MECPURLS0101

Questionnaire No:	

SOUM GOVERNOR QUESTIONNAIRE

.....AIMAG or DISTRICT

.....SOUM or KHOROO

1. IDENTIFIERS

INTERVIEWER																			
1.1.	**Name of Interviewer**																		
1.2.	**Interview date (to be filled after completing the interview)**												**month**			**day**			
1.3.	**Signature of Interviewer**																		
FIELD TEAM LEADER																			
1.4.	**Name of Team Leader**																		
1.5.	**Date of check**												**month**			**day**			
1.6.	**Signature of Team Leader**																		
SUPERVISOR																			
1.7.	**Name of Supervisor**																		
1.8.	**Supervisor check date**												**month**			**day**			
1.9.	**Number of photos received by Supervisor**																		
1.10.	**Signature of Supervisor**																		
DATA ENTRY OPERATOR # 1																			
1.11.	**Name of Data Entry Operator #1**																		
1.12.	**Date of 1st data entry**												**mon th**			**day**			
1.13.	**Signature of Data Entry Operator #1**																		
DATA ENTRY OPERATOR # 2																			
1.14.	**Name of Data Entry Operator #2**																		
1.15.	**Date of 2nd data entry**												**mon th**			**day**			
1.16.	**Signature of Data Entry Operator #2**																		
DATABASE MANAGER																			
1.17.	**Name of Database Manager**																		
1.18.	**Data validation check date**												**mon th**			**day**			
1.19.	**Signature of Database Manager**																		

Executed by: MEC LLC, MCDS LLC
511, Chinggis Avenue 21
14240 Ulaanbaatar
Tel: 11-319672

MECPURLS0102

Questionnaire No:	

2. QUALITY CONTROL SHEET

SURVEY RECORDS					
#	ATTEMPTS				
2.1.	1ST ATTEMPT				Sup
2.1.1.	Date		month	day	
2.1.2.	Meeting results	Response options	Response	Code	
		Complete responses	1		
		Incomplete responses	2	To agree to continue response	
		Refused to respond	3	To clarify reasons of refusal	
2.2.	2nd ATTEMPT				Sup
2.2.1.	Date		month	day	
2.2.2.	Meeting results	Response options	Responses	Code	
		Complete responses	1		
		Incomplete responses	2	To agree to continue response	
		Refused to respond	3	To clarify reasons of refusal	
2.3.	3rd ATTEMPT				Sup
2.3.1.	Date		month	day	
2.3.2.	Meeting results	Response options	Responses	Code	
		Complete responses	1		
		Incomplete responses	2	To agree to continue response	
		Refused to respond	3	To clarify reasons of refusal	

CLARIFICATION

Please clarify the reasons of refusal to respond at 1st attempt
Please clarify the reasons of refusal to respond at 2nd attempt
Please clarify the reasons of refusal to respond at 3rd attempt
Please clarify the reasons of incomplete responses at 3rd attempt

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Questionnaire No:	

TO BE FILLED AFTER INTERVIEW IS COMPLETED BY INTERVIEWER						
2.4.	**The total number of unexpected missing/incorrect values**					
2.4.1.	The question # with unexpected missing/incorrect values					
2.4.2.	The question # with unexpected missing/incorrect values					
2.4.3.	The question # with unexpected missing/incorrect values					
2.4.4.	The question # with unexpected missing/incorrect values					
2.4.5.	The question # with unexpected missing/incorrect values					
2.4.6.	The question # with unexpected missing/incorrect values					
2.4.7.	The question # with unexpected missing/incorrect values					
2.4.8.	The question # with unexpected missing/incorrect values					
2.4.9.	The question # with unexpected missing/incorrect values					
2.4.10.	The question # with unexpected missing/incorrect values					

TO BE FILLED AFTER FIELD TEAM LEADER CHECK

2.5.	**Interviewer review of unexpected missing/incorrect values**		
2.6.	**The total number of missing/incorrect values**		
2.7.	Out of which:	Number of unexpected missing/incorrect values resolved	
2.8.		Number of unexpected missing/incorrect values unresolved	

TO BE FILLED AFTER SUPERVISOR CHECK

2.9.	**Review of unexpected missing/incorrect values**		
2.10.	**The total number of unexpected missing/incorrect values**		
2.11.	Out of which:	Number of unexpected missing/incorrect values resolved	
2.12.		Number of unexpected missing/incorrect values unresolved	

