

**STRICTLY CONFIDENTIAL**



**Malawi Government  
National Statistical Office**

Questionnaire  
Number

**RURAL LIVELIHOOD SURVEY 2012/2013**

**ROUND 3**

**THIS SURVEY IS BEING CONDUCTED BY THE NATIONAL STATISTICAL OFFICE UNDER THE AUTHORITY OF THE 1967  
STATISTICS ACT.**

**THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IT IS TO BE USED FOR STATISTICAL PURPOSE ONLY**

**HOUSEHOLD QUESTIONNAIRE**

**MODULE A-1: HOUSEHOLD IDENTIFICATION**

WRITE CODES FOR TA, STA, OR TOWN; EA; AND HH ID. WRITE NAME OF DISTRICT; TA; VILLAGE; AND HOUSEHOLD HEAD.

	CODE	NAME
A01. DISTRICT:	<input type="text"/> <input type="text"/> <input type="text"/>	.....
A02. TA, STA, or TOWN:	<input type="text"/> <input type="text"/>	.....
A03. Enumeration Area ( EA):	<input type="text"/> <input type="text"/> <input type="text"/>	
A05. PLACE / VILLAGE NAME:		.....
A06. HOUSEHOLD ID (FROM LIST):	<input type="text"/> <input type="text"/> <input type="text"/>	
A07. NAME OF HOUSEHOLD HEAD:		.....
A08. DWELLING STRUCTURE NO. (FROM LIST):	CODE <input type="text"/> <input type="text"/> <input type="text"/>	

MARK BOX WITH AN 'X' AND NUMBER FORMS BELOW IF  
YOU USE MORE THAN THIS SINGLE FORM TO COLLECT  
INFORMATION FROM THIS HOUSEHOLD. IF SO, BE  
SURE TO MARK IN THE SAME WAY THE OTHER FORMS  
USED FOR THIS HOUSEHOLD.

FORM \_\_\_\_ OF \_\_\_\_ FORMS IN TOTAL

A09. DESCRIPTION OF LOCATION OF HOUSEHOLD - INCLUDE ANY IDENTIFYING CHARACTERISTICS OF DWELLING AND NAME OF NEIGHBOURING HOUSEHOLDS.

.....

.....

.....

.....

.....

.....

PHONE NUMBER FOR HOUSEHOLD HEAD:

A14.A NAME : \_\_\_\_ : \_\_\_\_\_

A14.B PHONE : \_\_\_\_\_

PHONE NUMBERS FOR OTHER HOUSEHOLD MEMBERS:

A15.A NAME : \_\_\_\_ : \_\_\_\_\_

A15.B PHONE : \_\_\_\_\_

A15.C HH ROSTER ID CODE: \_\_\_\_\_ [TO BE FILLED AFTER MODULE B]

A16.A NAME : \_\_\_\_ : \_\_\_\_\_

A16.B PHONE : \_\_\_\_\_

A16.C HH ROSTER ID CODE: \_\_\_\_\_ [TO BE FILLED AFTER MODULE B]

A17.A NAME : \_\_\_\_ : \_\_\_\_\_

A17.B PHONE : \_\_\_\_\_

A17.C HH ROSTER ID CODE: \_\_\_\_\_ [TO BE FILLED AFTER MODULE B]

CONTACT INFORMATION FOR **REFERENCE PERSON 1**

A18.A NAME : \_\_\_\_\_

A18.B RELATION TO HEAD : \_\_\_\_\_

A18.C PHONE : \_\_\_\_\_

A18.D DISTRICT : \_\_\_\_\_

A18.E TA, STA, or TOWN : \_\_\_\_\_

A18.F PLACE/VILLAGE : \_\_\_\_\_

CONTACT INFORMATION FOR **REFERENCE PERSON 2**

A19.A NAME : \_\_\_\_\_

A19.B RELATION TO HEAD : \_\_\_\_\_

A19.C PHONE : \_\_\_\_\_

A19.D DISTRICT : \_\_\_\_\_

A19.E TA, STA, or TOWN : \_\_\_\_\_

A19.F PLACE/VILLAGE : \_\_\_\_\_

CONTACT INFORMATION FOR **REFERENCE PERSON 3**

A20.A NAME : \_\_\_\_\_

A20.B RELATION TO HEAD : \_\_\_\_\_

A20.C PHONE : \_\_\_\_\_

A20.D DISTRICT : \_\_\_\_\_

A20.E TA, STA, or TOWN : \_\_\_\_\_

A20.F PLACE/VILLAGE : \_\_\_\_\_

**MODULE A-2: SURVEY STAFF DETAILS**

A21. NAME OF ENUMERATOR: .....

A22. ENUMERATOR CODE:

A23. DATE OF INTERVIEW:  /  /  (ENUMERATOR  
»NEXT PAGE)

A24. NAME OF FIELD SUPERVISOR: .....

A25. FIELD SUPERVISOR CODE:

A26. DATE OF QUESTIONNAIRE  
INSPECTION:  /  /

A30. NAME OF DATA ENTRY CLERK: .....

A31. DATA ENTRY CLERK CODE:

A32. DATE OF DATA ENTRY:  /  /

A33. NAME OF DATA VALIDATION CLERK: .....

A34. DATA VALIDATION CLERK CODE:

A35. DATE OF DATA VALIDATION:  /  /

RECORD GENERAL NOTES ABOUT THE INTERVIEW AND ANY SPECIAL INFORMATION THAT  
WILL BE HELPFUL FOR SUPERVISORS AND DATA ANALYSIS.

