

**SCHOOLING, INCOME AND HEALTH RISK, 2007**  
**PART I**

HOUSEHOLD IDENTIFICATION			
[ ][ ]	[ ][ ]	<div style="border-bottom: 1px solid black; width: 100%;"></div>	[ ][ ]
Enumeration Area ID	Household ID in EA	Respondent's name <i>(Refer to roster ID in Section 1 [Household Roster]; usually the household head or spouse but not always)</i>	Respondent's ID
Number of core respondents [ ]			
<div style="display: flex; justify-content: space-between;"> <span>Core Respondent 1 ID [ ][ ]</span> <span>Core Respondent 2 ID [ ][ ]</span> <span>Core Respondent 3 ID [ ][ ]</span> </div> <i>(Refer to roster ID in Section 1 [Household roster] based on Question 3)</i>			
1. Village name _____			
2. Headman's name _____			
3. Household head's name _____			
4. Head of compound's name _____			
5. Core respondent's first and last name _____			
6. Core respondent's other name _____			

INTERVIEWER'S VISITS			
	VISIT #1	VISIT #2	VISIT #3
7. Date (dd/mm/yy):	[ ][ ]/[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]/[ ][ ]
8. Time (hh:mm):	[ ][ ]:[ ][ ]	[ ][ ]:[ ][ ]	[ ][ ]:[ ][ ]
9. Time Ended (hh:mm):	[ ][ ]:[ ][ ]	[ ][ ]:[ ][ ]	[ ][ ]:[ ][ ]
10. Interviewer's name:	_____	_____	_____
11. Interviewer ID code:	[ ][ ][ ]	[ ][ ][ ]	[ ][ ][ ]
12. Interview result:	[ ]	[ ]	[ ]
13. Next visit, if any planned:	Date: _____ Time: _____	Date: _____ Time: _____	
Result codes:	1=COMPLETED 2=REFUSED 3=HOSPITALIZED	4=DEAD 5=RESPONDENT UNKNOWN 6=TEMPORARILY ABSENT	7=MOVED TO: _____ 8=AWAY AT SCHOOL: _____ 9=OTHER, SPECIFY: _____
14. Language of interview:	<div style="display: flex; justify-content: space-between;"> <span>[ ]</span> <span>1=CHICHEWA</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span>2=OTHER, SPECIFY: _____</span> </div>		

QUESTIONNAIRE VERIFICATION				
	a. SUPERVISOR	b. LOGGED BY	c. CHECKED BY	d. ENTERED BY
15. Initials:	_____	_____	_____	_____
16. ID Code:	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
17. Date:	[ ][ ]/[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]/[ ][ ]
<b>OTHER COMMENTS REGARDING VISITS</b>				

**SECTION 1: HOUSEHOLD ROSTER**

1.	2. Name:	3. Core Respondent:	4. Sex:	5. Relationship to head:	6. What is [NAME]'s month and year of birth?	7. How old is [NAME]?	If <5 years old >> next row	8. What is the highest level of education [NAME] has attended?	9. Is NAME currently attending school?	10. What is [NAME]'s marital status?
	MAKE A COMPLETE LIST OF ALL INDIVIDUALS <u>WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER IN THIS HOUSEHOLD.</u> STARTING WITH THE HEAD OF HOUSEHOLD.	MARK "X" TO INDICATE WHICH PERSON IS THE CORE RESPONDENT (YOUNG FEMALE SELECTED FOR THIS SURVEY).	1 = Male 2 = Female	1 = Head 2 = Wife/husband 3 = Child/adopted child 4 = Grandchild 5 = Niece/nephew 6 = Father/mother 7 = Sister/brother 8 = Son/daughter-in-law 9 = Brother/sister-in-law 10 = Grandfather/mother 11 = Father/mother-in-law 12 = Other relative 13 = Servant or servant's relative 14 = Lodger/lodger's relative 15 = Other non-relative 16 = Other (specify)	IF RESPONDENT KNOWS THE MONTH AND YEAR OF BIRTH>>Q8	IF <1 YEAR, ENTER 0		0 = None 1 = Pre-school 2 = Primary 3 = Secondary 4 = University 5 = Training college	1 = Yes 2 = No	1 = Monogamous married or 2 = Polygamous married or 3 = Separated 4 = Divorced 5 = Widow/Widower 6 = Never married
					MONTH	YEAR (4 DIGIT)	YEARS	LEVEL	YEARS IN LEVEL	
1				1						
2										
3										
4										
5										
6										
7										
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## **SECTION 2: DWELLING CHARACTERISTICS**

