

# SHWALITA 2007/2008

## Community Questionnaire

LOCALITY: \_\_\_\_\_ CLUSTER ID: [\_\_|\_\_]-[\_\_]-[\_\_|\_\_]

| DATE |    |    | TIME START |    | TIME STOP |    | TIME TAKEN |    |
|------|----|----|------------|----|-----------|----|------------|----|
| dd   | mm | yy | hh         | mm | hh        | mm | hh         | mm |
|      |    |    |            |    |           |    |            |    |

INTERVIEWER NAME: \_\_\_\_\_ CODE: [\_\_|\_\_|\_\_]

GPS COORDINATES:

|   |  |  |   |   |  |   |   |  |  |   |   |
|---|--|--|---|---|--|---|---|--|--|---|---|
| S |  |  | ° |   |  | . |   |  |  | , |   |
| E |  |  |   | ° |  |   | . |  |  |   | , |

COMMENTS:

SECTION 0

RESPONDENTS

SELECTING THE RESPONDENTS:

SELECT A GROUP OF RESPONDENTS FROM THE COMMUNITY WHO WILL BE BEST ABLE TO RESPOND TO THE DIFFERENT SECTIONS OF THE QUESTIONNAIRE. DO NOT USE ONLY ONE OR TWO RESPONDENTS. INSTEAD ASK THE KITONGOJI/MTAA LEADERS TO CALL A MEETING OF THE PEOPLE SPECIFIED BELOW. DURING THE MEETING, YOU CAN THEN ASK EACH QUESTION OF THE GROUP. WHEN MEMBERS OF THE GROUP HAVE DIFFERENT OPINIONS, RECORD THE OPINION OF THE MAJORITY. IF THERE ARE QUESTIONS ABOUT WHICH THE GROUP IS UNCERTAIN, ASK THEM FOR THE NAME OF SOMEONE WHO WOULD KNOW. ADD THAT PERSON TO THE LIST OF RESPONDENTS BELOW. WHEN THE INTERVIEW HAS BEEN COMPLETED, SEEK OUT THE PERSON CITED TO ASK HIM/HER FOR THE INFORMATION YOU WERE UNABLE TO OBTAIN.

IN SOME INSTANCES, ONE RESPONDENT WILL SATISFY MORE THAN ONE OF THESE CRITERIA.

THE MINIMUM NUMBER OF RESPONDENTS IS THREE BUT THERE MAY BE MORE.

1. The person in the kitongoji/mtaa who knows the most about births and deaths, about people who have left the village and about new arrivals. In some communities this person is the village secretary or chairman.

| A.<br>NAME | B.<br>TITLE/OCCUPATION | C.<br>AGE | D.<br>SEX | E.<br>YEARS<br>LIVING IN<br>COMMUNITY* |
|------------|------------------------|-----------|-----------|--|
|            |                        |           |           |  |

\* DEDUCT YEARS LIVING AWAY FROM COMMUNITY

2. The person in the kitongoji/mtaa who knows the most about the economic activities in the kitongoji/mtaa and the roads, water supply, transportation possibilities available to kitongoji/mtaa members. In some vitongoji/mitaa this person is the chairman or secretary of the development committee or community development officer.

| A.<br>NAME | B.<br>TITLE/OCCUPATION | C.<br>AGE | D.<br>SEX | E.<br>YEARS IN<br>COMMUNITY |
|------------|------------------------|-----------|-----------|-----------------------------|
|            |                        |           |           |                             |

\* DEDUCT YEARS LIVING AWAY FROM COMMUNITY

3. The person in the kitongoji/mtaa who knows the most about all the different types of education used by kitongoji/mtaa members. In some vitongoji/mitaa, this person is the chairman of the education committee.

| A.<br>NAME | B.<br>TITLE/OCCUPATION | C.<br>AGE | D.<br>SEX | E.<br>YEARS IN<br>COMMUNITY |
|------------|------------------------|-----------|-----------|-----------------------------|
|            |                        |           |           |                             |