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[illegible]

**MODULE C: EDUCATION**  
**[ASK OF ALL PERSONS AGED 5 YEARS AND OLDER.]**

B0 1 I D C O D E	<p>ENUMERATOR: IS PERSON LESS THAN 5 YEARS OLD</p> <p>YES..1 &gt;&gt; next row NO...2</p>	<p>C13</p> <p>Are you currently attending school or, if school is not now in session, did you attend school in the session just completed <u>and</u> plan to attend next session?</p> <p>YES..1 NO...2</p>	<p>C16</p> <p>What type of school do you attend?</p> <p>PRIMARY  LEA/GOVERNMENT. . . . .11  PRIVATE NON-RELIGIOUS .12  CHURCH/MISSION SCHOOL .13  ISLAMIC SCHOOL. . . . .14  OTHER PRIMARY . . . . .15  SECONDARY  GOVERNMENT  (CONVENTIONAL). . . . .21  COMMUNITY DAY (CDSS) . 22  CHURCH/MISSION SCHOOL .23  ISLAMIC SCHOOL. . . . .24  NIGHT SCHOOL. . . . .25  OTHER SECONDARY . . . .26  TERTIARY  UNIVERSITY. . . . .31  TRAINING COLLEGE. . . .32</p>	<p>C20</p> <p>At any time <u>since January</u>, did you ever <u>temporarily withdraw from school</u>, so that you missed more than two consecutive weeks of instruction?</p> <p>YES..1 NO...2&gt;&gt; C22</p>	<p>C21</p> <p>What was the main reason you temporarily withdrew from school? (select the most important reason)</p> <p>NO MONEY FOR NECESSARY EXPENSES....1  OWN-ILLNESS.....2  HELP NEEDED AT HOME..3  SUSPENSION......4  TEACHERS ON STRIKE...5</p>
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					



## MODULE D: HEALTH

[ASK OF ALL PERSONS IN THE HOUSEHOLD. MOTHERS OR GUARDIANS TO ANSWER FOR CHILDREN UNDER 10 YEARS OF AGE.]

[illegible]



## MODULE E: TIME USE & LABOUR

[ASK ALL HOUSEHOLD MEMBERS AGED 10 YEARS AND OLDER FOR ALL QUESTIONS EXCEPT FOR GANYU (E55 - E57\_B) THE GANYU QUESTIONS WILL BE ADMINISTERED FOR MEMBERS AGED 15 YEARS AND OLDER.]

IF DID NOT DO TASK, WRITE ZERO; IF LESS THAN 1/2 HOUR, WRITE '0.5'; OTHERWISE, ROUND TO NEAREST HOUR.

[illegible]

## GANYU

[illegible]

E01	E57_B
C O D E  I D	Did you obtain the advance?
	YES . 1 NO . . 2
	1
	2
	3
	4
	5
	6
7	
8	
9	
10	
11	
12	

C O D E	E01 E58_new		E62	E63	E64	E65
	YES.1 NO..2>>>E62	NUMBER OF DAYS	NUMBER OF HHs OF RELATIVES	NUMBER OF HHs OF FRIENDS/ NEIGHBORS	YES.1 NO..2	NUMBER OF DAYS
	During the last month, did you work for the MASAF public work program? If so, for how many days IN TOTAL?		Among the households for whom you worked as <u>exchange laborer or to assist for nothing in return</u> , how many were <u>households of relatives</u> ?  RECORD ZERO IF NONE.	Among the households for whom you worked as <u>exchange laborer or to assist for nothing in return</u> , how many were <u>households of friends/neighbors</u> ?  RECORD ZERO IF NONE.	Was the <u>household of the village headman</u> among the households for whom you worked as <u>exchange laborer or to assist for nothing in return</u> ?	Over the last month, for how many <u>days in total</u> did you work for other households as <u>exchange labourer</u> or to assist for <u>nothing in return</u> ?
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						

```
YES....1
NO.....2 >> MODULE F
```

Intro: We are asking you about ganyu and public work so that we can understand how people use their time. Telling us about your ganyu doesn't affect your eligibility for any programs. We are just collecting this information for research.

landmark event: Instructions for enumerator: Draw a star on today's date and then ask the respondent: "Which days in the past month did you attend church?" Mark these days with a large "H"

ganyu and PWP day: Making note of holidays, read the following text to the respondent:

We will use this calendar to mark days when you have done ganyu. This is today (point to the star), \_\_\_\_.

Did you do any work yesterday? The day before? Mark each day of ganyu with a large "X."

If the Ganyu work is part of the PWP program Mark it with Large "P" (INTERVIEWR PLEASE CHECK CONSISTENCY WITH E58 NEW)

[illegible]

**MODULE E\_CAL: CALENDAR GANYU (continued)**[illegible]

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES . . 1 NO . . 2 >> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MT	QUANTITY	UNIT	QUANTITY	UNIT	
1	<b>Cereals, Grains and Cereal Products</b>												
2	Maize <i>ufa</i> <i>mgaiwa</i> (normal flour)		101										
3	Maize <i>ufa</i> refined (fine flour)		102										
4	Maize <i>ufa</i> <i>madeya</i> (bran flour)		103										
5	Maize grain (not as <i>ufa</i> )		104										
6	Green maize		105										
7	Rice		106										
8	Finger millet ( <i>mawere</i> )		107										
9	Sorghum ( <i>mapira</i> )		108										
10	Pearl millet ( <i>mchewere</i> )		109										
11	Wheat flour		110										
12	Bread		111										
13	Buns, scones		112										
14	Biscuits		113										
15	Spaghetti, macaroni, pasta		114										
16	Breakfast cereal		115										
17	Infant feeding cereals		116										
18	Other (specify)		117										
19	<b>Roots, Tubers, and Plantains</b>												
20	Cassava tubers		201										
21	Cassava flour		202										
22	White sweet potato		203										
23	Orange sweet potato		204										
24	Irish potato		205										
25	Potato crisps		206										
26	Plantain, cooking banana		207										
27	Cocoyam ( <i>masimbi</i> )		208										
28	Other (specify)		209										