<p><b>1.</b> Do you own or are purchasing this house, is it provided to you by an employer, do you use it for free, or do you rent this house?</p> <p>1 = Owned 2 = Being purchased 3 = Employer provides 4 = Free, authorized 5 = Free, not authorized 6 = Rented</p>	<p><b>2.</b> What type of dwelling does the household live in?</p> <p>1 = Single house 2 = Several separate structures 3 = Flat 4 = Room in larger dwelling 5 = Improvised housing 6 = Other, specify</p>	<p><b>3.</b> The <u>outer walls</u> of the main dwelling of the household are predominantly made of what material?</p> <p>1 = Grass 2 = Mud (yomata) 3 = Compacted earth (yamdindo) 4 = Mud brick (unfired) 5 = Burnt bricks 6 = Concrete 7 = Wood 8 = Iron sheets 9 = Other, specify</p>	<p><b>4.</b> The <u>roof</u> of the main dwelling is predominantly made of what material?</p> <p>1 = Grass 2 = Iron sheets 3 = Clay tiles 4 = Concrete 5 = Plastic sheeting 6 = Other, specify</p>	<p><b>5.</b> The <u>floor</u> of the main dwelling is predominantly made of what material?</p> <p>1 = Natural (earth/sand/mud/dung) 2 = Rudimentary (wood/broken brick) 3 = Finished (polished wood/cement/tile) 4 = Other, specify</p>	<p><b>6.</b> How many <u>separate rooms</u> do the members of your household occupy?</p> <p>INCLUDE THE ROOM(S) IN THE MAIN HOUSE PLUS ANY DWELLING UNITS. DO NOT COUNT BATHROOMS, TOILETS, STOREROOMS, OR GARAGE.</p> <p>NUMBER OF ROOMS</p>	<p><b>7.</b> What is the main source of <u>cooking fuel</u> for this household?</p> <p>1 = Collected firewood 2 = Purchased firewood 3 = Paraffin 4 = Electricity 5 = Gas 6 = Charcoal 7 = Crop residue 8 = Saw dust 9 = Animal waste 10 = Other, specify</p>
<p><b>8.</b> Do you have <u>electricity</u> working in your dwelling?</p> <p>1 = Yes 2 = No</p>	<p><b>9.</b> Does your household have access to the use of a landline phone?</p> <p>1 = Yes 2 = No</p>	<p><b>10.</b> Does your household have access to the use of a mobile phone?</p> <p>1 = Yes 2 = No</p>	<p><b>11.</b> What was your <u>main</u> source of <u>drinking water</u> over the past month?</p> <p>1 = Piped into dwell 2 = Piped outside dwelling, personal 3 = Communal standpipe 4 = Personal handpump/borehole 5 = Communal handpump/borehole 6 = Protected spring 7 = Personal open, unprotected well 8 = Communal open, unprotected well 9 = River/spring 10 = Lake/reservoir 11 = Other, specify</p>	<p><b>12.</b> What kind of toilet facility does your household use?</p> <p>1 = Flush toilet 2 = VIP pit latrine (lid, cement floor, fly trap) 3 = Standard pit latrine (cement floor, iron roof) 4 = Traditional pit latrine (mud floor, thatched roof) 5 = No facility (bush, field, throw away)</p>		

### SECTION 3: DURABLE GOODS

C O D E	1. 2. Does your household own a [ITEM]?		
	ITEM	Yes	No
1	Mortar/pestle ( <i>mtondo</i> )	1	2
2	Bed	1	2
3	Mattress	1	2
4	Table (dining)	1	2
5	Coffee table (for sitting room)	1	2
6	Chair (un-upholstered)	1	2
7	Upholstered chair or sofa set	1	2
8	Cupboard, drawers, wardrobe	1	2
9	Lantern (paraffin)	1	2
10	Clock	1	2
11	Iron (for pressing clothes)	1	2
12	Radio ('wireless')	1	2
13	Tape or CD player; HiFi	1	2
14	Television	1	2
15	Landline phone	1	2
16	Mobile phone	1	2
17	Bicycle	1	2
18	Motorcycle	1	2
19	Car	1	2
20	Beer brewing drum	1	2
21	Panga	1	2
22	Hoe	1	2
23	Axe	1	2
24	Sickle	1	2
25	Solar panels	1	2

