

**NATIONAL FAMILY HEALTH SURVEY  
(MCH AND FAMILY PLANNING)  
VILLAGE SCHEDULE**

**CONFIDENTIAL  
For Research  
Purpose only**

INDIA 1992-1993

IDENTIFICATION	
NAME OF STATE _____	
PSU NUMBER.....	
NAME OF DISTRICT _____	
NAME OF TEHSIL/TALUK _____	
NAME OF THE VILLAGE _____	
TOTAL POPULATION OF THE VILLAGE ACCORDING TO THE 1981 CENSUS.....	

1. Current population of the village:
  
2. Area of the village (in Hectares):
  
3. Total number of households in the village:
  
4. Total arable land in the village (in Hectares):
 

(1) Irrigated land.....1

(2) Non-irrigated land.....2
  
5. Main sources of irrigation in the village:
 

RAIN WATER.....A  
 TANK/POND.....B  
 STREAM/RIVER.....C  
 CANAL.....D  
 WELL.....E  
 TUBE WELL.....F  
 OTHERS.....G  
 (SPECIFY)
  
6. Distance from the nearest town (in kilometers):
  
7. Distance from the Block Headquarters (in kilometers):
  
8. Distance from the Tehsil Headquarters (in kilometers):
  
9. Distance from the nearest railway station (in kilometers):
  
10. Distance from the nearest bus stand (in kilometers):
  
11. Whether the village is connected by all-weather road: YES.....1  

(SKIP TO 13) ←

NO.....2
  
12. Distance from the nearest pucca road (in kilometers):
  
13. Main sources of drinking water in the village:
 

PIPED WATER.....A  
 OPEN WELL.....B  
 TUBE WELL/BORE WELL....C  
 RIVER/SPRING/POND/LAKE.D  
 OTHERS.....E  
 (SPECIFY)

14. Is the village electrified?

YES.....1

NO.....2

15. Educational facilities in the village:

Facilities	Whether available in the village	Distance from the nearest facility available (in Kms)
Primary School	YES.....1 (GO TO NEXT FACILITY) ] NO.....2	<input type="text"/> <input type="text"/>
Middle School	YES.....1 (GO TO NEXT FACILITY) ] NO.....2	<input type="text"/> <input type="text"/>
Secondary School	YES.....1 (GO TO NEXT FACILITY) ] NO.....2	<input type="text"/> <input type="text"/>
Higher Secondary School	YES.....1 (GO TO NEXT FACILITY) ] NO.....2	<input type="text"/> <input type="text"/>
College	YES.....1 (GO TO NEXT FACILITY) ] NO.....2	<input type="text"/> <input type="text"/>
Adult Education Classes	YES.....1 (GO TO NEXT FACILITY) ] NO.....2	<input type="text"/> <input type="text"/>
Anganawadi	YES.....1 (GO TO NEXT FACILITY) ] NO.....2	<input type="text"/> <input type="text"/>
Jana Sikshana Nilayam	YES.....1 NO.....2	<input type="text"/> <input type="text"/>

16. Health Facilities:

Facilities	Whether available in the village	Distance from the nearest facility available (in Kms)
Primary Health Centre	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Sub-Centre	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Government Hospital	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Hospital by NGO	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Private Hospital	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Dispensary/Clinic	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Village Health Guide	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Trained Birth Attendent	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Family Planning/ Health by NGO	YES.....1 (GO TO NEXT FACILITY) ← ] NO.....2	<input type="text"/> <input type="text"/>
Mobile Health Unit/ Visit	YES.....1 NO.....2	<input type="text"/> <input type="text"/>

17. Total number of Television sets in the Village:

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18. The type of drainage facility in the village: UNDERGROUND DRAINAGE....1  
OPEN DRAINAGE.....2  
NO.....3

19. Total number of tractors in the village:

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20. Total number of thrashers in the village:

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21. Total number of Gobar gas plants in the village:

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22. Total number of cars in the village:

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23. Total number of vans/matadors in the village:

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24. Total number of trucks in the village:

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25. Total number of motor cycles/scooters in the village:

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26. Other facilities:

Facilities	Whether available in the village	
	YES	NO
Bank.....1		2
Credit cooperative society.....1		2
Agricultural cooperative society.....1		2
Fishermen's cooperative society.....1		2
Milk cooperative society.....1		2
Post Office.....1		2
Market / Shop.....1		2
Fair price shop.....1		2
Cinema house/Tent.....1		2
Pharmacy / Medical shop.....1		2
Mahila Mandal.....1		2
Youth club.....1		2

27. Did the village experience any natural calamity during last two years? YES.....1  
(SKIP TO 29)  
NO.....2

28. What was the nature of the calamity?

FLOOD.....A  
DROUGHT.....B  
CYCLONE.....C  
EARTH QUAKE.....D  
ANY OTHER \_\_\_\_\_ E  
(SPECIFY)

29. Major epidemics and diseases in the village during the last one year:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

30. Mass media / other educational activities for Health and Family Welfare carried out during the last one year in the village:

1. Number of film shows held: 

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2. Number of exhibitions held: 

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3. Number of drama / song performances held: 

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4. Number of group meetings held: 

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5. Number of times family welfare/health worker visited the village in a month: 

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31. Any Family welfare / health posters distributed? YES.....1  
NO.....2

32. Any Leader's Orientation Training Camp held? YES.....1  
NO.....2  
(SKIP TO 34)

33. Number of local leaders trained at the camp: 

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34. Rural Development Programmes :

Programme	Whether there are any beneficiaries in the village:	Total number of beneficiaries
Integrated Rural Development Programme (IRDP)	YES.....1 NO.....2 (GO TO NEXT PROGRAMME)	<input type="text"/>
National Rural Employment Programme (NREP)	YES.....1 NO.....2 (GO TO NEXT PROGRAMME)	<input type="text"/>
Training Rural Youth for Self Employment (TRYSEM)	YES.....1 NO.....2 (GO TO NEXT PROGRAMME)	<input type="text"/>
Employment Guarantee Scheme	YES.....1 NO.....2	<input type="text"/>

35. Major sources of information for filling in the Village Schedule:  
(RECORD ALL THE SOURCES)

Sarpanch.....A  
 Patwari.....B  
 Gram Sevak.....C  
 School Teacher.....D  
 Health personnel.....E  
 Others.....F  
 (Specify)

36. Any other relevant comments:

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