**CODES FOR UNIT:**  
 KILOGRAMME . . . . 1  
 50 KG. BAG . . . . 2  
 90 KG. BAG . . . . 3  
 PAIL (SMALL) . . . 4  
 PAIL (LARGE) . . . 5  
 No. 10 PLATE . . . 6  
 No. 12 PLATE . . . 7  
 BUNCH . . . . . 8  
 PIECE . . . . . 9  
 HEAP . . . . . 10  
 BALE . . . . . 11  
 BASKET (DENGU)  
 (SHELLED) . . . 12  
 BASKET (DENGU)  
 (UNSHELLED) . . 13  
 OX-CART  
 (UNSHELLED) . . 14  
 LITRE . . . . . 15  
 CUP . . . . . 16  
 TIN . . . . . 17  
 GRAM . . . . . 18  
 MILLILITRE . . . 19  
 TEASPOON . . . . 20  
 BASIN . . . . . 21  
 SATCHET/TUBE . . 22  
 OTHER (SPECIFY) . 23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES...1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?	G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MK	QUANTITY	UNIT	QUANTITY	UNIT
29	<b>Nuts and Pulses</b>											
30	Bean, white		301									
31	Bean, brown		302									
32	Pigeonpea ( <i>nandolo</i> )		303									
33	Groundnut		304									
34	Groundnut flour		305									
35	Soyabean flour		306									
36	Ground bean ( <i>nzama</i> )		307									
37	Cowpea ( <i>khobwe</i> )		308									
38	Macademia nuts		309									
39	Other (specify)		310									
40	<b>Vegetables</b>											
41	Onion		401									
42	Cabbage		402									
43	<i>Tanaposi</i> /Rape		403									
44	<i>Nkhwani</i>		404									
45	Chinese cabbage		405									
46	Other cultivated green leafy vegetables		406									
47	Gathered wild green leaves		407									
48	Tomato		408									
49	Cucumber		409									
50	Pumpkin		410									
51	Okra / <i>Therere</i>		411									
52	Canned vegetables (specify: )		412									
53	Mushroom		413									
54	Other vegetables (specify: )		414									

**CODES FOR UNIT:**

KILOGRAMME . . . .1  
 50 KG. BAG . . . .2  
 90 KG. BAG . . . .3  
 PAIL (SMALL) . . .4  
 PAIL (LARGE) . . .5  
 No. 10 PLATE . . .6  
 No. 12 PLATE . . .7  
 BUNCH. . . . .8  
 PIECE. . . . .9  
 HEAP . . . . .10  
 BALE . . . . .11  
 BASKET (*DENGU*)  
 (SHELLED) . . .12  
 BASKET (*DENGU*)  
 (UNSHELLED) . .13  
 OX-CART  
 (UNSHELLED) . .14  
 LITRE. . . . .15  
 CUP. . . . .16  
 TIN. . . . .17  
 GRAM . . . . .18  
 MILLILITRE . . .19  
 TEASPOON. . . .20  
 BASIN. . . . .21  
 SATCHET/TUBE. .22  
 OTHER (SPECIFY) .23



**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES...1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?	G04 How much came from purchases?	G05 How much did you spend?	G06 How much came from own-production?	G07 How much came from gifts and other sources?
				QUANTITY	UNIT	QUANTITY	UNIT	MR
55	<b>Meat, Fish and Animal products</b>							
56	Eggs		501					
57	Dried fish		502					
58	Fresh fish		503					
59	Beef		504					
60	Goat		505					
61	Pork		506					
62	Mutton		507					
63	Chicken		508					
64	Other poultry - guinea fowl, doves, etc.		509					
65	Small animal – rabbit, mice, etc.		510					
66	Termites, other insects (eg Ngumbi, caterpillar)		511					
67	Tinned meat or fish		512					
68	Smoked fish		513					
69	Fish Soup/Sauce		514					
70	Other (specify)		515					
71	<b>Fruits</b>							
72	Mango		601					
73	Banana		602					
74	Citrus – naartje, orange, etc.		603					
75	Pineapple		604					
76	Papaya		605					
77	Guava		606					
78	Avocado		607					
79	Wild fruit ( <i>masau, malambe, etc.</i> )		608					
80	Apple		609					
81	Other fruits (specify)		610					

**CODES FOR UNIT:**  
 KILOGRAMME . . . . 1  
 50 KG. BAG . . . . 2  
 90 KG. BAG . . . . 3  
 PAIL (SMALL) . . . 4  
 PAIL (LARGE) . . . 5  
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 PIECE. . . . . 9  
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 (SHELLED) . . . 12  
 BASKET (DENGU)  
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 LITRE. . . . . 15  
 CUP. . . . . 16  
 TIN. . . . . 17  
 GRAM . . . . . 18  
 MILLILITRE . . . 19  
 TEASPOON. . . . 20  
 BASIN. . . . . 21  
 SATCHET/TUBE. . 22  
 OTHER (SPECIFY) . 23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES...1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MT	QUANTITY	UNIT	QUANTITY	UNIT	
82	<b>Cooked Foods from Vendors</b>												
83	Maize - boiled or roasted (vendor)		820										
84	Chips (vendor)		821										
85	Cassava - boiled (vendor)		822										
86	Eggs - boiled (vendor)		823										
87	Chicken (vendor)		824										
88	Meat (vendor)		825										
89	Fish (vendor)		826										
90	Mandazi, doughnut (vendor)		827										
91	Samosa (vendor)		828										
92	Meal eaten at restaurant		829										
93	Other (specify)		830										
94	<b>Milk and Milk Products</b>												
95	Fresh milk		701										
96	Powdered milk		702										
97	Margarine - Blue band		703										
98	Butter		704										
99	Chambiko - soured milk		705										
100	Yoghurt		706										
101	Cheese		707										
102	Infant feeding formula (for bottle)		708										
103	Other (specify)		709										
104	<b>Sugar, Fats, and Oil</b>												
105	Sugar		801										
106	Sugar Cane		802										
107	Cooking oil		803										
108	Other (specify)		804										

