## HEALTH AND EDUCATION SERVICE SURVEY

LK, AR, KRT, KR, KS, HR, GE, AK, RJ, PM, SB, CP

B00K 1A HOUSEHOLD

The principal respondent is (a) Spouse of Household Head or (b) Female Household Head or (c) Household Head or (d) Other Female Household Member aged 18 years or over who can provide information.

| Name of Principal Respondent: | Household Member serial no.: $\llcorner ـ ـ ـ$ |
| :--- | :--- |

ENUMERATOR, EDITOR AND SUPERVISOR

|  | Enumerator | Editor | Supervisor |
| :---: | :---: | :---: | :---: |
| Names and Codes of Officers |  | - L - 」 | L-1_」 |

RESULTS OF VISITS

|  | First Visit | Second Visit | Third Visit |
| :---: | :---: | :---: | :---: |
| Date | Lـ / / اــــ / 2007 | Lـ / / Lــــ / 2007 | Lـ / / Lــــ / 2007 |
| Time started/Time completed | LـــL / LـــL | LــL / L LــL |  |
| Results of Visits | 1. Completed <br> 2. Partly completed, $\qquad$ <br> 3. Respondent declined/absent/ not available | 1. Completed <br> 2. Partly completed, $\qquad$ <br> 3. Respondent declined/absent/ not available | 1. Completed <br> 2. Partly completed, $\qquad$ <br> 3. Respondent declined/absent/ not availlable |

RESULTS OF INSPECTIONS

| Inspection by Supervisor | Observation by Supervisor | Check up by Editor |
| :---: | :---: | :---: |
| 1. Yes <br> 3. No | 1. Yes <br> 3. No | 1. Entry made, without error <br> 3. Entry made, with correction |

LK. LOCATION


INTRODUCTION
We are from . . . . We are doing a study on household health and education and development in this subdistrict. You hve been selected as a respondent for this study. We would appreciate it if you could spare time to answer some questions from us. We assure you that the information you give us will be kept confidential. We hope you would accept a souvenir we would hand to you after the interview as a token of our appreciation. Would you do that? May we begin with the interview now?

| HOUSEHOLD (RT) | Someone or a group of persons who lives in one part or the whole of the house and habitually lives together and have <br> meals from one kitchen. Having meals from one kitchen means all daily provisions is managed as one. |
| :--- | :--- |
| HOUSEHOLD HEAD (KRT) | The names written on the list of household respondents. |
| HOUSEHOLD MEMBER (ART) | a.All persons who habitually live in the same household, whether s/he is at home during census or temporarily <br> absent. |
| b.Household member who has been absent for 6 months or over, and household member who has been absent <br> less than 6 months but intends to move out/leave the house for 6 months or over is not categorised as household <br> member. |  |
| c. Guest who has stayed in the household for 6 months or over and guest who has stayed in the household for less |  |

AR．HOUSEHOLD MEMBER

| AR00 | AR01 | AR02 | AR03 | AR04 | AR05 | AR06 | AR07 | AR08 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial <br> No． | Name | Relation of［．．．］to the household head？ | Sex［．．．］？ | Birth date of［．．．］？ （Date／Month／Year） | Serial No． （AR00）of own father？ | Serial No． （AR00）of own mother？ | Marital status of［．．．］？ | Serial <br> no． <br> （AR00） <br> of <br> husband／ <br> wife？ |
| 01 |  | $\stackrel{\text { L0 } 1+}{ }$ | 1．M 3．F | Lـ／$/$ Lـ」／ | －ـ」 | －ـ」 | $\begin{array}{ll} \hline 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | －ـــ |
| 02 |  |  | 1．M 3．F | L－＿／ | $\llcorner$ | Lـ」 | $\begin{array}{ll} \hline 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | －ـــ |
| 03 |  |  | 1．M 3．F |  | ＋ــــــ | －ـ」 | $\begin{array}{ll} 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | － |
| 04 |  |  | 1．M 3．F |  | $\llcorner$ | Lـ」 | $\begin{array}{ll} \hline 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | － |
| 05 |  | $\stackrel{.}{ }$ | 1．M 3．F |  | $\llcorner$ | Lـ」 | $\begin{array}{ll} \hline 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | $\square$ |
| 06 |  |  | 1．M 3．F |  | ＋ــــــ | －ـ」 | $\begin{array}{ll} 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | － |
| 07 |  | $\square$ | 1．M 3．F |  | ＋ــــــ | －ـ」 | $\begin{array}{ll} \hline 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | － |
| 08 |  | $\llcorner$ | 1．M 3．F |  | $\downarrow$ | Lـ」 | $\begin{array}{ll} \hline 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | $\xrightarrow{\square}$ |
| 09 |  |  | 1．M 3．F |  | － | －ـ」 | $\begin{array}{ll} 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | －ـــ |
| 10 |  | －ـــ | 1．M 3．F |  | －ـ」 | －ـ」 | $\begin{array}{ll} 1 \rightarrow \text { AR09 } & 2 \\ 3 \rightarrow \text { AR09 } & 4 \rightarrow \text { AR09 } \end{array}$ | －ـ」 |


| Code AR02 |  |  |
| :--- | :--- | :--- |
| 01．Household Head | 05．Brother／sister inlaw 09．Other relatives |  |
| 02．HH Head spouse | 06．Son／daughter inlaw 10．Domestic help |  |
| 03．Own／step child | 07．Own／step grandchild 95．Other， |  |
| 04．Own／step brother sister08．Parents／parents inlaw |  |  |


| Code AR05，AR06，AR08：See | Code AR07 |  |
| :--- | :--- | :--- |
| Household Member serial no in AR00 | 1． | Single |
| Additional code： | 2． | Married |
| 51．Do no live in this household | 3． | Divorce |
| 52．Deceased | 4． | Widow／er |


| AROO | AR01 | AR09 |  |  |  |  | AR10 |  | AR11 | AR12 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. Urut | Name | Main activities of [...] last week |  |  |  |  | Is [...] attending school? |  | What is the highest level of education completed by [...] | Did [...] get books? |  |
| 01 |  | $\begin{aligned} & \hline 1 \\ & 95 \end{aligned} \quad \begin{aligned} & 2 \rightarrow \text { AR11 } \\ & \hline \end{aligned}$ |  | $4$ | $5$ | 6 | 1 | 3 | ■ـ | 1. 1 B 2. 1 C <br> 6. NOT APPLICABLE | 3. 1D |
| 02 |  | $\begin{aligned} & \hline 1 \\ & 95 \end{aligned} \quad \begin{aligned} & 2 \rightarrow \text { AR11 } \\ & \hline \end{aligned}$ |  | $4$ | $5$ | 6 | 1 | 3 | $\downarrow$ | 1. $1 \mathrm{~B} \quad$ 2. 1 C <br> 6. NOT APPLICABLE | 3. 1D |
| 03 |  | $\begin{aligned} & 1 \\ & 95 \end{aligned} \quad 2 \rightarrow \text { AR11 }$ | 3 | $4$ | $5$ | 6 | 1 | 3 | $\downarrow$ | 1. $1 \mathrm{~B} \quad$ 2. 1 C <br> 6. NOT APPLICABLE | $\text { 3. } 1 \mathrm{D}$ |
| 04 |  | $\begin{aligned} & 1 \\ & 95 \end{aligned} \quad 2 \rightarrow \text { AR11 }$ |  | $4$ | $5$ | 6 | 1 | 3 | $\downarrow$ | 1. $1 \mathrm{~B} \quad$ 2. 1 C <br> 6. NOT APPLICABLE | 3. 1D |
| 05 |  | $\begin{aligned} & \hline 1 \\ & 95 \end{aligned} \quad \begin{aligned} & 2 \rightarrow \text { AR11 } \\ & \hline \end{aligned}$ |  | $4$ | $5$ | 6 | 1 | 3 | $\downarrow$ | 1. 1 B 2. 1 C <br> 6. NOT APPLICABLE | $\text { 3. } 1 \mathrm{D}$ |
| 06 |  | $\begin{array}{ll} \hline 1 \\ 95 \end{array} \quad 2 \rightarrow \text { AR11 }$ |  | $4$ | $5$ | 6 | 1 | 3 | ■ـ | 1. $1 \mathrm{~B} \quad$ 2. 1 C <br> 6. NOT APPLICABLE | $\text { 3. } 1 \mathrm{D}$ |
| 07 |  | $\begin{aligned} & 1 \\ & 95 \end{aligned} \quad 2 \rightarrow \text { AR11 }$ |  | $4$ | $5$ | 6 | 1 | 3 | $\downarrow$ | 1. $1 \mathrm{~B} \quad$ 2. 1 C <br> 6. NOT APPLICABLE | 3. 1D |
| 08 |  | $\begin{aligned} & \hline 1 \\ & 95 \end{aligned} \quad \begin{aligned} & 2 \rightarrow \text { AR11 } \\ & \hline \end{aligned}$ |  | $4$ | $5$ | 6 | 1 | 3 | $\downarrow$ | 1. 1 B 2. 1 C <br> 6. NOT APPLICABLE |  |
| 09 |  | $\begin{array}{ll} \hline 1 \\ 95 \end{array} \quad 2 \rightarrow \text { AR11 }$ | 3 | $4$ | $5$ | 6 | 1 | 3 | ■ـ | 1. 1 B 2. 1 C <br> 6. NOT APPLICABLE | 3. 1D |
| 10 |  | $\begin{aligned} & 1 \\ & 95 \end{aligned} \quad 2 \rightarrow \text { AR11 }$ | 3 | $4$ | $5$ | 6 | 1 | 3 | $\downarrow$ | 1. $1 \mathrm{~B} \quad$ 2. 1 C <br> 6. NOT APPLICABLE | 3. 1D |