TO BE FILLED AFTER DATABASE MANAGER CHECK

2.13.	**Review of unexpected missing/incorrect values**		
2.14.	**The total number of unexpected missing/incorrect values**		
2.15.	Out of which:	Number of unexpected missing/incorrect values resolved	
2.16.		Number of unexpected missing/incorrect values unresolved	

SPECIAL NOTE # 1

Note taken by (name)	
Note	

MECPURLS0104

Questionnaire No:	

INTRODUCTION

Hello, my name is [*list your name*] from [*name of organization*], a survey firm. I am working on a project that is being implemented by the Ministry of Food, Agriculture and Light Industry with support from Innovations for Poverty, or IPA, and a donor called the Millennium Challenge Account, or MCA. We are trying to learn about the effectiveness of the Peri-Urban Rangeland Project in [*name of location*]. You have been invited to be a participant in this study. Your participation will improve the work being carried out by the project and will be highly appreciated.

If you agree to participate in this study, we will ask you questions about issues related to the project and to the governance of land, livestock, water, and natural resources. The questions should take about [*length of survey*] to answer.

Would you be willing to participate in this survey? (Surveyor must mark a "yes" or "no" even if the consent is done verbally)

_____ _____
Yes No (End Interview)

Before we start, I will quickly describe your involvement in this study. Participation in this study is completely voluntary. You may refuse to answer any of the questions and you may stop me at any time to ask questions or to end the interview completely. Also, your participation in this study will be confidential. Your name and any other identifying information will be accessible only to the employees of the company conducting the survey and researchers working with the data. For example, your name or any information that could be used to identify you will never appear in any reports or publications.

Do you understand these conditions and are you still willing to participate? (Surveyor must mark a "yes" or "no" even if the consent is done verbally)

_____ _____
Yes No (End Interview)

_____
Name of Respondent

_____ _____
Signature of Respondent (if present) Date

_____ _____
Signature of Investigator Date

You may contact the research organization at the phone number below with any problems or questions you may have. We will be leaving a copy of this consent form with you.

For concerns after the interview, please contact Innovations for Poverty Action at **9500-6365**.

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3. BASIC INFORMATION

			Code	Sup
3.1.	**Start of the interview**	**month** ☐☐ **day** ☐☐ **hour** ☐☐ **minute** ☐☐		
3.2.	**Aimag**		☐☐	
3.3.	**Soum**		☐☐	
3.4.	**Telephone # of Soum governor office**			
3.5.	**Number of respondents in the survey**			
3.5.1.	**1st respondent**		**Code**	**Sup**
3.5.1.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.1.2.	Name		☐☐	
3.5.1.3.	Official position		☐☐	
3.5.1.4.	Telephone number			
3.5.2.	**Other present at meeting**		**Code**	**Sup**
3.5.2.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.2.2.	Name		☐☐	
3.5.2.3.	Official position		☐☐	
3.5.2.4.	Telephone number			
3.5.3.	**Other present at meeting**		**Code**	**Sup**
3.5.3.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.3.2.	Name		☐☐	
3.5.3.3.	Official position		☐☐	
3.5.3.4.	Telephone number			
3.5.4.	**Other present at meeting**		**Code**	**Sup**
3.5.4.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.4.2.	Name		☐☐	
3.5.4.3.	Official position		☐☐	
3.5.4.4.	Telephone number			
3.5.5.	**Other present at meeting**		**Code**	**Sup**
3.5.5.1.	Attempt number	1 2 3 **Please clarify from Questions # 2.1-2.3**		
3.5.5.2.	Name		☐☐	
3.5.5.3.	Official position		☐☐	
3.5.5.4.	Telephone number			