\* DEDUCT YEARS LIVING AWAY FROM COMMUNITY

4. The person in the kitongoji/mtaa who knows the most about all the different types of health services and social services available in and used by the kitongoji/mtaa. In some vitongoji/mitaa this person is the chairman of the health committee.

| A.<br>NAME | B.<br>TITLE/OCCUPATION | C.<br>AGE | D.<br>SEX | E.<br>YEARS IN<br>COMMUNITY |
|------------|------------------------|-----------|-----------|-----------------------------|
|            |                        |           |           |                             |

\* DEDUCT YEARS LIVING AWAY FROM COMMUNITY

5. The person in the kitongoji/mtaa who knows the most about agricultural and livestock activities.

| A.<br>NAME | B.<br>TITLE/OCCUPATION | C.<br>AGE | D.<br>SEX | E.<br>YEARS IN<br>COMMUNITY |
|------------|------------------------|-----------|-----------|-----------------------------|
|            |                        |           |           |                             |

\* DEDUCT YEARS LIVING AWAY FROM COMMUNITY

6. The person in the community who knows the most about community, government and NGO investments in the kitongoji/mtaa.

| A.<br>NAME | B.<br>TITLE/OCCUPATION | C.<br>AGE | D.<br>SEX | E.<br>YEARS IN<br>COMMUNITY |
|------------|------------------------|-----------|-----------|-----------------------------|
|            |                        |           |           |                             |

\* DEDUCT YEARS LIVING AWAY FROM COMMUNITY

7. The person in the kitongoji/mtaa who knows the most about cultural practices, including inheritance practices. In some vitongoji/mitaa this person is the chairman.

| A.<br>NAME | B.<br>TITLE/OCCUPATION | C.<br>AGE | D.<br>SEX | E.<br>YEARS IN<br>COMMUNITY |
|------------|------------------------|-----------|-----------|-----------------------------|
|            |                        |           |           |                             |

\* DEDUCT YEARS LIVING AWAY FROM COMMUNITY

8. If another respondent is needed, provide his/her identity.

| A.<br>NAME | B.<br>TITLE/OCCUPATION | C.<br>AGE | D.<br>SEX | E.<br>YEARS IN<br>COMMUNITY |
|------------|------------------------|-----------|-----------|-----------------------------|
|            |                        |           |           |                             |

\* DEDUCT YEARS LIVING AWAY FROM COMMUNITY

F. Reason why eighth respondent is necessary

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**SECTION 1: DEMOGRAPHIC INFORMATION**

1. What is the population share of ethnic groups represented in this kitongoji/mtaa? (EXPLAIN DIFFERENCE BETWEEN NATIONALITY AND TRIBE. LET RESPONDENTS FREELY GIVE PERCENTAGES IN REPORTED PERCENTAGE, BUT MAKE SURE THEY ADD UP TOO 100 IN CALCULATED PERCENTAGE).

| Tribe (specify) |  | REPORTED % | CALCULATED %                       |
|-----------------|--|------------|------------------------------------|
| A.              |  |            |                                    |
| B.              |  |            |                                    |
| C.              |  |            |                                    |
| D.              |  |            |                                    |
| E.              |  |            |                                    |
| F.              |  |            |                                    |
| G.              |  |            |                                    |
| H.              |  |            |                                    |
| I.              |  |            |                                    |
| J.              |  |            |                                    |
| K.              |  |            |                                    |
|                 |  |            | CHECK THAT TOTAL PERCENTAGE IS 100 |

2. What is the population share of the main religions in this kitongoji/mtaa? (LET RESPONDENTS FREELY GIVE PERCENTAGES IN REPORTED PERCENTAGE, BUT MAKE SURE THEY ADD UP TOO 100 IN CALCULATED PERCENTAGE).

| Religion |                       | REPORTED % | CALCULATED %                       |
|----------|-----------------------|------------|------------------------------------|
| A.       | Muslim                |            |                                    |
| B.       | Catholics             |            |                                    |
| C.       | Lutherans             |            |                                    |
| D.       | Seventh Day Adventist |            |                                    |
| E.       | Baptist               |            |                                    |
| F.       | Other Christian       |            |                                    |
| G.       | Traditional           |            |                                    |
| H.       | other: specify_____   |            |                                    |
|          |                       |            | CHECK THAT TOTAL PERCENTAGE IS 100 |

