

RECORD GENERAL NOTES ABOUT THE INTERVIEW AND ANY SPECIAL INFORMATION THAT WILL BE  
HELPFUL FOR SUPERVISORS AND DATA ANALYSIS.

Page	CONTENTS
5	Module B: HOUSEHOLD ROSTER
6	Module C: EDUCATION
8	Module D: HEALTH
9	Module E: TIME USE & LABOUR
12	Module E: EVENT CALENDAR GANYU AND PWP
14	Module F: HOUSING
15	Module G: FOOD CONSUMPTION
21	Module H: FOOD SECURITY
22	Module I: NON FOOD EXPENDITURE ONE WEEK
23	Module J: NON FOOD EXPENDITURE ONE MONTH
24	Module K: NON FOOD EXPENDITURE 12 MONTHS
25	Module L: DURABLE GOODS ONE MONTH
26	Module M: FARM IMPLEMENTS
27	Module Q.A: TRANSFER RECEIVED IN
28	Module Q.B: TRANSFER GIVEN OUT

Page	CONTENTS
29	Module R: SOCIAL SAFETY NETS
30	Module S.A: CREDIT RECEIVED
32	Module S.A CAL: CALENDAR CREDIT RECEIVED
34	Module S.B: CREDIT GIVEN
36	Module S.B CAL: CALENDAR CREDIT GIVEN
38	Module U: SHOCKS AND COPING STRATEGIES
39	Module Y: RISKS AND COGNITION
40	Module AG_C:
41	Module AG-D
42	Module AG-E
44	Module AG_H
45	NETWORK ROASTER
46	CROP CODES



**MODULE C: EDUCATION**  
**[ASK OF ALL PERSONS AGED 5 YEARS AND OLDER.]**

**MODULE C: EDUCATION (CONTINUED)**[illegible]

IF NOTHING WAS SPENT, RECORD ZERO.

IF THE RESPONDENT CAN ONLY GIVE A TOTAL AMOUNT, RECORD "999999" IN THE RELEVANT COLUMNS, AND THE TOTAL AMOUNT IN THE LAST COLUMN.

[illegible]

## MODULE D: HEALTH

**[ASK OF ALL PERSONS IN THE HOUSEHOLD. MOTHERS OR GUARDIANS TO ANSWER FOR CHILDREN UNDER 10 YEARS OF AGE.]**

[illegible]

D01	D38
I D C O D E	What did you have for breakfast yesterday? <b>ASK ONLY TO MEMBERS AGED LESS THAN 15 YEARS OLD</b>
	TEA/DRINK WITH SUGAR.....1
	MILK/MILK TEA WITH SUGAR.....2
	SOLID FOOD ONLY..3
	TEA/DRINK WITH SOLID FOOD..4
	PORRIDGE WITH G/NUT FLOUR.5
	PORRIDGE WITH SOLID FOOD..6
	PORRIDGE WITH SUGAR.7
	PORRIDGE WITH MILK..8
	PORRIDGE WITHOUT SUGAR....9
	NOTHING.....10
	1
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	

## MODULE E: TIME USE & LABOUR

**[ASK ALL HOUSEHOLD MEMBERS AGED 15 YEARS AND OLDER.]** IF DID NOT DO TASK, WRITE ZERO; IF LESS THAN 1/2 HOUR, WRITE '0.5'; OTHERWISE, ROUND TO NEAREST HOUR.

[illegible]



E01	E13
I D C O D E	REVIEW QUESTIONS E07 TO E11.
	DID THIS PERSON, [NAME], WORK FOR ANY HOURS AT THESE TASKS OVER THE LAST SEVEN DAYS?
	YES. 1>> <b>E18</b> NO..2
	1
	2
	3
	4
	5
	6
	7
	8
	9
10	
11	
12	



E01	E57_B
I D C O D E	Did you obtain the advance?
	YES..1 NO..2
	1
	2
	3
	4
	5
	6
	7
	8
	9
	10
11	
12	

I D C O D E	E01 E58_new  During the last month, did you work for the MASAF public work program? If so, for how many days IN TOTAL?	E62  Among the households for whom you worked as <u>exchange laborer</u> or to <u>assist for nothing in return</u> , how many were <u>households of relatives</u> ?  RECORD ZERO IF NONE.	E63  Among the households for whom you worked as <u>exchange laborer</u> or to <u>assist for nothing in return</u> , how many were <u>households of friends/ neighbors</u> ?  RECORD ZERO IF NONE.	E64  Was the <u>household of the village headman</u> among the households for whom you worked as <u>exchange laborer</u> or to <u>assist for nothing in return</u> ?	E65  Over the last month, for how many <u>days in total</u> did you work for other households as <u>exchange labourer</u> or to <u>assist for nothing in return</u> ?	
	YES.1 NO..2	NUMBER OF DAYS	NUMBER OF HHs OF RELATIVES	NUMBER OF HHs OF FRIENDS/ NEIGHBORS	YES.1 NO..2	NUMBER OF DAYS
	1					
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						

**MODULE E CAL: CALENDAR GANYU**

E66\_FILTER\_ENUMERATOR: is any member of the household participated in Ganyu work over the last 12 months and PWP work over the last one month (refer to E55 and E58\_new of Module E and if there is any yes Responses for any these question answer yes and fill the calander otherwise skip to the next module)

YES....1  
NO 2 33 MODULE 5

7

Intro: We are asking you about ganyu and public work so that we can understand how people use their time. Telling us about your ganyu doesn't affect your eligibility for any programs. We are just collecting this information for research.

**landmark event:** Instructions for enumerator: Draw a star on today's date and then ask the respondent: "Which days in the past month did you attend church?" Mark these days with a large "H"  
**ganuuy and PWP day:** Making note of holidays, read the following text to the respondent:

We will use this calendar to mark days when you have done qanyu. This is today (point to the star),

Did you do any work yesterday? The day before? Mark each day of ganyu with a large "X."