**CODES FOR UNIT:**  
 KILOGRAMME . . . .1  
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 90 KG. BAG . . . .3  
 PAIL (SMALL) . . .4  
 PAIL (LARGE) . . .5  
 No. 10 PLATE . . .6  
 No. 12 PLATE . . .7  
 BUNCH. . . . .8  
 PIECE. . . . .9  
 HEAP . . . . .10  
 BALE . . . . .11  
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 BASKET (DENGU)  
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 CUP. . . . .16  
 TIN. . . . .17  
 GRAM . . . . .18  
 MILLILITRE . . .19  
 TEASPOON. . . .20  
 BASIN. . . . .21  
 SATCHET/TUBE. .22  
 OTHER (SPECIFY) .23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . . ]?	G01  YES...1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own- production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MT	QUANTITY	UNIT	QUANTITY	UNIT	
109	<b>Beverages</b>												
110	Tea		901										
111	Coffee		902										
112	Cocoa, millo		903										
113	Squash (Sobo drink concentrate)		904										
114	Fruit juice		905										
115	Freezes (flavoured ice)		906										
116	Soft drinks (Coca-cola, Fanta, Sprite, etc.)		907										
117	Chibuku (commercial traditional-style beer)		908										
118	Bottled water		909										
119	Maheu		910										
120	Bottled / canned beer (Carlsberg, etc.)		911										
121	Thobwa		912										
122	Traditional beer ( <i>masese</i> )		913										
123	Wine or commercial liquor		914										
124	Locally brewed liquor ( <i>kachasu</i> )		915										
125	Other (specify)		916										
126	<b>Spices &amp; Miscellaneous</b>												
127	Salt		810										
128	Spices		811										
129	Yeast, baking powder, bicarbonate of soda		812										
130	Tomato sauce (bottle)		813										
131	Hot sauce (Nali, etc.)		814										
132	Jam, jelly		815										
133	Sweets, candy, chocolates		816										
134	Honey		817										
135	Other (specify)		818										

**CODES FOR UNIT:**  
 KILOGRAMME . . . . .1  
 50 KG. BAG . . . . .2  
 90 KG. BAG . . . . .3  
 PAIL (SMALL) . . . . .4  
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 No. 10 PLATE . . . . .6  
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 BASKET (*DENGU*)  
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 BASKET (*DENGU*)  
 (UNSHELLED) . . . . .13  
 OX-CART  
 (UNSHELLED) . . . . .14  
 LITRE . . . . .15  
 CUP . . . . .16  
 TIN . . . . .17  
 GRAM . . . . .18  
 MILLILITRE . . . . .19  
 TEASPOON . . . . .20  
 BASIN . . . . .21  
 SATCHET/TUBE . . . . .22  
 OTHER (SPECIFY) . . . . .23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

		<p>G08. Over the past one week (7 days), how many days did you or others in your household consume any [...]?  IF NOT CONSUMED, RECORD ZERO.</p> <p><b>NUMBER OF DAYS</b></p>
A	<b>Cereals, Grains and Cereal Products</b> (Previous Page: 100s) (Maize Grain/Flour; Green Maize; Rice; Finger Millet ; Pearl Millet; Sorghum; Wheat Flour; Bread; Pasta; Other Cereal)	
B	<b>Roots, Tubers, and Plantains</b> [Previous Page: 200] (Cassava Tuber/Flour; Sweet Potato; Irish Potato; Other Tuber/Plantain)	
C	<b>Nuts and Pulses</b> [Previous Page: 300s] (Bean; Pigeon Pea; Macademia Nut; Groundnut; Ground Bean; Cow Pea; Other Nut/Pulse)	
D	<b>Vegetables</b> [Previous Page: 400s] (Onion; Cabbage; Tanaposi; Nkhwani; Wild Green Leaves; Tomato; Cucumber; Other Vegetables/Leaves)	
E	<b>Meat, Fish and Animal Products</b> [Previous Page: 500s] Egg;Dried/Fresh/Smoked Fish (Excluding Fish Sauce/Powder); Beef; Goat Meat; Pork; Poultry; Other Meat)	
F	<b>Fruits</b> [Previous Page: 600s] (Mango; Banana; Citrus; Pineapple; Papaya; Guava; Avocado; Apple; Other Fruit)	
G	<b>Milk/Milk Products</b> [Previous Page: 700s] (Fresh/Powdered/Soured Milk; Yogurt; Cheese; Other Milk Product - Excluding Margarine/Butter or Small Amounts of Milk for Tea/Coffee)	
H	<b>Fats/Oil</b> [Previous Page: 703, 704, 803, 804 (if app.)] (Cooking Oil; Butter; Margarine; Other Fat/Oil)	
I	<b>Sugar/Sugar Products/Honey</b> [Previous Page: 801, 802, 804 (if app.), 815, 816, 817, 817 (if app.)] (Sugar; Sugar Cane; Honey; Jam; Jelly; Sweets/Candy/Chocolate; Other Sugar Product)	
J	<b>Spices/Condiments</b> [Previous Page: 900s, 810-814, 817 (if app.)] (Tea; Coffee/Cocoa/Millop; Salt; Spices; Yeast/Baking Powder; Tomato/Hot Sauce;Fish Powder/Sauce; Other Condiment - Including Small Amounts of Milk for Tea/Coffee)	

G09. Over the past one week (7 days), did any people that you did not list as household members [READ LIST FROM HH ROSTER] eat any meals in your household?

YES...1

NO...2>> **NEXT MODULE**

☐

		G10	G11
		What was the total number of days in which any meal was shared with people [...]?  <b>NUMBER OF DAYS</b>	What was the total number of meals that were shared over past 7 days with [...]?  <b>NUMBER OF MEALS</b>
A	Children 0-5 years		
B	Children 6-15 years		
C	Adults 16-65 years		
D	People over 65 years old		

For G10-G11:  
IF NOT SHARED, RECORD ZERO.