3.	How much land is owned by you or any member of your household, including land which is farmed but also land which is fallow?
<p>ONLY FILL IN ONE VALUE.</p> <p>ENTER 0 FOR ACRES IF NO LAND OWNED. DO NOT LEAVE BLANK</p>	
a) Acres	[_____]
b) Hectares	[_____]
c) Football pitches	[_____]

#### SECTION 4: CONSUMPTION OF FOOD OVER PAST ONE WEEK

1. C O D E	2. Over the past one week (7 days), did you or others in your household consume any [ . . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.  YES...1 NO...2 (->NEXT ITEM)	3. How much in total did your household consume in the past week?  QUANTITY	UNIT (CODES AT RIGHT)	4. How much came from purchases?  IF QUANTITY IS ZERO >> NEXT ITEM  QUANTITY	UNIT (CODES AT RIGHT)	5. How much did you spend?  MK
<b>Cereals, grains, cereal products</b>						
1	Maize <i>ufa mgaíwa</i> (normal flour)					
2	Maize <i>ufa</i> refined (fine flour)					
3	Green maize					
<b>Pulses</b>						
4	Beans					
5	<i>Nandolo</i> (pigeon peas)					
6	Groundnut					
<b>Vegetables</b>						
7	<i>Nkhwani</i>					
8	<i>Thanaposi</i> /rape					
9	Gathered wild green leaves					
<b>Meat, Fish, and Animal products</b>						
10	Dried fish					
11	Fresh fish					
12	Chicken					
13	Goat					
14	Eggs					
15	Beef					
<b>Sugar, Fats, and Oil</b>						
16	Sugar					
17	Sugar Cane					
18	Cooking oil					

**UNIT**  
 1= KILOGRAMME  
 2 = 50 KG. BAG  
 3 = 90 KG. BAG  
 4 = PAIL (SMALL)  
 5 = PAIL (LARGE)  
 6 = No. 10 PLATE  
 7 = No. 12 PLATE  
 8 = BUNCH  
 9 = PIECE  
 10 = HEAP/HAND  
 11 = BALE  
 12 = BASKET (*DENGU*) (SHELLED)  
 13 = BASKET (*DENGU*) (UNSHELLED)  
 14 = OX-CART (UNSHELLED)  
 15 = LITRE  
 16 = CUP  
 17 = TIN  
 18 = GRAM  
 19 = MILLILITRE  
 20 = OTHER (SPECIFY)

## SECTION 5: TOTAL EXPENDITURES OVER PAST MONTH

How much in total did your household spend in the past one month on [...] ?(MK)		Expenditure (MK)
1	Food consumed at home	
2	Food consumed outside the home (at restaurants, bars, and bought on the street)	
3	Non-Alcoholic beverages consumed outside the home	
4	Schooling (include fees, books and other materials, uniforms, etc.)	
5	Fuel wood, charcoal, kerosene, parafin, candles, matches	
6	Transport (including fuel for car and motor cycle)	
7	Clothing (including chitenjes, fabric, cloth, footwear)	
8	Jewelry and watches, e.g beads, bangles, bracelets and necklaces	
9	Umbrellas, handbags, pouches or wallets	
10	Telephone (landline or cellphone)	
11	Cigarettes, tobacco & Beer	
12	Haircuts, hair dressing	
13	Healthcare (doctor, hospital, medicine, healer etc.)	
14	Newspapers or magazines	
15	Batteries (AA/AAA), light bulbs	
16	Toilet soap, washing powder, toothbrush and toothpaste	
17	Personal products (including glycerine, vaseline, skin creams, shampoo, razor blades, cosmetics, hair products, perfume)	
18	Rent for house	
19	Salaries for house workers (e.g. cooks, cleaners, gardeners, security guards, etc)	
20	What were your <b>TOTAL</b> monthly household expenditures last month?	