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4. DEMOGRAPHY AND MIGRATION

NUMBER OF RESIDENTS		**Number**	**Sup**
4.1.	How many registered permanent residents resided in your soum at the end of 2007?		
4.2.	How many unregistered temporary residents resided in your soum at the end of 2007?		
4.3.	How many registered permanent residents resided in your soum at the end of 2011?		
4.4.	How many unregistered temporary residents resided in your soum at the end of 2011?		
NUMBER OF HOUSEHOLDS		**Number**	**Sup**
4.5.	How many registered permanent households resided in your soum at the end of 2007?		
4.6.	How many unregistered temporary households resided in your soum at the end of 2007?		
4.7.	How many registered permanent households resided in your soum at the end of 2011?		
4.8.	How many unregistered temporary households resided in your soum at the end of 2011?		
NUMBER OF HERDER HOUSEHOLDS			
4.9.	How many registered permanent herder households resided in your soum at the end of 2007?		
4.10.	How many registered permanent herder households resided in your soum at the end of 2011?		
NUMBER OF HOUSEHOLDS WINTERING OVER		**Number**	**Sup**
4.11.	How many households of your soum wintered over in a different soum during 2007/2008 winter?		
4.12.	How many households of your soum wintered over in a different soum during 2011/2012 winter?		
4.13.	How many migrant households wintered over in your soum during 2007/2008 winter?		
4.14.	How many migrant households wintered over in your soum during 2011/2012 winter?		
NUMBER OF HOUSEHOLDS MIGRATING FOR SUMMER CAMPING		**Number**	**Sup**
4.15.	How many households of your soum moved for summer camping in a different soum in 2007?		
4.16.	How many households of your soum moved for summer camping in a different soum in 2012?		
4.17.	How many households migrated to your soum for summer camping in 2007?		
4.18.	How many households migrated to your soum for summer camping in 2012?		

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MIGRATION, PUBLIC SERVICE ACCESS

4.19.	**Which aimags do migrants tend to come from? (list most common aimags first)**	**Aimags**	**Code**	**Sup**
		1.		
		2.		
		3.		
		4.		
		5.		

4.20.	**What basic services are provided by the soum and used by migrants? (select all that apply)**	**Types of services**	**Yes**	**No**	**Code**	**Sup**
		Usage of the winter and/or spring camps	1	2		
		Pastures	1	2		
		Well, water	1	2		
		Health services	1	2		
		Kids education services	1	2		
		Administrative services	1	2		
		Others (clarify)	1	2		
		Others (clarify)	1	2		
		Others (clarify)	1	2		

NUMBER OF PROJECT HOUSEHOLDS AND NEIGHBORS		**Number**	**Sup**
4.21.	How many households are PURP project beneficiary households?		
4.22.	How many households are neighbors of PURP project beneficiary households?		

PLEASE WRITE CLARIFICATION FOR QUESTION # 4.20 HERE

Clarification # 1	
Clarification # 2	
Clarification # 3	

5. INFORMATION ON LIVESTOCK

#	Number of livestock	31.12.2011	30.06.2012	Sup
5.1.	Camels			
5.2.	Horses			
5.3.	Cattle			
5.4.	Sheep			
5.5.	Goats			
5.6.	Pigs			
5.7.	Poultry			

6. LAND, PASTURE

#	Question			Hectare	Sup
6.1.	**Total land area**				
6.1.1.	Out of which:	Forest			
6.1.2.		Pasture			
6.1.3.		Out of which:	Poor quality/degraded		
6.1.4.		Hay land			
6.1.5.		State reserved parks			
6.1.6.		Locally protected area			
6.1.7.		Mines (geological and mining operation)			
6.1.8.		Out of which:	With mining license “A”		
6.1.9.			With geological license “B”		
6.1.10.		Crop area			
6.1.11.		Other			
6.1.12.	**Total (check against 6.1)**				

#	Question	%	Instruction	Sup
6.2.	**What proportion of total soum land is thought to have been impacted by desertification?**		**if “0” go to Q # 6.4** **if “99” go to Q # 6.4** **if “88” go to Q # 6.4**	

#	Question	Options	Answer	Code	Sup
6.3.	**What is the desertification trend during last five years? (select one)**	No change	1		
		Slight increase in desertification	2		
		Moderate increase in desertification	3		
		Severe increase in desertification	4		
		Very severe increase in desertification	5		
		Improvement	6		
		Don’t know	88		
		Refused to respond	99		

