MECPURLS0101

Questionnaire No:	

SOUM GOVERNOR QUESTIONNAIRE

.....AIMAG

.....SOUM

1. IDENTIFIERS

| | | |

MECPURLS0102

Questionnaire No:	

2. QUALITY CONTROL SHEET

SURVEY RECORDS					
#	ATTEMPTS				
2.1.	1ST ATTEMPT				Sup
2.1.1.	Date		month	day	
2.1.2.	Meeting results	Response options	Response	Code	
		Complete responses	1		
		Incomplete responses	2	To agree to continue response	
		Refused to respond	3	To clarify reasons of refusal	
2.2.	2nd ATTEMPT				Sup
2.2.1.	Date		month	Day	
2.2.2.	Meeting results	Response options	Responses	Code	
		Complete responses	1		
		Incomplete responses	2	To agree to continue response	
		Refused to respond	3	To clarify reasons of refusal	
2.3.	3rd ATTEMPT				Sup
2.3.1.	Date		month	Day	
2.3.2.	Meeting results	Response options	Responses	Code	
		Complete responses	1		
		Incomplete responses	2	To agree to continue response	
		Refused to respond	3	To clarify reasons of refusal	

CLARIFICATION

Please clarify the reasons of refusal to respond at 1st attempt
Please clarify the reasons of refusal to respond at 2st attempt
Please clarify the reasons of refusal to respond at 3st attempt
Please clarify the reasons of incomplete responses at 3rd attempt

MECPURLS0103

Questionnaire No:	

TO BE FILLED AFTER INTERVIEW IS COMPLETED BY INTERVIEWER										
2.4.	**The total number of unexpected missing/incorrect values**									
2.4.1.	The question # with unexpected missing/incorrect values									
2.4.2.	The question # with unexpected missing/incorrect values									
2.4.3.	The question # with unexpected missing/incorrect values									
2.4.4.	The question # with unexpected missing/incorrect values									
2.4.5.	The question # with unexpected missing/incorrect values									
2.4.6.	The question # with unexpected missing/incorrect values									
2.4.7.	The question # with unexpected missing/incorrect values									
2.4.8.	The question # with unexpected missing/incorrect values									
2.4.9.	The question # with unexpected missing/incorrect values									
2.4.10.	The question # with unexpected missing/incorrect values									

TO BE FILLED AFTER FIELD TEAM LEADER CHECK

2.5.	**Interviewer review of unexpected missing/incorrect values**			
2.6.	**The total number of missing/incorrect values**			
2.7.	Out of which:	Number of unexpected missing/incorrect values resolved		
2.8.		Number of unexpected missing/incorrect values unresolved		

TO BE FILLED AFTER SUPERVISOR CHECK

2.9.	**Review of unexpected missing/incorrect values**			
2.10.	**The total number of unexpected missing/incorrect values**			
2.11.	Out of which:	Number of unexpected missing/incorrect values resolved		
2.12.		Number of unexpected missing/incorrect values unresolved		

TO BE FILLED AFTER DATABASE MANAGER CHECK

2.13.	**Review of unexpected missing/incorrect values**			
2.14.	**The total number of unexpected missing/incorrect values**			
2.15.	Out of which:	Number of unexpected missing/incorrect values resolved		
2.16.		Number of unexpected missing/incorrect values unresolved		

SPECIAL NOTE # 1

Note taken by (name)																										
Note																										

MECPURLS0104

Questionnaire No:	

INTRODUCTION

Hello, My name is …… from …… I have to come to see you to discuss a project that is being implemented by the Ministry of Food and Agriculture with support from a donor called the Millennium Challenge Account or MCA. Discussion will take about one hour. During this time, I would like to ask you questions about issues related to the project and to the governance of land, livestock, water, and natural resources. With your permission, I would like to record your responses in this questionnaire. The information you provide will only be used for project planning purposes and will be kept confidential and analyzed only by the MCA analysis unit. The information will not be given to the government except by grouping people together or making information carefully anonymous and not traceable to you. I cannot guarantee that you will receive direct or immediate benefits from participating in the survey, although I believe your participation will improve the work being carried out by the project and will be highly appreciated.

