#### **Batch Sequence No**





## **Uganda Bureau of Statistics**



# THE UGANDA NATIONALPANEL SURVEY 2019/20 HOUSEHOLD QUESTIONNAIRE

[TO BE ANSWERED BY HEAD OF HOUSEHOLD AND IN HIS/HER ABSENCE, BY AN ADULT MEMBER OF THE HOUSEHOLD]

| SECTION 1A:HOUS                               | EHOLD    | IDENTI  | FICAT | ION P | ARTIC | JLARS |  |  |
|---|----------|---------|-------|-------|-------|-------|--|--|
| 1. District Name and Code                     |          |         |       |       |       |       |  |  |
| 2. County/Municipality                        |          |         |       |       |       |       |  |  |
| 3. Sub-County/Division/Town Council           |          |         |       |       |       |       |  |  |
| 4. Parish/Ward                                |          |         |       |       |       |       |  |  |
| 5. EA   |          |         |       |       |       |       |  |  |
| 6. LC Name                                    |          |         |       |       |       |       |  |  |
| 7. Rural/Urban ( <i>Urban</i> =1; Other Urban | =2; Rura | I =3)   |       |       |       |       |  |  |
| 8.  |          |         |       |       |       |       |  |  |
| 9. Name of Household Head                     |          |         |       |       |       |       |  |  |
| 10. Contact 1 (H/H Head)                      |          |         |       |       |       |       |  |  |
| 11. Immediate Contact 2                       |          |         |       |       |       |       |  |  |
| 12. Immediate Contact 3                       |          |         |       |       |       |       |  |  |
| 13. Household code                            |          |         |       |       |       |       |  |  |
| 14.   |          |         |       |       |       |       |  |  |
| 15.   |          |         |       |       |       |       |  |  |
| 15_1. Household selected for salt samp        | le (Yes= | 1; No = | 2)    |       |       |       |  |  |
| 16. Type of interview ( Full=1; Half=2        |          |         |       |       |       |       |  |  |
| 17. Visit type: (first visit= 1; second visit | = 2)     |         |       |       |       |       |  |  |
| 18.   |          |         |       |       |       |       |  |  |

THIS SURVEY IS BEING CONDUCTED BY THE UGANDA BUREAU OF STATISTICS UNDER THE STATISTICS ACT, 1998.

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| SECTION 1B: STAFF DETAILS AND SURVEY TIME   |               |
|---|---------------|
|   | CODE          |
| 1. NAME OF INTERVIEWER:   |               |
| DD MM YYYY  |               |
| 2. DATE OF INTERVIEW:   |               |
| 3. NAME OF SUPERVISOR:  |               |
| DD MM YYYY  |               |
| 4. DATE OF CHECKING:  |               |
| 5. STARTING TIME:   |               |
| <ul> <li>6a. RESPONSE CODE: 1<sup>ST</sup> VISIT <ol> <li>Completed full interview</li> <li>Completed Roster&amp; Link to Agriculture question in Sec19 – Only section required this visit</li> <li>Partially completed sections required for this visit&gt;&gt;ask 6B</li> <li>Not done at all &gt;&gt;ask 6B</li> </ol> </li> </ul>   | 6b.<br>REASON |
| 7a. RESPONSE CODE: 2 <sup>ND</sup> VISIT  1. Completed full interview   | 7b.<br>REASON |
| <ol> <li>Completed Roster UPDATE – Only section required this visit</li> <li>Partially completed sections required for this visit&gt;&gt;ask 7B</li> <li>Not done at all&gt;&gt;ask 7B</li> </ol>   |               |
| CODES FOR 6b & 7b GIVE REASON IF THE HOUSEHOLD IS NOT ABLE TO PARTICIPATE IN OR COMPLETE THE SURVEY   | ,             |
| 1= Refused 2= No competent respondent at time of visit 3= H/H not known/not found 4= HH/Disintegrated 5= Not at home for extended period 6= Dwelling destroyed 7= Moved to another village/town/district 8= Moved to a neighboring country 9= Shifted to unknown location 10= Transferred due to work/ education 11= Resettled home from the camp 12= Moved to another camp 17=Whole household dead |               |
| 9. GPS COORDINATES:   |               |
| $N=1$ $S=2$ $\mathbf{D}$ $\mathbf{M}$   |               |
| LAT   |               |
| LONG  |               |
| 9_2: Consent obtained from household head to collect food samples and measure anthrophousehold members (Yes=1; No=2) 10. REMARKS:   | oometry on    |
| a)  |               |
| b)  |               |
| c)  |               |
| 11a. Key respondent 1 <sup>st</sup> Visit   |               |
| 11b. Key respondent 2 <sup>nd</sup> Visit   |               |

#### Section 2: Household Roster

We would like to make a complete list of household members.

| PERSON ID | We would like to make a complete list of household members in the last 12 months including guests who slept here last night and those that left the household permanen tly.  ASK IF ALL MEMBER S ARE LISTED | Sex  1= M 2= F  Preload for all previou s househ old member s | What is the residential status of [NAME]?  1=Usual member present 2= Usual member absent 3=Regular member present 4=Regular member absent 5=Guest (>> NEXT PERSON) 6=Usual member who left hh more than 6 months ago (>> NEXT PERSON) 7=Left permanently (>> NEXT PERSON) INTERVIEWER: FOR RESPONSES 1-4, WRITE NAME ON FLAP AT SAME ID NUMBER | During the past 12 months, how many months did [NAME] live here?  WRITE 12 IF ALWAYS PRESENT OR IF AWAY LESS THAN A MONTH  WRITE 00 IF PRESENT FOR LESS THAN A MONTH  (IF '12 months', >>7) | If [NAME] has not stayed for 12 months, what is the main reason for absence | What is the relationship of [NAME] to the head of the household?  1= Head 2= Spouse 3= Son/daughter of head or spouse 4= Grand child 5= Parent of head or spouse 6= Sister/Brother of head or spouse 7= Nephew/Niece 8= Other relatives 10= Non-relative | How old is [NAME] in completed years?  IF LESS THAN ONE YEAR, WRITE 0 | IF DA  IF YE  MARI  Shou all promemi | [NA<br>Y OR M<br>IS UNIF<br>MAR<br>AR IS U<br>K '9998'<br>Id be previous I | KNOWN,<br>K '98'.<br>INKNOWN, | For persons 10 years and above  What is the present marital status of [NAME]?  1= Married monogamously 2= Married polygamous 3=Divorced /Separated 4= Widow/ Widower 5= Never Married | Is [NAME] still a member of your household?  1= Yes (>> NEXT PERSON) 2= No | Why did [NAME] leave the household?  USE THE SAME CODE AS 6 | Where did [NAME] go?  USE DISTRICT CODE  And region |
|-----------|---|---|--|---|---|--|---|--------------------------------------|--|-------------------------------|---|--|---|---|
| 1         | 2   | 3   | 7  | 5   | 6   | 4  | 8   | 9A                                   | 9B   | 9C                            | 10  | 11   | 12  | 13  |
| 01        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |
| 02        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |
| 04        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |
| 05        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |
| 06        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |
| 07        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |
| 08        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |
| 09        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |
| 10        |   |   |  |   |   |  |   |                                      |  |                               |   |  |   |   |

Section 2B: Domestic Tourism (All Household members – usual and regular)

| Part   Part |         |                                  |   |  | 1/-111  | <u>ouscrioiu</u>   |   | <u> </u>  | ai aiia  | reguie                         |                        |                            |  |                                   |                                       |                       |                         |
|---|---------|----------------------------------|---|--|---|--|---|---|--|--------------------------------|------------------------|----------------------------|--|-----------------------------------|---------------------------------------|-----------------------|-------------------------|
| RECENT TRIP   | R S O N | OF PERS ON RESP ONDI NG FOR [NAM | Did [NAME] make a domestic trip travelling to a place outside their usual environment in the past 3 months?  1=Yes 2=No (>> Next Person)  IF MORE THAN ONE TRIP WAS UNDERTAKEN , CONSIDER | Did [NAME] travel alone or as a family group or other group? 1=Alone 2=Famil y group 3=Other | How many night s did [NAM E] spen d on this trip? | What was purpose of [NAME'S]  1 = Leisure, r and holidays 2 = Business professional 3 = Spiritual, visit / pilgrimatourism 4 = Meetings and Conferer 5 = Medical T 6 = Visiting fr relatives 96= Other (sp. RECORD L. PURPOSE) | the f trip? ecreation and Religious age /Cultural , trainings aces reatment iends and pecify) JP TO 2 S Seconda | Did [NAME ] travel indepe ndentl y or he/she booke d a packa ge tour?  1= Indepen dently 2= Package | How muc h did [NA ME] spen d in total for his/h er | Please trip?  Expense on accom | Expens<br>e on<br>food | Expense<br>s on<br>passeng | Expense on transport equipment,                            | Expenses on sports & recreational | Expense<br>on travel<br>agencies      | Other<br>Expense<br>s | Expenses that cannot be |
| 01         02         03         04         05         06         07         07         08<  |         |                                  | THE MOST  |  |   |  |   |   |  | modati                         | and<br>beverag         | er                         | rental services<br>eg vehicle hire<br>and boat hire<br>etc |                                   | and other<br>reservatio<br>n services |                       | broken<br>down          |
| 02         03         04         05<  |         | (1.1)                            | (2)   | (3)  | (4)   | (5a)   | (5b)  | (6)   | (7a)   | (7b1)                          | (7b2)                  | (7b3_1)                    | (7b3_2)  | (7b4)                             | (7b4_1)                               | (7b5)                 | (7b6)                   |
| 03         04         05         06         07         07         08         09<  |         |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
| 04         08         08         09         08         09<  |         |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
| 05         06         07         08<  |         |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
| 06         07         08         09<  |         |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
| 07         08         09<  |         |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
| 08 09 09 00 00 00 00 00 00 00 00 00 00 00   |         |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
| 09  | 07      |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
|   | 08      |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
| 10  | 09      |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |
|   | 10      |                                  |   |  |   |  |   |   |  |                                |                        |                            |  |                                   |                                       |                       |                         |

Section 2C: SAGE (Household members 60 years and above – usual and regular)

| P E R S O N I D | ID CODE OF<br>PERSON<br>RESPONDING<br>FOR [NAME] | Has [NAME] ever received cash or in-kind (e.g. food or rent) assistance?  1=Yes 2=No (>> Next Person)  The sage program (senior citizens grant) assists registered members of particular age categories | Does [NAME] know the name of the programme?  1= Yes 2= No>>3.2 | Name the programme | When was the last time [NAME] received assistance through [name of programme]? | How much assistance / cash was received then from [name of programme]? | How often should you receive the assistance from [name of programme]?  1=Monthly 2=Bi-monthly 3=Quarterly 4=Annually | Does [NAME] receive the assistance from [name of programme] on time?  1=Yes, always 2=Yes, sometimes 3= No, rarely 4=No, never | Does [NAME] always receive the right amount of assistance from [name of programme] on time?  1=Yes, always 2=Yes, sometimes 3= No, rarely 4=No, never |
|-----------------|--|---|--|--------------------|--|--|--|--|---|
| (1)             | (1.1)  | (2)   | (3)  | 3.1                | 3.2  | (4)  | (6)  | (7)  | 8   |
| 01              |  |   |  |                    |  |  |  |  |   |
| 02              |  |   |  |                    |  |  |  |  |   |
| 03              |  |   |  |                    |  |  |  |  |   |
| 04              |  |   |  |                    |  |  |  |  |   |
| 05              |  |   |  |                    |  |  |  |  |   |
| 06              |  |   |  |                    |  |  |  |  |   |
| 07              |  |   |  |                    |  |  |  |  |   |
| 08              |  |   |  |                    |  |  |  |  |   |
| 09              |  |   |  |                    |  |  |  |  |   |
| 10              |  |   |  |                    |  |  |  |  |   |

