



# **Center for Economic Development and Administration (CEDA)**

Tribhuvan University  
Kirtipur, Kathmandu

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Endline Survey on Community Challenge Fund

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B.S. 2071 (September 2014 – February 2015)

## **SECTION 1-5 HOUSEHOLD QUESTIONNAIRE**

Time at Start of Visit

Time at End of Visit

**If a CO member household has a pregnant woman or children between the ages of 0d-24m 30d, then the household will be considered eligible. Confirm if this household has pregnant women or children between the ages of 0d-24m 30d, and fill out the information below.**

| S.N. | Details of pregnant woman<br>What is the name of the pregnant woman? | Details of children aged 0d —24m 30d |  |                          |                        | Mother's full name | Details of other children from the same mother who are aged 25m 0d — 36m 30d |                          |                        |
|------|--|--------------------------------------|--|--------------------------|------------------------|--------------------|--|--------------------------|------------------------|
|      |  | S.N.                                 | Full name of children aged 0d —24m 30d | Date of birth (YY/MM/DD) | Age (Year/Months/Days) |                    | Full name  | Date of birth (YY/MM/DD) | Age (Year/Months/Days) |
| 1    |  | 1                                    |  |                          |                        |                    |  |                          |                        |
| 2    |  | 2                                    |  |                          |                        |                    |  |                          |                        |
| 3    |  | 3                                    |  |                          |                        |                    |  |                          |                        |

## SECTION 01: SURVEY INFORMATION

101. Round Number.....

103. CO Code No (see the code sheet) .....

105. SN eligible woman (From listing form).....

107. Date of Interview: ..... Day  Month  Year

109. Name of supervisor \_\_\_\_\_ Code:

111. Name of data entry operator \_\_\_\_\_ Code:

102. Name of CO \_\_\_\_\_

104. House Serial No (Copy from Q5 of Listing Form).....

106. Name of CO Member in Selected HH \_\_\_\_\_

108. Name of enumerator \_\_\_\_\_ Code:

110. Name of Editor \_\_\_\_\_ Code

112. Date and signature of data entry operator \_\_\_\_\_

## SECTION 02: HOUSEHOLD IDENTIFICATION

201. District: (Ramechhap.....1, Sindhuli.....2, Sarlahi...3, Rautahat...4).....

|  |
|--|
|  |
|  |

202. Is this a VDC or a Municipality? (VDC...1, Municipality...2)

203. Name and Code of VDC/Municipality (see code sheet) \_\_\_\_\_

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

204. Ward Number.....

|  |
|--|
|  |
|--|

205. Name of Tole/village \_\_\_\_\_

206. Name of the respondents and Identity number (HH Roster):

A. Name of the Main Respondent \_\_\_\_\_ ID CODE

|  |  |
|--|--|
|  |  |
|--|--|

B. Name of the Second Respondent \_\_\_\_\_ ID CODE

|  |  |
|--|--|
|  |  |
|--|--|

207. Name of the Household Head and code: \_\_\_\_\_

|   |   |
|---|---|
| 0 | 1 |
|---|---|

208. Caste/ethnicity of HH head \_\_\_\_\_ Code :

|  |  |
|--|--|
|  |  |
|--|--|

209. Name of the Household Head's Spouse: \_\_\_\_\_

210. Name of person living in house to the left /behind of surveyed HH: \_\_\_\_\_

211. Name of person living in house to the right /in front of surveyed HH: \_\_\_\_\_

212. Result of Interview (fill out after the interview):

| A. Type of Survey  | B. Result<br>(see Code below) |
|--|-------------------------------|
| HH Questionnaire (Section 1-5)   |                               |
| Women Sections (Section 6-10) – 1 <sup>st</sup> set  |                               |
| Women Sections (Section 6-10) – 2 <sup>nd</sup> set (if no, write "X")   |                               |
| ASQ (Woman and Child Section 11) – 1 <sup>st</sup> set   |                               |
| ASQ (Woman and Child Section 11) – 2 <sup>nd</sup> set (if no, write "X")  |                               |
| <b>Code for Result</b><br>Completed..... 1<br>HH head, spouse, or eligible woman or other adult not at home.....2<br>Refused ..... 3<br>Dwelling not found/family migrated ..... 4<br>Any Other (Specify): ..... 5 |                               |