| Code AR09 |  | Code AR10 | Code AR11 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 01. Employed | 05. Unemployed | 1. Yes | 01. SD incomplete | 05. D1/D2/D3 |  |
| 02. Attend school | 06. Under five | 3. No | 02. SD/MI | 06. DO NOT KNOW |  |
| 03. Look after HH | 95. Other, __ |  | 03. SMP/MTs/equivalent | 07. S2/S3 |  |
| 04. Retired |  |  | 04. SMA/MA/equivalent | 08. Never attended school |  |

Further we would like to ask about household member who has just moved into this household in the last $\mathbf{1 2}$ months.

| AR13 | Is there a household member who has just moved in and become household member in the last 12 months? | 1. Yes, $ـ \perp$ persons | 3. $\mathrm{No} \rightarrow$ AR14a |  |
| :---: | :---: | :---: | :---: | :---: |
| AR14 | Who are they that have moved in the household in the last 12 months? WRITE DOWN NAMES AND HOUSEHOLD MEMBER SERIAL NUMBER | $\qquad$ |  | $\begin{aligned} & \stackrel{\perp}{L-1} \\ & \underset{L}{L} \end{aligned}$ |
| AR14a | Is there someone who is not a household member who lives here now in this household? | 1. Yes, $ـ \perp$ persons | 3. $\mathrm{No} \rightarrow \mathrm{AR15}$ |  |
| AR14b | What is his/her purpose in living here? | A. Visit relatives <br> B. Vacation <br> C. Delivery at parents' house | D. Looking for work <br> E. School registration <br> V. Other, $\qquad$ |  |
| AR15 | Is there a household member who has been away for more than 3 months and then come back in the last 12 months? | 1. Yes, $ـ \downarrow$ persons | 3. $\mathrm{No} \rightarrow$ AR17 |  |
| AR16 | Which household member has ever been away for more than 3 months and returned to this household in the last 12 monthsr? <br> WRITE DOWN NAMES AND HOUSEHOLD MEMBER SERIAL NUMBER |  |  |  |
| AR17 | Is there a household member who has moved to other subdistrict, district, province, or other country in the last 12 months? | 1. Yes, $\downarrow$ ¢ persons | 3. $\mathrm{No} \rightarrow \mathrm{AR25}$ |  |


| AR18 | AR19 | AR20 | AR21 | AR22 | AR23 | AR24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. Urut | Name | Relation of [...] to household head | Sex | Age | Destination location (SPECIFY LOCATION) | Reasons for [...]moving out? |
| 01 |  | -ـ. | 1. M 3. F | L-_ years | $\sqcup$ | L-ـ |
| 02 |  | $\llcorner$ | 1. M 3. F | $\xrightarrow[L]{L}$ years | $\square$ | L- |
| 03 |  | $\square$ | 1. M 3. F | $\xrightarrow[L]{L}$ years | $\square$ | $\square$ |
| 04 |  | $\stackrel{1}{\square}$ | 1. M 3. F | $\xrightarrow[L]{L}$ years | $\sqcup$ | $\square \perp$ |
| 05 |  | ᄂـ」 | 1. M 3. F | $\xrightarrow{L}$ | $\llcorner$ | ㄴ._ |

## Code AR20 PLEASE CHANGE OTHER RT IN DOCUMENTS AND OTHER DOCS

| 01. HH Head | 05. Brother/sister in-law | 09. Other relatives |  |
| :--- | :--- | :--- | :--- |
| 02. | HH Head spouse | 06. Son/daughter in-law | 10. Domestic help |
| 03. Own/step child | 07. Own/step grandchild | 95. Other, |  |
| 04. Own/step brother sister | 08. Parents/parents in-law |  |  |

4. Own/step brother sister 08. Parents/parents in-law

## Code AR23

1. Other subdistrict (specify subdistrict)
2. Other district/city (specify district.city and subdistrictt)
3. Other province (specify province, district/city, subdistrict)
4. Abroad (specify country)

## Code AR2

1. Attend school
2. Work
3. Accompany spouse
4. Other,

|  |  |  |
| :--- | :--- | :--- |

Next we would like to ask you if there are boys／girls aged $\leq 15$ years of the household members of this household who live outside this household


| AR26 | AR27 | AR28 | AR29 | AR30 | AR31 | AR32 | AR33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No． Urut | Name of boy／girl | Relation to household［．．．］ head（HHH）？ | Sex［．．．］？ | Birth date［．．．］？ <br> （Date／Month／Year） | Serial No． （AR00）of own father？ | Serial no． （AR00）of own mother？ | Marital status［．．．］？ |
| 01 |  | ■－ | 1．M 3．F | பـ／レـ／பــ」 | ■ـ | $\downarrow$ | 1234 |
| 02 |  | ■ـ | 1．M 3．F | ■ـ／レـ／பـ」 | $\downarrow$ | $\downarrow$ | 1234 |
| 03 |  | ■ـ | 1．M 3．F | பـ／レـ／பـ山 | ■ـ | ■ـ | 1234 |
| 04 |  | ■ـ | 1．M 3．F | பـ／レـ／பـ山 | ■ـ | ■ـ | 1234 |
| 05 |  | ■ـ | 1．M 3．F | பـ／レـ／பـ山 | ■ـ | ■ـ | 1234 |
| 06 |  | ■ـ | 1．M 3．F | ■ـ／レـ／பـ」 | $\downarrow$ | $\downarrow$ | 1234 |


| Code AR28 |
| :--- |
| 02． Household Head spouse |
| 03．Offspring |
| 04．Step brother／sister |
| 05．Brother／sister in－law |
| 07．Grandchild |
| 09．Other relatives |
| 95．Other，＿＿ |

Code AR31，AR32 ：See HOUSEHOLD
MEMBER serial no．in AR00
Additional code：
51．Does not live in this household
52．Deceased

## Code AR33

1．Single
2．Married
3．Divorce
4．Widow／er

| AR26 | AR27 | AR34 | AR35 | AR36 | AR37 | AR38 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Serial No. | Name | Main activities of [...] last week | Is [...] attending school? | Highest Level of education completed by [...] | Where does [...] live now? | With whom is [...] staying now? |
| 01 |  |  | 1. Yes 3. No | - | $\llcorner$ | $\begin{array}{lllll} \hline A & B & C & D & E \\ V & & & & \\ \hline \end{array}$ |
| 02 |  | $\begin{array}{lllll} \begin{array}{l} 1 \\ 95 \end{array} & 2 \rightarrow A R 36 & 3 & 5 & 6 \\ \hline \end{array}$ | 1. Yes 3. No | - | $\llcorner$ | $\begin{array}{lllll} A & B & C & D & E \\ V & & & & \\ \hline \end{array}$ |
| 03 |  | $\begin{aligned} & \begin{array}{l} 1 \\ 95 \end{array} \quad \rightarrow \text { AR36 } 3 \end{aligned} 5 \begin{array}{lll} 6 \\ \hline \end{array}$ | 1. Yes 3. No | - | $\llcorner$ | $\begin{array}{lllll} A & B & C & D & E \\ V & & & & \\ \hline \end{array}$ |
| 04 |  | $\begin{array}{lllll} \hline 1 \\ 95 & 2 \rightarrow A R 36 & 3 & 5 & 6 \\ \hline \end{array}$ | 1. Yes 3. No |  | $\llcorner$ | $\begin{array}{llllll} \hline A & B & C & D & E \\ V & & & & & \\ \hline \end{array}$ |
| 05 |  | $\begin{array}{lllll} \begin{array}{l} 1 \\ 95 \end{array} & 2 \rightarrow \text { AR36 } & 3 & 5 & 6 \\ \hline \end{array}$ | 1. Yes 3. No | L-_ | $\llcorner$ | $\begin{array}{lllll} A & B & C & D & E \\ V & & & & \\ \hline \end{array}$ |
| 06 |  | $\begin{array}{lllll} \hline 1 & 2 \rightarrow \text { AR36 } & 3 & 5 & 6 \\ 95 & & & & \\ \hline \end{array}$ | 1. Yes 3. No | - | $\llcorner$ | A B C D E <br> V     |