Section 4: Education (All Persons 3 Years and above)
Ask the following questions about all members of the household (usual and regular) who are 3 years and above.

|           | INTERVIE   | WER:   | Can  | IF YES,   | Has  | APPLICATION  | Why has [NAME]   | What  | What was the main   | What  | What   | Name of   | INTER  | Who   | What   |
|-----------|--|--|--|---|--|--|--|---|---|---|--|---|--|---|--|
| PERSON ID | IS [NAME] ANSWER ING FOR HIMSELF OR HERSEL F? (FOR CHILDRE N UNDER THE AGE OF 7, THE GUARDI AN SHOULD RESPON D FOR THEM)  1= Yes (>>4) 2= No | WHAT IS THE ID CODE OF THE PERSO N RESPO NDING FOR [NAME]? | read and write with under standing in any langua ge?  1= Unable to read and write 2= Able to read and write 5=Uses Braille | SHOW<br>LITERA<br>CY<br>CARD  1=<br>Unable<br>to read<br>2= Able<br>to read | [NAME] ever attende d any formal school?  1= Never attended 2= Attended school in the past (>> 7) 3= Currentl y attendin g school (>> 9) | CHECK ONLY  If name is a previous household member never attended school preload col6 and then next person  If name is a previous household member and attended school in the past and then preload highest grade (col7) and reason leaving school (col8) then next person if in list (q7,41,51,61) else if in list(q7,41,51,61) activate 7.3.1 and 7.3 and then next person  If name is currently attending school then preload q10 in W6 as q9 in W7 | not attended school?  1= Too expensive 2= Too far away 3= Poor school quality 4= Had to help at home 5= Had to help with farm work 6= Had to help with family business 7= Education not useful 8= Parents did not want 9= Not willing to attend 10= Too young 11= Orphaned 12= Displaced 13= Disabled 14= Insecurity 96= Other (specify)  [>> NEXT PERSON] | was the highes t grade/ class that [NAM E] compl eted?  SEE CODE BOOK . | reason that [NAME] left school?  1= Completed desired schooling 2= Further schooling not available 3= Too expensive 4= Too far away 5= Had to help at home 6= Had to help with farm work 7= Had to help with family business 8= Poor school quality 9= Parents did not want 10= Not willing to attend further 11= Poor academic progress 12= Sickness or calamity in family 13= Pregnancy 96= Other (specify)  [>> NEXT PERSON] | grade/ class was [NAME] attendin g in (THE LAST COMPL ETED SCHOO L YEAR)?  SEE CODE BOOK. | grade/class is [NAME] currently attending?  SEE CODE BOOK. | School  If name is a previous household member preload name of the school | VIEWE R: Is the name of the school reporte d the same as last year  1= Yes >>7_1a 2=No | manag<br>es the<br>school<br>[NAME]<br>attends?<br>1=<br>Govern<br>ment<br>2=<br>Private<br>3= NGO<br>4=<br>Religiou<br>s<br>organiza<br>tion<br>(Faith-<br>based)<br>96=<br>Other<br>(specify) | type of school is [NAME] currentl y attendin g?  1= Day (>>13) 2= Boarding (>> 15) 3= Day and Boarding |
| 1         | 2  | 3  | 4  | 4_1   | 5  |  | 6  | 7   | 8   | 9   | 10   | 10b   | 10bb   | 11  | 12   |
| 01        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 02        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 03        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 04        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 05        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 06        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 07        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 08        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 09        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |
| 10        |  |  |  |   |  |  |  |   |   |   |  |   |  |   |  |

Section 4: Education Cont'd (All Persons 3 Years and above)
Ask the following questions about all members of the household (usual and regular) who are 3 years and above who are currently attending school

|           | ONLY  | FOR CO   | DESie di<br>ree etc IN C  | iploma,   |  | If q12<br>= 3<br>Enum   |   | Dista<br>nce<br>to the   |                       | ne to school   | How muc<br>schooling  | h has th                     |                      |                              |   |   |  | -  |                                |                       |                  | Is [NAME]<br>currently<br>receiving a   | Main<br>source<br>Funding  |   |
|-----------|---|--|---|---|--|---|---|--|-----------------------|--|---|------------------------------|----------------------|------------------------------|---|---|--|--|--------------------------------|-----------------------|------------------|---|--|---|
| Р Ш R O O | What is durated [NAME course mme?  For the current attends school | on of ES'] e/progra o ose otly ding                | Current<br>YEAR<br>[NAME] is<br>attending?<br>1= year 1<br>2= year 2<br>3= year 3<br>4= year 4<br>5= year 5 | Full nam<br>program<br>For thos<br>currently<br>attendin<br>as well a<br>that atte<br>the past<br>have a<br>diplomaa<br>te and d<br>and abo | ime ie / g school as those nded in and //certifica egree | erator : Is [NAM E] curre ntly Boar ding at scho ol?                      | Is the househol d still in the same location?  1= Yes>>15H 2=No                               | scho<br>ol in<br>km?<br>ONLY<br>FOR<br>DAY<br>SCH<br>OLA<br>R<br>S | TIME                  | MODE OF<br>TRANSPOR<br>T<br>1=Walk/foot<br>2=Taxi(car)<br>3=Pickup<br>/truck<br>4=Bus/Minib<br>us<br>5=Boda<br>boda<br>(bicycle) | IF NOTHI<br>IF THE RE<br>THE REL<br>Note: Exc<br>school tr                                    | ESPON<br>EVANT<br>amples     | DENT<br>COLU         | CAN<br>JMNS<br>ner ex        | ONLY (<br>AND T                             | GIVE A<br>HE TOT                            | TAL AM<br>15F ind                                | IOUNT IN   | COLUI                          | MN 15                 | G.               | scholarship<br>or subsidy<br>given by<br>the<br>government<br>/ any<br>organizatio<br>n or school<br>(including<br>UPE/USE)<br>to support<br>[NAME]'s | 1= Govt<br>2= NGO<br>3=<br>Religio<br>us<br>organiz<br>ation<br>4=Scho<br>ol<br>96=Oth<br>er | Does<br>[NAM<br>E] get<br>meals<br>at                       |
| O Z — D   | Num<br>ber  | 1=Years<br>2=Month<br>s7.3.1<br>3=Week<br>s>>7.3.1 | For those currently attending school and if 7_1b==1   | Descrip<br>tion of<br>the<br>progra<br>m  | SEE<br>CODE<br>BOOK                                      | 1=<br>Boardi<br>ng<br>Sectio<br>n (>><br>15H)<br>2=<br>Day<br>Sectio<br>n | APPLICA<br>TION<br>CHECK<br>If Yes<br>and<br>q10bb=<br>=1 then<br>Preload<br>q13, 14<br>& 14B |  | IN<br>MIN<br>UTE<br>S | 6=Boda<br>boda<br>(motorcycl<br>e) 7 =Own<br>motorcycl<br>e<br>8=Own<br>Bicycle<br>9= Own car<br>96 = other<br>(specify)         | School<br>fees<br>(includin<br>g<br>contributi<br>on to<br>school<br>develop<br>ment<br>fund) | Regi<br>strati<br>on<br>fees | Exa<br>m<br>fee<br>s | Boa<br>rdin<br>g<br>fee<br>s | Unifo<br>rms<br>and<br>sport<br>cloth<br>es | Book<br>s and<br>scho<br>ol<br>suppl<br>ies | Tran<br>sport<br>to<br>and<br>from<br>scho<br>ol | Expens<br>es in<br>day<br>care<br>facility<br>APPLN:<br>activate<br>only for<br>col10==<br>1 | Othe r educ ation al expe nses | nses<br>that<br>can't | exp<br>ens<br>es | education?  1= Yes 2= No (>>18)  APPLN CHECK Preload if q5==3 & q10bb==1 and name is a previous household member                                      | (specify<br>)<br>9=<br>Don't<br>Know   | Yes, provid ed free 2= Yes, paren ts pay/ contri bute 3= No |
| 1         | 7_1a  | 7_1b   | 7_2   | 7.3.1   | 7_3  | 12_1  |   | 13   | 14                    | 14B  | 15H   | 15I                          | 15J                  | 15E                          | 15B   | 15C   | 15D  | 15K  | 15F                            | 15G<br>_1             | 15G              | 16  | 17   | 18  |
| 01        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |
| 02        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |
| 03        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |
| 04        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |
| 05        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |
| 06        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |
| 07        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |
| 08        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |
| 10        |   |  |   |   |  |   |   |  |                       |  |   |                              |                      |                              |   |   |  |  |                                |                       |                  |   |  |   |

Section 5: Health

|           | INTERVIEWER:  |  | During the past   | For how   | For how many days   | Can you describe the  | symptoms that  | Was anyone  | Why was no one consulted  |
|-----------|---|--|---|---|---|---|--|---|---|
| PERSON ID | IS [NAME] ANSWERING FOR HIMSELF OR HERSELF?  1= Yes (>>4) 2= No | WHAT IS THE ID CODE OF THE PERSON RESPONDING FOR [NAME]? | 30 days, did<br>[NAME] suffer<br>from any illness or<br>injury?<br>1= Yes<br>2= No (>><br>NEXT<br>PERSON) | many days did [NAME] suffer due to illness or injury during the past 30 days?  DAYS | did [NAME] have to stop doing his/her usual activities due to illness or injury during the past 30 days?  DAYS SHOULD BE LESS THAN OR EQUAL TO COL 5. | [NAME] primarily suff major illness or injury days?  RECORD UP TO 2 S 1= Diarrhea (acute) 2= Diarrhea (chronic, 3= Weight loss (majodef Medical Server (acute) 5= Fever (recurring) 6= Wound 7= Skin rash 8= Weakness 9= Severe headache 10= Fainting 11= Chills (feeling hor 12= Vorniting 13= Cough 14= Productive cough 15= Coughing blood 16= Pain on passing 17= Genital sores 18= Mental disorder 19= Abdominal pain 20= Sore throat 21= Difficulty breathin 22= Burn 23= Fracture 40= Nothing else 96= Other (specify) | ered due to the during the past 30  EYMPTOM CODES  1 month or more)  a and cold) | consulted (e.g. a doctor, nurse, pharmacist or traditional healer) for the major illness/ injury [NAME] suffered during the past 30 days?  1= Yes (>> 10) 2= No | for the major illness?  1= Illness mild 2= Facility too far 3= Hard to get to facility 4= Too dangerous to go 5= Available facilities are too costly 6= No qualified staff present 7= Staff attitude not good 8= Too busy / long waiting time 9= Facility is clossed 11= Facility is clossed 11= Facility is destroyed 12= Drugs not available 96= Other (specify)  [>>NEXT PERSON] |
| 1         | 2   | 3  | 4   | 5   | 6   | 7A  | 7B   | 8   | 9   |
| 01        |   |  |   |   |   |   |  |   |   |
| 02        |   |  |   |   |   |   |  |   |   |
| 03        |   |  |   |   |   |   |  |   |   |
| 04        |   |  |   |   |   |   |  |   |   |
| 05<br>06  |   |  |   |   |   |   |  |   |   |
| 06        |   |  |   |   |   |   |  |   |   |
| 08        |   |  |   |   |   |   |  |   |   |
| 09        |   |  |   |   |   |   |  |   |   |
| 10        |   |  |   |   |   |   |  |   |   |
| 10        |   |  |   |   |   |   |  |   |   |