#	Question	Options	Answer	Code	Sup
6.4.	**What is the deforestation trend during last five years? (select one)**	Have no forest	1		
		No change	2		
		Slight increase in deforestation (loss of forest)	3		
		Moderate increase in deforestation	4		
		Severe increase in deforestation	5		
		Very severe increase in deforestation	6		
		Improvement	7		
		Don’t know	88		
		Refused to respond	99		
#	**Question**	**Options**	**Answer**	**Code**	**Sup**
6.5.	**What is the pasture degradation trend during last five years? (select one)**	No change	1		
		Slight increase in pasture degradation	2		
		Moderate increase in pasture degradation	3		
		Severe increase in pasture degradation	4		
		Very severe increase in pasture degradation	5		
		Improvement	6		
		Don’t know	88		
		Refused to respond	99		
#	**Question**	**Options**	**Answer**	**Code**	**Sup**
6.6.	**What is the hay making trend during last five years? (select one)**	No hay is made	1		
		Significant decrease	2		
		Slight decrease	3		
		No change	4		
		Slight increase	5		
		Significant increase	6		
		Don’t know	88		
		Refused to respond	99		

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7. LAND DISPUTES AND CONFLICT RESOLUTION

#	Question	Number		Instruction	Sup
7.1.	**How many land disputes have been recorded in the soum in the last 12 months?**			**"0" > Q # 8** **"88" > Q # 8** **"99" > Q # 8**	
7.2.	**What are the main causes of the disputes? List the number of each type of dispute.**				
7.2.1.	Pasture related				
7.2.2.	Wells				
7.2.3.	Hay making areas				
7.2.4.	Mines				
7.2.5.	Other land usage license				
7.2.6.	Other (clarify)				
7.2.7.	Don't know causes				
7.2.8.	Total (check against 7.1)				
7.3.	**Resolution of the land disputes. List the number of disputes of each type that have been resolved.**	**Number**			**Sup**
7.3.1.	Pasture related				
7.3.2.	Wells				
7.3.3.	Hay making areas				
7.3.4.	Mines				
7.3.5.	Other land usage license				
7.3.6.	Other				
7.3.7.	Don't know causes				
7.3.8.	Total disputes that were resolved				

PLEASE PROVIDE CLARIFICATION OF QUESTION # 7.2.6 HERE

PLEASE SPECIFY THE FIVE MOST SIGNIFICANT LAND DISPUTES

7.4.	**1ST DISPUTE**			**Sup**
#	**Question**		**Number**	
7.4.1.	**How many parties were involved in this dispute?**			
7.4.2.	**Name all parties involved in the dispute (individuals or organizations)**	1. 2. 3. 4. 5.		
7.4.3.	**Elaborate the nature of the dispute**		**Code**	**Sup**
#	**Question**		**Answer**	**Code** / **Sup**
7.4.4.	**Status of resolution**	Resolved → Go to 7.4.5. Not resolved → Go to 7.4.6. Don't know → Go to 7.5 Refused to respond → Go to 7.5	1 2 88 99	
7.4.5.	**What factors made effective dispute resolution possible?**		**Code**	**Sup**
7.4.6.	**What factors have caused the dispute to not be resolved?**		**Code**	**Sup**

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7.5.	2nd DISPUTE			Sup
#	Question		Number	
7.5.1.	How many parties were involved in this dispute?			
7.5.2.	Name all parties involved in the dispute (individuals or organizations)	1.		
		2.		
		3.		
		4.		
		5.		
7.5.3.	Elaborate the nature of the dispute		Code	Sup
#	Question		Answer	Code / Sup
7.5.4.	Status of resolution	Resolved → Go to 7.5.5.	1	
		Not resolved → Go to 7.5.6.	2	
		Don't know → Go to 7.6.	88	
		Refused to respond → Go to 7.6.	99	
7.5.5.	What factors made effective dispute resolution possible?		Code	Sup
7.5.6.	What factors have caused the dispute to not be resolved?		Code	Sup

7.6.	**3rd DISPUTE**				**Sup**
#	**Question**			**Number**	
7.6.1.	**How many parties were involved in this dispute?**				
7.6.2.	**Name all parties involved in the dispute (individuals or organizations)**	1.			
		2.			
		3.			
		4.			
		5.			
7.6.3.	**Elaborate the nature of the dispute**			**Code**	**Sup**
#	**Question**		**Answer**	**Code**	**Sup**
7.6.4.	**Status of resolution**	Resolved → Go to 7.6.5.	1		
		Not resolved → Go to 7.6.6.	2		
		Don't know → Go to 7.7.	88		
		Refused to respond → Go to 7.7.	99		
7.6.5.	**What factors made effective dispute resolution possible?**			**Code**	**Sup**
7.6.6.	**What factors have caused the dispute to not be resolved?**			**Code**	**Sup**