| Code AR34 | Code AR36 | Code AR37 |
| :---: | :---: | :---: |
| 1. Work | 01. SD incomplete | 1. Same village/ward |
| 2. Attending school | 02. SD/MI | 2. Same subdistrict |
| 3. Look after hhold | 03. SMP/MT/equivalent | 3. Same district |
| 5. Unemployed | 04. SMA/MA/equivalent | 4. Same province |
| 6. Under 5 | 08. No, has never attended school | 5. Other province |
| 95. Other, ___ | 98. DO NOT KNOW | 6. Abroad |

## Code AR38

A. Parents/parents inlaw
B. Husband/wife
C. Own/step brother sister/brother sister in law
D. Grandfather/ grandmother
E. Other relatives. Other, $\qquad$

Please forgive us, but would like to ask you if there is any member of this household who has died during the last two years

| AR39 Has there been a death of the member of this household during the last two years? | 1. Yes, $-\downarrow$ persons | No $\rightarrow$ KRT SECTION |
| :--- | :--- | :--- | :--- |


| AR40 | AR41 | AR42 | AR43 | AR44 | AR45 | AR46 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. <br> Urut | Name | Age at death <br> 1. Years (if age is $\geq 2$ years) <br> 2. Months (if age is $<2$ years) | What is the relation of [...] to the Household Head? | Was death [...] caused by an accident? | Sex? | For woman aged $\geq 15$ years at death, did death occur during pregnancy/giving birth/miscarriage/ in labor? <br> 1. Pregnancy <br> 2. Giving birth/miscarriage <br> 3. In labor <br> 6. NOT APPLICABLE |
| 01 |  |  | $\llcorner$ | 1. Yes <br> 3. No | 1. $\mathrm{M} \downarrow$ 3. F | $\begin{array}{llll}1 & 2 & 3\end{array}$ |
| 02 |  | $\begin{aligned} & \text { 1 } \quad 2 \\ & 1 \end{aligned}$ | $\xrightarrow{\llcorner }$ | 1. Yes <br> 3. No | 1. $\mathrm{M} \downarrow$ 3. F | $\begin{array}{llll}1 & 2 & 3\end{array}$ |
| 03 |  | $\begin{array}{ll} \hline 1 & 1 \\ 1 & 2 \end{array}$ |  | 1. Yes <br> 3. No | 1. $\mathrm{M} \downarrow$ 3. F | $\begin{array}{llll}1 & 2 & 3 & 6\end{array}$ |
| 04 |  | $\begin{aligned} & \text { l } \quad 1+1 \\ & 1 \end{aligned}$ | $\qquad$ | 1. Yes <br> 3. No | 1. $\mathrm{M} \downarrow$ 3. F | $\begin{array}{llll}1 & 2 & 3 & 6\end{array}$ |

## Code AR43

2. Household Head spouse
3. Brother/sister in law
4. Parents/parent s in law
5. Other,
6. Son/daughter
7. Son/daughter in law
8. Other relatives
9. Elder/step sibling
10. Grandchild
11. Domestic help

KRT. HOUSEHOLD HEAD IDENTITY

| KRT01 WRITE DOWN THE NAME OF HOUSEHOLD HEAD | L01」 」 |  | HOUSEHOLD MEMBERSerial no: |
| :---: | :---: | :---: | :---: |
| KRT02 What is the ethnic origin of Household Head [NAME OF HOUSEHOLD HEAD]? | 1. Betawi <br> 2. Sundanese <br> 3. Javanese <br> 4. Madurese | 5. Sasak <br> 6. Chinese <br> 7. Manadonese <br> 8. Gorontalo | 9. Bugis <br> 10. Makasarese <br> 95. Other, $\qquad$ |
| KRT03 What is the religion of Household Head [NAME OF HOUSEHOLD HEAD]? | 1. Islam <br> 2. Catholicism | 3. Protestantism <br> 4. Buddhism | 5. Hindu 95. Other, |
| KRT04 What is the main profession Household Head [NAME OF HOUSEHOLD HEAD]? | 1. Rice and secondary crops raising <br> 2. Plantation <br> 3. Animal husbandry | 4. Fishery <br> 5. Industry <br> 6. Trade <br> 7. Transport | 8. Services <br> 95. Other, $\qquad$ <br> 96. UNEMPLOYED |

## KR. HOUSEHOLD CHARACTERISTICS

Now we would like to ask you about infrastructure/facilities and access of your household

| KR01 | What kinds of construction materials you use the most for your house roof? | 1. CONCRETE <br> 2. TILES <br> 3. BLACK WOOD <br> 4. ZINC | 5. ASBESTOS <br> 6. Palm fibre/thatch/cogon grass <br> 95. OTHER, $\qquad$ |
| :---: | :---: | :---: | :---: |
| KR02 | What kinds of construction materials you use the most for house wall? | 1. PLASTERED WALL <br> 2. UNPLASTERED WALL <br> 3. HIGH QUALITY WOOD | 4. LOW QUALITY WOOD <br> 5. BAMBOO / THATCH <br> 95. OTHER, $\qquad$ |
| KR03 | What kinds of construction materials you use the most for your house floor? | 1. MARBLE/CERAMIC/TERRAZZO <br> 2. TILE/FLAG <br> 3. CEMENT PLASTER/BRICK MASONRY <br> 4. HIGH QUALITY WOOD | 5. LOW QUALITY WOOD <br> 6. BAMBOO/THATCH <br> 7. EARTH <br> 95. OTHER, |
| KR04 | What is the main source of drinking water for this household? | 1. Piped water (PAM) <br> 2. Pumped water well <br> 3. Well <br> 4. Rain water <br> 5. Lake | 6. Spring <br> 7. River <br> 8. Mineral water/Aqua <br> 95. Other, $\qquad$ |
| KR05 | Where do you get the water from? | 1. In the house $\rightarrow \mathrm{KRO7}$ | 3. Outside the house |


| KR06 | What is the distance between this house to the main water source (one way)? | $\stackrel{\square}{L}$ |  |
| :---: | :---: | :---: | :---: |
| KR07 | Is the source of water for other purposes (bath, laudering) the same as the source for drinking water? | 1. Yes $\rightarrow \mathrm{KR11}$ | 3. No |
| KR08 | What is the source of water for other purposes such as bathing and laundering for this household? | 1. Public water service (PAM) <br> 2. Pumped water well <br> 3. Well <br> 4. Rain water | 5. Lake <br> 6. Spring <br> 7. River <br> 95. Other, |
| KR09 | Where do you get the water those purposes? | 1. Inside the house $\rightarrow$ KR11 | 3. Outside the house |
| KR10 | What is the distance between this house to the maint water source (one way)? | $\xrightarrow[L]{L}$. |  |
| KR11 | What latrine is most often used by this household? | 1. Own latrine <br> 2. Common latrine | 3. Public latrine <br> 6. NO LATRINE $\rightarrow$ KR13 |
| KR12 | What latrine type is used by this household? | 1. Gooseneck latrine <br> 2. Embankment latrine | 3. Pit latrine <br> 6. NONE |
| KR13 | Where is the waste disposed of? | 1. Septic tank/SPAL <br> 2. Covered ground hole <br> 3. Open ground hole <br> 4. Pond/rice field | 5. River/canal/lake/beach <br> 6. Beach/open space/yard <br> 95. Other, $\qquad$ |
| KR14 | Does this household use electricity? | 1. Yes | 3. $\mathrm{No} \rightarrow \mathrm{KR16}$ |
| KR15 | What is the source of electricity for this household? | 1. PLN | 3. Non-PLN |
| KR16 | Do you have a separate space for kitchen? | 1. Yes | 3. No |
| KR17 | What kinds of fuel do you use for day-to-day cooking? | 1. Wood/charcoal <br> 2. Kerosene | 3. Gas/electricity <br> 95. Other, |
| KR18 | Has this household ever received Direct Cash Subsidy/Direct Cash Assistance (SLT/BLT)? | 1. Yes | 3. $\mathrm{No} \rightarrow \mathrm{KR} 21$ |
| KR19 | When did this household receive SLT/BLT for the last time? | 1. Month | 8. DO NOT KNOW |
| KR20 | How much was the total net amount of the SLT/BLT you received? | 1. $\mathrm{Rp} \stackrel{\square}{\text { ¢ }}$ | 8. DO NOT KNOW |
| KR21 | Has this household ever received rice for the poor (Raskin) assistance? | 1. Yes | 3. $\mathrm{No} \rightarrow \mathrm{KR25}$ |
| KR22 | When did this household received rice for the poor for the last time? | 1. Month $\llcorner\perp$. | 8. DO NOT KNOW |
| KR23 | What was the total amount of rice this household received? | 1. $\llcorner ـ, ~\llcorner\mathrm{Kg}$ <br> 3. $L \perp,\llcorner$ Liter | 8. DO NOT KNOW |
| KR24 | How much money was spent to buy that rice for the poor? | 1. Rp LـL | 8. DO NOT KNOW |