Section 5: Health cont'd Ask the following questions about all members of the household (usual and regular).

| P E R S O N I D | Where did [NAME] go for the first consultation during the past 30 days?  PUBLIC SECTOR  1= Government hospital  2= Government health centre  3= Outreach >>11  4= Government Community  Based Distributor >>11  PRIVATE SECTOR  5= Private hospital  6= Pharmacy/ drug shop >>11  7= Private  Doctor/Nurse/Midwife/Clinic  8= Outreach >>11  9= NGO Community Based  Distributor >>11  OTHER SOURCE  10= Shop >>11 | Was [NAME] an outpatient or an inpatient?  1= Outpatient 2= In patient | Distance to<br>the place<br>where this<br>treatment<br>was sought<br>for in km? | IF NOTHING V     | VAS SPENT, W     | RITE 0.                        | g the last 30 days on [             |                       |                |   | E TOTAL           |
|-----------------|--|--|---|------------------|------------------|--------------------------------|-------------------------------------|-----------------------|----------------|---|-------------------|
|                 | 11= Religious Institution<br>12= Friend/ Relative >>11<br>13= Traditional Healer<br>96= Other (specify)>>11  |  |   | Consultation fee | Medicines<br>etc | Hospital/<br>Clinic<br>charges | Traditional doctor's fees/medicines | Transport to and from | Other expenses | Expenses<br>that can't<br>be broken<br>down | Total<br>expenses |
| 1               | 10   | 11_1   | 11  | 12a              | 12b              | 12c                            | 12d                                 | 12e                   | 12f            | 12f_1                                       | 12g               |
| 01              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 02              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 03              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 04              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 05              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 06              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 07              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 80              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 09              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |
| 10              |  |  |   |                  |                  |                                |                                     |                       |                |   |                   |

#### **Section 15: Household Consumption Expenditure**

#### Part A: Number of household members present

CEA01: On average, how many people were present in the last 7 days? (In this section children are defined as less than 18 years).

|             | Household     | d Members     |                 |             | Visitors      | 5             |                 |
|-------------|---------------|---------------|-----------------|-------------|---------------|---------------|-----------------|
| Male adults | Female adults | Male children | Female children | Male adults | Female adults | Male children | Female children |
|             |               |               |                 |             |               |               |                 |

| Item Description  | Code  | Did your  | How              | In what           |                       | At Home              |                   | A          | way from h       | ome                        |                 | Out of hor               | ne             | Received in           | n-kind/Free       | Farm gate | Was      |             | On a scale          |             |
|-------------------|-------|-----------|------------------|-------------------|-----------------------|----------------------|-------------------|------------|------------------|----------------------------|-----------------|--------------------------|----------------|-----------------------|-------------------|-----------|----------|-------------|---------------------|-------------|
|                   |       | HH        | many             | unit can          |                       |                      |                   |            |                  |                            | proc            | duction/hou              | sehold         |                       |                   | /producer | [ITEM/   |             | is Most and         | d 1 least)  |
|                   |       | consum    | days             | you best          |                       |                      |                   |            |                  |                            | е               | nterprise s              | tock           |                       |                   |           | PRODUC   | please      | rate the fol        | llowing     |
|                   |       | e [ITEM]  | was              | quantify/         |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   | [CEB03C]  | T]       |             | parameters          |             |
|                   |       | 1= Yes    | [ITEM]           |                   | How many              | Market               | How much          |            | Market           | How much                   | How             | Price of                 | What           | How many              | What              | of [ITEM] |          | ,           | Safety              | Identity    |
|                   |       | 2=No>>    | consum           | the               | [CEB03C]              | price for            | did the           | [CEB03C]   | price for        | did the                    | many            | [ITEM] if                | would be       | [CEB03C]              | would be          |           | d        | Did the     | Did the             | Was         |
|                   |       | NEXT      |                  | amount of         | of [ITEM]             | purchasing           |                   |            | <u>purchasin</u> | household                  | [CEB03          | you were                 | the total      | of [ITEM]             | the total         |           | substand | [ITEM/P     | [ITEM/PR            |             |
|                   |       | I I E IVI | the last 7 days? | [ITEM]<br>consume | did your<br>household | [ITEM] for consumpti | spend in total on | did your   | g<br>[ITEM] for  | spend in total<br>on these | C] of<br>[ITEM] | to sell it in the market | value of these | did your<br>household | value of<br>these |           | ard?     | RODUC<br>T] | ODUCT]<br>cause any | RODUC<br>TI |
|                   |       |           | ' uays:          | d?                | consume               | on at                | these             | consume    | consumpti        | [CEB06]                    | did your        | per                      | [CE08]         | received              | CEB10]            |           | 1= Yes   | perform     | harm to             | genuine     |
|                   |       |           |                  | u:                | out of                | home per             | [CEB04]           | out of     | on Away          | [CEB03C] of                |                 |                          |                |                       | [CEB03C]          |           |          | well, was   | you or              | or          |
|                   |       |           |                  | CODES             |                       | [CEB03C]             |                   | purchases  |                  | [ITEM] during              |                 |                          | of [ITEM] if   |                       | of [ITEM] if      |           | Next     | it          | your                | deceptiv    |
|                   |       |           |                  |                   | at home               | of [ITEM]            |                   | away from  |                  | the last 7                 | consum          | UGX                      |                | consumpti             | you were          |           | item)    | enjoyabl    | household           | e in        |
|                   |       |           |                  |                   | during the            |                      | during the        | home       | [CEB03C]         | days? for                  | ed out of       |                          | to sell        | on during             | to sell           |           |          | e or        | members?            | nature,     |
|                   |       |           |                  |                   | last 7                | UGX                  | last 7 days       | during the | of [ITEM]        | consumption                | home            |                          | them at the    | the last 7            | them in the       |           |          | fancy?      |                     | packagin    |
|                   |       |           |                  |                   | days?                 |                      | for               | last 7     | UGX              | away from                  | producti        |                          | farm gate      | days?                 | market?           |           |          |             |                     | g or        |
|                   |       |           |                  |                   |                       |                      | consumpti         | days?      |                  | home                       | on              |                          | UGX            |                       | UGX               |           |          |             |                     | labeling?   |
|                   |       |           |                  |                   |                       |                      | on at             |            |                  | UGX                        | during          |                          |                |                       |                   |           |          |             |                     |             |
|                   |       |           |                  |                   |                       |                      | home?<br>UGX      |            |                  |                            | the last        |                          |                |                       |                   |           |          |             |                     |             |
| CEB01             | CEB02 | CEB03     | CERNA            | CEB03C            | CEB06                 | CEB14A               | CEB07             | CEB08      | CEB14B           | CEB09                      | 7 days?         | CEB14C                   | CEB11          | CEB12                 | CEB13             | CEB15     | CEB16    | CEB17       | CEB18               | CEB19       |
|                   |       | CEBUS     | CEB04            | CEBUSC            | CEBUO                 | CED 14A              | CEBUI             | CEBUO      | CEB14B           | CEBU9                      | CEBIU           | CEB14C                   | CEBII          | CEBIZ                 | CEBIS             | CEBIS     | CEBIO    | CEBIT       | CEDIO               | CEBIS       |
| Matooke (Bunch)   | 101   |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| Matooke (Cluster) | 102   |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| Matooke (Heap)    | 103   |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| Matooke (Sack)    | 104_1 |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| Matooke (Piece)   | 104_2 |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| Sweet Potatoes    | 105_1 |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| (Fresh)           |       |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| Sweet Potatoes    | 106_1 |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| (Dry)             |       |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| Sweet Potatoes    | 106_3 |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |
| (flour)           |       |           |                  |                   |                       |                      |                   |            |                  |                            |                 |                          |                |                       |                   |           |          |             |                     |             |