7.7.	**4th DISPUTE**			**Sup**
#	**Question**		**Number**	
7.7.1.	**How many parties were involved in this dispute?**			
7.7.2.	**Name all parties involved in the dispute (individuals or organizations)**	1.		
		2.		
		3.		
		4.		
		5.		
7.7.3.	**Elaborate the nature of the dispute**		**Code**	**Sup**
#	**Question**	**Answer**	**Code**	**Sup**
7.7.4.	**Status of resolution**	Resolved → Go to 7.7.5. 1		
		Not resolved → Go to 7.7.6. 2		
		Don't know → Go to 7.8. 88		
		Refused to respond → Go to 7.8. 99		
7.7.5.	**What factors made effective dispute resolution possible?**		**Code**	**Sup**
7.7.6.	**What factors have caused the dispute to not be resolved?**		**Code**	**Sup**

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7.8.	**5th DISPUTE**			**Sup**
#	**Question**		**Number**	
7.8.1.	**How many parties were involved in this dispute?**			
7.8.2.	**Name all parties involved in the dispute (individuals or organizations)**	1.		
		2.		
		3.		
		4.		
		5.		
7.8.3.	**Elaborate the nature of the dispute**		**Code**	**Sup**
#	**Question**		**Answer**	**Code** / **Sup**
7.8.4.	**Status of resolution**	Resolved → Go to 7.8.5.	1	
		Not resolved → Go to 7.8.6.	2	
		Don't know → Go to 7.9.	88	
		Refused to respond → Go to 7.9.	99	
7.8.5.	**What factors made effective dispute resolution possible?**		**Code**	**Sup**
7.8.6.	**What factors have caused the dispute to not be resolved?**		**Code**	**Sup**

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8. LAND LEASE/USAGE

#	Question		Number		Instruction	Sup
8.1.	**How many land lease/usage certificates have been issued by soum as of 31 Sept 2012?**				if "0" go to Q #9	
8.2.	**Out of these how many are winter/spring encampment certificates?**				If "0" go to Q #9	
8.3.	**What types of investments have increased because of the winter/spring encampment or usage certificates? (select all that apply)** ***Instruction to enumerator:*** ***Enter 88 if "Don't Know"*** ***Enter 99 if "Refused to respond"***	**Options**	**Yes**	**No**	**Code**	**Sup**
		Construction of wells	1	2		
		Construction of winter/summer camps	1	2		
		Hay making	1	2		
		Fodder preparation	1	2		
		Other (clarify)	1	2		
		Other (clarify)	1	2		
		Other (clarify)	1	2		
8.4.	**To what extend do you think the winter/spring encampment or usage certificates have reduced conflicts?**	**Options**	**Answers**		**Code**	**Sup**
		Made worse	1			
		No change	2			
		Helped to reduce	3			
		Don't know	88			
		Refused to respond	99			
8.5.	**To what extend do you think the winter/spring encampment or usage certificates have helped mitigate land degradation and lead to more effective utilization of land?**	**Options**	**Answers**		**Code**	**Sup**
		Made worse	1			
		No change	2			
		Made improvements	3			
		Don't know	88			
		Refused to respond	99			

PLEASE PROVIDE CLARIFICATION OF QUESTION # 8.3. HERE

Clarification # 1																								
Clarification # 2																								
Clarification # 3																								

9. DONOR PROGRAMS AND DEVELOPMENT PROJECTS

9.1.	**How many donor programs and development projects are currently being implemented in your soum?**			**Number**	**Sup**
9.2.	**1st PROJECT**				
9.2.1.	**Type of donor**	**Options**	**Answers**	**Code**	**Sup**
		Non-governmental organization (Mongolian)	1		
		Non-governmental organization (foreign)	2		
		Mongolian government	3		
		Foreign government	4		
		Individual donor	5		
		Business	6		
		Other	7		
		Don't know	88		
		Refused to respond	99		
9.2.2.	**Name of donor (individual or organization)**			**Code**	**Sup**
9.2.3.	**Name of project**			**Code**	**Sup**
9.2.4.	**Purpose of project**			**Code**	**Sup**
9.2.5.	**Please clarify activities**			**Code**	**Sup**
9.2.6.	**Resources provided (MNT)**				**Sup**
		MNT			