If the Ganyu work is part of the PWP program Mark it with Large "P" (INTERVIEWER PLEASE CHECK CONSISTENCY WITH E58 NEW)

[illegible]



**MODULE F: HOUSING**

<b>F13</b> Do you ever use firewood for fuel?  YES...1 NO... 2>> <b>F19</b>	<b>F14</b> Do you ever collect firewood?  YES...1 NO... 2>> <b>F18</b>	<b>F15</b> Where do you go to collect firewood? WOODLOT .1 COMMUNITY WOODLOT .2 FOREST RESERVE .3 UNFARMED AREAS OF COMMUNITY . . .4 OTHER (SPECIFY) .5	<b>F17</b> Of the firewood you used in the past week, how much of it did you purchase?  ALL. . . 2 MORE THAN HALF . . 3 HALF. . . 4 LESS THAN HALF . . 5 A LITTLE. 6 NONE. . . 7	<b>F18</b> What is the total value of the firewood you used in the past week, whether gathered or purchased? (Estimate purchase cost of gathered firewood.)  MK	<b>F19</b> Do you have electricity working in your dwelling?  YES...1 NO... 2>> <b>F34</b>	<b>F24</b> In the last 12 months, how frequently did you experience blackouts in your area? READ RESPONSES  Never....1 Every day.....2 Several times a week.....3 Several times a month....4

<b>F25</b> How much did you last pay for electricity?  IF NEVER PAYS FOR ELECTRICITY, RECORD 9999 AND >> <b>F34</b>	<b>F26</b> To what length of time does this cost for electricity refer?  <u>Time unit</u> DAY....3 WEEK...4 MONTH..5 YEAR...6	<b>F34</b> How many working cell phones in total does your household own?  IF NONE, RECORD 0 AND >> <b>F37</b>	<b>F35</b> Estimate the total cost for all <u>cell phone</u> service for all household members last month?	<b>F37</b> What was the total cost of <u>drinking water</u> for your house-hold last month?  IF NONE, ENTER 0.
MK	TIME AMOUNT	NUMBER	MK	MK

## MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . . ]?	G01  YES...1 NO...2>> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?		G04 How much came from purchases?		G05 How much did you spend?		G06 How much came from own-production?		G07 How much came from gifts and other sources?	
				QUANTITY	UNIT	QUANTITY	UNIT	MK	QUANTITY	UNIT	QUANTITY	UNIT	
1	<b>Cereals, Grains and Cereal Products</b>												
2	Maize <i>ufa mgaiwa</i> (normal flour)		101										
3	Maize <i>ufa</i> refined (fine flour)		102										
4	Maize <i>ufa madeya</i> (bran flour)		103										
5	Maize grain (not as <i>ufa</i> )		104										
6	Green maize		105										
7	Rice		106										
8	Finger millet ( <i>mawere</i> )		107										
9	Sorghum ( <i>mapira</i> )		108										
10	Pearl millet ( <i>mchewere</i> )		109										
11	Wheat flour		110										
12	Bread		111										
13	Buns, scones		112										
14	Biscuits		113										
15	Spaghetti, macaroni, pasta		114										
16	Breakfast cereal		115										
17	Infant feeding cereals		116										
18	Other (specify)		117										
19	<b>Roots, Tubers, and Plantains</b>												
20	Cassava tubers		201										
21	Cassava flour		202										
22	White sweet potato		203										
23	Orange sweet potato		204										
24	Irish potato		205										
25	Potato crisps		206										
26	Plantain, cooking banana		207										
27	Cocoyam ( <i>masimbi</i> )		208										
28	Other (specify)		209										

## CODES FOR UNIT:

KILOGRAMME . . . .1  
 50 KG. BAG . . . .2  
 90 KG. BAG . . . .3  
 PAIL (SMALL) . . .4  
 PAIL (LARGE) . . .5  
 No. 10 PLATE . . .6  
 No. 12 PLATE . . .7  
 BUNCH . . . . .8  
 PIECE . . . . .9  
 HEAP . . . . .10  
 BALE . . . . .11  
 BASKET (DENGU)  
 (SHELLED) . . .12  
 BASKET (DENGU)  
 (UNSHELLED) . .13  
 OX-CART  
 (UNSHELLED) . .14  
 LITRE . . . . .15  
 CUP . . . . .16  
 TIN . . . . .17  
 GRAM . . . . .18  
 MILLILITRE . . .19  
 TEASPOON . . .20  
 BASIN . . . . .21  
 SATCHET/TUBE . .22  
 OTHER (SPECIFY) .23



## MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.  YES . . . 1 NO . . . 2 >> NEXT ITEM	G01	G02	G03	G04	G05	G06	G07
			ITEM CODE	QUANTITY	UNIT	QUANTITY	UNIT	QUANTITY
29	<b>Nuts and Pulses</b>							
30	Bean, white	301						
31	Bean, brown	302						
32	Pigeonpea ( <i>nandolo</i> )	303						
33	Groundnut	304						
34	Groundnut flour	305						
35	Soyabean flour	306						
36	Ground bean ( <i>nzama</i> )	307						
37	Cowpea ( <i>khobwe</i> )	308						
38	Macademia nuts	309						
39	Other (specify)	310						
40	<b>Vegetables</b>							
41	Onion	401						
42	Cabbage	402						
43	<i>Tanaposi</i> /Rape	403						
44	<i>Nkhwani</i>	404						
45	Chinese cabbage	405						
46	Other cultivated green leafy vegetables	406						
47	Gathered wild green leaves	407						
48	Tomato	408						
49	Cucumber	409						
50	Pumpkin	410						
51	Okra / <i>Therere</i>	411						
52	Tinned vegetables (specify: )	412						
53	Mushroom	413						
54	Other vegetables (specify: )	414						

**CODES FOR UNIT:**  
 KILOGRAMME . . . .1  
 50 KG. BAG . . . .2  
 90 KG. BAG . . . .3  
 PAIL (SMALL) . . .4  
 PAIL (LARGE) . . .5  
 No. 10 PLATE . . .6  
 No. 12 PLATE . . .7  
 BUNCH. . . . .8  
 PIECE. . . . .9  
 HEAP . . . . .10  
 BALE . . . . .11  
 BASKET (DENGU) (SHELLED). . .12  
 BASKET (DENGU) (UNSHELLED). .13  
 OX-CART (UNSHELLED) . .14  
 LITRE. . . . .15  
 CUP. . . . .16  
 TIN. . . . .17  
 GRAM . . . . .18  
 MILLILITRE . . .19  
 TEASPOON. . . .20  
 BASIN. . . . .21  
 SATCHET/TUBE. .22  
 OTHER (SPECIFY).23

## MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.	G01  YES . . . 1 NO . . . 2 >> NEXT ITEM	G02  ITEM CODE	G03 How much in total did your household consume in the past week?	G04 How much came from purchases?	G05 How much did you spend?	G06 How much came from own-production?	G07 How much came from gifts and other sources?
55	<b>Meat, Fish and Animal products</b>							
56	Eggs		501					
57	Dried fish		502					
58	Fresh fish		503					
59	Beef		504					
60	Goat		505					
61	Pork		506					
62	Mutton		507					
63	Chicken		508					
64	Other poultry - guinea fowl, doves, etc.		509					
65	Small animal – rabbit, mice, etc.		510					
66	Termites, other insects (eg Ngumbi, caterpillar)		511					
67	Tinned meat or fish		512					
68	Smoked fish		513					
69	Fish Soup/Sauce		514					
70	Other (specify)		515					
71	<b>Fruits</b>							
72	Mango		601					
73	Banana		602					
74	Citrus – naartje, orange, etc.		603					
75	Pineapple		604					
76	Papaya		605					
77	Guava		606					
78	Avocado		607					
79	Wild fruit (masau, malambe, etc.)		608					
80	Apple		609					
81	Other fruits (specify)		610					

**CODES FOR UNIT:**  
 KILOGRAMME . . . .1  
 50 KG. BAG . . . .2  
 90 KG. BAG . . . .3  
 PAIL (SMALL) . . .4  
 PAIL (LARGE) . . .5  
 No. 10 PLATE . . .6  
 No. 12 PLATE . . .7  
 BUNCH . . . . .8  
 PIECE . . . . .9  
 HEAP . . . . .10  
 BALE . . . . .11  
 BASKET (DENGU)  
 (SHELLED) . . . 12  
 BASKET (DENGU)  
 (UNSHELLED) . . 13  
 OX-CART  
 (UNSHELLED) . . 14  
 LITRE . . . . .15  
 CUP . . . . .16  
 TIN . . . . .17  
 GRAM . . . . .18  
 MILLILITRE . . . 19  
 TEASPOON . . . .20  
 BASIN . . . . .21  
 SATCHET/TUBE . . 22  
 OTHER (SPECIFY) . 23

## MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.  YES...1 NO...2>> NEXT ITEM	G01	G02	G03	G04	G05	G06	G07
		ITEM CODE	QUANTITY	UNIT	QUANTITY	UNIT	QUANTITY	UNIT
82	<b>Cooked Foods from Vendors</b>							
83	Maize - boiled or roasted (vendor)	820						
84	Chips (vendor)	821						
85	Cassava - boiled (vendor)	822						
86	Eggs - boiled (vendor)	823						
87	Chicken (vendor)	824						
88	Meat (vendor)	825						
89	Fish (vendor)	826						
90	Mandazi, doughnut (vendor)	827						
91	Samosa (vendor)	828						
92	Meal eaten at restaurant	829						
93	Other (specify)	830						
94	<b>Milk and Milk Products</b>							
95	Fresh milk	701						
96	Powdered milk	702						
97	Margarine - Blue band	703						
98	Butter	704						
99	Chambiko - soured milk	705						
100	Yoghurt	706						
101	Cheese	707						
102	Infant feeding formula (for bottle)	708						
103	Other (specify)	709						
104	<b>Sugar, Fats, and Oil</b>							
105	Sugar	801						
106	Sugar Cane	802						
107	Cooking oil	803						
108	Other (specify)	804						

**CODES FOR UNIT:**

KILOGRAMME . . . .1  
50 KG. BAG . . . .2  
90 KG. BAG . . . .3  
PAIL (SMALL) . . .4  
PAIL (LARGE) . . .5  
No. 10 PLATE . . .6  
No. 12 PLATE . . .7  
BUNCH . . . . .8  
PIECE . . . . .9  
HEAP . . . . .10  
BALE . . . . .11  
BASKET (DENGU)  
(SHELLED) . . .12  
BASKET (DENGU)  
(UNSHELLED) . .13  
OX-CART  
(UNSHELLED) . .14  
LITRE . . . . .15  
CUP . . . . .16  
TIN . . . . .17  
GRAM . . . . .18  
MILLILITRE . . .19  
TEASPOON . . .20  
BASIN . . . . .21  
SATCHET/TUBE . .22  
OTHER (SPECIFY) .23

## MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)

DATA ENTRY LINE NUMBER	Over the past one week (7 days), did you or others in your household consume any [ . . ]?  INCLUDE FOOD BOTH EATEN COMMUNALLY IN THE HOUSEHOLD AND THAT EATEN SEPARATELY BY INDIVIDUAL HOUSEHOLD MEMBERS.  YES . . . 1 NO . . . 2 >> NEXT ITEM	G01	G02	G03	G04	G05	G06	G07
			ITEM CODE	QUANTITY UNIT	QUANTITY UNIT	QUANTITY UNIT	QUANTITY UNIT	QUANTITY UNIT
109	<b>Beverages</b>							
110	Tea	901						
111	Coffee	902						
112	Cocoa, millo	903						
113	Squash (Sobo drink concentrate)	904						
114	Fruit juice	905						
115	Freezes (flavoured ice)	906						
116	Soft drinks (Coca-cola, Fanta, Sprite, etc.)	907						
117	Chibuku (commercial traditional-style beer)	908						
118	Bottled water	909						
119	Maheu	910						
120	Bottled / canned beer (Carlsberg, etc.)	911						
121	Thobwa	912						
122	Traditional beer ( <i>masese</i> )	913						
123	Wine or commercial liquor	914						
124	Locally brewed liquor ( <i>kachasu</i> )	915						
125	Other (specify)	916						
126	<b>Spices &amp; Miscellaneous</b>							
127	Salt	810						
128	Spices	811						
129	Yeast, baking powder, bicarbonate of soda	812						
130	Tomato sauce (bottle)	813						
131	Hot sauce (Nali, etc.)	814						
132	Jam, jelly	815						
133	Sweets, candy, chocolates	816						
134	Honey	817						
135	Other (specify)	818						

**CODES FOR UNIT:**

KILOGRAMME . . . . 1  
50 KG. BAG . . . . 2  
90 KG. BAG . . . . 3  
PAIL (SMALL) . . . . 4  
PAIL (LARGE) . . . . 5  
No. 10 PLATE . . . . 6  
No. 12 PLATE . . . . 7  
BUNCH . . . . . 8  
PIECE . . . . . 9  
HEAP . . . . . 10  
BALE . . . . . 11  
BASKET (DENGU) . . . 12  
(SHELLED) . . . . .  
BASKET (DENGU) . . . 13  
(UNSHELLED) . . . .  
OX-CART . . . . .  
(UNSHELLED) . . . 14  
LITRE . . . . . 15  
CUP . . . . . 16  
TIN . . . . . 17  
GRAM . . . . . 18  
MILLILITRE . . . . 19  
TEASPOON . . . . 20  
BASIN . . . . . 21  
SATCHET/TUBE . . . 22  
OTHER (SPECIFY) . 23