| Item Description | Code  | Did your       | How                 | In what  |                       | At Home                 |                      |                       |                  | ome                  |                | Out of hon                |                    | Received in           | n-kind/Free           | Farm gate        | Was           |                 | On a scale          |                   |
|------------------|-------|----------------|---------------------|--|-----------------------|-------------------------|----------------------|-----------------------|------------------|----------------------|----------------|---------------------------|--------------------|-----------------------|-----------------------|------------------|---------------|-----------------|---------------------|-------------------|
|                  |       | HH             | many                | unit can   |                       |                         |                      |                       |                  |                      |                | duction/hou               |                    |                       |                       | /producer        | [ITEM/        |                 | is Most an          | ,                 |
|                  |       | consum         | days                | you best   |                       |                         |                      |                       |                  |                      | е              | nterprise st              | ock                |                       |                       | price <b>per</b> | PRODUC        | please          | rate the fo         | •                 |
|                  |       | e [ITEM]       | was                 | quantify/  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       | [CEB03C]         | T]            |                 | parameters          |                   |
|                  |       | 1= Yes         | [ITEM]              | describe   | How many              | Market                  | How much             |                       | Market           | How much             | How            | Price of                  | What               | How many              | What                  | of [ITEM]        | consume       | Quality         | Safety              | Identity          |
|                  |       | 2=No>><br>NEXT | consum<br>ed out of | the amount of                                    | [CEB03C]<br>of [ITEM] | price for<br>purchasing | did the<br>household | [CEB03C]<br>of [ITEM] | price for        | did the<br>household | many<br>[CEB03 | [ITEM] if                 | would be           | [CEB03C]<br>of [ITEM] | would be<br>the total |                  | d<br>substand | Did the [ITEM/P | Did the<br>[ITEM/PR | Was<br>[ITEM/P    |
|                  |       | ITEM           | the last            | [ITEM]   | did your              | [ITEM] for              | spend in             | did your              | <u>purchasin</u> | spend in total       | C] of          | you were<br>to sell it in | the total value of | did your              | value of              |                  | ard?          | RODUC           | ODUCT               | RODUC             |
|                  |       |                | 7 days?             |  | household             | consumpti               | total on             | household             | g<br>[ITEM] for  | on these             |                | the market                | these              | household             | these                 |                  | ara.          | T]              | cause any           | TI                |
|                  |       |                |                     | d?   | consume               | on at                   | these                | consume               | consumpti        | [CEB06]              | did your       | per                       | [CE08]             | received              | CEB10]                |                  | 1= Yes        | perform         | harm to             | genuine           |
|                  |       |                |                     |  | out of                | home per                | [CEB04]              | out of                | on <u>Away</u>   |                      | househo        |                           | [CEB03C            | in-kind/free          | [CEB03C]              |                  | 2=No (>>      | well, was       | you or              | or                |
|                  |       |                |                     | CODES  | purchases             | [CEB03C]                | [CEB03C]             | purchases             | <u>from</u>      | [ITEM] during        | ld             | of [ITEM]                 | of [ITEM] if       | for                   | of [ITEM] if          |                  | Next          | it              | your                | deceptiv          |
|                  |       |                |                     |  | at home               | of [ITEM]               | of [ITEM]            | away from             |                  | the last 7           | consum         | UGX                       |                    | consumpti             | you were              |                  | item)         |                 | household           |                   |
|                  |       |                |                     |  | during the            |                         | during the           | home                  | [CEB03C]         | days? for            | ed out of      |                           | to sell            | on during             | to sell               |                  |               |                 | members?            |                   |
|                  |       |                |                     |  | last 7                | UGX                     | last 7 days          | _                     |                  | consumption          | home           |                           | them at the        |                       | them in the           |                  |               | fancy?          |                     | packagin          |
|                  |       |                |                     |  | days?                 |                         | for consumpti        | last 7<br>days?       | UGX              | away from<br>home    | producti<br>on |                           | farm gate<br>UGX   | days?                 | market?<br>UGX        |                  |               |                 |                     | g or<br>labeling? |
|                  |       |                |                     |  |                       |                         | on at                | uays:                 |                  | UGX                  | during         |                           | UGA                |                       | UGA                   |                  |               |                 |                     | labelling:        |
|                  |       |                |                     |  |                       |                         | home?                |                       |                  | OOX                  | the last       |                           |                    |                       |                       |                  |               |                 |                     |                   |
|                  |       |                |                     |  |                       |                         | UGX                  |                       |                  |                      | 7 days?        |                           |                    |                       |                       |                  |               |                 |                     |                   |
| CEB01            | CEB02 | CEB03          | CEB04               | CEB03C   | CEB06                 | CEB14A                  | CEB07                | CEB08                 | CEB14B           | CEB09                | CEB10          | CEB14C                    | CEB11              | CEB12                 | CEB13                 | CEB15            | CEB16         | CEB17           | CEB18               | CEB19             |
| Cassava (Fresh)  | 107   |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Cassava (Dry)    | 108   |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Cassava Flour)   | 108_1 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Yams (arrow      | 474.4 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| root)            | 174_1 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Sugarcane        | 147_2 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Pancakes(Kabal   |       |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| agala)           | 108_3 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Irish Potatoes   | 109   |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Rice (white)     | 110 1 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Rice (brown)     | 110_2 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Rice flour       | 110 3 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Macaroni/Spagh   | _     |                |                     | <del>                                     </del> |                       |                         |                      |                       |                  |                      |                |                           | <u> </u>           |                       |                       |                  |               |                 |                     |                   |
| etti             | 172_1 |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
|                  | 111   |                |                     | -  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Maize (grains)   |       |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Maize (cobs)     | 112   |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |
| Maize (flour)    | 113   |                |                     |  |                       |                         |                      |                       |                  |                      |                |                           |                    |                       |                       |                  |               |                 |                     |                   |

| Item Description | Code  | Did your           | How              | In what         |                    | At Home          |                         | Α              | way from h           | ome                  |                     | Out of hon            |                     | Received in            | n-kind/Free         | 0         | Was          |                    | On a scale            |                 |
|------------------|-------|--------------------|------------------|-----------------|--------------------|------------------|-------------------------|----------------|----------------------|----------------------|---------------------|-----------------------|---------------------|------------------------|---------------------|-----------|--------------|--------------------|-----------------------|-----------------|
|                  |       | HH                 | many             | unit can        |                    |                  |                         |                |                      |                      |                     | luction/hou           |                     |                        |                     | /producer | [ITEM/       |                    | is Most an            |                 |
|                  |       | consum             | days             | you best        |                    |                  |                         |                |                      |                      | е                   | nterprise st          | ock                 |                        |                     |           | PRODUC       |                    | rate the fo           | -               |
|                  |       | e [ITEM]<br>1= Yes | was              | quantify/       | 11                 | NA l . s         | L                       |                | NA l . s             |                      | 11                  | Direct                | 14/1 (              |                        | 140 1               | [CEB03C]  | T]           |                    | parameters            |                 |
|                  |       | 1= Yes<br>2=No>>   | [ITEM]<br>consum | describe<br>the | How many [CEB03C]  | Market price for | How much did the        | ICEB03C1       | Market price for     | How much did the     | How<br>many         | Price of<br>IITEM1 if | What would be       | How many<br>[CEB03C]   | What would be       | of [ITEM] | consume<br>d | Quality<br>Did the | Safety<br>Did the     | Identity<br>Was |
|                  |       | NEXT               |                  | amount of       | of [ITEM]          | purchasing       |                         | of [ITEM]      | purchasin            | household            | [CEB03              | you were              | the total           | of [ITEM]              | the total           |           | substand     | [ITEM/P            | (ITEM/PR              |                 |
|                  |       | ITEM               | the last         | [ITEM]          | did your           | [ITEM] for       | spend in                | did your       | д                    | spend in total       | C] of               | to sell it in         | value of            | did your               | value of            |           | ard?         | RODUC              | ODUCT                 |                 |
|                  |       |                    | 7 days?          | consume         | household          | consumpti        | total on                | household      | [ITEM] for           | on these             |                     | the market            | these               | household              | these               |           |              | T]                 | cause any             |                 |
|                  |       |                    |                  | d?              | consume            | on <u>at</u>     | these                   | consume        | consumpti            | [CEB06]              | did your            | per                   | [CE08]              | received               | CEB10]              |           | 1= Yes       | perform            | harm to               | genuine         |
|                  |       |                    |                  |                 | out of             | home per         | [CEB04]                 | out of         | on <u>Away</u>       |                      | househo             |                       | [CEB03C             | in-kind/free           |                     |           |              | well, was          | -                     | or              |
|                  |       |                    |                  | CODES           |                    | [CEB03C]         |                         | purchases      | <u>from</u>          | [ITEM] during        |                     |                       | of [ITEM] if        |                        | of [ITEM] if        |           | Next         | it                 | your                  | deceptiv        |
|                  |       |                    |                  |                 | at home during the | of [ITEM]        | of [ITEM]<br>during the | away from home | home per<br>[CEB03C] | the last 7 days? for | consum<br>ed out of | UGX                   | you were<br>to sell | consumpti<br>on during | you were<br>to sell |           | item)        | enjoyabl<br>e or   | household<br>members? |                 |
|                  |       |                    |                  |                 | last 7             | UGX              |                         | during the     | of [ITEM]            | consumption          | home                |                       | them at the         |                        | them in the         |           |              | fancy?             | illellinels:          | packagir        |
|                  |       |                    |                  |                 | days?              |                  | for                     | last 7         | UGX                  | away from            | producti            |                       | farm gate           |                        | market?             |           |              |                    |                       | g or            |
|                  |       |                    |                  |                 |                    |                  | consumpti               | days?          |                      | home                 | on                  |                       | UGX                 | ,                      | UGX                 |           |              |                    |                       | labeling?       |
|                  |       |                    |                  |                 |                    |                  | on at                   |                |                      | UGX                  | during              |                       |                     |                        |                     |           |              |                    |                       |                 |
|                  |       |                    |                  |                 |                    |                  | home?<br>UGX            |                |                      |                      | the last 7 days?    |                       |                     |                        |                     |           |              |                    |                       |                 |
| CEB01            | CEB02 | CEB03              | CEB04            | CEB03C          | CEB06              | CEB14A           | CEB07                   | CEB08          | CEB14B               | CEB09                |                     | CEB14C                | CEB11               | CEB12                  | CEB13               | CEB15     | CEB16        | CEB17              | CEB18                 | CEB19           |
| Bread (wheat)    | 114   |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Wheat (flour)    | 172   |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Chapati          | 173   |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Samosas          | 173_5 |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Biscuits         | 173_1 |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Cakes            | 173_2 |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Doughnuts        | 173_3 |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Cornflakes       | 173_4 |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Millet flour     | 115_1 |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Sorghum          | 116   |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Beef             | 117   |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Sausages         | 117_4 |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
| Pork             | 118   |                    |                  |                 |                    |                  |                         |                |                      |                      |                     |                       |                     |                        |                     |           |              |                    |                       |                 |
|                  | 119   | 1                  |                  |                 |                    | l                | l                       | l              | l                    |                      | t                   |                       |                     |                        | <b>———</b>          |           |              |                    |                       |                 |