3. Was this village newly formed by the 1971 Villagisation Act?
- YES.....1 (>6)  
NO.....2
4. Did many people move into this village during the 1971 Villagisation Act?
- YES.....1  
NO.....2
5. When did people first settle in the area that is now this kitongoji?
- MORE THAN 100 YEARS AGO.....1  
LESS THAN 100 YEARS, BUT BEFORE INDEPENDENCE....2  
AFTER INDEPENDENCE.....3
6. In the past 12 months, how many households have permanently migrated OUT of this kitongoji/mtaa?
7. Where do most people go to?
- CITY.....1  
TOWN.....2  
OTHER URBAN AREAS...3  
SAME VILLAGE.....4  
OTHER RURAL AREAS...5
8. In the past 12 months how many household have permanently migrated INTO this kitongoji/mtaa?
9. Where do most people come from?
- CITY.....1  
TOWN.....2  
OTHER URBAN AREAS...3  
SAME VILLAGE.....4  
OTHER RURAL AREAS...5

**SECTION 2: ECONOMY AND INFRASTRUCTURE**

| 1.<br>MODE OF TRANSPORT | 2.<br>Can a [..NAME..] reach someplace in the kitongoji/mtaa in all seasons<br><br>YES.....1<br>NO.....2 | 3.<br>Does a [..NAME..] reach someplace the kitongoji/mtaa in all seasons<br><br>YES.....1<br>NO.....2 | 4.<br>How far from the kitongoji/mtaa can [..NAME..] they reach<br><br>KILOMETERS |
|-------------------------|--|--|---|
| saloon car              |  |  |   |
| minibus/bus             |  |  |   |
| 4 wheel drive           |  |  |   |
| small truck (> 3 Tons)  |  |  |   |

5. Does this kitongoji/mtaa have any permanent natural sources of water (rivers or springs)   
YES.....1  
NO.....2

6. Do any households in this kitongoji/mtaa have pipe-borne water?   
YES.....1  
NO.....2

7. Is there a restaurant (*hoteli*), in this kitongoji/mtaa?   
YES.....1  
NO.....2

8. How far do you have to go out of this kitongoji/mtaa to go to an official government post office?  
TO THE NEAREST INTEGER (IF LESS THAN 0.5, WRITE 0) KM:   
IF POST OFFICE IN COMMUNITY, ENTER 0

9. How far do you have to go out of this kitongoji/mtaa to get mobile phone reception?  
TO THE NEAREST INTEGER (IF LESS THAN 0.5, WRITE 0) KM:   
IF RECEPTION IN COMMUNITY, ENTER 0

10. Are there shops/stalls (*maduka*) in this kitongoji/mtaa where people can shop for most of their daily consumption needs?   
YES.....1 (➤12)  
NO.....2

11. Where are the nearest shops/stalls where people can shop for most of their daily consumption needs? How far is it from here?  
TO THE NEAREST INTEGER (IF LESS THAN 0.5, WRITE 0) KM:   
LOCATION\_\_\_\_\_

12. Is there a market in this kitongoji/mtaa?   
YES.....1  
NO.....2 (➤14)

13. How often is this market?   
IF MORE THAN ONE TAKE MOST FREQUENT  
NUMBER OF TIMES:

TIME UNIT CODES: DAY.....3  
WEEK.....4  
MONTH.....5  
YEAR.....6

PER TIME UNIT:

14. Where is the nearest periodic market? How far is it from here?

TO THE NEAREST INTEGER (IF LESS THAN 0.5, WRITE 0) KM:

LOCATION \_\_\_\_\_

15. How long does it take to get to the VILLAGE centre (e.g. village government offices) by the most typical mode of transport?