**MODULE G: FOOD CONSUMPTION OVER PAST ONE WEEK (CONTINUED)**

		<p>G08. Over the past one week (7 days), how many days did you or others in your household consume any [...]?</p> <p>IF NOT CONSUMED, RECORD ZERO.</p>
		<b>NUMBER OF DAYS</b>
A	<b>Cereals, Grains and Cereal Products</b> (Previous Page: 100s) (Maize Grain/Flour; Green Maize; Rice; Finger Millet ; Pearl Millet; Sorghum; Wheat Flour; Bread; Pasta; Other Cereal)	
B	<b>Roots, Tubers, and Plantains</b> [Previous Page: 200] (Cassava Tuber/Flour; Sweet Potato; Irish Potato; Other Tuber/Plantain)	
C	<b>Nuts and Pulses</b> [Previous Page: 300s] (Bean; Pigeon Pea; Macademia Nut; Groundnut; Ground Bean; Cow Pea; Other Nut/Pulse)	
D	<b>Vegetables</b> [Previous Page: 400s] (Onion; Cabbage; Tanaposi; Nkhwani; Wild Green Leaves; Tomato; Cucumber; Other Vegetables/Leaves)	
E	<b>Meat, Fish and Animal Products</b> [Previous Page: 500s] Egg;Dried/Fresh/Smoked Fish (Excluding Fish Sauce/Powder); Beef; Goat Meat; Pork; Poultry; Other Meat)	
F	<b>Fruits</b> [Previous Page: 600s] (Mango; Banana; Citrus; Pineapple; Papaya; Guava; Avocado; Apple; Other Fruit)	
G	<b>Milk/Milk Products</b> [Previous Page: 700s] (Fresh/Powdered/Soured Milk; Yogurt; Cheese; Other Milk Product - Excluding Margarine/Butter or Small Amounts of Milk for Tea/Coffee)	
H	<b>Fats/Oil</b> [Previous Page: 703, 704, 803, 804 (if app.)] (Cooking Oil; Butter; Margarine; Other Fat/Oil)	
I	<b>Sugar/Sugar Products/Honey</b> [Previous Page: 801, 802, 804 (if app.), 815, 816, 817, 817 (if app.)] (Sugar; Sugar Cane; Honey; Jam; Jelly; Sweets/Candy/Chocolate; Other Sugar Product)	
J	<b>Spices/Condiments</b> [Previous Page: 900s, 810-814, 817 (if app.)] (Tea; Coffee/Cocoa/Millop; Salt; Spices; Yeast/Baking Powder; Tomato/Hot Sauce;Fish Powder/Sauce; Other Condiment - Including Small Amounts of Milk for Tea/Coffee)	

<p>G09. Over the past one week (7 days), did any people that you did not list as household members [READ LIST FROM HH ROSTER] eat any meals in your household?</p> <p>YES . . 1</p> <p>NO . . . 2 &gt;&gt; <b>NEXT MODULE</b></p>	<input type="checkbox"/>
---	--------------------------

<p>For G10-G11: IF NOT SHARED, RECORD ZERO.</p>	G10 What was the total number of days in which any meal was shared with people [...]?	G11 What was the total number of meals that were shared over past 7 days with [...]?
	<b>NUMBER OF DAYS</b>	<b>NUMBER OF MEALS</b>
A	Children 0-5 years	
B	Children 6-15 years	
C	Adults 16-65 years	
D	People over 65 years old	

**MODULE H: FOOD SECURITY**

H01 In the past 7 days, did you worry that your household would not have enough food?        YES...1 NO...2	H02 In the past 7 days, how many days have you or someone in your household had to:  IF NO DAYS, RECORD ZERO.					H03 How many meals, including breakfast are taken per day in your household?	
	a. Rely on less preferred and/or less expensive foods?	b. Limit portion size at meal-times?	c. Reduce number of meals eaten in a day?	d. Restrict consumption by adults in order for small children to eat?	e. Borrow food, or rely on help from a friend or relative?		
	DAYS	DAYS	DAYS	DAYS	DAYS		

**MODULE I: NON-FOOD EXPENDITURES – OVER PAST ONE WEEK & ONE MONTH****ONE WEEK RECALL**

DATA ENTRY LINE NUMBER	Over the past <u>one week (7 days)</u> , did your household purchase or pay for any [...]?	YES . . . 1 NO . . . 2 ITEM	I01	I02	I03
				ITEM CODE	How much did you pay in total?  MK
1	Charcoal			101	
2	Paraffin or kerosene			102	
3	Cigarettes or other tobacco			103	
4	Candles			104	
5	Matches			105	
6	Newspapers or magazines			106	
7	Public transport - Bicycle Taxi			107	
8	Public transport - Bus/Minibus			108	
9	Public transport - Other (Truck, Oxcart, Etc..)			109	

**ONE MONTH RECALL**

DATA ENTRY LINE NUMBER	Over the past <u>one month</u> , did your household purchase or pay for any [...]?	I01  YES . 1 NO . . 2 >>NEXT ITEM	I02	I03 How much did you pay in total?
			ITEM CODE	
				MK
1	Milling fees, grain		201	
2	Bar soap (body soap or clothes soap)		202	
3	Clothes soap (powder, paste)		203	
4	Toothpaste, toothbrush		204	
5	Toilet paper		205	
6	Glycerine, Vaseline, skin creams		206	
7	Other personal products (shampoo, razor blades, cosmetics, hair products, etc.)		207	
8	Light bulbs		209	
9	Postage stamps or other postal fees		210	
10	Donation - to church, charity, beggar, etc.		211	
11	Petrol or diesel		212	
12	Motor vehicle service, repair, or parts		213	
13	Bicycle service, repair, or parts		214	
14	Wages paid to servants		215	
15	Mortgage - regular payment to purchase house		216	
16	Repairs & maintenance to dwelling		217	
17	Repairs to household and personal items (radios, watches, etc., excluding battery purchases)		218	
18	Expenditures on pets		219	
19	Batteries		220	
20	Recharging batteries, cell phones		221	



**MODULE J: NON-FOOD EXPENDITURES OVER PAST MONTH**

Over the <b>past month</b> , did your household purchase or pay for any [...]?	J01 YES.1 NO..2>>NEXT ITEM	J02	J03 How much did you pay in total?
		ITEM CODE	MK
Infant clothing		301	
Baby nappies/diapers		302	
Boy's trousers		303	
Boy's shirts		304	
Boy's jackets		305	
Boy's undergarments		306	
Boy's other clothing		307	
Men's trousers		308	
Men's shirts		309	
Men's jackets		310	
Men's undergarments		311	
Men's other clothing		312	
Girl's blouse/shirt		313	
Girl's dress/skirt		314	
Girl's undergarments		315	
Girl's other clothing		316	
Lady's blouse/shirt		317	
<i>Chitenje</i> cloth		318	
Lady's dress/skirt		319	
Lady's undergarments		320	