| Item Description         | Code  | Did your         | How                 | In what         |                   | At Home                 |                    | A                    | way from h             | ome              |                | Out of hon                |                  | Received in          | n-kind/Free           |           | Was          |                    | On a scale        |                 |
|--------------------------|-------|------------------|---------------------|-----------------|-------------------|-------------------------|--------------------|----------------------|------------------------|------------------|----------------|---------------------------|------------------|----------------------|-----------------------|-----------|--------------|--------------------|-------------------|-----------------|
|                          |       | HH               | many                | unit can        |                   |                         |                    |                      |                        |                  |                | duction/hou               |                  |                      |                       | /producer | [ITEM/       |                    | is Most an        | ,               |
|                          |       | consum           | days                | you best        |                   |                         |                    |                      |                        |                  | е              | nterprise st              | tock             |                      |                       |           | PRODUC       | please             | e rate the fo     | -               |
|                          |       | e [ITEM]         | was                 | quantify/       |                   |                         |                    |                      |                        |                  |                | D : (                     | 140              |                      | 140                   | [CEB03C]  | T]           | 0 "                | parameters        |                 |
|                          |       | 1= Yes<br>2=No>> | [ITEM]              | describe<br>the | How many [CEB03C] | Market                  | How much did the   | How many<br>[CEB03C] | Market                 | How much did the | How            | Price of [ITEM] if        | What would be    | How many<br>[CEB03C] | What                  | of [ITEM] | consume<br>d | Quality<br>Did the | Safety<br>Did the | Identity<br>Was |
|                          |       | NEXT             | consum<br>ed out of |                 | of [ITEM]         | price for<br>purchasing | household          | of [ITEM]            | price for<br>purchasin | household        | many<br>[CEB03 |                           | the total        | of [ITEM]            | would be<br>the total |           | substand     | [ITEM/P            | [ITEM/PR          |                 |
|                          |       | ITEM             | the last            | [ITEM]          | did your          | ITEMI for               | spend in           | did your             | <u>g</u>               | spend in total   | C] of          | you were<br>to sell it in | value of         | did your             | value of              |           | ard?         | RODUC              | ODUCT             | RODUC           |
|                          |       |                  | 7 days?             | consume         | household         | consumpti               | total on           | household            | [ITEM] for             | on these         |                | the market                | these            | household            | these                 |           | ara.         | T]                 | cause any         | TI              |
|                          |       |                  |                     | d?              | consume           | on at                   | these              | consume              | consumpti              |                  | did your       | per                       | [CE08]           | received             | CEB10]                |           | 1= Yes       | perform            | harm to           | genuine         |
|                          |       |                  |                     |                 | out of            | home per                | [CEB04]            | out of               | on Away                |                  | househo        |                           | [CEB03C          | in-kind/free         |                       |           | 2=No (>>     |                    | you or            | or              |
|                          |       |                  |                     | CODES           | purchases         | [CEB03C]                | [CEB03C]           | purchases            | from                   | [ITEM] during    | ld             | of [ITEM]                 | of [ITEM] if     | for                  | of [ITEM] if          |           | Next         | it                 | your              | deceptiv        |
|                          |       |                  |                     |                 | at home           | of [ITEM]               | of [ITEM]          | away from            | home per               | the last 7       | consum         | UGX                       | you were         | consumpti            | you were              |           | item)        | enjoyabl           | household         | e in            |
|                          |       |                  |                     |                 | during the        |                         | during the         | home                 | [CEB03C]               | days? for        | ed out of      |                           | to sell          | on during            | to sell               |           |              | e or               | members?          | nature,         |
|                          |       |                  |                     |                 | last 7            | UGX                     | last 7 days        | -                    | of [ITEM]              | consumption      | home           |                           | them at the      |                      | them in the           |           |              | fancy?             |                   | packagin        |
|                          |       |                  |                     |                 | days?             |                         | for                | last 7               | UGX                    | away from        | producti       |                           | farm gate<br>UGX | days?                | market?               |           |              |                    |                   | g or            |
|                          |       |                  |                     |                 |                   |                         | consumpti<br>on at | days?                |                        | home<br>UGX      | on<br>during   |                           | UGX              |                      | UGX                   |           |              |                    |                   | labeling?       |
|                          |       |                  |                     |                 |                   |                         | home?              |                      |                        | UGA              | the last       |                           |                  |                      |                       |           |              |                    |                   |                 |
|                          |       |                  |                     |                 |                   |                         | UGX                |                      |                        |                  | 7 days?        |                           |                  |                      |                       |           |              |                    |                   |                 |
| CEB01                    | CEB02 | CEB03            | CEB04               | CEB03C          | CEB06             | CEB14A                  | CEB07              | CEB08                | CEB14B                 | CEB09            | ,              | CEB14C                    | CEB11            | CEB12                | CEB13                 | CEB15     | CEB16        | CEB17              | CEB18             | CEB19           |
| Other Meat (eg           | 400   |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| duck, rabbit etc)        | 120   |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Chicken off-layer        | 121_1 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Chicken Broiler          | 121_2 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Chicken Kroiler          | 121_3 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Chicken Local            | 121_4 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Fresh tilapia Fish       | 122_1 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Fresh Nile perch         | 122_2 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Dry/ Smoked tilapia fish | 123_1 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Dry/Smoked Nile perch    | 123_2 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Dried Nkejje             | 123_4 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Silver Fish<br>(Mukene)  | 123_7 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Other fresh fish         | 123_5 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |
| Other dry/smoked fish    | 123_6 |                  |                     |                 |                   |                         |                    |                      |                        |                  |                |                           |                  |                      |                       |           |              |                    |                   |                 |

| Item Description    | Code  | Did your       | How                 | In what       |                       | At Home                 |                        | A                     | way from h             | ome                   |                     | Out of hom         | ne                     | Received in           | n-kind/Free           | Farm gate | Was           | IF YES,            | On a scale          | of 1 to 5           |
|---------------------|-------|----------------|---------------------|---------------|-----------------------|-------------------------|------------------------|-----------------------|------------------------|-----------------------|---------------------|--------------------|------------------------|-----------------------|-----------------------|-----------|---------------|--------------------|---------------------|---------------------|
| •                   |       | НH             | many                | unit can      |                       |                         |                        |                       | •                      |                       | prod                | duction/hou        | sehold                 |                       |                       | /producer | [ITEM/        | where (5           | is Most and         | d 1 least)          |
|                     |       | consum         | days                | you best      |                       |                         |                        |                       |                        |                       | е                   | nterprise st       | tock                   |                       |                       | price per | PRODUC        |                    | rate the fol        |                     |
|                     |       | e [ITEM]       |                     | quantify/     |                       |                         | 1                      |                       |                        |                       |                     |                    |                        |                       |                       | [CEB03C]  | T]            |                    | parameters          |                     |
|                     |       | 1= Yes         | [ITEM]              | describe      | How many              | Market                  |                        | How many              | Market                 | How much              | How                 | Price of           | What                   | How many              | What                  | of [ITEM] | consume       | Quality            | Safety              | Identity            |
|                     |       | 2=No>><br>NEXT | consum<br>ed out of | the amount of | [CEB03C]<br>of [ITEM] | price for<br>purchasing | did the<br>household   | [CEB03C]<br>of [ITEM] | price for<br>purchasin | did the<br>household  | many<br>[CEB03      | [ITEM] if you were | would be<br>the total  | [CEB03C]<br>of [ITEM] | would be<br>the total |           | d<br>substand | Did the<br>[ITEM/P | Did the<br>[ITEM/PR | Was<br>[ITEM/P      |
|                     |       | ITEM           | the last            | [ITEM]        | did your              | [ITEM] for              | spend in               | did your              | <u>g</u>               | spend in total        | C] of               | to sell it in      | value of               | did your              | value of              |           | ard?          | RODUC              | ODUCT]              | RODUC               |
|                     |       |                | 7 days?             | consume       | household             | consumpti               | total on               | household             | [ITEM] for             | on these              | [ITEM]              | the market         | these                  | household             | these                 |           |               | T]                 | cause any           |                     |
|                     |       |                | -                   | d?            | consume               | on <u>at</u>            | these                  | consume               | consumpti              | [CEB06]               | did your            | per                | [CE08]                 | received              | CEB10]                |           | 1= Yes        | perform            | harm to             | genuine             |
|                     |       |                |                     |               | out of                | home per                | [CEB04]                | out of                | on <u>Away</u>         | [CEB03C] of           | househo             |                    |                        | in-kind/free          | [CEB03C]              |           | 2=No (>>      | well, was          | you or              | or                  |
|                     |       |                |                     | CODES         | purchases             | [CEB03C]                | [CEB03C]               | purchases             | <u>from</u>            | [ITEM] during         | ld                  | of [ITEM]          | of [ITEM] if           |                       | of [ITEM] if          |           | Next          | it                 | your                | deceptiv            |
|                     |       |                |                     |               | at home               | of [ITEM]               | of [ITEM]              | away from             | home per<br>[CEB03C]   | the last 7            | consum<br>ed out of | UGX                | -                      | consumpti             | you were<br>to sell   |           | item)         | enjoyabl           | household           |                     |
|                     |       |                |                     |               | during the last 7     | UGX                     | during the last 7 days | home<br>during the    | of [ITEM]              | days? for consumption | home                |                    | to sell<br>them at the | on during             | them in the           |           |               | e or fancy?        | members?            | nature,<br>packagin |
|                     |       |                |                     |               | days?                 | σσχ                     | for                    | last 7                | UGX                    | away from             | producti            |                    | farm gate              |                       | market?               |           |               | idiloy.            |                     | g or                |
|                     |       |                |                     |               |                       |                         | consumpti              | days?                 |                        | home                  | on                  |                    | UGX                    | ,                     | UGX                   |           |               |                    |                     | labeling?           |
|                     |       |                |                     |               |                       |                         | on at                  |                       |                        | UGX                   | during              |                    |                        |                       |                       |           |               |                    |                     |                     |
|                     |       |                |                     |               |                       |                         | home?                  |                       |                        |                       | the last            |                    |                        |                       |                       |           |               |                    |                     |                     |
| CEB01               | CEB02 | CEBOS          | CER04               | CEB03C        | CEB06                 | CEB14A                  | UGX<br>CEB07           | CEB08                 | CEB14B                 | CEB09                 | 7 days?             | CEB14C             | CEB11                  | CEB12                 | CEB13                 | CEB15     | CEB16         | CEB17              | CEB18               | CEB19               |
|                     | 124   | CEBUS          | CEBU4               | CEBUSC        | CEBU                  | CED 14A                 | CEBUI                  | CEBUS                 | CEB14B                 | CEBUS                 | CEBIU               | CEB14C             | CEBIT                  | CEBIZ                 | CEBIS                 | CEBIS     | CEBIO         | CEBIT              | CEBIO               | CEBIS               |
| Eggs<br>Fresh Milk  |       |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Milk Powdered       | 125   |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Fermented milk      | 125_1 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| (Bongo)             | 125_2 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Yoghurt             | 125 2 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Ice-cream           | 125_3 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Infant Formula      |       |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Foods               | 126   |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Cooking oil refined | 127_1 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Cooking oil         | 407.0 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| unrefined           | 127_2 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Ghee                | 128   |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Cheese              | 128_1 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Margarine           | 129   |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Butter              | 129_1 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Honey               | 147_1 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Jam/ Marmalade      | 147_2 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Passion Fruits      | 130   |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Sweet Bananas-      | 131_1 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     | <b>†</b>            |
| Ndiizi              | _     |                |                     |               |                       |                         |                        |                       |                        | ]                     |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Sweet Bananas-      | 131_2 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Bogoya              |       | <u> </u>       | <u> </u>            |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| Plantain            | 131_3 |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |
| (gonja/kivuvu)      |       |                |                     |               |                       |                         |                        |                       |                        |                       |                     |                    |                        |                       |                       |           |               |                    |                     |                     |