#	Question	Number	Sup
9.2.7.	**Number of target beneficiaries (enter 8888 if "Don't know", 9999 if "Refused to respond")**		
9.2.8.	**Of these, number of PURP project participants.**		
9.2.9.	**Of these, number of neighbors of PURP project participants.**		

9.3.	**2nd PROJECT**				
9.3.1.	**Type of donor**	**Options**	**Answers**	**Code**	**Sup**
		Non-governmental organization (Mongolian)	1		
		Non-governmental organization (foreign)	2		
		Mongolian government	3		
		Foreign government	4		
		Individual donor	5		
		Business	6		
		Other	7		
		Don't know	88		
		Refused to respond	99		
9.3.2.	**Name of donor (individual or organization)**			**Code**	**Sup**
9.3.3.	**Name of project**			**Code**	**Sup**
9.3.4.	**Purpose of project**			**Code**	**Sup**
9.3.5.	**Please clarify activities**			**Code**	**Sup**
9.3.6.	**Resources provided (MNT)**				**Sup**
	MNT				

#						
	Question	**Number**				
9.3.7.	**Number of target beneficiaries (enter 8888 if "Don't know", 9999 if "Refused to respond")**					
9.3.8.	**Of these, number of PURP project participants.**					
9.3.9.	**Of these, number of neighbors of PURP project participants.**					

9.4.	**3rd PROJECT**				
9.4.1.	**Type of donor**	**Options**	**Answers**	**Code**	**Sup**
		Non-governmental organization (Mongolian)	1		
		Non-governmental organization (foreign)	2		
		Mongolian government	3		
		Foreign government	4		
		Individual donor	5		
		Business	6		
		Other	7		
		Don't know	88		
		Refused to respond	99		
9.4.2.	**Name of donor (individual or organization)**			**Code**	**Sup**
9.4.3.	**Name of project**			**Code**	**Sup**
9.4.4.	**Purpose of project**			**Code**	**Sup**
9.4.5.	**Please clarify activities**			**Code**	**Sup**
9.4.6.	**Resources provided (MNT)**				**Sup**
	MNT				

#	Question	Number	Sup
9.4.7.	**Number of target beneficiaries (enter 8888 if "Don't know", 9999 if "Refused to respond")**		
9.4.8.	**Of these, number of PURP project participants.**		
9.4.9.	**Of these, number of neighbors of PURP project participants.**		

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9.5.	**4th PROJECT**				
9.5.1.	**Type of donor**	**Options**	**Answers**	**Code**	**Sup**
		Non-governmental organization (Mongolian)	1		
		Non-governmental organization (foreign)	2		
		Mongolian government	3		
		Foreign government	4		
		Individual donor	5		
		Business	6		
		Other	7		
		Don't know	88		
		Refused to respond	99		
9.5.2.	**Name of donor (individual or organization)**			**Code**	**Sup**
9.5.3.	**Name of project**			**Code**	**Sup**
9.5.4.	**Purpose of project**			**Code**	**Sup**
9.5.5.	**Please clarify activities**			**Code**	**Sup**
9.5.6.	**Resources provided (MNT)**				**Sup**
	MNT				

#	Question	Number	Sup
9.5.7.	**Number of target beneficiaries (enter 8888 if "Don't know", 9999 if "Refused to respond")**		
9.5.8.	**Of these, number of PURP project participants.**		
9.5.9.	**Of these, number of neighbors of PURP project participants.**		

Questionnaire No:	