## Next we would like to ask you about access to information.

| KR25 | How many hours did you listen to the radio yesterday? | $\llcorner\perp ـ$ Hours $\quad\llcorner\perp$ Minutes |
| :--- | :--- | :--- |
| KR26 | How many hours did you watch television yesterday? | $\llcorner\perp$ Hours $\quad \perp ـ$ Minutes |

## KS. CONSUMPTION

The following questions are about types of food/goods consumed by all household members during last week.

| KS1TYPE | KS01 |
| :---: | :---: |
| Kinds of food | During last week what was the value of [...] food consumed, not only food purchased, but also that of own production and received from other sources? |
| a. Grains (Rice, maize, wheat flour, rice flour, corn flour, etc.) | Rp. ${ }^{\text {R }}$ |
| b. Tubers (Cassava, sweet potato, potato, dried cassava, taro, sago, etc.) | Rp. $\downarrow 1$ |
| c. Fish (Fresh/preserved/salted fish, shrimp, etc.) | Rp. $\downarrow$ - |
| d. Meats (Beef/buffalo/goat/sheep meats/spork/white meat, intestines, liver, spleen, fibred meat, dried meat, etc.) | Rp. $\downarrow$ Lـ. |
| e. Egg and milk (Chicken/duck/quail, fresh milk, condensed milk, powdered milk, etc.) | Rp. $\downarrow \perp 1$. |
| f. Vegetables (Spinach, swamp cabbage, cucumber, carrot, cowpea, kidney bean, onion, chili, tomato, etc.) | Rp. $\downarrow 1$ |
| g. Legumes (Ground/green nuts/soybean/redbean/cashew nut, tofu, soybean cake, bean paste, fermented soybean, ets.) | Rp. $\downarrow$ Lـ . |
| h. Fruits (orange, mango, apple, durian, rambutan, salak, duku, pineapple, water melon, banana, papaya, etc.) | Rp. $\downarrow 1$ |
| i. Oil and fat (coconut/cooking oil, coconut, butter, etc.) | Rp. $\downarrow \perp 1$ |
| j. Beverages (Refined/red sugar, tea, coffee, chocolate, syrup, etc.) | Rp. $\downarrow \perp 1$. |
| k. Spices (Salt, candle nut, coriander, pepper, shrimp paste, ketchup, MSG, etc.) | Rp. $\downarrow$ L |
| I. Other consumption (Chips, emping, noodle, rice stick, macaroni, etc.) | Rp. 1 |
| m. Makanan dan minuman jadi (Bread, biscuit, cakes, porridge, iced syrup, softdrink, salad, mixed rice, etc.) | Rp. $\downarrow$ Lـ. |
| n . Alcoholic beverages (Beer, wine, and other alcoholic beverages) | Rp. 1 |
| o. Tobacco and beetel vine (Clove/white cigarettes, cigar, tobacco, betel vine, betel, etc.) | Rp. |


| KS02 Where do you usually buy your grocery/food? | A. | Supermarket | C. | Food stall |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Next, we would like to ask you about how much all household members spend on non-food purchases during the last 12 months.

| KS2TYPE | KS03 | KS04 |
| :---: | :---: | :---: |
| Non-food Goods | How much was spent for [...]by all household members last month? | How much was spent for [...] by all household member in the last 12 months? |
| a. Housing and household facilities |  |  |
| a1. Lease, rent, estimates for house rent (own house, free of charge, official house, etc.) | Rp $\downarrow$ L. ${ }^{\text {L }}$ | Rp $\downarrow$ L. |
| a2. Electricity, telephone, gas, kerosene, water, fire wood, etc. | Rp 1 | Rp |
| a3. House maintenance and light repairs | Rp Lـ. | Rp $\llcorner\perp$. |
| b. Miscellaneous goods and services (soap, beauty, transport, reading materials, ID/driving license fee, recreation, telephone card, stamps, etc.) | Rp Lـ. | Rp $\mathrm{L}_{\text {L }}$. |
| c. Educational costs (registration fee, school tuition, school committee money, reregistration fee, boy scout, handicrafts, courses, etc.) | Rp Lـ. . | Rp Lـ. |
| d. Health costs (hospital, public health service, traditional healer, medicines, etc.) | Rp Lـ... | Rp Lـ. . |
| e. Clothings, shoes and head gear (clothing material, ready-made clothes, shoes, hat, detergents, etc.) |  | Rp |
| f. Durable goods and household equipment (household appliances, equipment, kitchen utensils, recreational equipment, sports equipment, expensive/imitation jewelry, vehicle, umbrella, watch, camera, telephone installation, eletricity installation, etc.) | Rp | Rp $\stackrel{L}{\text { L }}$. $L \ldots \ldots$. |
| g. Taxes |  |  |
| g1. Land and house tax (PBB) |  | Rp $\downarrow$ L. |
| g2. Vehilcle tax |  | Rp $\downarrow$ - . |
| g3. Income tax |  | Rp |
| g4. Other taxes |  | Rp 1 |
| h. Health Insurance | Rp | Rp $\downarrow$ Lـ. |
| i. Feast and rituals (wedding, circumcision, birthday, religious commemoration, customary rituals, etc.) | Rp Lـ. | Rp |

## HR. HOUSEHOLD ASSETS

Next we would like to ask you about assets this household has, both used for business purpose and for non business purpose, but exclude rented land/assets and shared income.

| HR1TYPE | HR01 |  |  | HR02 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Type of land | Does this household own [...]? |  |  | How large of the [...] is owned by this household? |  |
| a. Irrigated rice field | 1. Yes $\downarrow$ | 3. No $\downarrow$ | 8. DO NOT KNOW | 1. $-1 . \square \mathrm{m} 2$ | 3. $\llcorner\perp \ldots, L \perp$ ha |
| b. Rain-fed rice field | 1. Yes $\downarrow$ | 3. $\mathrm{No} \downarrow$ | 8. DO NOT KNOW |  | 3. $\llcorner\perp \perp$. |
| c. Dry land | 1. Yes $\downarrow$ | 3. $\mathrm{No} \downarrow$ | 8. DO NOT KNOW | 1. $-\downarrow . \square \perp \mathrm{m} 2$ | 3. $\llcorner\perp \perp . \downharpoonright \perp$ ha |
| d. Land for housing | 1. Yes $\downarrow$ | 3. No $\downarrow$ | 8. DO NOT KNOW | 1...- | 3. $\llcorner\perp \perp$. |
| e. Land for other housing or for business | 1. Yes $\downarrow$ | 3. No $\downarrow$ | 8. DO NOT KNOW | 1. $-\downarrow . \square \perp \mathrm{m} 2$ | 3. $\llcorner\perp \perp . \downharpoonright \perp$ ha |


| HR2TYPE | HR03 | HR04 |
| :---: | :---: | :---: |
| Type | Does this household own [...]? | How many of [...] this household owns? |
| a. Radio/tape recorder | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW | - |
| b. Television | 1. Yes <br> 3. $N o \downarrow$ <br> 8. DO NOT KNOW | $\llcorner$ |
| c. Parabole antenna | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW | $\xrightarrow{\square}$ |
| d. Showcase/sideboard | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW | - |
| e. Refrigerator | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW | $\xrightarrow{\square}$ |
| f. Bicycle/skiff | 1. Yes <br> 3. $N o \downarrow$ <br> 8. DO NOT KNOW | L- |
| g. Motorcycle/outboard motor | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW | $\downarrow$ |
| h. Car/motor boat | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW | L |
| i. Hand phone | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW | $\llcorner$ |


| j. Chicken/duck | $\text { 1. } \begin{gathered} \mathrm{Yes} \\ \downarrow \end{gathered}$ | 3. $N o \downarrow$ | 8. DO NOT KNOW |  |
| :---: | :---: | :---: | :---: | :---: |
| k. Pig | $\text { 1. } \underset{\substack{\mathrm{Yes} \\ \downarrow}}{ }$ | 3. $N o \downarrow$ | 8. DO NOT KNOW | -1. |
| I. Goat | 1. Yes | 3. $N o \downarrow$ | 8. DO NOT KNOW | $\xrightarrow{-1}$ |
| m. Cow/buffalo | $\text { 1. } \underset{\substack{\mathrm{Yes} \\ \downarrow}}{ }$ | 3. $N o \downarrow$ | 8. DO NOT KNOW | $\square$ |
| n. Horse | 1. Yes | 3. No $\downarrow$ | 8. DO NOT KNOW | - +ـ」 |