3. BASIC INFORMATION

			Code	Sup
3.1.	**Start of the interview**	**month** **day** **hour** **minute**		
3.2.	**Aimag**			
3.3.	**Soum**			
3.4.	**Telephone # of Soum governor office**			
3.5.	**Number of respondents in the survey**			
3.5.1.	**1st respondent**		**Code**	**Sup**
3.5.1.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.1.2.	Name			
3.5.1.3.	Official position			
3.5.1.4.	Telephone number			
3.5.2.	**Other presenteat meeting**		**Code**	**Sup**
3.5.2.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.2.2.	Name			
3.5.2.3.	Official position			
3.5.2.4.	Telephone number			
3.5.3.	**Other presente at meeting**		**Code**	**Sup**
3.5.3.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.3.2.	Name			
3.5.3.3.	Official position			
3.5.3.4.	Telephone number			
3.5.4.	**Other presente at meeting**		**Code**	**Sup**
3.5.4.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.4.2.	Name			
3.5.4.3.	Official position			
3.5.4.4.	Telephone number			
3.5.5.	**Other presente at meeting**		**Code**	**Sup**
3.5.5.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.5.2.	Name			
3.5.5.3.	Official position			
3.5.5.4.	Telephone number			

4. DEMOGRAPHY AND MIGRATION

			Sup
NUMBER OF RESIDENTS		**Number**	
4.1.	How many registered permanent residents resided in your soum by the end of 2006?		
4.2.	How many unregistered temporary residents resided in your soum by the end of 2006?		
4.3.	How many registered permanent residents resided in your soum by the end of 2011??		
4.4.	How many unregistered temporary residents resided in your soum by the end of 2011?		
NUMBER OF HOUSEHOLDS		**Number**	**Sup**
4.5.	How many registered permanent households resided in your soum by the end of 2006?		
4.6.	How many unregistered temporary households resided in your soum by the end of 2006?		
4.7.	How many registered permanent households resided in your soum by the end of 2011?		
4.8.	How many unregistered temporary households resided in your soum by the end of 2011?		
NUMBER OF HERDER HOUSEHOLDS			
4.9.	How many registered permanent herder households resided in your soum by the end of 2006?		
4.10.	How many registered permanent herder households resided in your soum by the end of 2011?		
NUMBER OF HOUSEHOLDS WINTERING OVER		**Number**	**Sup**
4.11.	How many households of your soum wintered over in another soum during 2006-2007 winter?		
4.12.	How many households of your soum wintered over in another soum during 2010-2011 winter?		
4.13.	How many migrant households wintered over in your soum during 2006/2007winter?		
4.14.	How many migrant households wintered over in your soum during 2010/2011 winter?		
NUMBER OF HOUSEHOLDS MIGRATING FOR SUMMER CAMPING		**Number**	**Sup**
4.15.	How many households of your soum moved for summer camping in another soum in 2006?		
4.16.	How many households of your soum moved for summer camping in another soum in 2011?		
4.17.	How many households migrated over to your soum for summer camping in 2006?		
4.18.	How many households migrated to your soum for summer camping in 2011?		

MIGRATION, PUBLIC SERVICE ACCESS

4.19.	**What aimags do migrants tend to come from?**	**Aimags**	**Code**	**Sup**
		1.		
		2.		
		3.		
		4.		
		5.		

4.20.	**What are the basic Soum services used by migrants (select as many as they want)**	**Types of services**	**Yes**	**No**	**Code**	**Sup**
		Usage of the winter and/or spring camps	1	2		
		Pastures	1	2		
		Well, water	1	2		
		Health services	1	2		
		Kids education services	1	2		
		Administrative services	1	2		
		Others (clarify)	1	2		
		Others (clarify)	1	2		
		Others (clarify)	1	2		

NUMBER OF PROJECT HOUSEHOLDS AND NEIGHBORS		**Number**	**Sup**
4.21.	How many herder groups are project beneficiary households?		
4.22.	How many households are neighbors?		