Over the <b>past month</b> , did your household purchase or pay for any [...]?	J01 YES.1 NO..2>>NEXT ITEM	J02	J03 How much did you pay in total?
		ITEM CODE	MK
Lady's other clothing		321	
Boy's shoes		322	
Men's shoes		323	
Girl's shoes		324	
Lady's shoes		325	
Cloth, thread, other sewing material		326	
Laundry, dry cleaning, tailoring fees		327	
Bowls, glassware, plates, silverware, etc.		328	
Cooking utensils (cookpots, stirring spoons and whisks, etc.)		329	
Cleaning utensils (brooms, brushes, etc.)		330	
Torch / flashlight		331	
Umbrella		332	
Paraffin lamp (hurricane or pressure)		333	
Stationery items (not for school)		334	
Books (not for school)		335	
Music or video cassette or CD/DVD		336	
Tickets for sports / entertainment events		337	
House decorations		338	
Night's lodging in rest house or hotel		339	

**MODULE K: NON-FOOD EXPENDITURES OVER PAST YEAR**

Over the past one year (twelve months), did your household purchase or pay for any [...]?	K01  YES . 1 NO . . 2 >> NEXT ITEM	K02	K03 How much did you pay in total?
		ITEM CODE	MK
Carpet, rugs, drapes, curtains		401	
Linen - towels, sheets, blankets		402	
Mat - sleeping or for drying maize flour		403	
Mosquito net		404	
Mattress		405	
Sports & hobby equipment, musical instruments, toys		406	
Film, film processing, camera		407	
Cement		408	
Bricks		409	
Construction timber		410	
Council rates		411	
Insurance - health (MASM, etc.), auto, home, life		412	
Losses to theft (value of items or cash lost)		413	
Fines or legal fees		414	
<i>Lobola</i> (bridewealth) costs		415	
Marriage ceremony costs		416	
Funeral costs, household members		417	
Funeral costs, nonhousehold members (relatives, neighbors/friends)		418	

**NON-FOOD ITEMS THAT MAY NOT HAVE BEEN PURCHASED**

Over the past one year (twelve months) did your household gather, purchase, or pay for any [...]?	K01	K02	K03	K04
	YES . 1 NO . . 2>>>NEXT ITEM	ITEM CODE	What was the estimated total value of [...] consumed?	What was the cost of that which you purchased?
			MK	MK
Woodpoles, bamboo		419		
Grass for thatching roof or other use		420		

## MODULE L: DURABLE GOODS

ITEM	L01 Does your household own a [ITEM]?  YES...1 NO...2 >> NEXT ITEM	L02 D G U O R O A D B L E  ITEM CODE	L03 How many [ITEM]s do you own?  NUMBER	L06 Did you purchase or pay for any [ITEM] in the last month?  YES...1 NO...2 >> NEXT ITEM	L07 How much in total did pay for [ITEM] in the last month?  MK	ITEM	L01 Does your household own a [ITEM]?  YES...1 NO...2 >> NEXT ITEM	L02 D G U O R O A D B L E  ITEM CODE	L03 How many [ITEM]s do you own?  NUMBER	L06 Did you purchase or pay for any [ITEM] in the last month?  YES...1 NO...2 >> NEXT ITEM	L07 How much in total did pay for [ITEM] in the last month?  MK
Mortar/pestle ( <i>mtondo</i> )		501				Motorcycle/scooter		517			
Bed		502				Car		518			
Table		503				Mini-bus		519			
Chair		504				Lorry		520			
Fan		505				Beer brewing drum		521			
Air conditioner		506				Upholstered chair, sofa set		522			
Radio ('wireless')		507				Coffee table (for sitting room)		523			
Tape or CD/DVD player; HiFi		508				Cupboard, drawers, bureau		524			
Television		509				Lantern (paraffin)		525			
VCR		510				Desk		526			
Sewing machine		511				Clock		527			
Kerosene/paraffin stove		512				Iron (for pressing clothes)		528			
Electric or gas stove; hot plate		513				Computer equipment & accessories		529			
Refrigerator		514				Sattelite dish		530			
Washing machine		515				Solar panel		531			
Bicycle		516				Generator		532			



YES..1 NO....2>>>NEXT MODULE

[illegible]

YES..1      NO....2>> NEXT MODULE

--

[illegible]

**MODULE R: SOCIAL SAFETY NETS**

[ASK OF HOUSEHOLD HEAD]

CODE	PROGRAM  <i>DO NOT INCLUDE PENSIONS AND VOUCHERS FOR FERTILIZER AND SEED.</i>	R01 In the last 12 months, has any member of your household received cash, food, or other aid from [PROGRAMME]?	R02 In the last 12 months, what was the total assistance received from [PROGRAMME]?			R6 In the last 12 months, for how many months did your household receive assistance from [PROGRAMME]?	R7 When was the last time your household received this assistance   (THEN >> NEXT PROGRAMME)	
		YES...1 NO...2 >>NEXT PROGRAMME	CASH	IN-KIND	MAIZE	NUMBER	MONTH	YEAR (4-DIGIT)
			MK	CASH VALUE - MK	KG			
101	Free Maize							
102	Free Food (other than Maize)							
103	Food/Cash-for-Work Programme (e.g., MASAF - Public Works Programme [PWP])							
104	Inputs For Work Programme							
105	School Feeding Programme							
106	Free Distribution of Likuni Phala to Children and Mothers (Targeted Nutrition Programme [TNP])							
107	Supplementary Feeding for Malnourished Children at a Nutritional Rehabilitation Unit							
108	Scholarships/Bursaries for Secondary Education. (e.g., CRECCOM)							
109	Scholarships for Tertiary Education (e.g. University Scholarship, Upgrading Teachers)							
110	Tertiary Loan Scheme (Government Loan for University and Other Tertiary Education)							
111	Direct Cash Transfers from Government							
112	Direct Cash Transfers from others (Development Partners, NGOs). SPECIFY _____							
113	Other, Specify: _____							



[illegible]