| Item                 | Code  | Did                  | How         | In what               |                    | At Home          |                   | Aw                 | ay from ho    | me                |                    | Out of home        | 9               | Recei              | ved in-         | Farm          | Was            | IF YES,         | On a scale        | of 1 to 5    |
|----------------------|-------|----------------------|-------------|-----------------------|--------------------|------------------|-------------------|--------------------|---------------|-------------------|--------------------|--------------------|-----------------|--------------------|-----------------|---------------|----------------|-----------------|-------------------|--------------|
| Description          |       | your                 | man         | unit can              |                    |                  |                   |                    |               |                   |                    | uction/hous        |                 | kind               | /Free           | gate          | [ITEM/         | where           | e (5 is Most      | and 1        |
|                      |       | HH                   | у           | you best              |                    |                  |                   |                    |               |                   | en                 | terprise sto       | ck              |                    |                 | /produc       | PROD           |                 | ) please rat      |              |
|                      |       | consu<br>me          | days<br>was | quantify/<br>describe | How                | Morket           | Нош               | Наш                | Morket        | How               | How                | Drice of           | What            | Ном                | What            | er price      | UCT]           |                 | wing param        |              |
|                      |       | [ITEM                | lTE         | the                   | How<br>many        | Market price for | How<br>much       | How<br>many        | Market price  | much              | How<br>many        | Price of [ITEM] if | would           | How<br>many        | would           | per<br>[CEB03 | consu<br>med   | Qualit<br>y     | Safety<br>Did the | Identit<br>y |
|                      |       | 1                    | M]          | amount of             | [CEB03             | purchas          | did the           | [CEB03             | for           | did the           | [CEB03             | you                | be the          | [CEB03             | be the          | C] of         | substa         | Did             | [ITEM/            | Was          |
|                      |       | 1=                   | cons        | [ITEM]                | C] of              | ing              | househ            | C] of              | <u>purcha</u> | househ            | C] of              | were to            | total           | C] of              | total           | [ITEM]        | ndard?         | the             | PROD              | [ITEM        |
|                      |       | Yes                  | ume         | consumed              | [ITEM]             | [ITEM]           | old               | [ITEM]             | sing          | old .             | [ITEM]             | sell it in         | value of        | [ITEM]             | value of        |               |                | [ITEM           | UCT]              | /PRO         |
|                      |       | 2=No<br>>> <b>NE</b> | d out<br>of | ?                     | did your<br>househ | for consum       | spend<br>in total | did your<br>househ | [ITEM]<br>for | spend<br>in total | did your<br>househ | the<br>market      | these<br>[CE08] | did your<br>househ | these<br>CEB101 |               | 1= Yes<br>2=No | /PRO<br>DUCT    | cause             | DUCT         |
|                      |       | XT                   | the         | CODES                 | old                | ption at         | on                | old                | consum        | on                | old                | per                | [CEB03          | old                | [CEB03          |               | (>>            | ]               | any<br>harm to    | genui        |
|                      |       | ITEM                 | last        |                       | consum             | home             | these             | consum             | ption         | these             | consum             | [CEB03             | C of            | received           | C] of           |               | Next           | perfor          | you or            | ne or        |
|                      |       |                      | .7          |                       | e out of           | per              | [CEB04]           | e out of           | <u>Away</u>   | [CEB06]           | ed out             | C] of              | [ITEM] if       | in-                | [ITEM] if       |               | item)          | m<br>           | your              | decep        |
|                      |       |                      | days<br>?   |                       | purchas            | [CEB03           | [CEB03            | purchas            | from<br>home  | [CEB03            | of home            | [ITEM]<br>UGX      | you             | kind/fre<br>e for  | you             |               |                | well,           | househ<br>old     | tive in      |
|                      |       |                      |             |                       | es at<br>home      | C] of<br>[ITEM]  | C] of<br>[ITEM]   | es away<br>from    | home<br>per   | C] of<br>[ITEM]   | producti<br>on     | UGA                | were to sell    | consum             | were to sell    |               |                | was it<br>enjoy | membe             | natur<br>e,  |
|                      |       |                      |             |                       | during             | ' '              | during            | home               | [CEB0         | during            | during             |                    | them at         | ption              | them in         |               |                | able            | rs?               | packa        |
|                      |       |                      |             |                       | the last           | UGX              | the last          | during             | 3C] of        | the last          | the last           |                    | the farm        | during             | the             |               |                | or              |                   | ging         |
|                      |       |                      |             |                       | 7 days?            |                  | 7 days<br>for     | the last 7 days?   | [ITEM]<br>UGX | 7 days?           | 7 days?            |                    | gate<br>UGX     | the last 7 days?   | market?<br>UGX  |               |                | fancy<br>?      |                   | or<br>labeli |
|                      |       |                      |             |                       |                    |                  | consum            | / days?            | UGA           | for consum        |                    |                    | UGA             | / days?            | UGA             |               |                | f               |                   | ng?          |
|                      |       |                      |             |                       |                    |                  | ption at          |                    |               | ption             |                    |                    |                 |                    |                 |               |                |                 |                   |              |
|                      |       |                      |             |                       |                    |                  | home?             |                    |               | away              |                    |                    |                 |                    |                 |               |                |                 |                   |              |
|                      |       |                      |             |                       |                    |                  | UGX               |                    |               | from              |                    |                    |                 |                    |                 |               |                |                 |                   |              |
|                      |       |                      |             |                       |                    |                  |                   |                    |               | home<br>UGX       |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| CEB01                | CEB02 | CEB                  | CEB         | CEB03C                | CEB06              | CEB14            | CEB07             | CEB08              | CEB14         | CEB09             | CEB10              | CEB14              | CEB11           | CEB12              | CEB13           | CEB15         | CEB1           | CEB1            | CEB18             | CEB          |
|                      |       | 03                   | 04          |                       |                    | Α                |                   |                    | В             |                   |                    | С                  |                 |                    |                 |               | 6              | 7               |                   | 19           |
| Mangoes              | 132   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Oranges/Tang         | 133   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| erines<br>Watermelon | 169   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Pineapple            | 170   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Pawpaw               | 171   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Apples               | 174   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Jackfruit            | 174_1 |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| (ffene)              |       |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Other Fruits         | 134   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Onions               | 135   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Garlic               | 135_1 |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Ginger fresh         | 135_2 |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Ginger               | 135_3 |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| powder               |       |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Tomatoes             | 136   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Cabbages             | 137   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| Dodo/Nakati/g        | 138   |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
|                      |       |                      |             |                       | •                  |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |
| yobyo/Malakw<br>ang  |       |                      |             |                       |                    |                  |                   |                    |               |                   |                    |                    |                 |                    |                 |               |                |                 |                   |              |

| Item             | Code  | Did         | How       | In what         |                | At Home                   |                  | Aw            | ay from ho      | me               |               | Out of home           | 9                | Receiv          | ved in-          | Farm          | Was          | IF YES,       | On a scale        | of 1 to 5      |
|------------------|-------|-------------|-----------|-----------------|----------------|---------------------------|------------------|---------------|-----------------|------------------|---------------|-----------------------|------------------|-----------------|------------------|---------------|--------------|---------------|-------------------|----------------|
| Description      |       | your        | man       | unit can        |                |                           |                  |               |                 |                  |               | uction/hous           |                  | kind            | /Free            | gate          | [ITEM/       |               | e (5 is Most      |                |
|                  |       | HH          | у         | you best        |                |                           |                  |               |                 |                  | en            | terprise sto          | ck               |                 |                  | /produc       | PROD         |               | t) please rat     |                |
|                  |       | consu       | days      | quantify/       | 11             | l Mandad                  |                  | Harris        | Made            | 11               | H             | D (                   | 10/1-1           | Harris          | 1 140 -1         | er price      | UCT]         |               | wing param        |                |
|                  |       | me<br>[ITEM | was       | describe<br>the | How<br>many    | Market price for          | How<br>much      | How<br>many   | Market price    | How<br>much      | How<br>many   | Price of<br>[ITEM] if | What<br>would    | How<br>many     | What<br>would    | per<br>[CEB03 | consu<br>med | Qualit<br>y   | Safety<br>Did the | Identit<br>y   |
|                  |       | 1           | M]        | amount of       | [CEB03         | purchas                   | did the          | [CEB03        | for             | did the          | [CEB03        | you                   | be the           | ICEB03          | be the           | C] of         | substa       | Did           | [ITEM/            | Was            |
|                  |       | 1=          | cons      | [ITEM]          | C] of          | ing                       | househ           | C] of         | purcha          | househ           | C] of         | were to               | total            | C] of           | total            | [ITEM]        | ndard?       | the           | PROD              | [ITEM          |
|                  |       | Yes         | ume       | consumed        | [ITEM]         | [ITEM]                    | old              | [ITEM]        | sing            | old              | [ITEM]        | sell it in            | value of         | [ITEM]          | value of         |               |              | [ITEM         | UCT]              | /PRO           |
|                  |       | 2=No        | d out     | ?               | did your       | for                       | spend            | did your      | [ITEM]          | spend            | did your      | the                   | these            | did your        | these            |               | 1= Yes       | /PRO          | cause             | DUCT           |
|                  |       | >>NE<br>XT  | of<br>the | CODES           | househ<br>old  | consum<br>ption <u>at</u> | in total<br>on   | househ<br>old | for             | in total         | househ<br>old | market<br>per         | [CE08]<br>[CEB03 | househ<br>old   | CEB10]<br>[CEB03 |               | 2=No<br>(>>  | DUCT          | any<br>harm to    | ]              |
|                  |       | ITEM        | last      | OODEO           | consum         | home                      | these            | consum        | consum<br>ption | on<br>these      | consum        | [CEB03                | C of             | received        | C] of            |               | Next         | ]<br>perfor   | you or            | genui<br>ne or |
|                  |       |             | 7         |                 | e out of       | per                       | [CEB04]          | e out of      | Away            | [CEB06]          | ed out        | C] of                 | [ITEM] if        | in-             | [ITEM] if        |               | item)        | m             | your              | decep          |
|                  |       |             | days      |                 | purchas        | [CEB03                    | [CEB03           | purchas       | from            | [CEB03           | of home       | [ITEM]                | you              | kind/fre        | you              |               |              | well,         | househ            | tive in        |
|                  |       |             | ?         |                 | es at          | C] of                     | C] of            | es away       | <u>home</u>     | C] of            | producti      | UGX                   | were to          | e for           | were to          |               |              | was it        | old               | natur          |
|                  |       |             |           |                 | home<br>during | [ITEM]                    | [ITEM]<br>during | from<br>home  | per<br>[CEB0    | [ITEM]<br>during | on<br>during  |                       | sell<br>them at  | consum<br>ption | sell<br>them in  |               |              | enjoy<br>able | membe<br>rs?      | e,<br>packa    |
|                  |       |             |           |                 | the last       | UGX                       | the last         | during        | 3C] of          | the last         | the last      |                       | the farm         | during          | the              |               |              | or            | 10.               | ging           |
|                  |       |             |           |                 | 7 days?        |                           | 7 days           | the last      | [ITEM]          | 7 days?          | 7 days?       |                       | gate             | the last        | market?          |               |              | fancy         |                   | or             |
|                  |       |             |           |                 |                |                           | for              | 7 days?       | UGX             | for              |               |                       | UGX              | 7 days?         | UGX              |               |              | ?             |                   | labeli         |
|                  |       |             |           |                 |                |                           | consum ption at  |               |                 | consum<br>ption  |               |                       |                  |                 |                  |               |              |               |                   | ng?            |
|                  |       |             |           |                 |                |                           | home?            |               |                 | away             |               |                       |                  |                 |                  |               |              |               |                   |                |
|                  |       |             |           |                 |                |                           | UGX              |               |                 | from             |               |                       |                  |                 |                  |               |              |               |                   |                |
|                  |       |             |           |                 |                |                           |                  |               |                 | home             |               |                       |                  |                 |                  |               |              |               |                   |                |
| CEB01            | CEB02 | CEB         | CEB       | CEB03C          | CEB06          | CEB14                     | CEB07            | CEB08         | CEB14           | UGX<br>CEB09     | CEB10         | CEB14                 | CEB11            | CEB12           | CEB13            | CEB15         | CEB1         | CEB1          | CEB18             | CEB            |
|                  |       | 03          | 04        | CEBUSC          | CEBOO          | A A                       | CEBU             | CEBUS         | B B             | CEBUS            | CEBIO         | CEB14                 | CEBIT            | CEBIZ           | CEBIS            | CEBIS         | 6            | 7             | CEBIO             | 19             |
| Green            | 164   |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Pepper           |       |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Pumpkins         | 165   |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Pumpkin          | 165_1 |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Leaves           | 10= 0 |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Mushrooms        | 165_2 |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Cucumber         | 165_3 |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Okra             | 165_4 |             | -         |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Avocado          | 166   |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Carrots          | 167   |             | -         |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Egg plants       | 168   |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Other vegetables | 139   |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Other spices     | 139_1 |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Bean( fresh)     | 140   |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Beans (dry)      | 141   |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Soya beans       | 176_1 |             |           |                 |                |                           |                  |               | 1               |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| (fresh)          |       |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| Soya beans       | 176_2 |             |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |
| (dry)            | 1     | 1           |           |                 |                |                           |                  |               |                 |                  |               |                       |                  |                 |                  |               |              |               |                   |                |