## GE. ECONOMIC DIFFICULTIES

Next we would like to ask you about events that this household experienced and disturbed its financial standing during the last 12 months.

| GETYPE | GE01 | GE02 | GE03 |
| :---: | :---: | :---: | :---: |
| Type of Economic Difficulty | Has this houshold ever experienced [...] financial difficulties during the last 12 months? | When did this [...] happen? (Month/Year) | How much approximately was the reduction in income due to [...] in the last 12 months? |
| a. Has there been death among household members or other relatives? | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW | 1. $\mathrm{Rp} L \perp-\ldots$ $\qquad$ ㄴ_ <br> 8. DO NOT KNOW |
| b. Has there been grave illness among household members or other relatives who required hospitalisation or continuous medical treatment? | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW | 1. $R p$ ـــــ $\qquad$ - <br> 8. DO NOT KNOW |
| c. Has there been lost of employment of business failure among household members? | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW | 1. $R p \operatorname{Lــ}$. $\qquad$ L_ _-_ <br> 8. DO NOT KNOW |
| d. Losses due to fire, earthquake other disasters | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW | 1. $R p$ ــــ $\qquad$ <br>  <br> 8. DO NOT KNOW |
| e. Harvest failure due to | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW | 1. $R p L \perp$. $\qquad$ $\square$ <br> 8. DO NOT KNOW |
| f. Reduction in household income due to very low harvest/production | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW | 1. Rp 1 ــ. $\qquad$ L_ـ_ـ <br> 8. DO NOT KNOW |
| v. Other, $\qquad$ | 1. Yes 3. No $\downarrow$ | 1. Month $\qquad$ Year $\qquad$ <br> 8. DO NOT KNOW | 1. Rp $ـ \perp$ ــ. $\qquad$ $\xrightarrow[+1]{+1}$ <br> 8. DO NOT KNOW |


| AK01Is there any member of this household who gets health allowance or has health <br> insurance or gets reimbursement for medical expenses? | 1. Yes $\quad$ 3. No $\rightarrow$ Seksi RJ |
| :--- | :--- | :--- | :--- |


| AKTYPE | AK02 | AK03 | AK04 | AK05 | AK06 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Form of insurance/allowance | Is the insurance/allowance in the form of [...]? | When did you get the insurance/allowance in the form of [...]? | How many household members are covered by [...]? | Does [..] cover outpatient service at government hospital, Puskesmas / Pustu, and private health clinics? | Does [..] cover inpatient service at government hospital, Puskesmas / Pustu, and private health clinics? |
| a. Health insurance (ASKES) | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW $\downarrow$ | 1. Year $-1 \ldots$ ــ」 <br> 8. DO NOT KNOW | 1. $\quad-\longrightarrow$ persons <br> 8. DO NOT KNOW |  |  |
| b. Health insurance for poor families (ASKESKIN / JPKM / Health Control Card / JPS Card) | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW $\downarrow$ | 1. Year $\qquad$ <br> 8. DO NOT KNOW | 1. $\quad \amalg$ persons <br> 8. DO NOT KNOW |  |  |
| c. Employment insurance (Astek Jamsostek) | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW $\downarrow$ | 1. Year $\qquad$ <br> 8. DO NOT KNOW | 1. $\quad-\quad$ persons <br> 8. DO NOT KNOW | A. Government hospital <br> B. Puskesmas/Pustu <br> C. Private service <br> V. Other, $\qquad$ <br> Y. DO NOT KNOW | A. Government hospital <br> B. Puskesmas/Pustu <br> C. Private service <br> V. Other, $\qquad$ <br> Y. DO NOT KNOW |
| d. Clinics for employees | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW $\downarrow$ | 1. Year $-\ldots$ ـــ」 <br> 8. DO NOT KNOW | 1. $-ـ$ persons <br> 8. DO NOT KNOW | A. Government hospital <br> B. Puskesmas/Pustu <br> C. Private service <br> V. Other, $\qquad$ <br> Y. DO NOT KNOW | A. Government hospital <br> B. Puskesmas/Pustu <br> C. Private service <br> V. Other, $\qquad$ <br> Y. DO NOT KNOW |
| v. Other insurance/guarantee/ allowance, | 1. Yes <br> 3. No $\downarrow$ <br> 8. DO NOT KNOW $\downarrow$ | 1. Year $\qquad$ <br> 8. DO NOT KNOW | 1. $\quad \amalg$ persons <br> 8. DO NOT KNOW | A. Government hospital <br> B. Puskesmas/Pustu <br> C. Private service <br> V. Other, $\qquad$ <br> Y. DO NOT KNOW | A. Government hospital <br> B. Puskesmas/Pustu <br> C. Private service <br> V. Other, $\qquad$ <br> Y. DO NOT KNOW |

RJ. OUTPATIENT
The following questions relate to visits of household members to health center or visits of health officers to this household during the last 1 month.

| RJ1TYPE | RJ01 |  | RJ02 |
| :---: | :---: | :---: | :---: |
| Health Facility | Has there been during last month any household member who went toolor visited by health officer [...] to get medical treatment? |  | How many times the household member visited/was visited by health officer [...] during last month? |
| a. State hospital (Public or Specialist) | 1. Yes | 3. No $\downarrow$ | - times |
| b. Private hospital | 1. Yes | 3. No $\downarrow$ | $\xrightarrow{\square-1}$ times |
| c. Publlic health service center/ Subsidiary public health service center | 1. Yes | 3. No $\downarrow$ | $\xrightarrow[L]{\square}$ times |
| d. Polyclinic/ private clinic/medical clinic/ monther child welfare service | 1. Yes | 3. No $\downarrow$ | $\square-\downarrow$ times |
| e. Private medical doctor practice (general, specialist, dentist) | 1. Yes | 3. No $\downarrow$ | $\stackrel{\square}{\text { times }}$ |
| f. Village polyclinic/village midwife | 1. Yes | 3. No $\downarrow$ | $\downarrow$ times |
| g. Private registered midwife | 1. Yes | 3. No $\downarrow$ | $\downarrow$ times |
| h. Nurse/private registered male nurse | 1. Yes | 3. No $\downarrow$ | $\downarrow$ times |
| i. Integrated Services Centre | 1. Yes | 3. No $\downarrow$ | $\downarrow$ times |
| j. Traditional healer/ alternative healer/ medicine man/midwife | 1. Yes | 3. No $\downarrow$ | $\xrightarrow[L]{\square}$ times |


| RJ03 | Number of visits as outpatient during the last 1 month |
| :--- | :--- |
| $ـ ـ$ times $\quad(I F ~ A N S W E R ~ I S ~ Z E R O ~$ |  |$\rightarrow$ SECTION PM)

Next, we would like to ask you about visits by these household members to health service facilities. Please put down the visits of the household member during last month, starting with the most recent visit.