**MODULE H: FOOD SECURITY**

H01 In the past 7 days, did you worry that your household would not have enough food?  YES...1 NO...2	H02 In the past 7 days, how many days have you or someone in your household had to:  IF NO DAYS, RECORD ZERO.					H03 How many meals, including breakfast are taken per day in your household?	
	a. Rely on less preferred and/or less expensive foods?	b. Limit portion size at meal-times?	c. Reduce number of meals eaten in a day?	d. Restrict consumption by adults in order for small children to eat?	e. Borrow food, or rely on help from a friend or relative?		
	DAYS	DAYS	DAYS	DAYS	DAYS		

**MODULE I: NON-FOOD EXPENDITURES – OVER PAST ONE WEEK & ONE MONTH****ONE WEEK RECALL**

DATA ENTRY LINE NUMBER	Over the past <u>one week (7 days)</u> , did your household purchase or pay for any [...]?	I01  YES.1 NO..2>>NEXT ITEM	I02  ITEM CODE	I03 How much did you pay in total?  MK
1	Charcoal		101	
2	Paraffin or kerosene		102	
3	Cigarettes or other tobacco		103	
4	Candles		104	
5	Matches		105	
6	Newspapers or magazines		106	
7	Public transport - Bicycle Taxi		107	
8	Public transport - Bus/Minibus		108	
9	Public transport - Other (Truck, Oxcart, Etc..)		109	

**ONE MONTH RECALL**

DATA ENTRY LINE NUMBER	Over the past <u>one month</u> , did your household purchase or pay for any [...]?	I01  YES.1 NO..2>>NEXT ITEM	I02  ITEM CODE	I03 How much did you pay in total?  MK
1	Milling fees, grain		201	
2	Bar soap (body soap or clothes soap)		202	
3	Clothes soap (powder, paste)		203	
4	Toothpaste, toothbrush		204	
5	Toilet paper		205	
6	Glycerine, Vaseline, skin creams		206	
7	Other personal products (shampoo, razor blades, cosmetics, hair products, etc.)		207	
8	Light bulbs		209	
9	Postage stamps or other postal fees		210	
10	Donation - to church, charity, beggar, etc.		211	
11	Petrol or diesel		212	
12	Motor vehicle service, repair, or parts		213	
13	Bicycle service, repair, or parts		214	
14	Wages paid to servants		215	
15	Mortgage - regular payment to purchase house		216	
16	Repairs & maintenance to dwelling		217	
17	Repairs to household and personal items (radios, watches, etc., excluding battery purchases)		218	
18	Expenditures on pets		219	
19	Batteries		220	
20	Recharging batteries, cell phones		221	

**MODULE J: NON-FOOD EXPENDITURES OVER PAST MONTH**

Over the past month, did your household purchase or pay for any [...]?	J01 YES. 1 NO. . 2>>NEXT ITEM	J02	J03 How much did you pay in total?
		ITEM CODE	
Infant clothing		301	MK
Baby nappies/diapers		302	
Boy's trousers		303	
Boy's shirts		304	
Boy's jackets		305	
Boy's undergarments		306	
Boy's other clothing		307	
Men's trousers		308	
Men's shirts		309	
Men's jackets		310	
Men's undergarments		311	
Men's other clothing		312	
Girl's blouse/shirt		313	
Girl's dress/skirt		314	
Girl's undergarments		315	
Girl's other clothing		316	
Lady's blouse/shirt		317	
Chitenje cloth		318	
Lady's dress/skirt		319	
Lady's undergarments		320	

Over the past month, did your household purchase or pay for any [...]?	J01 YES. 1 NO. . 2>>NEXT ITEM	J02	J03 How much did you pay in total?
		ITEM CODE	
Lady's other clothing		321	
Boy's shoes		322	
Men's shoes		323	
Girl's shoes		324	
Lady's shoes		325	
Cloth, thread, other sewing material		326	
Laundry, dry cleaning, tailoring fees		327	
Bowls, glassware, plates, silverware, etc.		328	
Cooking utensils (cookpots, stirring spoons and whisks, etc.)		329	
Cleaning utensils (brooms, brushes, etc.)		330	
Torch / flashlight		331	
Umbrella		332	
Paraffin lamp (hurricane or pressure)		333	
Stationery items (not for school)		334	
Books (not for school)		335	
Music or video cassette or CD/DVD		336	
Tickets for sports / entertainment events		337	
House decorations		338	
Night's lodging in rest house or hotel		339	

**MODULE K: OTHER NON-FOOD EXPENDITURES**

In this year (since January), did your household purchase or pay for any [...]?  	K01 YES . 1 NO . . 2>>NEXT ITEM	K02  ITEM CODE	K03 How much did you pay in total?  MK
Carpet, rugs, drapes, curtains		401	
Linen - towels, sheets, blankets		402	
Mat - sleeping or for drying maize flour		403	
Mosquito net		404	
Mattress		405	
Sports & hobby equipment, musical instruments, toys		406	
Film, film processing, camera		407	
Cement		408	
Bricks		409	
Construction timber		410	
Council rates		411	
Insurance - health (MASM, etc.), auto, home, life		412	
Losses to theft (value of items or cash lost)		413	
Fines or legal fees		414	
Lobola (bridewealth) costs		415	
Marriage ceremony costs		416	
Funeral costs, household members		417	
Funeral costs, nonhousehold members (relatives, neighbors/friends)		418	

**NON-FOOD ITEMS THAT MAY NOT HAVE BEEN PURCHASED**

In this year (since January), did your household gather, purchase, or pay for any [...]?  	K01 YES . 1 NO . . 2>>NEXT ITEM	K02  ITEM CODE	K03 What was the estimated total value of [...] consumed?  MK	K04 What was the cost of that which you purchased?  MK
Woodpoles, bamboo		419		
Grass for thatching roof or other use		420		

**OTHER EXPENDITURES**

K05 How many working cell phones in total does your household own? IF NONE, RECORD 0 AND >> F37	NUMBER:
K06 Estimate the total cost for all cell phone service for all household members last month?	MK:



**MODULE L: DURABLE GOODS**

	L01 Does your household own a [ITEM]?  YES...1 NO...2 >> NEXT ITEM	L02 D G U O R O A D B L E	L03 How many [ITEM]s do you own?	L06 Did you purchase or pay for any [ITEM] in the last month?  YES...1 NO...2 >> NEXT ITEM	L07 How much in total did pay for [ITEM] in the last month?		L01 Does your household own a [ITEM]?  YES...1 NO...2>> NEXT ITEM	L02 D G U O R O A D B L E	L03 How many [ITEM]s do you own?	L06 Did you purchase or pay for any [ITEM] in the last month?  YES...1 NO...2 >> NEXT ITEM	L07 How much in total did pay for [ITEM] in the last month?
ITEM		ITEM CODE	NUMBER		MK	ITEM		ITEM CODE	NUMBER		MK
Mortar/pestle ( <i>mtondo</i> )		501				Motorcycle/scooter		517			
Bed		502				Car		518			
Table		503				Mini-bus		519			
Chair		504				Lorry		520			
Fan		505				Beer-brewing drum		521			
Air conditioner		506				Upholstered chair, sofa set		522			
Radio ('wireless')		507				Coffee table (for sitting room)		523			
Tape or CD/DVD player; HiFi		508				Cupboard, drawers, bureau		524			
Television		509				Lantern (paraffin)		525			
VCR		510				Desk		526			
Sewing machine		511				Clock		527			
Kerosene/paraffin stove		512				Iron (for pressing clothes)		528			
Electric or gas stove; hot plate		513				Computer equipment & accessories		529			
Refrigerator		514				Sattelite dish		530			
Washing machine		515				Solar panel		531			
Bicycle		516				Generator		532			



**MODULE QA: Transfers RECEIVED IN**

Q01: Since our last interview (January/February), , did you or anyone in your household receive any **Transfers/Gifts** from Individuals (Friends/Relatives including other children not living in the household), including cash or in-kind offers?

```
YES..1
NO....2>>>
NEXT MODULE
```

[illegible]

**MODULE Q.B: Transfers GIVEN OUT**

Q13: Since our last interview (January/February), did you or anyone in your household give any **Transfers/Gifts** to Individuals (Friends/Relatives including other children not living in the household), including cash or in-kind offers?

```
YES..1
NO....2 >> NEXT
MODULE
```

11

[illegible]

**MODULE R: SOCIAL SAFETY NETS**

[ASK OF HOUSEHOLD HEAD]

<b>CODE</b>	<b>PROGRAM</b>  <i>DO NOT INCLUDE PENSIONS AND VOUCHERS FOR FERTILIZER AND SEED.</i>	<b>R01</b> Since we last interviewed you in January/February, has any member of your household received cash, food, or other aid from [PROGRAMME]?  YES...1 NO...2 >>NEXT PROGRAMME	<b>R02</b> What was the total assistance received from [PROGRAMME]?			<b>R7</b> In what month did you receive this assistance? (must be January 2013 or later)  (THEN >> NEXT PROGRAMME)
			<b>CASH</b>	<b>IN-KIND</b>	<b>MAIZE</b>	
			<b>MK</b>	<b>CASH VALUE - MK</b>	<b>KG</b>	
101	Free Maize					<b>MONTH</b>
102	Free Food (other than Maize)					
103	Food/Cash-for-Work Programme (e.g., MASAF - Public Works Programme [PWP])					
104	Inputs-For-Work Programme					
105	School Feeding Programme					
106	Free Distribution of Likuni Phala to Children and Mothers (Targeted Nutrition Programme [TNP])					
107	Supplementary Feeding for Malnourished Children at a Nutritional Rehabilitation Unit					
108	Scholarships/Bursaries for Secondary Education. (e.g., CRECCOM)					
109	Scholarships for Tertiary Education (e.g. University Scholarship, Upgrading Teachers)					
110	Tertiary Loan Scheme (Government Loan for University and Other Tertiary)					
111	Direct Cash Transfers from Government					
112	Direct Cash Transfers from others (Development Partners, NGOs). SPECIFY _____					
113	Other, Specify: _____					

RELATIVE . . . . .	.1	NEIGHBOUR. . . . .	.2
GROCERY/LOCAL MERCHANT . . . . .	.3	MONEY LENDER (KATAPILA) . . . . .	.4
EMPLOYER . . . . .	.5	RELIGIOUS INSTITUTION . . . . .	.6
MARDEF . . . . .	.7	MRFC . . . . .	.8
SACCO . . . . .	.9	BANK (COMMERCIAL) . . . . .	.10
NGO . . . . .	.11	OTHER (SPECIFY) . . . . .	.12

```
YES. 1
NO . 2>>>SA12
```

\_\_\_\_\_

[illegible]

**MODULE SA: CREDIT RECEIVED (CONTINUED)**

<b>SA12</b> Since we last interviewed you in Jan/Feb, did you try to borrow from someone outside the household or from an institution and <u>were turned down</u> ?  YES...1 NO...2 >> <b>S15</b>	<b>SA13</b> Who turned you down? LIST UP TO 2.  USE CODES		<b>SA14</b> What was main <u>reason</u> for trying to obtain the loan? Was it: [READ RESPONSES FROM BOX BELOW]	<b>SA15</b> Are you awaiting word on a loan that you applied for since the last interview?  YES...1 NO...2 >> <b>S18</b>	<b>SA16</b> From whom or which institution are you awaiting word on a loan? LIST UP TO 2.  USE CODES BELOW.		<b>SA17</b> What was main reason for trying to obtain the loan? Was it: [READ RESPONSES FROM BOX BELOW]	<b>SA18</b> <b>ENUMERATOR: WAS THE ANSWER TO QUESTIONS SA01, SA12 AND SA15 ALWAYS "NO"?</b>  ANSWER TO ALL THREE QUESTIONS WAS ALWAYS "NO"...1  ANSWER TO ALL THREE QUESTIONS WAS NOT ALWAYS "NO"...2>> <b>NEXT MODULE</b>	<b>SA19</b> Why did you <u>not attempt to borrow since the last interview</u> ? [LIST UP TO TWO ANSWERS IN ORDER OF IMPORTANCE.]  NO NEED .....1 BELIEVED WOULD BE REFUSED.....2 TOO EXPENSIVE.....3 TOO MUCH TROUBLE FOR WHAT IT IS WORTH .....4 INADEQUATE COLLATERAL .....5 DO NOT LIKE TO BE IN DEBT.....6 DO NOT KNOW ANY LENDER.....7 OTHER (SPECIFY).....8	
	1ST	2ND			1ST	2ND			1ST	2ND