| Item Description       | Code       | Did                  | How           | In            | ine La             | At Home        |                      | <i>I</i>        | way from      | home                   |                 | Out of hon    | пе              | Recei              | ved in-         | Farm            | Was            | IF YES,         | On a scale           | of 1 to 5    |
|------------------------|------------|----------------------|---------------|---------------|--------------------|----------------|----------------------|-----------------|---------------|------------------------|-----------------|---------------|-----------------|--------------------|-----------------|-----------------|----------------|-----------------|----------------------|--------------|
|                        |            | your                 | many          | what          |                    |                |                      |                 | -             |                        |                 | duction/hou   |                 | kind               | /Free           | gate            | [ITEM/         |                 | e (5 is Most         |              |
|                        |            | HH                   | days          | unit          |                    |                |                      |                 |               |                        | е               | nterprise st  | ock             |                    |                 | /produc         | PROD           |                 | ) please rat         |              |
|                        |            | consu<br>me          | was<br>[ITEM  | can           | How                | Morle          | How                  | How             | Market        | How much               | How             | Price of      | What            | How                | What            | er price<br>per | UCT]<br>consu  | Qualit          | wing param<br>Safety |              |
|                        |            | [ITEM                | ]             | you<br>best   | many               | Mark<br>et     | much                 | many            | price         | did the                | many            | [ITEM] if     | would           | many               | would           | [CEB03          | med            | y               | Did the              | Identit<br>y |
|                        |            | ]                    | consu         | quant         | [CEB03             | price          | did the              | [CEB0           | for           | household              | [CEB            | you           | be the          | [CEB03             | be the          | C] of           | substa         | Did             | [ITEM/               | Was          |
|                        |            | 1=                   | med           | ify/          | C] of              | for            | househ               | 3C] of          | purcha        | spend in               | 03C]            | were to       | total           | C] of              | total           | [ITEM]          | ndard?         | the             | PROD                 | [ITEM        |
|                        |            | Yes                  | out of        | descri        | [ITEM]             | <u>purch</u>   | old                  | [ITEM]          | sing          | total on               | of              | sell it in    | value of        | [ITEM]             | value of        |                 |                | [ITEM           | UCT]                 | /PRO         |
|                        |            | 2=No<br>>> <b>NE</b> | the<br>last 7 | be<br>the     | did your<br>househ | asing<br>[ITEM | spend in<br>total on | did<br>your     | [ITEM]<br>for | these<br>[CEB06]       | [ITEM<br>] did  | the<br>market | these<br>[CE08] | did your<br>househ | these<br>CEB10] |                 | 1= Yes<br>2=No | /PRO<br>DUCT    | cause<br>any         | DUCT<br>1    |
|                        |            | XT                   | days          | amou          | old                | l for          | these                | house           | consum        | [CEB03C]               | your            | per           | [CEB03          | old                | [CEB03          |                 | (>>            | ]               | harm to              | genui        |
|                        |            | ITEM                 | ?             | nt of         | consum             | consu          | [CEB04]              | hold            | ption         | of [ITEM]              | hous            | [CEB03        | C of            | received           | C] of           |                 | Next           | perfor          | you or               | ne or        |
|                        |            |                      |               | [ITEM         | e out of           | mptio          | [CEB03               | consu           | <u>Away</u>   | during the             | ehold           | C] of         | [ITEM] if       | in-                | [ITEM] if       |                 | item)          | m               | your                 | decep        |
|                        |            |                      |               | ]             | purchas            | n <u>at</u>    | C] of                | me              | <u>from</u>   | last 7                 | consu           | [ITEM]        | you             | kind/fre           | you             |                 |                | well,           | househ               | tive in      |
|                        |            |                      |               | consu<br>med? | es at<br>home      | home<br>per    | [ITEM]<br>during     | out of<br>purch | home<br>per   | days? for<br>consumpti | med<br>out of   | UGX           | were to<br>sell | e for consum       | were to sell    |                 |                | was it<br>enjoy | old<br>membe         | natur<br>e,  |
|                        |            |                      |               | inou:         | during             | [CEB           | the last             | ases            | [CEB0         | on away                | home            |               | them at         | ption              | them in         |                 |                | able            | rs?                  | packa        |
|                        |            |                      |               | COD           | the last           | 03C]           | 7 days               | away            | 3C] of        | from home              | produ           |               | the farm        | during             | the             |                 |                | or              |                      | ging         |
|                        |            |                      |               | ES            | 7 days?            | of             | for                  | from            | [ITEM]        | UGX                    | ction           |               | gate            | the last           | market?         |                 |                | fancy           |                      | or           |
|                        |            |                      |               |               |                    | [ITE           | consum               | home            | UGX           |                        | durin           |               | UGX             | 7 days?            | UGX             |                 |                | ?               |                      | labeli       |
|                        |            |                      |               |               |                    | M]             | ption at home?       | during<br>the   |               |                        | g the<br>last 7 |               |                 |                    |                 |                 |                |                 |                      | ng?          |
|                        |            |                      |               |               |                    | UGX            | UGX                  | last 7          |               |                        | days?           |               |                 |                    |                 |                 |                |                 |                      |              |
|                        |            |                      |               |               |                    |                |                      | days?           |               |                        | ,               |               |                 |                    |                 |                 |                |                 |                      |              |
| CEB01                  | CEB02      | CEB                  | CEB           | CEB           | CEB06              | CEB            | CEB07                | CEB0            | CEB14         | CEB09                  | CEB             | CEB14         | CEB11           | CEB12              | CEB13           | CEB15           | CEB1           | CEB1            | CEB18                | CEB          |
| Ground nuts (in shell) | 142        | 03                   | 04            | 03C           |                    | 14A            |                      | 8               | В             |                        | 10              | С             |                 |                    |                 |                 | 6              | 7               |                      | 19           |
| Ground nuts            | 143        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| (shelled)              | 140        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Ground nuts            | 144        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| (pounded)              |            |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Ground nuts (paste)    | 163        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Peas(fresh)            | 145        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Peas(dry)              | 162        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Simsim                 | 146_1      |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Simsim paste           | 146_2      |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Sugar                  | 147        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Coffee                 | 148        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Tea Leaves             | 149_1      |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Tea bags               | 149_2      |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Salt                   | 150        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Soda Ash               | 150_4      | 1                    |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| 0                      | 1          | <b>.</b>             |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Soda*                  | 151        |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |
| Beer*                  | 151<br>152 |                      |               |               |                    |                |                      |                 |               |                        |                 |               |                 |                    |                 |                 |                |                 |                      |              |

| Item Description       | Code  | Did        | How           | In             |                  | At Home               | ,               | <i>I</i>         | Away from I      | home              |                | Out of hom                  |                  |                    | ved in-           | Farm            | Was            |              | On a scale                    |                  |
|------------------------|-------|------------|---------------|----------------|------------------|-----------------------|-----------------|------------------|------------------|-------------------|----------------|-----------------------------|------------------|--------------------|-------------------|-----------------|----------------|--------------|-------------------------------|------------------|
|                        |       | your<br>HH | many          | what<br>unit   |                  |                       |                 |                  |                  |                   |                | duction/hou<br>nterprise st |                  | kind               | /Free             | gate<br>/produc | [ITEM/<br>PROD |              | e (5 is Most<br>t) please rat |                  |
|                        |       | consu      | days<br>was   | can            |                  |                       |                 |                  |                  |                   | •              | interprise st               | .OCK             |                    |                   | er price        | UCT            |              | u) piease rai<br>wing param   |                  |
|                        |       | me         | [ITEM         | you            | How              | Mark                  | How             | How              | Market           | How much          | How            | Price of                    | What             | How                | What              | per             | consu          | Qualit       | Safety                        | Identit          |
|                        |       | [ITEM      | 1             | best           | many             | et                    | much            | many             | price            | did the           | many           | [ITEM] if                   | would            | many               | would             | [CEB03          | med            | у            | Did the                       | у                |
|                        |       | ]          | consu         | quant          | [CEB03           | price                 | did the         | [CEB0            | for              | household         | [CEB           | you                         | be the           | [CEB03             | be the            | C] of           | substa         | Did          | [ITEM/                        | Was              |
|                        |       | 1=<br>Yes  | med<br>out of | ify/<br>descri | C] of<br>[ITEM]  | for                   | househ<br>old   | 3C] of<br>[ITEM] | <u>purcha</u>    | spend in total on | 03C]<br>of     | were to<br>sell it in       | total value of   | C] of<br>[ITEM]    | total<br>value of | [ITEM]          | ndard?         | the<br>[ITEM | PROD<br>UCT]                  | [ITEM<br>/PRO    |
|                        |       | 2=No       | the           | be             | did your         | <u>purch</u><br>asing | spend in        | did              | sing<br>[ITEM]   | these             | [ITEM          | the                         | these            | did your           | these             |                 | 1= Yes         | /PRO         | cause                         | DUCT             |
|                        |       | >>NE       | last 7        | the            | househ           | [ITEM                 | total on        | your             | for              | [CEB06]           | ] did          | market                      | [CE08]           | househ             | CEB10]            |                 | 2=No           | DUCT         | any                           | 1                |
|                        |       | XT         | days          | amou           | old              | ] for                 | these           | house            | consum           | [CEB03C]          | your           | per                         | [CEB03           | old                | [CEB03            |                 | (>>            | ]            | harm to                       | genui            |
|                        |       | ITEM       | ?             | nt of          | consum           | consu                 | [CEB04]         | hold             | ption            | of [ITEM]         | hous           | [CEB03                      | C of             | received           | C] of             |                 | Next item)     | perfor       | you or                        | ne or            |
|                        |       |            |               | 1              | e out of purchas | mptio<br>n <u>at</u>  | [CEB03<br>C] of | consu<br>me      | Away<br>from     | during the last 7 | ehold<br>consu | C] of<br>[ITEM]             | [ITEM] if<br>you | in-<br>kind/fre    | [ITEM] if you     |                 | iteiii)        | m<br>well,   | your<br>househ                | decep<br>tive in |
|                        |       |            |               | consu          | es at            | home                  | [ITEM]          | out of           | home             | days? for         | med            | UGX                         | were to          | e for              | were to           |                 |                | was it       | old                           | natur            |
|                        |       |            |               | med?           | home             | per                   | during          | purch            | per              | consumpti         | out of         |                             | sell             | consum             | sell              |                 |                | enjoy        | membe                         | e,               |
|                        |       |            |               | COD            | during           | [CEB                  | the last        | ases             | [CEB0            | on away           | home           |                             | them at          | ption              | them in           |                 |                | able         | rs?                           | packa            |
|                        |       |            |               | ES             | the last 7 days? | 03C]<br>of            | 7 days<br>for   | away<br>from     | 3C] of<br>[ITEM] | from home<br>UGX  | produ<br>ction |                             | the farm gate    | during<br>the last | the<br>market?    |                 |                | or<br>fancy  |                               | ging<br>or       |
|                        |       |            |               |                | r days:          | [ITE                  | consum          | home             | UGX              | OOX               | durin          |                             | UGX              | 7 days?            | UGX               |                 |                | ?            |                               | labeli           |
|                        |       |            |               |                |                  | M]                    | ption at        | during           |                  |                   | g the          |                             |                  | ,                  |                   |                 |                |              |                               | ng?              |
|                        |       |            |               |                |                  | HOY                   | home?           | the              |                  |                   | last 7         |                             |                  |                    |                   |                 |                |              |                               |                  |
|                        |       |            |               |                |                  | UGX                   | UGX             | last 7 days?     |                  |                   | days?          |                             |                  |                    |                   |                 |                |              |                               |                  |
| CEB01                  | CEB02 | CEB        | CEB           | CEB            | CEB06            | CEB                   | CEB07           | CEB0             | CEB14            | CEB09             | CEB            | CEB14                       | CEB11            | CEB12              | CEB13             | CEB15           | CEB1           | CEB1         | CEB18                         | CEB              |
|                        |       | 03         | 04            | 03C            |                  | 14A                   |                 | 8                | В                |                   | 10             | С                           |                  |                    |                   |                 | 6              | 7            |                               | 19               |
| Other juice fresh      | 160_1 |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| Other juice packed     | 160_2 |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| Other Alcoholic drinks | 153   |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| Other drinks           | 154   |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| Expenditure in         |       |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| Restaurants on:        |       |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| 1. Food                | 157   |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| 2. Soda                | 158   |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| 3. Beer                | 159   |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| Other juice Fresh      | 160_3 |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| Other juice Packed     | 160   |            |               |                |                  |                       |                 |                  |                  |                   |                |                             |                  |                    |                   |                 |                |              |                               |                  |
| Other foods            | 161   | I          | I             |                |                  |                       |                 |                  |                  |                   |                |                             | ĺ                |                    |                   |                 |                |              |                               |                  |