PLEASE WRITE CLARIFICATION FOR QUESTION # 4.20 HERE

Clarification # 1	
Clarification # 2	
Clarification # 3	

5. INFORMATION ON LIVESTOCK

#	Number of livestock	31.12.2010	31.12.2011	Sup
5.1.	Camels			
5.2.	Horses			
5.3.	Cattle			
5.4.	Sheep			
5.5.	Goats			
5.6.	Pigs			
5.7.	Poultry			

6. LAND, PASTURE

#	Question			Hectare	Sup
6.1.	**Total land area**				
6.1.1.	Out of which:	Forest			
6.1.2.		Pasture			
6.1.3.		Out of which:	Poor quality/degraded		
6.1.4.		Hay land			
6.1.5.		State reserved parks			
6.1.6.		Locally protected area			
6.1.7.		Mines (geological and mining operation)			
6.1.8.		Out of which:	With mining license “A”		
6.1.9.			With geological license “B”		
6.1.10.		Crop area			
6.1.11.		Other			
6.1.12.	**Total (check against 6.1)**				

#	Question	%	Instruction	Sup
6.2.	**What proportion of total soum land is thought to have been impacted by desertification?**		**if “0” go to Q # 7** **if “99” go to Q # 7** **if “88” go to Q # 7**	

		Options	Answer	Code	Sup
6.3.	**What is the desertification trend during last five years?(select one)**	None	1		
		Slight	2		
		Moderate	3		
		Severe	4		
		Very severe	5		
		Don’t know	88		
		Refused to respond	99		

#	Question	Options	Answer	Code	Sup
6.4.	**What is the deforestation trend during last five years? (select one)**	Have no forest	1		
		None	2		
		Slight	3		
		Moderate	4		
		Severe	5		
		Very severe	6		
		Don’t know	88		
		Refused to respond	99		
#	**Question**	**Options**	**Answer**	**Code**	**Sup**
6.5.	**What is the pasture degradation trend during last five years? (select one)**	No change	1		
		Slight	2		
		Moderate	3		
		Severe	4		
		Very severe	5		
		Don’t know	88		
		Refused to respond	99		
#	**Question**	**Options**	**Answer**	**Code**	**Sup**
6.6.	**What is the hay making trend during last five years? (select one)**	Do not make hay	1		
		Significant decrease	2		
		Slight decrease	3		
		No change	4		
		Slight increase	5		
		Significant increase	6		
		Don’t know	88		
		Refused to respond	99		

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7. LAND DISPUTES AND CONFLICT RESOLUTION

#	Question		Number		Instruction	Sup
7.1.	**How many land disputes have been recorded in the soum in the last 12 months?**				**"0" > Q# 8** **"99"> Q# 8** **"88"> Q# 8**	
7.2.	**What are the main causes of the disputes?**					
7.2.1.	Out of which :	Pasture related				
7.2.2.		Wells				
7.2.3.		Hay making areas				
7.2.4.		Mines				
7.2.5.		Other land usage license				
7.2.6.		Other (clarify)				
7.2.7.		Don't know causes				
7.2.8.	Total (check against 7.1)					
7.3.	**How many disputes found resolutions?**		**Number**			**Sup**
7.3.1.	How many out of this are :	Number of resolution of pasture related disputes				
7.3.2.		Wells				
7.3.3.		Hay making areas				
7.3.4.		Mines				
7.3.5.		Other land usage license				
7.3.6.		Being resolved under other dispute resolutions				
7.3.7.		Don't know causes				

PLEASE PROVIDE CLARIFICATION OF QUESTION # 7.2.6 HERE

PLEASE SPECIFY THE FIVE MOST SIGNIFICAT LAND DISPUTES					
7.4.	**1ST DISPUTE**				**Sup**
7.4.1.	**Parties involved in land disputes**	1.			
		2.			
		3.			
		4.			
		5.			
7.4.2.	**Elaborate the nature of the dispute**			**Code**	**Sup**
#	**Question**		**Answer**	**Code**	**Sup**
7.4.3.	**Status of resolution**	Resolved	1		
		Not resolved	2		
		Don't know	88		
		Refused to respond	99		
7.4.4.	**What factors made effective dispute resolution possible, if not what were the causes?**			**Code**	**Sup**