10. BUSINESS ACTIVITIES

#	Question		Number	Instruction	Sup
10.1.	**How many enterprises (shareholding companies, LLC, cooperatives) are registered in your soum?**			**If "0" go to Q10.3**	
10.2.	**Out of which, how many are involved in livestock production and sale?**			**If "0" go to Q10.3**	
#		**Main operation**	**Number**	**Sup**	
10.2.1.	Out of which, please specify the main operation?	Processing meat products			
10.2.2.		Intestines processing			
10.2.3.		Dairy products processing			
10.2.4.		Felt, felt products processing			
10.2.5.		Wool, cashmere processing			
10.2.6.		Dairy farm			
10.2.7.		Pig farm			
10.2.8.		Poultry farm			
10.2.9.		Others (clarify)			
10.2.10.		Others (clarify)			
#	**Question**		**Number**	**Instruction**	**Sup**
10.3.	**How many individuals are operating business activities in your soum?**			**If "0" go to Q11.1**	
10.4.	**Out of which, how many are operating business activities in livestock production and sale?**			**If "0" go to Q11.1**	
#		**Main operation**	**Number**	**Sup**	
10.4.1.	Out of which, please specify the main operation?	Processing meat products			
10.4.2.		Intestines processing			
10.4.3.		Dairy products processing			
10.4.4.		Felt, felt products processing			
10.4.5.		Wool, cashmere processing			
10.4.6.		Dairy farm			
10.4.7.		Pig farm			
10.4.8.		Poultry farm			
10.4.9.		Others (clarify)			
10.4.10.		Others (clarify)			

PLEASE PROVIDE CLARIFICATION HERE

Q 10.2.9.	**Clarification # 1**																					
Q 10.2.10.	**Clarification # 2**																					
Q 10.4.9.	**Clarification # 1**																					
Q 10.4.10.	**Clarification # 2**																					

11. PERCEPTIONS OF PERI-URBAN RANGELAND PROJECT

11.1.	In what ways has the Peri-Urban Rangeland Project benefited the herder groups in your soum? (Don't read options)		Yes	No	Don't Know	Refused to Respond	Code		Sup
11.1.1.	Issues	Increase in sales, processing, and production of livestock products	1	2	88	99			
11.1.2.		Improvements in repairs and maintenance of fences and livestock shelters	1	2	88	99			
11.1.3.		Improvements in livestock productivity and quality	1	2	88	99			
11.1.4.		Prevention of livestock loss due to natural disaster, illness, and/or other causes	1	2	88	99			
11.1.5.		Decreased degradation of pastureland	1	2	88	99			
11.1.6.		Collaboration between herder groups on fodder and hay production	1	2	88	99			
11.1.7.		Prevention of theft of livestock	1	2	88	99			
11.1.8.		Increases access to water sources	1	2	88	99			
11.1.9.		Other (clarify)	1	2	88	99			

PLEASE WRITE CLARIFICATION FOR QUESTION #11.1.9. HERE

#	Question		Answer	Code	SUP
11.2.	Were there any negative impacts or problems that the herder groups in your soum experienced from the MCA Peri-Urban Rangeland Project?	Yes → Go to 11.2.1.	1		
		No → Go to 11.3.	2		
		Don't Know → Go to 11.3.	88		
		Refused to Respond → Go to 11.3.	99		
11.2.1.	Please describe any negative impacst or problems that the herder groups in your soum experienced from the MCA Peri-Urban Rangeland Project.				

#	Question		Answer	Code	SUP
11.3.	Do you have any ideas on how you improve the Peri-Urban Rangeland Project to better suit the needs of herder groups in your soum?	Yes → Go to 11.3.1.	1		
		No → Go to Section 12	2		
		Don't Know → Go to Section 12	88		
		Refused to Respond → Go to Section 12	99		
11.3.1.	How would you improve the Peri-Urban Rangeland Project to better suit the needs of herder groups in your soum?				

THANK YOU!

Questionnaire No:	

12. VALIDATION

#	Question																								Sup
12.1.	**Start of the interview**			**month**			**Day**			**hour**			**minute**												
12.2.	**End of the interview**			**month**			**Day**			**hour**			**minute**												
12.3.	**Duration of the interview**												**minute**												
12.4.	**Evaluation of the respondents**									Bad		1			**Code**										
										Average		2													
										Good		3													
12.5.	**Name of the interviewers**																								
12.6.	**Number of photos taken**																								
12.6.1.	**Photo # 1**																								
12.6.2.	**Photo # 2**																								
12.6.3.	**Photo # 3**																								
12.6.4.	**Photo # 4**																								
12.7.	**Signature of interviewer**																								
12.8.	**Name of Field team leader**																								
12.9.	**Review of photos taken**																								
12.10.	**Review of questionnaire page numbers (total of 23 pages)**																								
12.11.	**Signature of Field team leader**																								

SPECIAL NOTE # 2

Note taken by (name)																											