# CENTRAL STATISTICS AGENCY
## 2018/2019 ETHIOPIAN SOCIOECONOMIC SURVEY
### <u>STRICTLY CONFIDENTIAL</u>

**Form ESPSAGSS/(18/19)**

## Agriculture Questionnaire (POST HARVEST WAVE 4)

## Section 1: Area Identification

| Region | Zone | Woreda | Urban | Sub-city | Kebele | Enumeration area | Household ID | Holder ID (Use Household Roster ID) |
|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Code | Code | Code | Code | Code | Code | Code | Code | Code |
| | | | | | | | | |

| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
|---|---|---|---|---|---|---|
| Household head Name | Holder Name | Household Size | Village Name | Area where the Household lives:<br>Rural…..1<br>Urban……2 | What is the hold's farm type?<br>Crop…..1<br>Livestock….2<br>Both….3<br>None….4 | What is the holder's education level? Use the education Codes from the last page of this questionnaire |
| | | Code | | Code | Code | Code |
| | | | | | | |

| Staffs Details | Name | ID |
|---|---|---|
| 17. Enumerator | | |
| 18. Supervisor | | |

**19. GPS Coordinates**

**20. Date of interview**

### 21. Branch Office name and Code

Adama =1 Addis Ababa=2 Ambo = 3 Arbaminch = 4 Asayita =5 Assosa =6 Bahirdar =7 Asebe Teferi = 8 Debrebirhan = 9 Dessie =10 Diredawa =11 Gambela =12 Goba =13 Gondar =14 Harar =15 Hawassa =16 Hossana =17 Jigjiga=18 Jimma =19 Mekele = 20 Mizan Teferi =21 Negele =22 Nekemit =23 Shire =24 Sodo =25

## SECTION 1: HOUSEHOLD ROSTER

**PLEASE COPY THE INFORMATION FOR Q1-Q3 FROM THE HOUSEHOLD QUESTIONNAIRE**

| I N D I V I D U A L  I I D | 1. NAME | 2. AGE | 3. SEX | 4. ASK FARM TYPE FOR EACH RESPONDENT TO IDENTIFY HOLDERS. What is your farm type? IF HOLDER IS LESS THAN 10 YEARS OLD, SKIP TO NEXT HOUSEHOLD MEMBER. | 5. IS THIS QUESTIONNAIRE ADMINISTERED FOR "NAME" YES…….1 No…….2 (FOR DATA COLLECTOR) EACH HOLDER IN THE HOUSEHOLD WILL COMPLETE A SEPARATE AG QUESTIONNAIRE) |
|---|---|---|---|---|---|
| | | YEARS | MALE.......1 FEMALE.....2 | CROP.....1 LIVESTOCK.......2 BOTH............3 NONE...........4 | |
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## SECTION 9. CROP HARVEST BY FIELD          INCLUDE TREE/ROOT CROPS          _____

| P A R C E L  I D | F I E L D  I D | 1. What crop(s) is planted on[FIELD] in this current agricultural season?  COPY ALL CROPS GROWN ON ALL FIELDS FROM THE POST-PLANTING QUESTIONNAIRE, FLAP C- CROP ROSTER. | | 2. What type of crop stand was on the [FIELD]?  READ RESPONSES      PURE STAND...1 (▶ Q4) MIXED STAND..2 | 3. Approximately, how much of the [FIELD] was planted with [CROP]?  Less than 1/4……1 1/4…………………2 1/2…………………3 3/4…………………4 More than 3/4…..5 | 4. Have you harvested any of the [CROP] from this [FIELD]?    YES...1 NO....2  (▶ Q13)    (for permanent crop harvested between March 10, 2018  to March 9,  2019) | 5. How much [CROP] have you harvested from this [FIELD]?  THE ESTIMATE OF HARVEST SHOULD BE FOR FINAL FORM OF THE CROP.        SEE UNIT CODES ABOVE | | 6. WHAT IS THE ESTIMATED HARVESTED CROP IN KG (IF THE VALUE GIVEN IN Q5 IS IN NON STANDARD UNIT) | 7. What is the current condition of this harvest [CROP]?       PICKED (eg. COFFEE/Chat).1 CUT (BUT NOT YET PILED)..............2 PILED/UNSHELLED/NOT YET THRESHED........3 SHELLED/THRESHED....4 OTHER (SPECIFY).....5 | 8. What were the months when the harvest started and ended?  SEPTEMBER..1 OCTOBER....2 NOVEMBER...3 DECEMBER...4 JANUARY....5 FEBRUARY...6 MARCH......7 APRIL......8 MAY........9 JUNE......10 JULY......11 AUGUST....12 PAGUME....13 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | CROP NAME | CODE | | % | | QUANTITY | UNIT CODE | KG | | START | END |
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## SECTION 9. CROP HARVEST BY FIELD        INCLUDE TREE/ROOT CROPS