7.5.	**2nd DISPUTE**				**Sup**
7.5.1.	**Parties involved in land disputes**	1.			
		2.			
		3.			
		4.			
		5.			
7.5.2.	**Elaborate the nature of the dispute**			**Code**	**Sup**
#	**Question**		**Answer**	**Code**	**Sup**
7.5.3.	**Status of resolution**	Resolved	1		
		Not resolved	2		
		Don't know	88		
		Refused to respond	99		
7.5.4.	**What factors made effective dispute resolution possible, if not what were the causes?**			**Code**	**Sup**

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7.6.	**3rd DISPUTE**			**Sup**
7.6.1.	**Parties involved in land disputes**	1.		
		2.		
		3.		
		4.		
		5.		
7.6.2.	**Elaborate the nature of the dispute**		**Code**	**Sup**

#	**Question**		**Answer**	**Code**	**Sup**
7.6.3.	**Status of resolution**	Resolved	1		
		Not resolved	2		
		Don't know	88		
		Refused to respond	99		

	What factors made effective dispute resolution possible, if not what were the causes?	**Code**	**Sup**
7.6.4.			

7.7.	**4th DISPUTE**				**Sup**
7.7.1.	**Parties involved in land disputes**	1.			
		2.			
		3.			
		4.			
		5.			
7.7.2.	**Elaborate the nature of the dispute**			**Code**	**Sup**
#	**Question**		**Answer**	**Code**	**Sup**
7.7.3.	**Status of resolution**	Resolved	1		
		Not resolved	2		
		Don't know	88		
		Refused to respond	99		
7.7.4.	**What factors made effective dispute resolution possible, if not what were the causes?**			**Code**	**Sup**

7.8.	**5th DISPUTE**				**Sup**
7.8.1.	**Parties involved in land disputes**	1.			
		2.			
		3.			
		4.			
		5.			
7.8.2.	**Elaborate the nature of the dispute**			**Code**	**Sup**
#	**Question**		**Answer**	**Code**	**Sup**
7.8.3.	**Status of resolution**	Resolved	1		
		Not resolved	2		
		Don't know	88		
		Refused to respond	99		
7.8.4.	**What factors made effective dispute resolution possible, if not what was the causes?**			**Code**	**Sup**

8. LAND LEASE/USAGE

#	Question	Number	Instruction	Sup
8.1.	How many land possession certificates have been issued by soum as of 31 December 2011?		if "0" go to Q #9	
8.2.	Out of which how many are pastureland possession certificates?		If "0" go to Q #9	

#	Question	Clarification	Code	Sup
8.3.	What are the procedures used to introduce lease/usage certificates?			

		Options	Yes	No	Code	Sup
8.4.	To what extend do you think the lease/usage certificates have helped investments? (multiple answers allowed)	Construction of wells	1	2		
		Construction of winter/summer camps	1	2		
		Hay making	1	2		
		Fodder preparation	1	2		
		Other (clarify)	1	2		
		Other (clarify)	1	2		
		Other (clarify)	1	2		
		No investment at all	1	2		
		Don't know	1			
		Refused to respond	1			

		Options	Answers	Code	Sup
8.5.	To what extend do you think the lease/usage certificates have reduced conflicts?	Made worse	1		
		No change	2		
		Helped to reduce	3		
		Don't know	88		
		Refused to respond	99		

Questionnaire No:	

		Options	**Answers**	**Code**	**Sup**
8.6.	**To what extend do you think the leases and usage certificate have helped mitigate land degradation and lead to more effective utilization of land?**	Made worse	1		
		No change	2		
		Made improvements	3		
		Don't know	88		
		Refused to respond	99		

PLEASE PROVIDE CLARIFICATION OF QUESTION # 8.4. HERE

Clarification # 1																								
Clarification # 2																								
Clarification # 3																								