**CODES FOR SA4, SA13 & SA16:**

RELATIVE . . . . .1  
 NEIGHBOUR. . . . .2  
 GROCERY/LOCAL  
   MERCHANT . . . . .3  
 MONEY LENDER  
   (KATAPILA) . . . . .4  
 EMPLOYER . . . . .5  
 RELIGIOUS  
   INSTITUTION . . . . .6  
 MARDEF . . . . .7  
 MRFC . . . . .8  
 SACCO. . . . .9  
 BANK (COMMERCIAL). 10  
 NGO. . . . .11  
 OTHER (SPECIFY). . 12

**CODES FOR SA14, SA17:**

PURCHASE LAND. .1  
 PURCHASE AGRICULTURAL INPUTS FOR FOOD CROP .2  
 PURCHASE SUBSIDIZED FERTILIZER (I.E., WITH VOUCHER) .3  
 PURCHASE INPUTS FOR TOBACCO . .4  
 PURCHASE INPUTS FOR OTHER CASH CROPS .5  
 BUSINESS START-UP CAPITAL .6  
 PURCHASE NON- FARM INPUTS .7  
 CONSUMPTION. . .8  
 UNFORESEEN HEALTHCARE .9  
 EDUCATION EXPENSES .10  
 OTHER HOUSEHOLD CONSUMPTION NEEDS .11  
 OTHER (SPECIFY).12

**MODULE SA\_CAL: CALENDAR CREDIT RECEIVED**

S.A-FILTER. ENUMERATOR: IS THERE ANY MEMBER OF THE HOUSEHOLD WHO HAVE RECEIVED CREDIT OVER THE LAST 1 MONTH (REFER TO SA.08 ON THE MONTH OF CREDIT COLLECTED AND IF THERE IS NO CREDIT RECEIVED DURING THE LAST MONTH ANSWER NO AND SKIP TO THE NEXT MODULE)

YES.....1  
NO.....2 >> MODULE  
S.B

Instructions for enumerator: Read the following text to the respondent: "We will use this calendar to mark days when you received a loan and when you repaid/will repay the loan. This is today (point to the star).

>continue for all loans, marking the loan number (from SA02) and "R" for received and "P" for partial repayment, and "C" for closed on the days indicated  
(if loan 1 was received on Aug 4 and repaid with a 10% interest rate on aug 10 and 17 write G on aug 4 and P on aug,10,17, i.e. the corresponding day cells).

landmark event		FEBRUARY																	
day		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
SAC_I1	day interview ☼																		
SAC_I2	churce/official holiday (H)																		
INDIVIDUAL LOANS RECEIVED, HISTORY PAST MONTH																			
LOAN # (SA02)	R=received, P=partial payment, C=closed	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
#1	R, P, C amount MK																		
#2	R, P, C amount MK																		
#3	R, P, C amount MK																		
#4	R, P, C amount MK																		
#5	R, P, C amount MK																		
#6	R, P, C amount MK																		
#7	R, P, C amount MK																		
#8	R, P, C amount MK																		
landmark event		FEBRUARY										MARCH							
day		19	20	21	22	23	24	25	26	27	28	1	3	2	4	5	6	7	8
SAC_I1	day interview ☼																		
SAC_I2	churce/official holiday (H)																		
INDIVIDUAL LOANS RECEIVED, HISTORY PAST MONTH																			
LOAN # (SA02)	R=received, P=partial payment, C=closed	19	20	21	22	23	24	25	26	27	28	1	3	2	4	5	6	7	8
#1	R, P, C amount MK																		
#2	R, P, C amount MK																		
#3	R, P, C amount MK																		
#4	R, P, C amount MK																		
#5	R, P, C amount MK																		
#6	R, P, C amount MK																		
#7	R, P, C amount MK																		
#8	R, P, C amount MK																		



**MODULE SA\_CAL: CALENDAR CREDIT RECEIVED (cont)**

>continue for all loans, marking the loan number (from SA02) and "R" for received and "P" for partial repayment, and "C" for closed on the days indicated (if loan 1 was received on Aug 4 and repaid with a 10% interest rate on aug 10 and 17 write G on aug 4 and P on aug.10,17, i.e. the corresponding day cells).

[illegible]

RELATIVE . . . . .	1	NEIGHBOUR . . . . .	2
GROCERY/LOCAL MERCHANT . . . . .	3	MONEY LENDER (KATAPILA) . . . . .	4
EMPLOYER . . . . .	5	RELIGIOUS INSTITUTION . . . . .	6
MARDEF . . . . .	7	MRFC . . . . .	8
SACCO . . . . .	9	BANK (COMMERCIAL) . . . . .	10
NGO . . . . .	11	OTHER (SPECIFY) . . . . .	12

YES. 1  
NO . 2>>>SB12

[illegible]

**MODULE SB: CREDIT EXTENDED (CONTINUED)**

<b>SB12</b> Since you were last interviewed, <u>did you turn someone down</u> when they asked to borrow money?  YES...1 NO...2 >> <b>SB18</b>	<b>SB13</b> Who did you turn down? LIST UP TO 2.  USE CODES BELOW.  <div style="display: flex; justify-content: space-around;"> <span>1ST</span> <span>2ND</span> </div>		<b>SB14</b> What was main <u>reason</u> the borrower tried to obtain the loan? Was it: [READ RESPONSES]	<b>SB18</b> <b>ENUMERATOR: WAS THE ANSWER TO QUESTIONS SB01 AND SB12 ALWAYS "NO"?</b>  ANSWER TO BOTH QUESTIONS WAS ALWAYS "NO"...1  ANSWER TO BOTH QUESTIONS WAS NOT ALWAYS "NO"...2