| PARCEL ID | FIELD ID | 9 Who in your household makes the decisions concnering the use of [CROP] output from [FIELD]? LIST UP TO 2 FROM HOUSEHOLD ROSTER | | 10. Was the area harvested less than the area planted? YES...1 NO....2 (► Q13) | 11 What percentage of the area planted has been harvested? | 12 Why was the area harvested less than the area planted? READ RESPONSES. LIST UP TO 2 REASONS DROUGHT.....1 RAINS......2 FIRE......3 INSECTS.....4 ANIMALS.....5 CROP THEFT....6 NOT READY/NOT FINISHED..7 OTHER(SPECIFY)...8 | | 13 Was there any crop damage on [CROP]? YES...1 NO....2 ► NEXT CROP | 14 What was the main cause of the damage on [CROP]? TOO MUCH RAIN................1 TOO LITTLE RAIN..............2 INSECTS......................3 CROP DISEASE................ 4 WEEDS....................... 5 HAIL.........................6 FLOODS.......................7 FROST........................8 WILD ANIMALS................ 9 LOCUST..................... 10 BIRDS...................... 11 SHORTAGE OF SEEDS........... 12 DEPLETION OF SOIL FERTILITY. 13 SECURITY PROBLEMS............14 SPOILED SEEDS.............. 15 OTHER (SPECIFY)..............16 | 15 What is the percentage of damage on [CROP]? |
|---|---|---|---|---|---|---|---|---|---|---|
| | | ROSTER ID #1 | ROSTER ID #2 | | % | 1ST | 2ND | | | % |
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## SECTION 10. HARVEST  LABOUR                 INCLUDE TREE/FRUIT/ROOT CROPS

| P A R C E L  I D | F I E L D  I D | 1. For the harvesting and threshing of [CROP] from this [FIELD], how many days did your household hire men, women and children? (If no hired men ,women and children record ("0") ) DO NOT INCLUDE ANY LAND PREPARATION/WEEDING ACTIVITIES  RECORD 0 IF NONE HIRED | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | | | WOMEN | | | CHILDREN (UNDER 15 YEARS) | | |
| | | NUMBER OF MEN | TOTAL NUMBER OF DAYS | DAILY WAGE PER PERSON PER DAY **BIRR** | NUMBER OF WOMEN | TOTAL NUMBER OF DAYS | DAILY WAGE PER PERSON PER DAY **BIRR** | NUMBER OF CHILDREN | TOTAL NUMBER OF DAYS | DAILY WAGE PER PERSON PER DAY **BIRR** |
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| P A R C E L  I D | F I E L D  I D | 2. Please list for me the household members that worked for the harvesting and/or threshing of [CROP] from this [FIELD].<br><br>RECORD THE ID CODES FROM THE HH ROSTER IN THE COLUMN FOR HH ROSTER ID.<br>IF NO ONE ENGAGED IN HARVESTING, RECORD ["0"] IN ALL COLUMNS DESIGNATED FOR "ROSTER ID" .<br>IF LESS THAN 4 HH MEMBERS ENGAGED IN HARVESTING, RECORD ["0"] IN OTHER COLUMNS DESIGNATED FOR ROSTER ID.<br>IF MORE THAN FOUR MEMBERS ENGAGED IN HARVESTING, USE ANOTHER QUESTIONNAIRE.<br><br>How many weeks in total did [NAME] household member work?<br><br>During those weeks, on average, how many days did [NAME] work per week?<br><br>During those days, on average, how many hours did [NAME]work per day? | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | HH MEMBER | | | | HH MEMBER | | | | HH MEMBER | | | | HH MEMBER | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | HH ROSTER ID CODE | TOTAL # OF WEEKS | AVERAGE DAYS / WEEK | AVERAGE HOURS / DAY | HH ROSTER ID CODE | TOTAL # OF WEEKS | AVERAGE DAYS / WEEK | AVERAGE HOURS / DAY | HH ROSTER ID CODE | TOTAL # OF WEEKS | AVERAGE DAYS / WEEK | AVERAGE HOURS / DAY | HH ROSTER ID CODE | TOTAL # OF WEEKS | AVERAGE DAYS / WEEK | AVERAGE HOURS / DAY |
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| PARCEL ID | FIELD ID | 3. For the current season, how many days did men, women or children (<15 years of age) from other households work for the harvesting and threshing of [CROP] from this [FIELD] free of charge,as exchange labourers or to assist for nothing in return? IF NONE, RECORD ZERO IN ALL COLUMNS | | | | | | 4. For the current season, Did you use any machinary to harvest "CROP" Yes, own machine ….1 >>> Q6 Yes, Rented Machine…2 No …..3  >>> Q6 Yes,free machine…4 | 5. If rented machineray used how much have you paid for rent to harvest "CROP" IF PAYMENT IS MADE IN KIND PLEASE RECORD THE CASH EQUIVALENT VALUE | 6. For the current season, how much the household spend for other harvest related expenses "CROP" IF NO ADDITIONAL COST RECORD ZERO |
|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | | WOMEN | | CHILDREN (UNDER 15 YEARS) | | | | |
| | | NUMBER OF MEN | NUMBER OF DAYS | NUMBER OF WOMEN | NUMBER OF DAYS | NUMBER OF CHILDREN | NUMBER OF DAYS | | BIRR | BIRR |
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## SECTION 11: CROP DISPOSITION