213. Which religion do you follow mainly in your household?

Hindu.....1  
 Bouddha .....2  
 Islam.....3  
 Kirant.....4  
 Jain.....5  
 Christian.....6  
 Shikh.....7  
 Other.....8

|  |
|--|
|  |
|--|

## SECTION 03: HOUSEHOLD ROSTER

[Respondent: Household head, spouse of household head, or other most knowledgeable adult family members]

| I<br>D<br><br>C<br>O<br>D<br>E | 301. Write down the names of all persons who live and eat together in the HH + members living/working away from home.<br><br>(Write down household head's name first.) | 302. Relationship to HH head<br>Head.....1<br>Spouse.....2<br>Son/Daughter.....3<br>Grandchild.....4<br>Parent.....5<br>Brother/Sister.....6<br>Nephew/Niece.....7<br>Son/Daughter-in-law..8<br>Brother/Sister-in-law..9<br>Parent-in-law.....10<br>Other relative (grandparents etc).....11<br>Domestic helper.....12<br>Adopted/foster child.13<br>Other not related.....14 | 303. Sex<br><br>Male....1<br>Female.2 | 304. Age (Completed)?<br><br>Children < 5 years: current age (in years & months)<br><br>Children < 1 month: 00<br><br>If >99 write 99 |           | Ask only to those who are aged 5 years and older   |  |  |  |   |  | 310. Is [name] currently residing in this HH?<br><br>Yes ...1<br>No....2<br>(Go to another) | 311. Is this child or mother eligible for interview ?<br><br>Yes ...1<br>No....2 |
|--------------------------------|--|---|---------------------------------------|---|-----------|--|--|--|--|---|--|---|--|
|                                |  |   |                                       |   |           | 305. Can [NAME] read and write a letter in any one language?<br><br>Can read and write .....1<br>No....2 | 306. Has [NAME] ever attended formal school/ college?<br><br>Yes...1<br>No....2<br>→Q308 | 307. What is the highest grade [NAME] completed?<br><br>(Use EDUCATION CODE) | 308. Marital status<br><br>Unmarried...1<br>Currently married .....2<br>Divorced/<br>Separated...3<br>Widowed....4 | 309. What is [NAME's] main and secondary occupation?<br><br>(Use OCCUPATION CODE)<br><br><b>Note: Should consolidate codes</b><br><br><br>OCCUPATION CODE |  |   |  |
|                                |  |   |                                       | Primary   | Secondary |  |  |  |  |   |  |   |  |
| 01                             |  | 01  |                                       |   |           |  |  |  |  |   |  |   |  |
| 02                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 03                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 04                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 05                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 06                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 07                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 08                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 09                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 10                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 11                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 12                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 13                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 14                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |
| 15                             |  |   |                                       |   |           |  |  |  |  |   |  |   |  |

## SECTION 04: HOUSING CONDITION AND PHYSICAL ASSETS

**I would like to know more about your housing units used by your household or currently residing.**

401. Is this dwelling unit occupied by your household only?

Yes.....1

No.....2

☐

402. What is the ownership status of the dwelling that your household residing?

Own house (Male ownership).....1

Own house (Female ownership)....2

Own house (Joint ownership).....3

No ownership.....4

Rented.....5

☐

403. How many rooms are used by your household?

404. How many stories are there in your household?

405. Has your household used separate room as a kitchen?

Yes .....1

No.....2

☐

406. What is the main flooring material of the house that your family using?

Earth/mud.....1

Wood/Planks.....2

Stone/Brick .....3

Cement .....4

Other .....5

☐

407. What is the main construction material of the outside wall of the house?

(What is the main binding material of the house?)

Bamboo/Wood/Cement mix (centre wall).....1

Cement bonded Stones/Bricks/Concrete.....2

Mud bonded Stones/Bricks .....3

Wood.....4

Unbaked Bricks.....5

Bamboo and mud .....6

Clay, Husk, Mud, Straw, Hay.....7

Other.....8

No outside walls.....9

☐

408. What is the main construction material of the roof of the house?

Hay/Straw.....1

Earth/Mud .....2

Wood.....3

Galvanized iron.....4

Concrete/Cement.....5

Tiles/Slates/Stone.....6

Other.....7

☐

409. Does your household have regular electricity or a power generator or Solar Power?

A. Regular electricity

Yes.....1, No.....2

☐

B. Power generator

Yes.....1, No.....2

☐

C. Solar power

Yes.....1, No.....2

☐

410. What is the main source of drinking water?

- Piped water directly to the household/compound...01  
Piped water from a public water tap.....02  
Private Hand-pump (Shallow).....03  
Public Hand-pump (Shallow).....04  
Private Hand-pump (Deep).....05  
Public Hand-pump (Deep).....06  
Covered Well .....07  
Open Well .....08  
Stored Rain Water.....09  
Stone tape.....10  
River, Pond, Stream, or other open water bodies ....11  
Neighbor's tube-well.....12  
Other.....13