MIN

16. What is the fare to go to the district capital [...NAME...]?

TSHS:

17. How long does it take to travel to the district capital [...NAME...] by the most typical mode of transport?

| days                 |                      | hours                |                      | minutes              |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> |

|  | 18. Are there any groups formed in the community without outside assistance?<br>YES...1<br>NO....2 |
|--|--|
| A. Women's self-help groups                |  |
| B. Men's self-help groups                  |  |
| C. Mixed Gender self-help groups           |  |
| D. ROSCAS (mzunguko)                       |  |
| E. Income generating groups                |  |
| F. Faith-based groups                      |  |
| G. Social Clubs, like football teams, etc. |  |
| H. Labor Sharing Groups                    |  |

19. Do members of this kitongoji/mtaa engage in any communal income-generating activities (even if they participate as part of village communal activities), such as...

YES...1

NO....2

A. Communal Farming (MFUMAKI)?.....

B. Communal Non-farm businesses.....  
(specify: \_\_\_\_\_)

C. Other Communal Income-generating activities?.....  
(Specify: \_\_\_\_\_)

20. Does this kitongoji/mtaa have any communally-owned assets (even if shared at village level with other vitongoji/mitaa), such as...

YES...1  
NO....2

- A. Communal land (*ardhi ya kijiji*)?.....
- B. Communal farm?.....
- C. Communal transport? .....
- D. Communal water distribution or irrigation.....
- E. Other Community Productive assets (fishing equipment, tractor, real estate, etc.).....   
(Specify:\_\_\_\_\_)
- F. Other Community assets (like natural resources usage rights, equipment to organize functions, etc.)   
(Specify:\_\_\_\_\_)

|  |   | IF ANSWER TO 21 IS YES, ASK 22-25                  |   |  |   |
|--|---|--|---|--|---|
| 21.  | Other than from neighbors and relatives, from whom do people in this kitongoji/mtaa borrow money? | 22.  | 23.                                       | 24.  | 25.   |
|  |   | Is there one or more [...] in this kitongoji/mtaa? | How far is it in KM to the nearest [...]? | Does the [...] most used by kitongoji/mtaa members require security or collateral? | Can payment be postponed in case of poor crop or other emergency? |
|  |   | YES...1 (>24)<br>NO...2                            | UP TO NEAREST INTEGER<br><br>KM           | YES....1<br>NO.....2   | YES....1<br>NO.....2  |
| YES.....1                                    |   |  |   |  |   |
| NO.....2                                     | >NEXT ROW   |  |   |  |   |
| A. Bank?                                     |   |  |   |  |   |
| B. Community Fund ( <i>mfuko wa kijiji</i> ) |   |  |   |  |   |
| C. Commercial money lenders?                 |   |  |   |  |   |
| D. SACCOS?                                   |   |  |   |  |   |
| E. NGOs/micro finance projects?              |   |  |   |  |   |
| F. Other (specify____)?                      |   |  |   |  |   |

**SECTION 3: EDUCATION**

Which 3 primary schools, including those in or outside the kitongoji/mtaa are most frequented by children in this kitongoji?

| 1.<br>No. | 2.<br>NAME | 3.<br>Where is this school located?<br>1. IN THE KITONGOJI<br>2. IN THE MTAA<br>3. IN THE VILLAGE<br>4. ELSEWHERE | 4.<br>What percentage of primary school aged children in this kitongoji/mtaa attend this school? |
|-----------|------------|---|--|
| 1         |            |   |  |
| 2         |            |   |  |
| 3         |            |   |  |

Now I would like to ask about the secondary schools in or near this kitongoji/mtaa which secondary-school children in this community attend.

FOR UP TO THREE OF THE SECONDARY SCHOOLS

|   | A. SCHOOL 1 | B. SCHOOL 2 | C. SCHOOL 3 |
|---|-------------|-------------|-------------|
| 5. What is the name of the school?  |             |             |             |
| 6. How far is this school from the kitongoji/mtaa?<br>KM UP TO NEAREST INTEGER<br>(ENTER 0 IF IN COMMUNITY) |             |             |             |
| 7. Is it public or private?<br>PUBLIC.....1<br>PRIVATE SECULAR.....2<br>PRIVATE RELIGIOUS...3               |             |             |             |
| 8. How many O level forms does the school have?   |             |             |             |
| 9. How many A level forms does the school have?   |             |             |             |
| 10. Is this a boarding school?<br>BOARDING ONLY...1<br>DAY ONLY.....2<br>BOTH.....3                         |             |             |             |

Now I would like to ask about the technical or vocational schools in or near this kitongoji/mtaa.