INSTRUCTIONS FOR INTERVIEWER: IF THERE ARE MORE THAN ONE HOUSEHOLD MEMBER WHO USE THE SAME HEALTH FACILITIES AT THE SAME TIME, THEN PUT DOWN IN DIFFERENT COLUMN.

| RJ2TYPE | a. Last | b. Second Last | c. Third Last | d. Fourth Last |
| :---: | :---: | :---: | :---: | :---: |
| RJ04 Which household member has visited/been visited by health officer? | Name: $\qquad$ HOUSEHOLD MEMBER Serial no.: - +ـ. | Name: $\qquad$ HOUSEHOLD MEMBER Serial no: L_-_ | Name: $\qquad$ HOUSEHOLD MEMBER Serial no: <br>  | Name: $\qquad$ HOUSEHOLD MEMBER Serial no: <br>  |
| RJ05 When was the visit made? |  | Lـ/ | Lـ/ $/$ Lـ | Lـ/ |
| RJ06 What kinds of health facilities/services were visited by the [NAME of HOUSEHOLD MEMBER ]? | 1. Government hospital $\rightarrow$ RJ08 <br> 2. Private hospital $\rightarrow$ RJ08 <br> 3. Puskesmas/Pustu <br> 4. Clinic, private clinic, Maternal Child Health Care/BKIA $\rightarrow$ RJ08 <br> 5. Medical doctor (general, specialist, dentist) $\rightarrow$ RJ08 <br> 6. Village maternity clinic/traditional birth attendant <br> 7. Private midwife <br> 8. Nurse/male nurse $\rightarrow$ RJ08 <br> 9. Posyandu $\rightarrow$ RJ08 <br> 10. Traditional practice/alternative/ healer/traditional birth attendant $\rightarrow$ RJ08 | 1. Government hospital $\rightarrow$ RJ08 <br> 2. Private hospital $\rightarrow$ RJ08 <br> 3. Puskesmas/Pustu <br> 4. Clinic, private clinic, Maternal Child Health Care/BKIA $\rightarrow$ RJ08 <br> 5. Medical doctor (general, specialist, dentist) $\rightarrow$ RJ08 <br> 6. Village maternity clinic/traditional birth attendant <br> 7. Private midwife <br> 8. Nurse/male nurse $\rightarrow$ RJ08 <br> 9. Posyandu $\rightarrow$ RJ08 <br> 10. Traditional practice/alternative/ healer/traditional birth attendant $\rightarrow$ RJ08 | 1. Government hospital $\rightarrow$ RJ08 <br> 2. Private hospital $\rightarrow$ RJ08 <br> 3. Puskesmas/Pustu <br> 4. Clinic private clinic, Maternal Child Health Care/BKIA $\rightarrow$ RJ08 <br> 5. Medical doctor (general, specialist, dentist) $\rightarrow$ RJ08 <br> 6. Village maternity clinic/traditional birth attendant <br> 7. Private midwife <br> 8. Nurse/male nurse $\rightarrow$ RJ08 <br> 9. Posyandu $\rightarrow$ RJ08 <br> 10. Traditional practice/alternative/ healer/traditional birth attendant $\rightarrow$ RJ08 | 1. Government hospital $\rightarrow$ RJ08 <br> 2. Private hospital $\rightarrow$ RJ08 <br> 3. Puskesmas/Pustu <br> 4. Clinic, private clinic, Maternal Child Health Care/BKIA $\rightarrow$ RJ08 <br> 5. Medical doctor (general, specialist, dentist) $\rightarrow$ RJ08 <br> 6. Village maternity clinic/traditional birth attendant <br> 7. Private midwife <br> 8. Nurse/male nurse $\rightarrow$ RJ08 <br> 9. Posyandu $\rightarrow$ RJ08 <br> 10. Traditional practice/alternative/ healer/traditional birth attendant $\rightarrow$ RJ08 |
| RJ07 Specify the facilities and addresses of Puskesmas/ auxiliary puskesmas/midwife | a. Name of facility: <br> b. Address: $\qquad$ $\qquad$ <br>  | a. Name of facility: <br> b. Address: $\qquad$ $\qquad$ <br> c Facility ID: $\downarrow \perp-\downarrow \downarrow$ | a. Name of facility: <br> b. Address: $\qquad$ $\qquad$ <br> c. Facility ID: $\qquad$ ■ $\qquad$ $\square$ | a. Name of facility: <br> b. Address: $\qquad$ $\qquad$ <br> c. Facility ID: $\downarrow \perp-\llcorner\llcorner$ |
| RJ08 Where are the health facilities/services located? | 1. The same village/ward <br> 2. The same subdistrict <br> 3. The same district/city <br> 4. Outside this district/city | 1. The same village/ward <br> 2. The same subdistrict <br> 3. The same district/city <br> 4. Outside this district/city | 1. The same village/ward <br> 2. The same subdistrict <br> 3. The same district/city <br> 4. Outside this district/city | 1. The same village/ward <br> 2. The same subdistrict <br> 3. The same district/city <br> 4. Outside this district/city |
| RJ09 Did [NAME of FACILITY- | 1. Yes $\rightarrow$ RJ14 | 1. Yes $\rightarrow$ RJ14 | 1. Yes $\rightarrow$ RJ14 | 1. Yes $\rightarrow$ RJ14 |


| RJ2TYPE | a. Last | b. Second Last | c. Third Last | d. Fourth Last |
| :--- | :--- | :--- | :--- | :--- | :--- |
| RJ06] visit [NAME of <br> HOUSEHOLD MEMBER - <br> RJ04] at home? | 3. No No |  |  |  |


| RJ2TYPE | a. Last | b. Second Last | c. Third Last | d. Fourth Last |
| :---: | :---: | :---: | :---: | :---: |
| RJ10 What is the distance (in kilometers) from this household to health facilities/services (one trip)? | 1. $\llcorner\perp$ 」 , Lـ Km <br> 8. DO NOT KNOW |  <br> 8. DO NOT KNOW | 1. $\longleftarrow \Perp, \sqcup \_\mathrm{Km}$ <br> 8. DO NOT KNOW |  <br> 8. DO NOT KNOW |
| RJ11 How long does it take to reach the health facilities/services (one trip)? | 1. $\llcorner\perp$ hour $\llcorner\perp$ minute <br> 8. DO NOT KNOW | 1. $\quad\llcorner$ hour $\llcorner\perp$ minute <br> 8. DO NOT KNOW | 1. $\quad\llcorner\perp$ hour $\llcorner\perp$ minute <br> 8. DO NOT KNOW | 1. $\quad\llcorner\perp$ hour $L \perp+1$ minute <br> 8. DO NOT KNOW |
| RJ12 What is the total cost of trip to those places (incl. fuel for one trip) | 1. Rp $ـ$ $\qquad$ <br> 8. DO NOT KNOW | 1. $R p L \_\perp$ $\qquad$ <br> 8. DO NOT KNOW |  $\qquad$ <br> 8. DO NOT KNOW | 1. $R p \downharpoonright \_$ $\qquad$ <br> 8. DO NOT KNOW |
| RJ13 How long did [NAME of Household Member -RJ04] have to wait from arrival to time of examination? | 1. Lــ hour $\qquad$ minute <br> 8. DO NOT KNOW | 1. $\quad\llcorner$ hour $L \perp$ minute <br> 8. DO NOT KNOW | 1. $\quad\llcorner\perp$ hour $L \perp ـ$ minute <br> 8. DO NOT KNOW | 1. Lـப hour $\qquad$ minute <br> 8. DO NOT KNOW |
| RJ14 What kinds of services did [NAME of Household Member -RJ04] received? | A. Health check up/consultation <br> B. Pregnancy check up <br> C. Laboratory check up <br> D. Injection (other than birth control injection) <br> E. Surgery <br> F. Medicines <br> G. Family planning service (Pill, injection, etc.) <br> H. Immunisation <br> I. Weighing <br> J Massage <br> K Traditional healing <br> V. Other, | A. Health check up/consultation <br> B. Pregnancy check up <br> C. Laboratory check up <br> D. Injection (other than birth control injection) <br> E. Surgery <br> F. Medicines <br> G. Family planning service (Pill, injection, etc.) <br> H. Immunisation <br> I. Weighing <br> J Massage <br> K Traditional healing <br> V. Other, $\qquad$ | A. Health check up/consultation <br> B. Pregnancy check up <br> C. Laboratory check up <br> D. Injection (other than birth control injection) <br> E. Surgery <br> F. Medicines <br> G. Family planning service (Pill, injection, etc.) <br> H. Immunisation <br> I. Weighing <br> J Massage <br> K Traditional healing <br> V. Other, $\qquad$ | A. Health check up/consultation <br> B. Pregnancy check up <br> C. Laboratory check up <br> D. Injection (other than birth control injection) <br> E. Surgery <br> F. Medicines <br> G. Family planning service (Pill, injection, etc.) <br> H. Immunisation <br> I. Weighing <br> J Massage <br> K Traditional healing <br> V. Other, $\qquad$ |
| RJ15 What was the total cost of service paid for (incl. medicine) [NAME of |  <br> 8. DO NOT KNOW | 1. Rp ■. .ـ」.ـ. <br> 8. DO NOT KNOW | 1. Rp Lـ. -1 .ـ. <br> 8. DO NOT KNOW | 1. Rp - . $\qquad$ ㄴ_ـ <br> 8. DO NOT KNOW |



PM. COMMUNITY PARTICIPATION
Next, we would like to know about the types of groups, institutions, associations, organisations, or other activities in this village that the members of this household over 18 years participated in during the last 3 months.