411. How many minutes does it take to fetch water?  
(Write 000 if less than one minute)

412. What types of fuel does your household commonly use for cooking and heating?  
(Main Three)

- Wood.....01  
Crop residues (Husk/Straw) .....02  
Dung cakes.....03  
Charcoal.....04  
Coal/cake.....05  
Kerosene.....06  
Electricity.....07  
Liquid Petroleum Gas .....08  
Bio Gas .....09  
Other (Specify) .....10  
No 2nd/3rd answer.....99

A. Main  
B. Second  
C. Third




**(If none of A, B, or C is 01 go to question 414)**

413. How many minutes do you walk/bicycle to get one bhari of firewood? Fill out only if one of the answers in Q412 is 01.

**For those using firewood but not fetching, write 99 99)**

414. What type of toilet does your household use?

- Flush toilet.....1  
Covered Pit/Pan within Household Compound.....2  
Open Pit within Household Compound .....3  
Community Latrine.....4  
Other type of Latrine (Specify) .....5  
No Toilet/Open Defecation .....6

415. How many minutes does it take to get to the nearest market to your house?  
(Record in minutes even if the answer is in hours)

416. Does your household own land?

Yes.....1, No.....2 → Q418

| 417. Type of land    | B. Units<br>Ropani/Ana/Paisa...1<br>Bigha/Kattha/Dhur...2 | C.<br>Ropani/<br>Bigha | D.<br>Ana/<br>Kattha | E.<br>Paisa/<br>Dhur |
|----------------------|---|------------------------|----------------------|----------------------|
| 1. Household land    |   |                        |                      |                      |
| 2. Farm land         |   |                        |                      |                      |
| 3. Bari/Pakho        |   |                        |                      |                      |
| 4. Baran/forest/etc. |   |                        |                      |                      |

418. Does your household have a garden where you grow vegetables?

Yes.....1, No.....2 → 420

419. For what purpose, do you grow vegetables?

- Household consumption .....1  
Selling.....2  
Both.....3

420. Has your household owned any livestock?

Yes .....1, No.....2

## SECTION 05A: HOUSEHOLD EXPENDITURES

501. List the particulars of the expenditure that your family made to the following items during the past 30 days. (Answer in Rupees, if there is no expenditure, write zero if there is no expenditure on the item.)

| A. Item  | B. Amount (Rupees) |
|--|--------------------|
| 01. Fuel (Wood, Kerosene, LPG, etc.)   |                    |
| 02. Clothes, Apparel   |                    |
| 03. Personal care items (Soap, Comb, Shampoo, cosmetics, etc.)                                       |                    |
| 04. Transportation (Horse, Mule, Bus, Taxi, Rickshaw, etc)   |                    |
| 05. Entertainment/Excursion (Movies, picnics, melas, etc)  |                    |
| 06. Newspapers, Books, Copies, etc.  |                    |
| 07. Educational and Professional Services (School/tuition fees, coaching and consultation fees, etc) |                    |
| 08. Medicines and Health Services (Medicines, hospital charges, doctor/nurses/JTA fees, etc)         |                    |
| 09. Legal Expenses and Insurance (Lawyer fees, health/education insurance premiums, etc)             |                    |
| 10. Repair/Maintenance of House and Household Effects and electrician, plumber, etc.                 |                    |
| 11. Religious, Marriage, Funeral, etc. expenses  |                    |
| 12. Donations/gifts  |                    |
| 13. Electricity, Water, etc. (Household use only)  |                    |
| 14. Other, excluding food (Specify.....)   |                    |

## SECTION 05B: HOUSEHOLD INCOME

502. List the particulars of the income of your family during the past 12 months. (Answer in Rupees, write zero if there is no income from the item).

| A. Particulars of Income  | B. Annual Income (Rupees) |
|---|---------------------------|
| 01. Agriculture (Agriculture, NTFP, Livestock, etc)   |                           |
| 02. Non-Agriculture Enterprise (Sales of handicrafts, wood and iron products, shops, etc)   |                           |
| <b>Salary and Wages</b>   |                           |
| 03. From within the home town   |                           |
| 04. Inside the country  |                           |
| 05. Outside the country (foreign labor migration, presents, donations from others, etc)     |                           |
| <b>Social Security Allowances</b>   |                           |
| 06. Old age pension/allowances  |                           |
| 07. Widow pension/Allowances  |                           |
| 08. Disability allowances   |                           |
| 09. Other social protection program payments (rehab, single women, intercast marriage, etc) |                           |
| <b>10. Income</b> from interest, bonus, profit, commission, fees, royalties, etc            |                           |
| <b>11. Other (if any)</b>   |                           |

503. How many borrowed loans does your household have over the past 12 months?

Number of loan.....