**MODULE SA: CREDIT RECEIVED (CONTINUED)**

<b>SA12</b> During the 12 months, did you try to borrow from someone outside the household or from an institution and <u>were turned down</u> ?  YES...1 NO...2 >>815	<b>SA13</b> Who turned you down? LIST UP TO 2.  USE CODES BELOW.		<b>SA14</b> What was main <u>reason</u> for trying to obtain the loan? Was it: [READ RESPONSES FROM BOX BELOW]	<b>SA15</b> Are you awaiting word on a loan that you applied for during the past 12 months?  YES...1 NO...2 >>818	<b>SA16</b> From whom or which institution are you awaiting word on a loan? LIST UP TO 2.  USE CODES BELOW.		<b>SA17</b> What was main <u>reason</u> for trying to obtain the loan? Was it: [READ RESPONSES FROM BOX BELOW]	<b>SA18</b> <b>ENUMERATOR: WAS THE ANSWER TO QUESTIONS SA01, SA12 AND SA15 ALWAYS "NO"?</b>  ANSWER TO ALL THREE QUESTIONS WAS ALWAYS "NO"...1  ANSWER TO ALL THREE QUESTIONS WAS NOT ALWAYS "NO"...2>>NEXT MODULE	<b>SA19</b> Why did you <u>not attempt to borrow</u> in the last 12 month? [LIST UP TO TWO ANSWERS IN ORDER OF IMPORTANCE.]  NO NEED .1 BELIEVED WOULD BE REFUSED.2 TOO EXPENSIVE.3 TOO MUCH TROUBLE FOR WHAT IT IS WORTH .4 INADEQUATE COLLATERAL .5 DO NOT LIKE TO BE IN DEBT.6 DO NOT KNOW ANY LENDER.7 OTHER (SPECIFY) . . . .8	
	1ST	2ND			1ST	2ND			1ST	2ND

**CODES FOR SA4, SA13 & SA16:**

RELATIVE . . . . .1  
 NEIGHBOUR. . . . .2  
 GROCERY/LOCAL  
 MERCHANT . . . . .3  
 MONEY LENDER  
 (KATAPILA). . . . .4  
 EMPLOYER . . . . .5  
 RELIGIOUS  
 INSTITUTION . . . . .6  
 MARDEF . . . . .7  
 MRFC . . . . .8  
 SACCO. . . . .9  
 BANK (COMMERCIAL). 10  
 NGO. . . . .11  
 OTHER (SPECIFY). . 12

**CODES FOR SA14, SA17:**

PURCHASE LAND. .1  
 PURCHASE AGRICULTURAL INPUTS FOR FOOD CROP .2  
 PURCHASE SUBSIDIZED FERTILIZER (I.E., WITH VOUCHER) .3  
 PURCHASE INPUTS FOR TOBACCO . .4  
 PURCHASE INPUTS FOR OTHER CASH CROPS .5  
 BUSINESS START-UP CAPITAL .6  
 PURCHASE NON- FARM INPUTS .7  
 CONSUMPTION. . .8  
 UNFORESEEN HEALTHCARE .9  
 EDUCATION EXPENSES .10  
 OTHER HOUSEHOLD CONSUMPTION NEEDS .11  
 OTHER (SPECIFY).12

S.A-FILTER. ENUMERATOR: IS THERE ANY MEMBER OF THE HOUSEHOLD WHO HAVE RECEIVED CREDIT OVER THE LAST 1 MONTH (REFER TO SA.08 ON THE MONTH OF CREDIT COLLECTED AND IF THERE IS NO CREDIT RECEIVED DURING THE LAST MONTH ANSWER NO AND SKIP TO THE NEXT MODULE)

```
YES....1
NO.....2 >> MODULE S.B
```

>continue for all loans, marking the loan number (from SA02) and "R" for received and "P" for partial repayment, and "C" for closed on the days indicated (if loan 1 was received on Aug 4 and repaid with a 10% interest rate on aug 10 and 17 write G on aug 4 and P on aug,10,17, i.e. the corresponding day cells).

[illegible]

[illegible]

RELATIVE . . . . .	1	NEIGHBOUR. . . . .	2
GROCERY/LOCAL MERCHANT . . . . .	3	MONEY LENDER (KATAPILA) . . . . .	4
EMPLOYER . . . . .	5	RELIGIOUS INSTITUTION . . . . .	6
MARDEF . . . . .	7	MRFC . . . . .	8
SACCO . . . . .	9	BANK (COMMERCIAL) . . . . .	10
NGO . . . . .	11	OTHER (SPECIFY) . . . . .	12

10

[illegible]

**MODULE SB: CREDIT EXTENDED (CONTINUED)**

<b>SB12</b> During the last <b>month</b> , did you turn someone down when they asked to borrow money?  YES...1 NO...2 >>S18	<b>SB13</b> Who did you turn down? LIST UP TO 2.  USE CODES BELOW.	<b>SB14</b> What was main reason the borrower tried to obtain the loan? Was it: [READ RESPONSES]	<b>SB18</b> <b>ENUMERATOR: WAS THE ANSWER TO QUESTIONS SB01 AND SB12 ALWAYS "NO"?</b>  ANSWER TO BOTH QUESTIONS WAS ALWAYS "NO"...1  ANSWER TO BOTH QUESTIONS WAS NOT ALWAYS "NO"...2
	1ST                      2ND		

**CODES FOR SB4, SB13 & SB16:**

RELATIVE . . . . .1  
 NEIGHBOUR. . . . .2  
 GROCERY/LOCAL  
   MERCHANT . . . . .3  
 MONEY LENDER  
   (KATAPILA). . . . .4  
 EMPLOYER . . . . .5  
 RELIGIOUS  
   INSTITUTION . . . . .6  
 MARDEF . . . . .7  
 MRFC . . . . .8  
 SACCO. . . . .9  
 BANK (COMMERCIAL). 10  
 NGO. . . . .11  
 OTHER (SPECIFY). . 12

**CODES FOR SB14:**

PURCHASE LAND. .1  
 PURCHASE AGRICULTURAL INPUTS FOR FOOD CROP .2  
 PURCHASE SUBSIDIZED FERTILIZER (I.E., WITH VOUCHER) .3  
 PURCHASE INPUTS FOR TOBACCO . .4  
 PURCHASE INPUTS FOR OTHER CASH CROPS .5  
 BUSINESS START-UP CAPITAL .6  
 PURCHASE NON- FARM INPUTS .7  
 CONSUMPTION. . .8  
 UNFORESEEN HEALTHCARE .9  
 EDUCATION EXPENSES .10  
 OTHER HOUSEHOLD CONSUMPTION NEEDS .11  
 OTHER (SPECIFY).12



>continue for all loans, marking the loan number (from SB02) and "G" for given and "P" for partial repayment  
(if loan 1 was received on Sep 4 and repaid with a 10% interest rate on Sep 10 and 17 write G on Sep 4.  
i.e. the corresponding day cells).