9. DONOR PROGRAMS AND DEVELOPMENT PROJECTS

9.1.	**How many donor programs and development projects are currently being implemented in your soum? We are going to need detailed information on the major 5 programs.**	**Number**	**Sup**
9.2.	**1st PROJECT**		
9.2.1.	**Name of donor**	**Code**	**Sup**
9.2.2.	**Name of project**	**Code**	**Sup**
9.2.3.	**Purpose of project**	**Code**	**Sup**
9.2.4.	**Please clarify activities**	**Code**	**Sup**
9.2.5.	**Resources provided (MNT)**		**Sup**
	MNT		

#	Question	Number	
9.2.6.	**Number of target beneficiaries**		
9.2.7.	**Out of which, number of project and neighboring household members**		

9.3.	**2nd PROJECT**		
9.3.1.	**Name of donor**	**Code**	**Sup**
9.3.2.	**Name of project**	**Code**	**Sup**
9.3.3.	**Purpose of project**	**Code**	**Sup**
9.3.4.	**Please clarify activities**	**Code**	**Sup**
9.3.5.	**Resources provided (MNT)**		**Sup**
	MNT		

#	Question	Number	
9.3.6.	**Number of target beneficiaries**		
9.3.7.	**Out of which, number of project and neighboring household members**		

9.4.	**3rd PROJECT**		
9.4.1.	**Name of donor**	**Code**	**Sup**
9.4.2.	**Name of project**	**Code**	**Sup**
9.4.3.	**Purpose of project**	**Code**	**Sup**
9.4.4.	**Please clarify activities**	**Code**	**Sup**
9.4.5.	**Resources provided (MNT)**		**Sup**
	MNT		

#	Question	Number	
9.4.6.	**Number of target beneficiaries**		
9.4.7.	**Out of which, number of project and neighboring household members**		

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9.5.	**4th PROJECT**		
9.5.1.	**Name of donor**	**Code**	**Sup**
9.5.2.	**Name of project**	**Code**	**Sup**
9.5.3.	**Purpose of project**	**Code**	**Sup**
9.5.4.	**Please clarify activities**	**Code**	**Sup**
9.5.5.	**Resources provided (MNT)**		**Sup**
	MNT		

#	Question	Number
9.5.6.	**Number of target beneficiaries**	
9.5.7.	**Out of which, number of project and neighboring household members**	

9.6.	**5th PROJECT**		
9.6.1.	**Name of donor**	**Code**	**Sup**
9.6.2.	**Name of project**	**Code**	**Sup**
9.6.3.	**Purpose of project**	**Code**	**Sup**
9.6.4.	**Please clarify activities**	**Code**	**Sup**
9.6.5.	**Resources provided (MNT)**		**Sup**
	MNT		

#	**Question**	**Number**
9.6.6.	**Number of target beneficiaries**	
9.6.7.	**Out of which, number of project and neighboring household members**	

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Questionnaire No:	

10. BUSINESS ACTIVITIES

#	Question		Number	Instruction	Sup
10.1.	How many enterprises (shareholding companies, LLC, cooperatives) actively operating in your soum?			If "0" go to Q10.3	
10.2.	Out of which, how many are involved in livestock production and sale?			If "0" go to Q10.3	
#		Main operation	Number	Sup	
10.2.1.	Out of which, please specify the main operation?	Processing meat products			
10.2.2.		Intestines processing			
10.2.3.		Dairy products processing			
10.2.4.		Felt, felt products processing			
10.2.5.		Wool, cashmere processing			
10.2.6.		Dairy farm			
10.2.7.		Pig farm			
10.2.8.		Poultry farm			
10.2.9.		Others (clarify)			
10.2.10.		Others (clarify)			
#	Question		Number	Instruction	Sup
10.3.	How many individuals are operating business activities in your soum?			If "0" complete the question	
10.4.	Out of which, how many are operating business activities in livestock production and sale?			If "0" complete the question	
#		Main operation	Number	Sup	
10.4.1.	Out of which, please specify the main operation?	Processing meat products			
10.4.2.		Intestines processing			
10.4.3.		Dairy products processing			
10.4.4.		Felt, felt products processing			
10.4.5.		Wool, cashmere processing			
10.4.6.		Dairy farm			
10.4.7.		Pig farm			
10.4.8.		Poultryfarm			
10.4.9.		Others (clarify)			
10.4.10.		Others (clarify)			

PLEASE PROVIDE CLARIFICATION HERE

Q 10.2.9	Clarification# 1																				
Q 10.2.10	Clarification# 2																				
Q 10.4.9	Clarification# 1																				
Q 10.4.10	Clarification# 2																				

THANK YOU!