FOR UP TO THREE OF THE NEAREST TECHNICAL OR VOCATIONAL SCHOOLS

|  | A. SCHOOL 1 | B. SCHOOL 2 | C. SCHOOL 3 |
|--|-------------|-------------|-------------|
| 11. What is the name of the school? NAME:  |             |             |             |
| 12. How far is this school from the kitongoji/mtaa? KM (ENTER 0 IF IN COMMUNITY)             |             |             |             |
| 13. Is it public or private?<br>PUBLIC.....1<br>PRIVATE SECULAR....2<br>PRIVATE RELIGIOUS..3 |             |             |             |

14. Does your **village** operate a nursery school (do not include private nursery schools)?

YES.....1  
NO.....2

15. Does your **village** have a feeding post or daycare centre, where children can be taken during the day and where food is provided for them?

YES.....1  
NO.....2

**SECTION 4: HEALTH**

Which of the following type of health facilities are most frequented by people in this kitongoji/mtaa?

| 1. ID             | 2. NAME | 3. Where is this facility located?<br>1. in the kitongoji<br>2. in the mtaa<br>3. in the village<br>4. elsewhere | 4. How long does it take to get to this facility by the most typical form of transport? |         |
|-------------------|---------|--|---|---------|
|                   |         |  | HOURS   | MINUTES |
| 1 - dispensary    |         |  |   |         |
| 2 - health centre |         |  |   |         |
| 3 - hospital      |         |  |   |         |

5. Are there any pharmacies in this kitongoji/mtaa?

YES.....1  
NO.....2

6. Are there any private laboratories in this kitongoji/mtaa?

YES.....1  
NO.....2

7. Are there any traditional healers in this kitongoji/mtaa?

YES.....1  
NO.....2

8. What are the most important health problems in this kitongoji/mtaa?  
LIST UP TO FIVE ANSWERS, BEGINNING WITH THE MOST IMPORTANT.

|  |        |
|--|--------|
| CODES:                                   | FIRST  |
| AIDS/HIV.....1                           |        |
| ASTHMA.....2                             |        |
| BILHARZIA/SHISTOSOMIASIS.....3           |        |
| CANCER.....4                             |        |
| DIARRHEA.....5                           |        |
| DYSENTERY.....6                          | SECOND |
| FRACTURE.....7                           |        |
| GONORRHEA.....8                          |        |
| INTESTINAL PARASITES.....9               |        |
| MALARIA.....10                           |        |
| MALNUTRITION (KWASHIORKOR/MARASMUS)...11 |        |
| MEASLES.....12                           | THIRD  |
| MENINGITIS.....13                        |        |
| POISONING.....14                         |        |
| POLIO.....15                             |        |
| SYPHILIS.....16                          |        |
| TETANUS.....17                           |        |
| TUBERCULOSIS.....18                      | FOURTH |
| TYPHOID.....19                           |        |
| URINARY INFECTION.....20                 |        |
| WITCHCRAFT.....21                        |        |
| OTHER STD (Specify:_____).22             |        |
| OTHER INFECTION<br>(Specify:_____).23    |        |
| OTHER INJURY<br>Specify:_____).24        | FIFTH  |
| OTHER ILLNESS<br>Specify:_____).25       |        |
| DON'T KNOW.....99                        |        |

9. Does this kitongoji/mtaa maintain a register of births and deaths?  
YES, BOTH BIRTHS AND DEATHS.....1  
BIRTHS ONLY.....2  
DEATHS ONLY.....3  
NO, NEITHER BIRTHS NOR DEATHS....4

10. How many people in this kitongoji/mtaa have died in the past 12 months (since...SAME DATE LAST YEAR...)? How many were:

ENTER ZERO IF NONE

- A. Children under 15 years old (including infants)?.....
- B. Men and women of age 15-49 years?.....
- C. People over 49 years old?.....

|  |
|--|
|  |
|  |
|  |

11. Where is the nearest place to be tested for HIV/AIDS?

- IN THE KITONGOJI/MTAA.....1 (➤NEXT SECTION)
- IN THE VILLAGE.....2 (➤NEXT SECTION)
- ELSEWHERE

12. How far from here is the nearest permanent place someone can get tested for HIV/AIDS?

TO THE NEAREST INTEGER (IF LESS THAN 0.5, WRITE 0)

LOCATION: \_\_\_\_\_

KM:

**SECTION 5: AGRICULTURE**

1. Are many people in this kitongoji/mtaa farmers?

- YES.....1
- NO.....2 (> NEXT SECTION)

For each month, please indicate the following

|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--|---|---|---|---|---|---|---|---|---|----|----|----|
| 1.<br>Which season is this<br><br>Rainy season...1<br>Dry season.....2         |   |   |   |   |   |   |   |   |   |    |    |    |
| 2.<br>Do households work intensively on their farms<br><br>YES....1<br>NO....2 |   |   |   |   |   |   |   |   |   |    |    |    |

3. Is there an agricultural extension center in this kitongoji/mtaa?

- YES.....1 (➤7)
- NO.....2

4. How far away is there an agricultural extension center?

TO THE NEAREST INTEGER (IF LESS THAN 0.5, WRITE 0)

KM :

5. During the past 12 months (since...) has this kitongoji/mtaa received normal rain patterns?

- YES.....1 (➤9)
- NO.....2

|   |      |  |   |                      |                     |                   |                           |               |
|---|------|--|---|----------------------|---------------------|-------------------|---------------------------|---------------|
| 6. Which crops were affected by the deviation from normal rain pattern?<br>LIST UP TO FIVE CROPS<br><br>SEE CODES IN QUESTION 1 |      | 7. Was this shock?<br><br>positive..1<br>negative..2 | 8. Describe the problem with the rain pattern?<br><br>MARK ALL PROBLEMS REPORTED FOR EACH CROP, MARK WITH "X" |                      |                     |                   |                           |               |
| CROP  | CODE |  | 1.<br>START<br>LATE   | 2.<br>START<br>EARLY | 3.<br>TOO<br>LITTLE | 4.<br>TOO<br>MUCH | 5.TOO<br>HEAVY/<br>STORMY | 6.<br>ERRATIC |
| A.  |      |  |   |                      |                     |                   |                           |               |
| B.  |      |  |   |                      |                     |                   |                           |               |
| C.  |      |  |   |                      |                     |                   |                           |               |
| D.  |      |  |   |                      |                     |                   |                           |               |
| E.  |      |  |   |                      |                     |                   |                           |               |

INTERVIEWER: WRITE ANY ADDITIONAL NOTES OR EXPLANATION ON RAINFALL PROBLEMS

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9. Can land in this kitongoji/mtaa be bought or sold?   
 YES.....1  
 NO.....2 (➤11)

10. What would be the price of an acre of fertile land be in this kitongoji/mtaa?

11. Can uncultivated land ever be taken from someone; more specifically what happens to uncultivated land owned by:

|       |                                     |
|-------|-------------------------------------|
|       | 1. Nothing<br>2. Is taken from them |
| Men   |                                     |
| Women |                                     |

12. How much money does an agricultural laborer earn in this kitongoji/mtaa (TOTAL CASH AND VALUE OF IN-KIND PAYMENT)?

|                            | TSHS                 | NUMBER<br>OF HOURS<br>OF WORK |
|----------------------------|----------------------|-------------------------------|
| A. AMOUNT FOR A MAN.....   | <input type="text"/> | <input type="text"/>          |
| B. AMOUNT FOR A WOMEN..... | <input type="text"/> | <input type="text"/>          |

13. In this kitongoji/mtaa, do children (10-14 years old) sometimes work for food or cash for other household's farms or businesses?