landmark event		day	1	2	3	4	5
E_66int	day interview						
E_66	church/official holiday (H)						
INDIVIDUAL LOANS RECEIVED, HISTORY PAST							
LOAN # (SB02?)	G=given, P=partial payment, C=closed		1	2	3	4	5
#1	G, P, C						
	amount MK						
#2	G, P, C						
	amount MK						
#3	G, P, C						
	amount MK						
#4	G, P, C						
	amount MK						
#5	G, P, C						
	amount MK						
#6	G, P, C						
	amount MK						
#7	G, P, C						
	amount MK						
#8	G, P, C						
	amount MK						
INDIVIDUAL LOANS RECEIVED, HISTORY PAST							
LOAN # (SB02?)	G=given, P=partial payment, C=closed		17	18	19	20	21
#1	G, P, C						
	amount MK						
#2	G, P, C						
	amount MK						
#3	G, P, C						
	amount MK						
#4	G, P, C						
	amount MK						
#5	G, P, C						
	amount MK						
#6	G, P, C						
	amount MK						
#7	G, P, C						
	amount MK						
#8	G, P, C						
	amount MK						





ASK OF HOUSEHOLD HEAD		U01 During the last 3 months, was your household affected negatively by any of the following [SHOCK]?	U01_TIME When did it occur?  last month.....1 2 months ago.....2 3 months ago.....3 >> NEXT SHOCK	U02 Rank the three most significant shocks you experienced - Most Severe (1), Second Most Severe (2), Third (3).  The next questions should only be asked concerning three most severe shocks as noted in U02. Leave all other rows blank	U03 As a result of this [SHOCK], did your [...] ...  READ RESPONSES FOR EACH COLUMN  Increase.....1 Decrease.....2 Did Not Change..3	U04 What did your household do in response to this [SHOCK] to try to regain your former welfare level?  FOR EACH SHOCK, LIST UP TO 3 ANSWERS BY ORDER OF IMPORTANCE. IF HAPPENED MORE THAN ONCE DURING THE LAST 3 MONTHS, ASK ABOUT THE MOST RECENT INCIDENT. USE CODES ON THE RIGHT.						
CODE	SHOCK				INCOME	ASSETS	FOOD PRODUCTION	FOOD STOCKS	FOOD PURCHASES	1ST	2ND	3RD
101	Drought/Irregular Rains											
102	Floods/Landslides											
103	Earthquakes											
104	Unusually High Level of Crop Pests or Disease											
106	Unusually High Level of Livestock Disease											
108	Unusually Low Prices for Agricultural Output											
107	Unusually High Costs of Agricultural Inputs											
108	Unusually High Prices for Food											
109	End of Regular Assistance/Aid/Remittances From Outside Household											
110	Reduction in the Earnings from Household (Non-Agricultural) Business (Not due to Illness or Accident)											
112	Household (Non-Agricultural) Business Failure (Not due to Illness or Accident)											
112	Reduction in the Earnings of Currently Salaried Household Member(s) (Not due to Illness or Accident)											
113	Loss of Employment of Previously Salaried Household Member(s) (Not due to Illness or Accident)											
114	Serious Illness or Accident of Household Member(s)											
115	Birth in the Household											
116	Death of Income Earner(s)											
117	Death of Other Household Member(s)											
118	Break-Up of Household											
119	Theft of Money/Valuables/Assets/Agricultural Output											
120	Conflict/Violence											
121	Other (Specify)											

RELIED ON OWN-SAVINGS....1

RECEIVED UNCONDITIONAL HELP FROM RELATIVES/FRIENDS....2

RECEIVED UNCONDITIONAL HELP FROM GOVERNMENT.....3

RECEIVED UNCONDITIONAL HELP FROM NGO/RELIGIOUS INSTITUTION.....4

CHANGED EATING PATTERNS (RELIED ON LESS PREFERRED FOOD OPTIONS, REDUCED THE PROPORTION OR NUMBER OF MEALS PER DAY, OR HOUSEHOLD MEMBERS SKIPPED DAYS OF EATING, ETC.).....5

EMPLOYED HOUSEHOLD MEMBERS TOOK ON MORE EMPLOYMENT...6

ADULT HOUSEHOLD MEMBERS WHO WERE PREVIOUSLY NOT WORKING HAD TO FIND WORK.....7

HOUSEHOLD MEMBERS MIGRATED.....8

REDUCED EXPENDITURES ON HEALTH AND/OR EDUCATION...9

OBTAINED CREDIT.....10

SOLD AGRICULTURAL ASSETS..11

SOLD DURABLE ASSETS.....12

SOLD LAND/BUILDING.....13

SOLD CROP STOCK.....14

SOLD LIVESTOCK.....15

INTENSIFY FISHING.....16

SENT CHILDREN TO LIVE ELSEWHERE.....17

ENGAGED IN SPIRITUAL EFFORTS - PRAYER, SACRIFICES, DIVINER CONSULTATIONS.....18

DID NOT DO ANYTHING.....19

OTHER (SPECIFY) .....20

**MODULE Y: RISK AND COGNITION****[ASK OF HOUSEHOLD HEAD AND SPOUSE]****Y1: RISK**

<p>You are going to play a game, I am going to flip a coin. Imagine that you would get the money shown under the GREEN area if it lands with the Malawi Crest facing up or the money shown under WHITE area if it lands with the Kwacha side facing up. The amount you would win depends on the bet you choose. SHOW PICTURE TO RESPONDENT WITH MK.</p> <p>Which bet would you choose?</p>	Y01_HEAD	Y01_SPOUSE
	BOX	BOX

**Y2: WORD RECALL**

<p>READ: I will now read a set of 10 words. When I have finished, I would like you to say as many as you can recall. We have purposely made the list long so it will be hard for anyone to recall all of the words. Most people recall just a few. Please listen carefully.</p> <p>READ THE FOLLOWING WORDS:</p>		Circle "1" if recalled	
		Y02_HEAD	Y02_SPOUSE
Grass	Grass	1	1
Soya	Soya	1	1
Cat	Cat	1	1
Silence	Silence	1	1
Sun	Sun	1	1
Grandmother	Grandmother	1	1
Chair	Chair	1	1
Fire	Fire	1	1
Night	Night	1	1
Nurse	Nurse	1	1
INTERVIEWER: Count the number of words recalled correctly		NO. WORDS	

**Y3: NUMERACY AND COGNITION**

3_1	If the chance of getting a disease is 30 percent, how many of 1000 people would be expected to get the disease?	HEAD	SPOUSE
	Enter 88,888 if don't know	--'----	--'----
3_2	If ten people have to share equally a prize of MK 40,000, how much money does each person get?		
	Enter 88,888 if don't know	--'----	--'----
3_3	Let's say you have MK 5000 in a savings account, and you get 10 percent interest per year. How much would you have at the end of the year?		
	Enter 88,888 if don't know	--'----	--'----

**AG-MODULE C: PLOT ROSTER - 2012/2013 RAINY SEASON**

1. For this current 2012/13 rainy season, will you OR any member of your household  
own any land OR cultivate any land ?