**CODES FOR SB4, SB13 & SB16:**

RELATIVE . . . . .1  
 NEIGHBOUR. . . . .2  
 GROCERY/LOCAL  
   MERCHANT . . . . .3  
 MONEY LENDER  
   (KATAPILA). . . . .4  
 EMPLOYER . . . . .5  
 RELIGIOUS  
   INSTITUTION . . . . .6  
 MARDEF . . . . .7  
 MRFC . . . . .8  
 SACCO. . . . .9  
 BANK (COMMERCIAL). 10  
 NGO. . . . .11  
 OTHER (SPECIFY). . 12

**CODES FOR SB14:**

PURCHASE LAND. .1  
 PURCHASE AGRICULTURAL INPUTS FOR FOOD CROP .2  
 PURCHASE SUBSIDIZED FERTILIZER (I.E., WITH VOUCHER) .3  
 PURCHASE INPUTS FOR TOBACCO .4  
 PURCHASE INPUTS FOR OTHER CASH CROPS .5  
 BUSINESS START-UP CAPITAL .6  
 PURCHASE NON- FARM INPUTS .7  
 CONSUMPTION. . .8  
 UNFORESEEN HEALTHCARE .9  
 EDUCATION EXPENSES .10  
 OTHER HOUSEHOLD CONSUMPTION NEEDS .11  
 OTHER (SPECIFY).12

**MODULE SB\_CAL: CALENDAR CREDIT GIVEN**

S.B\_FILTER. ENUMERATOR: IS THERE ANY MEMBER OF THE HOUSEHOLD WHO HAVE GIVEN CREDIT OVER THE LAST 12 MONTHS (REFER TO SB.08 AND IF THERE IS NO CREDIT GIVEN DURING THE LAST MONTH ANSWER NO AND SKIP TO THE NEXT MODULE)

YES.....1  
NO.....2 >> MODULE U

Instructions for enumerator: Read the following text to the respondent: "We will use this calendar to mark days when you extended a loan and when the borrower repaid/will repay the loan. This is today (point to the star).

>continue for all loans, marking the loan number (from SB03) and "G" for given and "P" for partial repayment, and "C" for closed on the days indicated

(if loan 1 was received on Sep 4 and repaid with a 10% interest rate on Sep 10 and 17 write G on Sep 4 and P on sep,10,17, i.e. the corresponding day cells).

landmark event		FEBRUARY																	
day		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
SBC_I1	day interview ☼																		
SBC_I2	churce/official holiday (H)																		
		INDIVIDUAL LOANS RECEIVED, HISTORY PAST MONTH																	
LOAN # (SB02)	G=given, P=partial payment, C=closed	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
#1	G, P, C																		
	amount MK																		
#2	G, P, C																		
	amount MK																		
#3	G, P, C																		
	amount MK																		
#4	G, P, C																		
	amount MK																		
#5	G, P, C																		
	amount MK																		
#6	G, P, C																		
	amount MK																		
#7	G, P, C																		
	amount MK																		
#8	G, P, C																		
	amount MK																		
landmark event		FEBRUARY										MARCH							
day		19	20	21	22	23	24	25	26	27	28	1	3	2	4	5	6	7	8
SBC_I1	day interview ☼																		
SBC_I2	churce/official holiday (H)																		
		INDIVIDUAL LOANS RECEIVED, HISTORY PAST MONTH																	
LOAN # (SB02)	G=given, P=partial payment, C=closed	19	20	21	22	23	24	25	26	27	28	1	3	2	4	5	6	7	8
#1	G, P, C																		
	amount MK																		
#2	G, P, C																		
	amount MK																		
#3	G, P, C																		
	amount MK																		
#4	G, P, C																		
	amount MK																		
#5	G, P, C																		
	amount MK																		
#6	G, P, C																		
	amount MK																		
#7	G, P, C																		
	amount MK																		
#8	G, P, C																		
	amount MK																		



## MODULE U: SHOCKS & COPING STRATEGIES

[ASK OF HOUSEHOLD HEAD]

[illegible]

**MODULE Y: RISK AND COGNITION**[ASK OF HOUSEHOLD HEAD AND SPOUSE]**Y1: RISK**

<p>You are going to play a game, I am going to flip a coin. Imagine that you would get the money shown under the GREEN area if it lands with the Malawi Crest facing up or the money shown under WHITE area if it lands with the Kwacha side facing up. The amount you would win depends on the bet you choose. SHOW PICTURE TO RESPONDENT WITH MK.</p> <p>Which bet would you choose?</p>	Y01_HEAD	Y01_SPOUSE
	BOX	BOX

**Y2: WORD RECALL**

<p>READ: I will now read a set of 10 words. When I have finished, I would like you to say as many as you can recall. We have purposely made the list long so it will be hard for anyone to recall all of the words. Most people recall just a few. Please listen carefully.</p> <p>READ THE FOLLOWING WORDS:</p>		Circle "1" if recalled	
		Y02_HEAD	Y02_SPOUSE
<b>Grass</b>	Grass	1	1
<b>Soya</b>	Soya	1	1
<b>Cat</b>	Cat	1	1
<b>Silence</b>	Silence	1	1
<b>Sun</b>	Sun	1	1
<b>Grandmother</b>	Grandmother	1	1
<b>Chair</b>	Chair	1	1
<b>Fire</b>	Fire	1	1
<b>Night</b>	Night	1	1
<b>Nurse</b>	Nurse	1	1
INTERVIEWER: Count the number of words recalled correctly			
NO. WORDS			

**Y3: NUMERACY AND COGNITION**

3_1	If the chance of getting a disease is 30 percent, how many of 1000 people would be expected to get the disease?	HEAD	SPOUSE
	Enter 88,888 if don't know	--,'---	--,'---
3_2	If ten people have to share equally a prize of MK 40,000, how much money does each person get?	HEAD	SPOUSE
	Enter 88,888 if don't know	--,'---	--,'---
3_3	Let's say you have MK 5000 in a savings account, and you get 10 percent interest per year. How much would you have at the end of the year?	HEAD	SPOUSE
	Enter 88,888 if don't know	--,'---	--,'---