YES, OFTEN.....1

YES, BUT RARELY...2

NO, NEVER.....3 (➤SECTION 6)

14. How much would a child be paid for work (total cash and value of in-kind payment)?

TSHS

NUMBER  
OF HOURS  
OF WORK

**SECTION 6: CULTURE**

1. How many children in this kitongoji/mtaa under the age of 15 have lost one or both natural parents?

A. LOST MOTHER ONLY

B. LOST FATHER ONLY

C. LOST BOTH PARENTS

2. On what is this information based

A REGISTER KEPT BY THE KITONGOJI/MTAA.....1

A REGISTER KEPT BY THE VILLAGE.....2

A REGISTER KEPT BY ANOTHER ORGANISATION.....3

OTHER SOURCES.....4

GUESSED BY RESPONDENTS.....5

3. Has this kitongoji/mtaa ever sent a child to an orphanage?

YES.....1

NO.....2 (➤5)

4. How many children have been sent in the past 12 MONTHS (Since ...)? [IF NONE, PUT 0]

CHILDREN:

5. If her husband dies, is it customary for the wife to inherit their...

YES.....1

NO.....2

A. Land.....

B. House.....

C. Other property.....

D. Can the widow be inherited as a wife by the brother or other male relative of the deceased?.....

6. When a man dies, who settles the inheritance?

- HOUSEHOLD MEMBERS.....1
- EXTENDED FAMILY.....2
- CLAN.....3
- COMMUNITY.....4
- GOVERNMENT OFFICIALS.....5
- OTHERS (Specify:\_\_\_\_\_)...6

7. Have there been any inheritance disputes in the past 12 months?

- YES.....1
- NO.....2 (➤ NEXT SECTION)

8. How many such disputes have there been?

NUMBER

**SECTION 6: LOCAL POLITICS**

1. Does the chairman of this **village/mtaa** live in this **kitongoji/mtaa**?

- YES.....1
- NO.....2

2. Does the VEO of **village/mtaa** live in this **kitongoji/mtaa**?

- YES.....1
- NO.....2

|  | 3.<br>Do any of the following people come from this kitongoji/mtaa<br><br>YES.....1<br>NO.....2 | 4.<br>and from your village?<br><br>EXCLUDE THIS QUESTION FOR URBAN AREAS<br><br>YES.....1<br>NO.....2 |
|--|---|--|
| WEO  |   |  |
| Councilor  |   |  |
| Any government official (district, regional or national) |   |  |
| Member of Parliament                                     |   |  |
| Minister   |   |  |

|   |  |  |  |
|---|--|--|--|
|   | 5. Does this committee exist in this village/mtaa?<br><br>YES..1<br>NO...2 | 6. How many months ago was the last meeting of this committee convened?<br><br>TO NEAREST DECIMAL WRITE 0 IF LESS THAN 2 WEEKS | 7. Does this person live in this kitongoji/mtaa?<br><br>YES..1<br>NO...2 |
| Village/mtaa finance/planning committee     |  |  |  |
| Village/mtaa defense and security committee |  |  |  |
| Village/mtaa school committee               |  |  |  |
| Village/mtaa health committee               |  |  |  |

8. When was the last village/mtaa assembly?

|     |       |      |
|-----|-------|------|
| day | month | year |
|     |       |      |

9. In the past 12 months, how many village assemblies were held? INCLUDE EMERGENCY MEETINGS

FOR URBAN AREAS >> NEXT SECTION

10. When was the last kitongoji assembly?

|     |       |      |
|-----|-------|------|
| day | month | year |
|     |       |      |

11. In the past 12 months, how many kitongoji assemblies were held?

NUMBER

**SECTION 7: PRICES**

| TIME STARTED SECTION 7 |    | TIME COMPLETED SECTION 7 |    | TIME TAKEN TO COMPLETE SECTION 7 |    |
|------------------------|----|--------------------------|----|----------------------------------|----|
| hh                     | mm | hh                       | mm | hh                               | mm |
|                        |    |                          |    |                                  |    |

For the following goods, could you please indicate up to 3 standard units in which this good is bought?