INTERVIEW INSTRUCTIONS:
IF THERE ARE MORE THAN ONE HOUSEHOLD MEMBERS WHO JOIN ONE TYPE OF GROUP, BUT IN DIFFERENT TEAM (FOR EXAMPLE: AL QURAN STUDY FOR GIRLS AND AL
QURAN STUDY FOR BOYS), THEN THIS MUST BE RECORDED SEPARATELY ON THE LIST OF ACTIVITIES. IF MORE THAN ONE HOUSEHOLD MEMBERS JOIN ONE TYPE OF GROUP AND THE SAME TEAM, THEN THIS SHOUOLD BE RECORDED AS ONE ON THE LIST OF ACTIVITIES.

| PM01 | Is there any household member who participates in [...]? |  |  |
| :---: | :---: | :---: | :---: |
|  | a. Social service group or institution such as school committee, housewives groups, Family Welfare Program, community security watch group, or integrated health post | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | b. Production group or institution such as agricultural group providing materials/extension services, weaving group, or small business group. | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | c. Workers group or institution such as plantation workers group or farmers group providing manpower. | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | d. Natural resource management group or institution, such as P3A, irigation water users group, clean water group, greening group, or clean water group. | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | e. Credit/finance group, such as small credit circle, IDT community group, or savings group. | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | f. Governmental group or institution, such as Rukun Tetangga (RT), Rukun Warga (RW), or hamlet/neighbourhood. | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | g. Religious/traditional group or institution, such as AI Quran reading, prayer group, AI Quran study group, or mosque/church youth group. | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | h. Recreational group or institution, such as sports, dancing, shadow play, or youth sports group. | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | i. Mass organisation or political organisation | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |
|  | v. Other | 1. Yes, WRITE DOWN ON LIST OF PM | 3. No |


| PM02 | PM03 | PM04 | PM05 | PM06 |  | PM07 | PM08 | PM09 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No | Write down the name of group／institution | GROUP CODE | How many household members join the group［．．．］？ | Do you belong to the group［．．．］？ |  | How many times have you participated in group activities［．．．］in the last $\underline{3}$ months？ | How many were present usually in the group activities［．．．］in the last 3 monthsr？ | Do all members of group［．．．］live in the same region？ |  |  |  |  |
| 01. |  | ــ」 | $\llcorner$ | 1．Yes | 3．No $\downarrow$ | $\llcorner$ | － | 1 | 2 | 3 | 4 | 8 |
| 02. |  | Lـ」 | $\xrightarrow{\square}$ | 1．Yes | 3．No $\downarrow$ | Lـ」 | $\xrightarrow[\square]{\square}$ | 1 | 2 | 3 | 4 | 8 |
| 03. |  | －ـ」 | －ـ」 | 1．Yes | 3．No $\downarrow$ | L－」 | － | 1 | 2 | 3 | 4 | 8 |
| 04. |  | $\llcorner$ | $\llcorner$ | 1．Yes | 3．No $\downarrow$ | $\llcorner$ | － | 1 | 2 | 3 | 4 | 8 |
| 05. |  | Lـ」 | －ـ」 | 1．Yes | 3．No】 | Lـ」 | $\xrightarrow[\square]{\square}$ | 1 | 2 | 3 | 4 | 8 |
| 06. |  | －ـ」 | －ـ」 | 1．Yes | 3．No $\downarrow$ | L－」 | － | 1 | 2 | 3 | 4 | 8 |
| 07. |  | ــ」 | $\llcorner$ | 1．Yes | 3．No $\downarrow$ | $\llcorner$ | － | 1 | 2 | 3 | 4 | 8 |
| 08. |  | $\llcorner$ | $\llcorner$ | 1．Yes | 3．No】 | $\llcorner$ | － | 1 | 2 | 3 | 4 | 8 |
| 09. |  | －＋ | －ـ」 | 1．Yes | 3．Nov | － | －－ | 1 | 2 | 3 | 4 | 8 |
| 10. |  | $\xrightarrow{\square}$ | －ـ」 | 1．Yes | 3．No $\downarrow$ | Lـ」 | $\xrightarrow[\square]{\square}$ | 1 | 2 | 3 | 4 | 8 |

## Code PM04

01．Social services
07．Religion
02．Production
08．Customs
03．Worker／labourer
09．Sports／arts／hobbies
04．Natural resource management
10．Mass organisation／political parties
05．Credit／finance
95．Other
06．Government

| PM02 | PM03 | PM04 | PM05 | PM06 |  | PM07 | PM08 | PM09 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No | Name of group／institution | GROUP CODE | How many household members join the group［．．．］？ | Do you belong to the group［．．．］？ |  | How many times have you participated in group activities［．．．］in the last 3 months？ | How many were present usually in the group activities $[. .$.$] in the last \underline{3}$ monthsr？ | Do all members of group［．．．］live in the same region？ |  |  |  |  |
| 11. |  | $\xrightarrow{\square}$ | $\xrightarrow{\square}$ | 1．Yes | 3．No $\downarrow$ | Lـ」 | $\xrightarrow{-1}$ | 1 | 2 | 3 | 4 | 8 |
| 12. |  | $\xrightarrow[\square]{\text { L－}}$ | $\xrightarrow[ـ]{\square}$ | 1．Yes | 3．No $\downarrow$ | $\llcorner$ | $\xrightarrow[\square]{\text {－}}$ | 1 | 2 | 3 | 4 | 8 |
| 13. |  | $\llcorner$ | Lـ」 | 1．Yes | 3．No $\downarrow$ | Lـ」 | $\xrightarrow[\square]{\square}$ | 1 | 2 | 3 | 4 | 8 |
| 14. |  | $\llcorner$ | $\downarrow$ | 1．Yes | 3．Nov | $\llcorner$ | － | 1 | 2 | 3 | 4 | 8 |
| 15. |  | $\llcorner$ | $\llcorner$ | 1．Yes | 3．No $\downarrow$ | $\llcorner$ | $\xrightarrow[\square-1]{ }$ | 1 | 2 | 3 | 4 | 8 |
| 16. |  | $\downarrow$ | Lـ | 1．Yes | 3．Noฟ | Lـ」 | $\xrightarrow[\square]{\square}$ | 1 | 2 | 3 | 4 | 8 |
| 17. |  | $\llcorner$ | －ـ」 | 1．Yes | 3．Noฟ | Lـ」 | $\xrightarrow[\square]{\square}$ | 1 | 2 | 3 | 4 | 8 |
| 18. |  | $\xrightarrow[\square]{\text { L－}}$ | $\llcorner$ | 1．Yes | 3．Noฟ | $\llcorner$ | $\xrightarrow[\square-1]{ }$ | 1 | 2 | 3 | 4 | 8 |
| 19. |  | $\llcorner$ | Lـ | 1．Yes | 3．No $\downarrow$ | Lـ」 | டــ」 | 1 | 2 | 3 | 4 | 8 |
| 20. |  | $\xrightarrow{\square}$ | $\xrightarrow{\square}$ | 1．Yes | 3．No $\downarrow$ | $\llcorner$ | － | 1 | 2 | 3 | 4 | 8 |

## Code PM04

01．Social services
06．Government
02．Production
07．Religion
03．Worker／labourer
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05．Credit／finance
09．Sports／arts／hobbies
10．Mass organisation／political party

## Code PM09

1．Yes，all live at the same RT
2．Yes，all live at the same RW／hamlet
3．Yes，all live at the same village／ward
4．No，there is household member who lives outside this village／ward
8．DO NOT KNOW

Next we would like to know about community self help activities in which the members of this household participated in THE LAST 12 MONTHS.