MECPURLS0123

Questionnaire No:	

11. **ELECTION INFORMATION (**In order to better understand how the PURP is working in Mongolia and in your Soum, we would like to ask some questions about your work as Soum governor. Your responses to these questions will remain anonymous)

	Question	Options	Answer	Code	Instructions	Sup
11.1	How old are you?	Age:				
11.2	? (*Check all that apply*) Please provide your educational information. Multiple educational level you ever obtained, need to be checked.	Un-educated	1			
		Primary education (graduated 3rd or 4th grade)	2			
		In-complete secondary education (graduated 8 or 9 grade)	3			
		Complete secondary education (graduated 10, 11 or 12 grade)	4			
		Technical Professional School	5			
		Special Professional School	6			
		University (4 years or 6 years)	7			
		Graduate School – Masters	8			
		Graduate School - PHD	9			
		Don't Know	88			
		Refused to respond	99			
11.3	What political party do you belong to?	Democratic Party	1			
		People's Party	2			
		Mongolian People's Party	3			
		Mongolian Green Party	4			
		Civic Will Party	5			
		Motherland Party	6			
		New National Party	7			
		Republican Party	8			
		Don't Know	88			
		Refused to Respond	99			
11.4	Some people think government should be more involved in solving problems in society. Others think that smaller governments are better. Where would you put yourself? Please choose a number 1-7 (1 means governments are always better at solving problems and 7 means the private sector is always better)	1 - governments are always better at solving problems	1		Explain the question and answer choices clearly and make sure the governor understands everything before proceeding.	
		2	2			
		3	3			
		4	4			
		5	5			
		6	6			
		7 - the private sector is always better	7			
11.5	How many years have you been this Soum's Governor?	Number of years:				
11.6	How much money do you earn monthly as Soum Governor?	Amount:				

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11.6.1	Does your housrehold engaged in any business activity?	Yes	1			
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.6.2	If so, how many business activities does your household run? And how much annual profit does your household earn from each of them?	Business #1				
		Annual profit for Business #1				
		Business #2				
		Annual profit from Business #2				
		Business #3				
		Annual profir from Business #3				
11.7	What was your occupation before you became Soum Governor?	Occupation:				
11.8	Did you hold any other political positions before you were elected Soum Governor?	Yes	1		If 11.8 = 2, go to 11.9. Otherwise go to 11.8.1.	
		No	2			
		Don't Know	88			
		Refused to respond	99			
11.8.1	If yes, which positions did you hold and for how long?	Position #1:				
		Length (in months):				
		Position #2:				
		Length (in months):				
		Position #3:				
		Length (in months):				
11.9	Are your or were you related to a previous Soum Governor, other political position holder, or community leader?	Yes	1		If 11.9 = 1, go to 11.9.1 and then continue. Otherwise, continue to 11.10	
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.9.1	If so, how many?	Number:				
11.9.2	What position(s) did they hold?	Position of Relative #1:				
		Position of Relative #2:				
		Position of Relative #3:				
		Position of Relative #4:				
11.9.3	How are you related to these relatives?	Relation to Relative #1:				
		Relation to Relative #2:				
		Relation to Relative #3:				
		Relation to Relative #4:				
11.10	What are the requirements to become Soum Governor?	Requirement #1:				
		Requirement #2:				
		Requirement #3:				

Questionnaire No:	

