SELECTED CHILDREN AGE 0-4**

|     |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                    |       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 101 | CHECK CAPI REPORT FOR CHILDREN SELECTED FOR REMEASUREMENT. RECORD THE LINE NUMBER AND NAME FOR THE FIRST CHILD SELECTED FOR REMEASUREMENT IN QUESTION 102 ON THIS PAGE. IF MORE THAN ONE CHILD IS SELECTED IN A HOUSEHOLD, USE ADDITIONAL QUESTIONNAIRE(S). |                                                                                                                                                                                                                                                                                                                                                    |       |
|     | CHILD TO REMEASURE                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                    | SKIP  |
| 102 | CHECK CAPI REPORT AND RECORD NAME AND LINE NUMBER OF CHILD.                                                                                                                                                                                                 | NAME _____<br><br>LINE NUMBER ..... <span style="border: 1px solid black; padding: 0 5px;">  </span>                                                                                                                                                                                                                                               |       |
| 103 | CHECK CAPI REPORT AND RECORD DATE OF BIRTH OF CHILD.                                                                                                                                                                                                        | DAY ..... <span style="border: 1px solid black; padding: 0 5px;">  </span><br>MONTH ..... <span style="border: 1px solid black; padding: 0 5px;">  </span><br>YEAR ..... <span style="border: 1px solid black; padding: 0 5px;">  </span>                                                                                                          |       |
| 104 | CHECK CAPI REPORT AND RECORD CHILD'S AGE IN COMPLETED YEARS.<br><br>COMPARE AND CORRECT 103 AND/OR 104 IF INCONSISTENT.                                                                                                                                     | AGE IN COMPLETED YEARS <span style="border: 1px solid black; padding: 0 5px;">  </span>                                                                                                                                                                                                                                                            |       |
| 105 | CHECK 104: CHILD AGE 0-4 YEARS?      YES <input type="checkbox"/> NO <input type="checkbox"/>                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                    | → 116 |
| 106 | WEIGHT IN KILOGRAMS.                                                                                                                                                                                                                                        | KG. .... <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span> . <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span><br>NOT PRESENT ..... 9994<br>REFUSED ..... 9995<br>OTHER ..... 9996 | → 108 |
| 107 | WAS THE CHILD MINIMALLY DRESSED?                                                                                                                                                                                                                            | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                          |       |
| 108 | HEIGHT IN CENTIMETERS.<br><br>IF CHILD IS AGE 0-1 YEARS, MEASURE LYING DOWN.<br>IF CHILD IS AGE 2, 3, OR 4 YEARS, MEASURE STANDING UP.                                                                                                                      | CM. .... <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span> . <span style="border: 1px solid black; padding: 0 5px;">  </span><br>NOT PRESENT ..... 9994<br>REFUSED ..... 9995<br>OTHER ..... 9996 | → 113 |
| 109 | WAS THE CHILD MEASURED LYING DOWN OR STANDING UP?                                                                                                                                                                                                           | LYING DOWN ..... 1<br>STANDING UP ..... 2                                                                                                                                                                                                                                                                                                          |       |
| 110 | CHECK 104 AND 109: BASED ON CHILD'S AGE, WAS CORRECT MEASUREMENT PROCEDURE FOLLOWED?                                                                                                                                                                        | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                          | → 112 |
| 111 | IF CHILD IS AGE 0-1 YEARS: WHY WAS (NAME) MEASURED STANDING UP?<br>IF CHILD IS AGE 2-4 YEARS: WHY WAS (NAME) MEASURED LYING DOWN?<br><br><hr/> <hr/>                                                                                                        |                                                                                                                                                                                                                                                                                                                                                    |       |
| 112 | WAS THE RECORDED MEASUREMENT INTERFERED WITH BY BRAIDED OR ORNAMENTED HAIR?                                                                                                                                                                                 | YES ..... 1<br>NO ..... 2                                                                                                                                                                                                                                                                                                                          |       |
| 113 | ENTER [FIELDWORKER] NUMBER OF MEASURER.                                                                                                                                                                                                                     | <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span><br>[FIELDWORKER] NUMBER                                                        |       |
| 114 | ENTER [FIELDWORKER] NUMBER OF ASSISTANT MEASURER.                                                                                                                                                                                                           | <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span> <span style="border: 1px solid black; padding: 0 5px;">  </span><br>[FIELDWORKER] NUMBER                                                        |       |
| 115 | TODAY'S DATE:                                                                                                                                                                                                                                               | DAY ..... <span style="border: 1px solid black; padding: 0 5px;">  </span><br>MONTH ..... <span style="border: 1px solid black; padding: 0 5px;">  </span><br>YEAR ..... <span style="border: 1px solid black; padding: 0 5px;">  </span>                                                                                                          |       |
| 116 | IF ANOTHER CHILD, GO TO 102 IN ADDITIONAL QUESTIONNAIRE; IF NO MORE CHILDREN, END INTERVIEW.                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                    |       |



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