| 1 | 2 | 3 | 4 | 7 | 8 | 9 | 10 |
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| LIST ALL CROPS HARVESTED DURING THIS AGRICULTURAL SEASON.<br><br>FOR PERMANENT CROPS PLEASE INCLUDE CROP HARVESTED BETWEEN MARCH 10, 2018 TO MARCH 9, 2019) | What was the last completed production period for the [TREES/FRUIT/ROOT CROP]? (IF THERE IS NO PARTICULAR PRODUCTION PERIOD, USE THE LAST 12 MONTHS)<br><br>SEPTEMBER..1   MARCH......7<br>OCTOBER....2   APRIL......8<br>NOVEMBER...3   MAY........9<br>DECEMBER...4   JUNE......10<br>JANUARY....5   JULY......11<br>FEBRUARY...6   AUGUST....12<br>PAGUME....13 | What was the total amount of [TREES/FRUIT/ROOT CROP] harvested in the last twelve months? | In the last twelve months, what is the number of harvested or ready-to-be harvested trees on this field?<br><br>LEAVE BLANK IF FRUIT OR ROOT CROP | Did you sell any of the harvested [CROP]?<br><br><br><br><br><br>YES...1<br>NO....2<br>(► Q18) | Who in your household makes decisions about selling [CROP]?<br><br>LIST UP TO 2 HOUSEHOLD MEMBERS FROM HOUSEHOLD ROSTER | Who in your household is responsible for taking [CROP] to the market or selling the larger portion of [CROP] products in the market?<br><br>LIST UP TO 2 HOUSEHOLD MEMBERS FROM HOUSEHOLD ROSTER | Who/What were the main buyers/outlets for your [CROP] sales?<br><br>LIST UP TO 2 OPTIONS<br><br>FARMER-BASED CLUB/ORGANIZATION......1<br>AGRICULTURAL COOPERATIVE..2<br>GOVERNMENT AGENCY...3<br>LOCAL MARKET........4<br>MAIN MARKET.........5<br>RELATIVE...........6<br>FRIEND/NEIGHBOR......7<br>NGO.................8<br>ROADSIDE............9<br>OTHER (SPECIFY)......10 |

| CROP NAME | CODE | BEGIN EC YEAR (4-DIGIT) | BEGIN MONTH | END EC YEAR (4-DIGIT) | END MONTH | QTY. | UNIT CODE | NUMBER | | HH ROSTER ID CODE #1 | HH ROSTER ID CODE #2 | HH ROSTER ID CODE #1 | HH ROSTER ID CODE #2 | #1 | #2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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## SECTION 11: CROP DISPOSITION