None.....0 (→505)

504. What was or is the annual rate of interest of the most recent loan borrowed?

*(If eight and a half percent, write 8.5)*

%



## SECTION 05C: FOOD CONSUMPTION

505. Particulars of your food consumption in the past 24 hours (e.g., breakfast, lunch, mid-day snacks, dinner, etc.)

| A.<br>Food items       | B.<br>How much [QUANTITY] did you<br>consume [FOOD] in in the<br>previous 24 hours?<br><br>(If none, write 0 and ➔Next item) |      |
|------------------------|--|------|
|                        | Quantity   | Unit |
| 01. Rice               |  |      |
| 02. Beaten rice        |  |      |
| 03. Maize              |  |      |
| 04. Wheat              |  |      |
| 05. Barley/Oat/Sorghum |  |      |
| 06. Millet/ Buckwheat  |  |      |
| 07. Pulses             |  |      |
| 08. Gram/Pea           |  |      |
| 09. Other beans        |  |      |
| 10. Fish               |  |      |
| 11. Meat               |  |      |
| 12. Egg                |  |      |
| 13. Milk               |  |      |
| 14. Curd/Whhey etc.    |  |      |
| 15. Baby/Powder milk   |  |      |
| 16. Ghee               |  |      |
| 17. Honey              |  |      |
| 18. Vegetable ghee     |  |      |

| A.<br>Food items   | B.<br>How much [QUANTITY] did you<br>consume [FOOD] in in the<br>previous 24 hours?<br><br>(If none, write 0 and ➔Next item) |      |
|--|--|------|
|  | Quantity   | Unit |
| 19. Oil (Mustard, Soyabean, etc.)                                      |  |      |
| 20. Potato/Colocasia   |  |      |
| 21. Onion  |  |      |
| 22. Green leafy vegetables   |  |      |
| 23. Other vergetables (cauliflower, okra, etc)                         |  |      |
| 24. Fruits/nuts  |  |      |
| 25. Salt   |  |      |
| 26. Other Spices (scumin seed, marich, garlic, ginger, chillies, etc.) |  |      |
| 27. Sugar  |  |      |
| 28. Sakhar/Gud/Khudo   |  |      |
| 29. Sweets   |  |      |
| 30. Tea/Coffee   |  |      |
| 31. Alcoholic beverages (Jand, Wine, Beer, etc.)                       |  |      |
| 32. Non-alcoholic beverages (Coke, Frooti, Sarbat, etc.)               |  |      |
| 33. Tobacco and tobacco products                                       |  |      |
| 34. Noodles and Biscuits   |  |      |
| 35. Other Foods  |  |      |
|  |  |      |

*Unit Code: Kilogram.....01, Gram.....02, Litre.....03, ml.....04, Pathi.....05, Mana.....06, Karuwa.....07, Number.....08, Dozen.....09, Spoons...10*

## SECTION 05D: HOUSEHOLD SHOCKS

506. Which of the following unexpected events has this household experienced in the last twelve months (incidents that were unexpected and affected an individual, family, and the society)?

| A. Type of shock                  | B. Has the household experienced the shock?<br><br>Yes.....1<br>No..... .2→Next item | C. Who did this shock affect?<br><br>Just this household.....1<br>Several HHs in the village.....2<br>All HHs in the village.....3 | D. What was the strength of this shock?<br><br>Not important.....1<br>Mild.....2<br>Average.....3<br>Quite strong.....4<br>Very strong.....5 |
|-----------------------------------|--|--|--|
| 1. Getting a new job of any kind  |  |  |  |
| 2. Inheritance                    |  |  |  |
| 3. Death of HH member             |  |  |  |
| 4. Accidental or Violent injury   |  |  |  |
| 5. Loss of employment of any kind |  |  |  |
| 6. Failure/loss of business       |  |  |  |
| 7. Livestock died                 |  |  |  |
| 8. Crop disease/pests             |  |  |  |
| 9. Theft/robbery/burglary/assault |  |  |  |
| 10. Drought/floods                |  |  |  |