YES....1  
NO.....2 >> AG-MODULE E

☐

Please list all plots you or anyone in your household plan to own or plan to cultivate during the 2012/2013 rainy season.

TABLE A	A PLOT IS A CONTINUOUS PIECE OF LAND ON WHICH A UNIQUE CROP OR A MIXTURE OF CROPS IS GROWN, UNDER A UNIFORM, CONSISTENT CROP MANAGEMENT SYSTEM. IT MUST BE CONTINUOUS AND SHOULD NOT BE SPLIT BY A PATH OF MORE THAN ONE METRE IN WIDTH. PLOT BOUNDARIES ARE DEFINED ACCORDING TO THE CROPS GROWN AND THE OPERATOR.			
PLOT ID	2. PLOT NAME	3. LOCATION & DESCRIPTION	4. What is the <u>area</u> of this [PLOT]?  ENUMERATOR: ASK THE FARMER TO ESTIMATE THE AREA  <u>CODES FOR UNIT:</u> ACRE.....1 HECTARE.....2 SQUARE METERS...3 OTHER (SPECIFY)..4	
			FARMER ESTIMATION	
			AREA	UNIT
R1			— — — — —	
R2			— — — — —	
R3			— — — — —	
R4			— — — — —	
R5			— — — — —	
R6			— — — — —	

[illegible]

**AG-MODULE E: COUPON USE - 2012/2013 RAINY SEASON**

[illegible]

[illegible]

[illegible]



**NETWORK ROSTER**

ID	1. NAME	2. CODE	3. LOCATION
N1			
N2			
N3			
N4			
N5			
N6			
N7			
N8			
N9			
N10			
N11			
N12			
N13			
N14			
N15			

CODES FOR QUESTION 2:

RELATIVE.....1  
 FRIEND/NEIGHBOR.....2  
 VDC MEMBER.....3  
 VILLAGE HEADMAN.....4  
 TRADITIONAL AUTHORITY.....5  
 POLITICAL LEADER.....6  
 MAIN FARM/PLOT.....7  
 ROADSIDE.....8  
 MOBILE MARKET.....9  
 LOCAL MARKET.....10  
 PRIVATE TRADER IN LOCAL MARKET...11  
 LOCAL MERCHANT/GROCERY.....12  
 MAIN MARKET.....13  
 PRIVATE TRADER IN MAIN MARKET...14  
 AUCTION IN MAIN MARKET.....15  
 PRIVATE COMPANY/BUSINESS PERSON..16  
 EMPLOYER.....17  
 GOVERNMENT AGENCY.....18  
 PARLIAMENT MEMBER.....19  
 MONEY LENDER/KATAPILA.....20  
 PRIVATE MICROFINANCE INSTITUTION.21  
 SAVINGS & CREDIT COOPERATIVE....22  
 COMMERCIAL BANK.....23  
 GOVERNMENT-FINANCED LENDER.....24  
 PARASTATAL ORGANIZATION.....25  
 AGRICULTURAL COOPERATIVE.....26  
 FARMER BASED CLUB/ASSOCIATION...27  
 NGO.....28  
 TRUST.....29  
 PRIVATE VETERINARY.....30  
 DISTRICT VETERINARY.....31  
 RELIGIOUS GROUP/INSTITUTION.....32  
 OTHER (SPECIFY).....33

CODES FOR QUESTION 3:

WITHIN THE VILLAGE.....1  
 NEAR THE VILLAGE.....2  
 IN/NEAR THE TOWN.....3  
 IN/NEAR THE DISTRICT/URBAN CENTER.4  
 OUTSIDE THE DISTRICT.....5  
 OUTSIDE THE REGION.....6

**CROP/SEED MASTER LIST****CROP/SEED CODES****MAIZE**

LOCAL.....1  
COMPOSITE/OPV....2  
HYBRID.....3  
HYBRID RECYCLED...4

**TOBACCO**

BURLEY.....5  
FLUE CURED.....6  
NNDF.....7  
SDF .....8  
ORIENTAL .....9  
OTHER TOBACCO  
(SPECIFY).....10

**GROUNDNUT**

CHALIMBANA.....11  
CG7.....12  
MANI-PINTAR.....13  
MAWANGA .....14  
JL24.....15  
OTHER GROUNDNUT (SPECIFY)\_\_\_\_.16

**RICE**

LOCAL.....17  
FAYA .....18  
PUSA.....19  
TCG10.....20  
IET4094 (SENGA)..21  
WAMBONE.....22  
KILOMBERO .....23  
ITA.....24  
MTUPATUPA.....25  
OTHER RICE  
(SPECIFY).....26

GROUND BEAN (NZAMA) .....27  
SWEET POTATO.....28  
IRISH [MALAWI] POTATO..29  
WHEAT.....30  
FINGER MILLET (MAWERE) ..31  
SORGHUM.....32  
PEARL MILLET (MCHEWERE) .33  
BEANS.....34  
SOYABEAN.....35  
PIGEONPEA (NANDOLO) ....36  
COTTON.....37  
SUNFLOWER.....38  
SUGAR CANE.....39  
CABBAGE.....40  
TANAPOSI.....41  
NKHWANI.....42  
THERERE/OKRA.....43  
TOMATO.....44  
ONION.....45  
PEA.....46  
PAPRIKA.....47  
OTHER (SPECIFY).....48

**TREE/PERMANENT CROP MASTER LIST**

CASSAVA.....1  
TEA.....2  
COFFEE.....3  
MANGO.....4  
ORANGE.....5  
PAWPAW/PAPAYA.....6  
BANANA.....7  
AVOCADO.....8  
GUAVA.....9  
LEMON.....10  
NAARTJE (TANGERINE).....11  
PEACH.....12  
[CUSTADE APPLE] POZA....13  
MEXICAN APPLE [MASUKU]...14  
MASAU.....15  
PINEAPPLE.....16  
MACADAMIA.....17  
OTHER (SPECIFY).....18