| 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19. | | 20 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| How much of the harvested [CROP] was sold in total?<br><br><br><br><br><br><br><br>SEE UNIT CODES ABOVE | | What was the total value of all [CROP] sales?<br><br>ESTIMATE THE VALUE OF IN-KIND PAYMENTS. | Who in your household kept/decided what to do with these earnings?<br><br>LIST UP TO 2 FROM HOUSEHOLD ROSTER | When was most of the [CROP] sold?<br><br>SEPTEMBER....1<br>OCTOBER........2<br>NOVEMBER.....3<br>DECEMBER.....4<br>JANUARY......5<br>FEBRUARY......6<br>MARCH.........7<br>APRIL........8<br>MAY..........9<br>JUNE........10<br>JULY........11<br>AUGUST......12<br>PAGUME......13 | Approximately how many transactions took place while selling [CROP]? | What was the main mode of transportation associated with all [CROP] sales?<br><br>READ RESPONSES<br><br>FOOT.............1<br>TRANSPORT........2<br>PACK ANIMALS.....3<br>OWN BUYER PICK-UP....4<br>OTHER (SPECIFY)....5 | What was the total cost of transportation associated with all [CROP] sales? **INLUDE ALL TRIPS FROM AND BACK TO THE FARM.**<br><br>IF NOTHING, RECORD ZERO AND CONTINUE TO 18. | How much of the harvested [CROP] during [CURRENT AGRICULTURE SEASON] was used for household consumption?<br><br>IF NOTHING, RECORD ZERO FOR "QUANTITY" AND CONTINUE TO 19.<br><br>SEE UNIT CODES ABOVE | | How much of the harvested [CROP] during [CURRENT AGRICULTURE SEASON] was given out reimbursements for land, labour, or reimbursements for inputs borrowed or acquired on credit ?<br><br>**EXCLUDE REIMBURSEMENTS FOR INPUTS BORROWED /**<br><br>SEE UNIT CODES ABOVE | | How much of the harvested [CROP] during the [CURRENT AGRICULTURE SEASON] was used for other purposes (Susch as for Animal feeds , seed, as gifit, etc )?<br><br>IF NOTHING, RECORD ZERO FOR "QUANTITY" AND CONTINUE TO 21.<br><br>SEE UNIT CODES ABOVE | |
| QTY. | UNIT CODE | BIRR | HH ROSTER ID CODE # 1 | HH ROSTER ID CODE # 2 | MONTH | EC YEAR (4-DIGIT) | NUMBER OF TRANSACTIONS | | BIRR | QTY. | UNIT CODE | QTY. | UNIT CODE | QTY. | UNIT CODE |
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## SECTION 11: CROP DISPOSITION

| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
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| How much of the the harvested [CROP] during the [CURRENT AGRICULTURE SEASON] was lost to rotting, insects, rodents, theft, etc. in the post-harvest period?(If no any damage record "0" and go to Q23)<br><br>**INCLUDE THE QUANTITY OF CROP USED AS ANIMAL FEED DUE TO PEST DAMAGE.**<br><br>FILL IN OPTION 2/PERCENTAGE<br><br>SEE UNIT CODES ABOVE | What was the reason for loss?<br><br>READ RESPONSES. LIST UP TO 2.<br><br><br><br>ROTTING..........1<br>INSECTS..........2<br>RODENTS/PESTS....3<br>FLOOD............4<br>THEFT............5<br>OTHER (SPECIFY)........6 | Do you have any of the harvested [CROP] in storage now?<br><br><br><br><br><br><br><br>YES...1<br>NO....2 ▶<br>NEXT CROP | What is your main method of storage for this crop?<br><br>READ RESPONSES<br><br>UNPROTECTED PIKE.............1<br>HEAPED IN HOUSE............2<br>BAGS IN HOUSE....3<br>METALLIC SILO....4<br>OTHER SILO (Modern or traditional).... 5<br>PIT ............6<br>RENTED STORAGE ....7<br>(SPECIFY)........8 | How much of the harvested [CROP] during the [CURRENT AGRICULTURE SEASON] is being stored by your household?<br><br><br><br>SEE UNIT CODES ABOVE | What did you do to protect the stored [CROP]?<br><br>READ RESPONSES. LIST UP TO 2.<br><br><br><br>SPRAYING........1<br>SMOKING.........2<br>HIRED GUARD.....3<br>DID NOTHING.....4<br>ELEVATION.......5<br>OTHER (SPECIFY).......6 | OF the total quantity of harvested currently you have kept in your storage  (of the total Quantity reported in Q19) What proportion  will you use) for……. |