## SECTION 6: SAFETY NETS

C O D E	1. 2. Has anyone in your household benefited in the past three years from the following programme?	1 = Yes 2 = No (»NEXT ITEM)	3. In which of the past three years did your household benefit from this programme?			4. How much did your household receive in benefits from this programme in the last year you received something? RECORD TOTAL BENEFITS IN MOST RECENT YEAR IN Q3.		5. FOR NON-CASH/VOUCHER BENEFITS IN Q4.  What was the estimated value of this benefit in MK?
			2005	2006	2007	1 = MK 2 = KG 3 = Packet 4 = Other	NUMBER/AMOUNT	
1	Free food/maize distribution.							
2	Food-for-work programme or cash-for-work programme - e.g. MASAF Public Works Programme (PWP)							
3	Work for which you received farm inputs							
4	Free distribution of Likuni Phala to children and mothers (Targeted Nutrition Programme - TNP)							
5	Supplementary feeding for malnourished children at a nutritional rehabilitation unit.							
6	Agricultural Input Supply Programme (Fertilizer Voucher)						Voucher	
7	Other (non-starter pack) free agricultural inputs distributions							
8	Scholarships or bursaries for secondary education. (e.g., CRECOM support for girls)						MK	
9	Scholarships or bursaries for tertiary education (CRECOM, university scholarship, upgrading teachers).						MK	
10	Direct cash transfers (from Government, donor, NGO or church).						MK	
11	Other program by government, donors, NGO or church groups. Describe: _____							

## SECTION 7: ECONOMIC SHOCKS

1. C O D E	2. Over the past three years, was your household severely affected negatively by any of the following events?  GO THROUGH ENTIRE LIST BEFORE PROCEEDING  1 = Yes 2 = No (»Next event)	3. [THIS SHOCK] affected: [READ]  1 = Own HH only 2 = Some other HHs too 3 = Most HHs in community 4 = All HHs in community	4. What was the MOST IMPORTANT thing you did in response to this shock to try to regain your former welfare level?		
1	Lower crop yields due to drought or floods				1 = SPENT CASH SAVINGS 2 = SENT CHILDREN TO LIVE WITH RELATIVES 3 = SOLD ASSETS (TOOLS, FURNITURE, ETC.) 4 = SOLD FARMLAND 5 = RENTED OUT FARMLAND 6 = SOLD ANIMALS 7 = SOLD MORE CROPS 8 = WORKED LONGER HOURS, WORKED MORE 9 = OTHER HH MEMBERS WHO WEREN'T WORKING WENT TO WORK 10 = STARTED A NEW BUSINESS 11 = REMOVED CHILDREN FROM SCHOOL TO WORK 12 = WENT ELSEWHERE TO FIND WORK FOR MORE THAN A MONTH 13 = BORROWED MONEY FROM RELATIVES 14 = BORROWED MONEY FROM MONEY LENDER (KATAPILA) 15 = BORROWED MONEY FROM INSTITUTION (BANK, MRFC, ETC.) 16 = RECEIVED HELP FROM RELIGIOUS INSTITUTION 17 = RECEIVED HELP FROM LOCAL NGO 18 = RECEIVED HELP FROM INTERNATIONAL NGO 19 = RECEIVED HELP FROM GOVERNMENT 20 = REDUCED FOOD CONSUMPTION 21 = CONSUMED LOWER COST, BUT LESS PREFERRED FOODS 22 = REDUCED NON-FOOD EXPENDITURES 23 = PRAYER - SPIRITUAL EFFORT, PRAYER, SACRIFICES, CONSULTED DIVINER 24 = DID NOT DO ANYTHING 25 = OTHER (SPECIFY) 26 = RECEIVED HELP FROM RELATIVES
2	Crop disease or crop pests				
3	Livestock died or were stolen				
4	Household business failure, non-agricultural				
5	Loss of salaried employment or non-payment of salary				
6	End of regular assistance, aid, or remittances from outside HH				
7	Large fall in sale prices for crops				
8	Large rise in price of food				
9	Illness or accident of household member				
10	Birth in the household				
11	Death of HH head				
12	Death of working member of household				
13	Death of other household member				
14	Death of other family member				
15	End of marriage				
16	Theft				
17	Dwelling damaged, destroyed				
18	Other _____				



## SCHOOLING, INCOME AND HEALTH RISK

### HOUSEHOLD CONTACT FORM (completed by Supervisor/Enumerator)

1. Household GPS Coordinates:

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2. Detailed Instructions on how to find the Household (including Sketch Map):