For each unit, could you say how much ONE of these units would cost and how to convert the bigger units into smaller units?

ASK FOR UP TO THREE UNITS AND ALWAYS SORT THE UNITS FROM SMALLEST (WRITTEN IN FIRST ROW) TO LARGEST (WRITTEN LAST ROW). CONVERT BIGGER UNITS INTO SMALLER UNITS NOT OTHER WAY ROUND, E.G. WRITE 1 DEBE = 40 BOWLS, NOT 1 BOWL = 0.025 DEBE.

For example:

|  |          | unit | cost per unit | conversion into unit of row above | conversion into unit of 2 rows above |
|--|----------|------|---------------|-----------------------------------|--------------------------------------|
|  | Maharage | bowl | 200           |                                   |                                      |
|  | Beans    | debe |               | 40 bowls                          |                                      |
|  |          | sack |               | 4 debe                            | 160 bowls                            |

|      |                    | unit | cost per unit | conversion into unit of row above | conversion into unit of 2 rows above |
|------|--------------------|------|---------------|-----------------------------------|--------------------------------------|
| 0102 | Mchele             |      |               |                                   |                                      |
|      | (Rice (husked))    |      |               |                                   |                                      |
|      |                    |      |               |                                   |                                      |
| 0104 | Mahindi (punje)    |      |               |                                   |                                      |
|      | (Maize (grain))    |      |               |                                   |                                      |
|      |                    |      |               |                                   |                                      |
| 0105 | Unga wa mahindi    |      |               |                                   |                                      |
|      | (Maize flour)      |      |               |                                   |                                      |
|      |                    |      |               |                                   |                                      |
| 0107 | Unga wa mtama      |      |               |                                   |                                      |
|      | (Sorghum flour)    |      |               |                                   |                                      |
|      |                    |      |               |                                   |                                      |
| 0107 | Unga wa ulezi      |      |               |                                   |                                      |
|      | (Millet flour)     |      |               |                                   |                                      |
|      |                    |      |               |                                   |                                      |
| 0201 | Mihogo mibichi     |      |               |                                   |                                      |
|      | Cassava fresh      |      |               |                                   |                                      |
|      |                    |      |               |                                   |                                      |
| 0202 | Mihogo mikavu/unga |      |               |                                   |                                      |
|      | Cassava dry/flour  |      |               |                                   |                                      |
|      |                    |      |               |                                   |                                      |
| 0203 | Viazi vitamu       |      |               |                                   |                                      |
|      | Sweet potatoes     |      |               |                                   |                                      |
|      |                    |      |               |                                   |                                      |

|      |                               |  |  |  |  |
|------|-------------------------------|--|--|--|--|
| 0206 | Ndizi za kupikwa              |  |  |  |  |
|      | Cooking bananas,<br>plantains |  |  |  |  |
|      |                               |  |  |  |  |
| 0301 | Sukari                        |  |  |  |  |
|      | Sugar                         |  |  |  |  |
|      |                               |  |  |  |  |
| 0401 | Maharage                      |  |  |  |  |
|      | Beans                         |  |  |  |  |
|      |                               |  |  |  |  |
| 0802 | Nyama ya ng'ombe              |  |  |  |  |
|      | Beef                          |  |  |  |  |
|      |                               |  |  |  |  |
| 0808 | Samaki                        |  |  |  |  |
|      | Fish                          |  |  |  |  |
|      |                               |  |  |  |  |
| 0901 | Maziwa freshi                 |  |  |  |  |
|      | Fresh milk                    |  |  |  |  |
|      |                               |  |  |  |  |
| 1001 | Mafuta ya kupikia             |  |  |  |  |
|      | Cooking oil                   |  |  |  |  |
|      |                               |  |  |  |  |
|      | Grinding costs (maize)        |  |  |  |  |
|      |                               |  |  |  |  |
|      | Mafuta ya taa                 |  |  |  |  |
|      | kerosene                      |  |  |  |  |
|      |                               |  |  |  |  |

DO NOT FORGET TO RECORD TIME SECTION AND INTERVIEW COMPLETED IN TABLES  
ABOVE