| OPTION 1 | | OPTION 2 | | | | | | | | Sales | Household consumption | reimbursements for land, labour, or reimbursements for inputs | Other Use (SEED, GIFT, ANIMAL FEED ETC) | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| QTY. | UNIT CODE | % | 1ST | 2ND | | | | QTY. | UNIT CODE | 1ST | 2ND | | | |
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| PRODUCTION UNITS | | | | | | |
|---|---|---|---|---|---|---|
| UNIT | SIZE | UNIT CODE | | UNIT | SIZE | UNIT CODE |
| Kilogram | | 1 | | Kunna/Mishe/Kefer/Enkib | Small | 111 |
| Gram | | 2 | | Kunna/Mishe/Kefer/Enkib | Medium | 112 |
| Quintal | | 3 | | Kunna/Mishe/Kefer/Enkib | Large | 113 |
| Box/Casa | | 6 | | Madaberia/Nuse/Shera/Cheret | Small | 121 |
| Jenbe | | 7 | | Madaberia/Nuse/Shera/Cheret | Medium | 122 |
| Jog | | 8 | | Madaberia/Nuse/Shera/Cheret | Large | 123 |
| Akumada/Dawla/Lekota | Small | 21 | | Medeb | Small | 131 |
| Akumada/Dawla/Lekota | Large | 22 | | Medeb | Medium | 132 |
| | | | | Medeb | Large | 133 |
| Bunch | Small | 41 | | | | |
| Bunch | Medium | 42 | | | | |
| Bunch | Large | 43 | | Sahin | Small | 151 |
| | | | | Sahin | Medium | 152 |
| Chinet | Small | 51 | | Sahin | Large | 153 |
| Chinet | Medium | 52 | | | | |
| Chinet | Large | 53 | | Shekim | Small | 161 |
| | | | | Shekim | Medium | 162 |
| Esir | Small | 61 | | Shekim | Large | 163 |
| Esir | Medium | 62 | | | | |
| Esir | Large | 63 | | Tasa/Tanika/Shember/Selemon | Small | 181 |
| | | | | Tasa/Tanika/Shember/Selemon | Medium | 182 |
| Joniya/Kasha | Small | 81 | | Tasa/Tanika/Shember/Selemon | Large | 183 |
| Joniya/Kasha | Medium | 82 | | | | |
| Joniya/Kasha | Large | 83 | | Zorba/Akara | Small | 191 |
| | | | | Zorba/Akara | Medium | 192 |
| Kerchat/Kemba | Small | 91 | | Zorba/Akara | Large | 193 |
| Kerchat/Kemba | Medium | 92 | | | | |
| Kerchat/Kemba | Large | 93 | | Other (Specify) | | 900 |

| Level of education | CODE | Description of Educational Status |
|---|---|---|
| **What is your level of education?** | | |
| Level of education | CODE | Description of Educational Status |
| Based on both Curriculums | | |
| K.G | 0 | K.G, 0 grade (preparatory), Nursery, or 1st grade though cannot read and write |
| | 1 | Non educated/ illitrate |
| | 2 | Educated in Informal Schools |
| 3rd | 3 | Completed 1st grade |
| 4th | 4 | Completed 2nd grade |
| 5th | 5 | Completed 3rd grade |
| 6th | 6 | Completed 4th grade |
| 7th | 7 | Completed 5th grade |
| 8 th | 8 | Completed 6th grade |
| 9 th | 9 | Completed 7th grade |
| 10 th | 10 | Completed 8th grade |
| **B. Based on previous Curriculum** | | |
| 9th | 11 | Completed 9th grade |
| 10th | 12 | Completed 10th grade |
| 11th | 13 | Completed 11th grade |
| 12th | 14 | Completed 12th grade and have taken ESLC exam and passed the exam or not passed |
| Above 12th | 15 | Above 12 such as Certificate ,Diploma,Degree etc. |
| **Based on the New Curriculum** | | |
| 9th | 16 | Completed 9th grade |
| 10th | 17 | Completed 10th grade , passed the exam or not |
| Studying 10+1,10+2,10+3 | 18 | Competed 10th grade and studying at vocational and technical schools |
| Completed 10+1,10+2,10+3 | 19 | Completed technical and vocational course |
| 11th preparatory | 20 | Competed 11th grade |
| 12th preparatory | 21 | Competed 12th grade |
| 13th preparatory | 22 | Completed 1 year course in bachelor degree or level 4 program |