| PM10 | Has there been community actiivities in repair/cleaning/maintenance/construction of villlage/neighbourhood infrastructure and facilities during the last 12 months? |  | Yes | 3. $\mathrm{No} \rightarrow$ |
| :---: | :---: | :---: | :---: | :---: |
| PM10a | Has this household been participating/following community activities, cleaning/maintaining/repairing/constructing those infrastructure and facilities? | 1 | Yes | 3. No |
| PM11 | In what activities has this household been participating in? | A. Cleaning/maintenance/repair/road/neighbourhood.bridge construction <br> B. Cleaning/maintenance/repair/school construction <br> C. Cleaning/maintenance/repair / clean water system construction/personal hygiene <br> D. Cleaning/maintenance/repair /irrigantion canal/dam construction <br> E. Cleaning/maintenance/repair/house of worship/burial ground construction <br> V. Other, $\qquad$ |  |  |
| PM12 | Were the activities joined in by this household carried out in this hamlet/RW or in other hamlet/RW, or both? |  | This hamlet/RW Other hamlet/RW | 3. Both |
| PM13 | Were the activities joined in by this household cleaning/repairing/ constructing or both? |  | Cleaning/maintenance <br> Repair/Construction $\rightarrow$ PM14b | 3. Both |

Next we would ask you about participation and contribution of household members to community activities during the last 12 months.

|  | a. Cleaning/maintenance activities | b. Repair/construction activities |
| :---: | :---: | :---: |
| PM14 Did this household contribute manpower for that [...]? | 1. Yes, $\bigsqcup ـ ـ ـ ـ$ person <br> 3. $\quad$ No $\rightarrow$ PM16 | 1. Yes, $\bigsqcup ـ ـ ـ ـ$ person <br> 3. $\mathrm{No} \rightarrow$ PM16 |
| PM15 How many days and hours were contributed by all household members to that [...]? |  |  |
| PM16 Did this household contribute cash or goods/provision to that [...]? | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{PM} 17 \mathrm{X}$ | 1. Yes <br> 3. $\mathrm{No} \rightarrow \mathrm{PM} 18$ |
| PM17 How much was the total contribution during the last 12 months? | A. $\qquad$ 1 <br> B. $\qquad$ | A. $\qquad$ <br> B. |
| PM17X INTERVIEWER, CHECK PM13 | 1. CLEANING/MAINTENANCE $\rightarrow$ PM18 <br> 3. $\mathrm{BOTH} \rightarrow \mathrm{PM} 14 \mathrm{~b}$ |  |


| PM18 | Generally, who decides as to which household participates in social activities/joint activitiesi/self-help? | A. Village/ward head <br> E. Hamlet/sub-ward meeting <br> H. Religious leader <br> B. Hamlet/ sub-ward head <br> F. Household cluster meeting <br> I. <br> Other community leader <br> C. Household cluster head <br> G. Each household decides itself V. Other, <br> D. Village/ward meeting $\qquad$ |
| :---: | :---: | :---: |
| PM19 | Who decides on the number of self-help expected from each household? | A. Village/ward head <br> E. Hamlet/ sub-ward meeting <br> H. Religious leader <br> B. Hamlet/ sub-ward head <br> F. Household cluster meeting <br> I. Other community leader <br> C. Household cluster head <br> G. Each household decides itself <br> V. Other, <br> D. Village/ward meeting $\qquad$ |
| PM20 | What sanction/disincentive is given if the household fails to participate in social activities/community joint activities? | A. Replace with another time <br> B. Contribute goods/provision <br> C. Find other to represent <br> D. Pay other to perform activities <br> E. Pay fine <br> F. Not allowed to enjoy development benefits <br> G. Not allowed to join community activities <br> V. Other, $\qquad$ <br> W. There is disincentive/ sanction |
| PM21 | Who decides on such sanction/disincentive? | A. Village/ward head <br> E. Hamlet/ sub-ward meeting <br> H. Religious leader <br> B. Hamlet/sub-ward head <br> F. Household cluster meeting <br> I. <br> Other community leader <br> C. Household cluster head <br> G. Each household decides itself V. Other, <br> D. Village/ward meeting $\qquad$ <br> W. NOT APPLICABLE |

Next we would like to us you about people you know closely

| PM2TYPE |  | M22 | PM23 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Position | Do you know [...] closely? |  | What is your relation to [...]? <br> A. This household member <br> E. Neighbour <br> B. Core family (little/elder brother sister, father mother, offspring) <br> F. Friend <br> C. Extended family (cousin, nephew niece, uncle, etc.) V. Other, $\qquad$ <br> D. Workmate/business partner |  |  |  |  |  |  |  |  |
| a. Village/ward head or spouse | $\text { 1. Yes 3. No } \downarrow$ | 6. NOT APPLICABLE | A | B | C | D | E | F | V |  |  |
| b. Village/ward secretary or spouse | 1. Yes 3. No $\downarrow$ | 6. NOT APPLICABLE | A | B | C | D | E | F | V |  |  |
| c. Chairman/members of regional parliament/ ward committee/community | $\text { 1. Yes 3. No } \downarrow$ | 6. NOT APPLICABLE | A | B | C | D | E | F | V |  |  |



## SB Midwife Sampling

Next we would like to ask you about private registered midwife practising in this subdistrict.

| SB01 | INTERVIEWER, CHECK IF LK13 IN BOOK $2=1$ | 1. YES | 3. NO $\rightarrow$ SECTION PR |
| :--- | :--- | :--- | :--- |
| SB02 | Do you know if there is any private midwife who provides services in this subdistrict? | 1. Yes | 3. No $\rightarrow$ SECTION PR |


| Please give us the name and address of midwife you know in this subdistrict |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| SB03. | Name of private midwife |  | SB04. | Address of private midwife [...] |
| a. |  |  | a. |  |
| b. |  | $\xrightarrow[L]{\square}$ | b. |  |
| C. |  |  | c. |  |
| d. |  |  | d. |  |
| e. |  |  | e. |  |

## PR. Household Tracking

Next, we would like to ask you about the possibility that this household would move out

| PR01 | Is this household planning to move out in the coming 12 months? | 1. Yes $\rightarrow$ PR03 | 3. No |
| :---: | :---: | :---: | :---: |
| PR02 | Is there any possibility that this household will move out in the coming 12 months? | 1. Yes | 3. $\mathrm{No} \rightarrow \mathrm{PR} 04$ |
| PR03 | To where is this household planning to move out? | a. Street/village <br> b. Village/Ward <br> c. Subdistrict <br> d. District/city <br> e. Province |  |
| PR04 | Who other people outside this household who can provide information on the address of this household if or in case it moves out? | a. Name <br> b. Address <br> c. No. Telp | Lـ $\perp$ |
| PR05 | What is relation of [NAME IN PR04] to this household? | A. Household cl <br> B. Parents/pare | C. Own brother sister/cousin or relatives  <br>  V. Other, |

CP. INTERVIEWER'S NOTES

| CP01 | WHAT LANGUAGE WAS USED DURING THE ENTIRE/MOST OF THE INTERVIEW? |  | INDONESIA BETAWI SUNDANESE JAVANESE | 8. | MADURESE SASAK MANDARIN MANADONESE | 9. GORONTALO <br> 10. BUGIS <br> 11. MAKASARESE <br> 95. OTHER, |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CP02 | WERE THERE ANY OTHER LANGUAGES BEING USED? |  | YES, ᄂـ $\qquad$ <br> CP01) <br> NONE |  |  | (SELECTION CODE THE SAME AS |
| CP03 | WHO ELSE (OTHER PERSON) OTHER THAN THE RESPONDENT WERE PRESENT DURING THE INTERVIEW? | A | NONE <br> HUSBAND/WIFE <br> CHILD $\geq 5$ YEARS OLD |  | F. | CHILD < 5 YEARS OLD ADULT, ART ADULT, NON ART |
| CP04 | HOW WOULD THE ENUMERATOR EVALUATE THE APROPRIATENESS OF THE ANSWERS OF THE RESPONDENT? | 1. | $\begin{aligned} & \text { VERY GOOD } \\ & \text { GOOD } \\ & \text { ADEQUATE } \end{aligned}$ |  | 5. | POOR <br> VERY POOR |
| CP05 | HOW WOULD THE ENUMERATOR EVALUATE THE SERIOUSNESS OF THE RESPONDENT? | 2. | $\begin{aligned} & \text { VERY GOOD } \\ & \text { GOOD } \\ & \text { ADEQUATE } \end{aligned}$ |  | 5. | POOR <br> VERY POOR |
| CP06 | WHICH QUESTIONS MADE IT DIFFICULT, EMBARASSING, OR CONFUSING FOR THE RESPONDENT TO ANSWER? (WRITE DOWN IN SECTION AND QUESTION NUMBER) |  |  |  |  |  |


| SECTION | QUESTION NO. |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
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