		Requirement #4:				
11.11.	Did you participate in the PR activities of your political party in 2008 local ecection?	Yes	1		If 2, 88, 99 > Q11.12	
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.11.1.	What was the duration of this political campaign? (in months)	Months				
11.11.2.	How much money did your r party spend 2008 local election	MNT				
11.12.	What main areas are included in your party platform in 2008 local election? Please indicate 3 most important ones?	Water source	1			
		Transportation/road infrastructure	2			
		Livestock health	3			
		Livestock related production, intensive husbandry	4			
		Education	5			
		Political reform	6			
		Business support	7			
		Land issues/desertification	8			
		Mining	9			
		Energy/power	10			
		Other (clafiry)	11			
		Don't Know	88			
		Refused to Respond	99			
11.13	How many constituents voted in 2008 t local election?	Number				
11.14	Was the turn out of 2008 local election what you expected? Or was it lower or higher then you expected?	Lower	1			
		Expected	2			
		Higher	3			
		Don't Know	88			
		Refused to Respond	99			
11.15	Will you run in 2012 t local election? ?	Yes	1		If 11.15 = 2, go to 11.15.1. Otherwise go to 11.16	
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.15.1	If no, why not?	Reason:				
11.16	Have you voted in 2008 local elections?	Yes	1			
		No	2			
		Don't Know	88			
		Refused to Respond	99			

Questionnaire No:	

11.16.1	Have you voted in 2008 s national elections?	Yes	1			
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.16.2	Will you vote in 2012 t local election?	Yes	1		If 11.16.2 = 2, go to 11.16.3. Otherwise, go to 11.16.4	
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.16.3	If no, why not?	Reason:				
11.16.4	Will you vote in 2012 t national election?	Yes	1		If 11.16.4 = 2, go to 11.16.2. Otherwise go to 11.17.	
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.16.5	If no, why not?	Reason:				
11.17	How satisfied are you with the local and national election process?	Very satisfied	1			
		Somewhat Satisfied	2			
		Somewhat Dissatisfied	3			
		Dissatisfied	4			
		Don't Know	88			
		Refused to Respond	99			
11.18	Are there changes you want to make to the local and nationalelection process?	Yes	1		If 11.18=1, go to 11.18.1. Otherwise go to 11.19.	
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.18.1	If yes, please list the changes you would make:	Change #1:				
		Change #2:				
		Change #3:				
11.19	Do think more manpower is needed in the aimag/soum's administration?	Yes	1		If 11.19=1, go to 11.19.1. Otherwise go to 11.20.	
		No	2			
		Don't Know	88			
		Refused to Respond	99			
11.19.1	If yes, how many more people do they need?	Number:				
11.19.2	Which department should these new hires go to?	Department:				
11.20	Do you feel like you can make a difference or have made a difference as Soum Governor?	Yes	1		If 11.20=1, ask 11.20.1, otherwise go to the 11.20.2	
		No	2			
		Don't Know	88			

Questionnaire No:	

		Refused to Respond	99			
11.20.1	If yes, what are the major achievements you made?	Achievement #1				
		Achievement #2				
		Achievement #3				
		Achievement #4				
		Achievement #5				
11.20.2	What are the main obstacles you face trying to make a difference as Soum Governor?	Obstacle #1:			All respondents should answer this question no matter what answer they provide for 11.20.	
		Obstacle #2:				
		Obstacle #3:				
		Obstacle #4:				
		Obstacle #5:				

PLEASE PROVIDE CLARIFICATION HERE

Q11.12	**Clarification# 1**																				

12. VALIDATION

#	Question																				Sup
12.11.	**Start of the interview**			**month**			**Day**			**hour**			**minute**								
12.12.	**End of the interview**			**month**			**Day**			**hour**			**minute**								
12.13.	**Duration of the interview**												**minute**								
12.14.	**Evaluation of the respondents**	Bad	1		**Code**																
		Average	2																		
		Good	3																		
12.15.	**Name of the interviewers**																				
12.16.	**Number of photos taken**																				
12.16.1.	**Photo # 1**																				
12.16.2.	**Photo # 2**																				
12.16.3.	**Photo # 3**																				
12.16.4.	**Photo # 4**																				
12.17.	**Signature of interviewer**																				
12.18.	**Name of Field team leader**																				
12.19.	**Review of photos taken**																				
12.20.	**Review of questionnaire page numbers (total of 23 pages)**																				
12.21.	**Signature of Field team leader**																				

Questionnaire No:	

SPECIAL NOTE # 2

Note taken by (name)																														