<sup>\*</sup> Sodas and Beers to be recorded here are those that are not taken with food in restaurants.

#### PART B Cont'd: Food Sample collection

| Item Description | Code | Was the sampl | e of food collected?  |
|------------------|------|---------------|---|
|                  |      |               | = Yes NEXT ITEM SAMPLE OF BRAND/TYPE MOST COMMONLY CONSUMED |
| 1                | 2    | 21A           | LABEL   |
|                  |      |               | 21B   |
| Cooking oil      | 127  |               |   |
| Cooking fat      | 991  |               |   |
| Salt             | 150  |               |   |

#### Part C: Non-Durable Goods and Frequently Purchased Services (During the last 30 days)

| Item Description                       | С         | Did the                                 | In what   |   | chases  | Home produ  | ced/Household  | Receive   | d in-kind/Free  | Unit   | Was  |  | a scale of 1 to   |   |
|--|-----------|---|---|---|---|---|--|---|---|--|--|--|---|---|
|  | 0         | HH                                      | unit can  |   |   | enterpi   | ise stock  |   |   | Price  | [ITEM/<br>PROD   |  | least) please ra  | ate the   |
|  | D<br>E    | consum e [ITEM]  1=Yes 2=No>> NEXT ITEM | you best<br>quantify/d<br>escribe<br>the<br>amount<br>of [ITEM]<br>consume<br>d?<br>CODES | How many [CECO 3] of [ITEM] did your househol d purchase d during the last 30 days? | How much did the household spent in total on these [Q4] [CECO 3] of [ITEM] during the last 30 days? UGX | How many [CECO 3] of [ITEM] did your household consumed out of home production during the last 30 days? | What would be the total value of these [Q8] CECO 3] of [ITEM] if you were to sell them at the farm gate UGX during the last 30 days? | How many<br>[CECO 3] of<br>[ITEM] did<br>your<br>household<br>received in<br>kind or for<br>free during<br>the last 30<br>days? | What would be the total value of these [CECO 8] [CECO 3] of [ITEM] received in kind or for free if you were to sell them in the market? | Value<br>per<br>[CECO<br>3] of<br>[ITEM]U<br>nit Price | UCT] consu med substa ndard?  1= Yes 2=No (>> Next item) | following particles of the following particles o | Safety Did the [ITEM/PRO DUCT] cause any harm to you or your household members? | Identity Was [ITEM/PRO DUCT] genuine or deceptive in nature, packaging or labeling? |
| CECO1                                  | CECO<br>2 | CECO<br>2.1                             | CECO 3  | CECO 4  | CECO 5  | CECO 6  | CECO 7   | CECO 8  | CECO 9  | CECO<br>10   | CECO<br>11   | CECO<br>12   | CECO 13   | CECO 14   |
| Rent of rented house/Fuel/power        |           |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Rent of rented house                   | 301       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Imputed rent of owned house            | 302       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Imputed rent of free house             | 303       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Maintenance and repair expenses        | 304       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Water NWSC                             | 305_1     |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Water Other sources                    | 305_2     |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Electricity                            | 306       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Generators/lawn mower fuels            | 307       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Refuse collection                      | 312_1     |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Others                                 | 311       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Non-durable and Personal Goods         | •         |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Washing soap                           | 452       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Detergent                              | 452_1     |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Bathing soap                           | 453       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Diapers                                | 460       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Sanitary Towels                        | 470       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Tooth paste                            | 454       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Tooth brush                            | 454_1     |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Toilet Paper                           | 454_2     |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Cosmetics (body lotion, deodorant etc) | 455       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Handbags, travel bags etc              | 456       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Batteries (Dry cells)                  | 457       |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Toys, games etc                        | 459_1     |   |   |   |   |   |  |   |   |  |  |  |   |   |
| Others                                 | 459       |   |   |   |   |   |  |   |   |  |  |  |   |   |

#### Part C cont'd: Non-Durable Goods and Frequently Purchased Services (During the last 30 days)

| Item Description                               | Code       | Did  | In what          |                      | rchases                      |                          | ced/Household               |                            | in-kind/Free                   | Unit Price             | Was            | IF YES (          | On a scale of    | 1 to 5 where           |
|--|------------|--|------------------|----------------------|------------------------------|--------------------------|-----------------------------|----------------------------|--------------------------------|------------------------|----------------|-------------------|------------------|------------------------|
| nom 2 oconpution                               | 0000       | the  | unit can         |                      |                              | •                        | ise stock                   | 110001100                  |                                | Value per              | [ITEM/         |                   | st and 1 least)  |                        |
|  |            | НН   | you              |                      |                              | •                        |                             |                            |                                | [CECO3] of             | PROD           |                   | following para   |                        |
|  |            | cons   | best             | How                  | How much did                 | How many                 | What would                  | How many                   | What would                     | [ITEM]                 | UCT]           | Quality           | Safety           | Identity               |
|  |            | ume  | quantify         | many                 | the household                | [CECO3c]                 | be the total                | [CECO3] of                 | be the total                   | ENSURE                 | consum         | Did the           | Did the          | Was                    |
|  |            | [ITE   | /describ         | [CECO3]              | spent in total               | of [ITEM]                | value of these              | [ITEM] did                 | value of these                 | THAT                   | ed             | [ITEM/            | [ITEM/PR         | [ITEM/PR               |
|  |            | M]   | e the            | of [ITEM]            | on these                     | did your                 | [Q8] CECO 3]                | your                       | [Q8] [CECO3]                   | NUMBERING              | substan        | PROD              | ODUCT]           | ODUCT]                 |
|  |            |  | amount           | did your             | [CECO4]                      | household                | of [ITEM] if                | household                  | of [ITEM]                      | IS                     | dard?          | UCT]              | cause            | genuine                |
|  |            | 1=Y  | of               | househol             | [CECO3] of                   | consumed                 | you were to                 | received in                | received in                    | CONSISTENT<br>WITH THE | 1= Yes         | perform           | any harm         | or                     |
|  |            | es<br>2=N  | [ITEM]<br>consum | d                    | [ITEM] during<br>the last 30 | out of home              | sell them at                | kind or for                | kind or for free               | QUESTION               | 1= res<br>2=No | well,             | to you or        | deceptive              |
|  |            | 0>>  | ed?              | purchase<br>d during | days?                        | production<br>during the | the farm gate<br>UGX during | free during<br>the last 30 | if you were to<br>sell them in | NUMBER                 | (>>            | was it<br>enjoyab | your<br>househol | in nature,<br>packagin |
|  |            | NEX  | CODE             | the last             | UGX                          | last 30                  | the last 30                 | days?                      | the market?                    | NOWBER                 | Next           | le or             | d                | g or                   |
|  |            | T  | S                | 30 days?             | OOX                          | days?                    | days?                       | uays:                      | UGX                            |                        | item)          | fancy?            | members          | labeling?              |
|  |            | ITE  |                  | oo aayo.             |                              | uayo.                    | UGX                         |                            | 55%                            |                        | ,              |                   | ?                | i.a.zemigi.            |
|  |            | М  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| ECECO 1  | CECO       | CEC  | CECO3            | CECO4                | CECO 5                       | CECO 6                   | CECO 7                      | CECO 8                     | CECO 9                         | CECO 10                | CECO1          | CECO1             | CECO13           | CECO14                 |
|  | 2          | 02.1   |                  |                      |                              |                          |                             |                            |                                |                        | 1              | 2                 |                  |                        |
| Transport and                                  |            |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Tyres, tubes, spares,brakepads etc             | 461        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Lubricants (, engine oil, grease, coolant etc) | 462_1      |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Petrol   | 462_2      |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Diesel   | 462_3      |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Maintenance and repair of vehicles,            | 465_1      |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| motorcycles and bicycles                       |            |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Communication                                  |            |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Postal Services                                | 466_1      |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Stamps, envelops, etc.                         | 466        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Expenditure on phone calls for phones          | 468        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| not owned                                      |            |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Internet fees                                  | 450_1      |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Mobile money charges                           | 451_1      |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Others   | 469        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Health and Medical Care                        |            |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Consultation Fees                              | 501        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Medicines etc                                  | 502        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Hospital/ clinic charges                       | 503        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Traditional Doctors fees/ medicines            | 504        | ļ  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Transport to and From health facility          | 504_1      |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Others  Total expenditure on health            | 505<br>506 | 1  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Other services                                 | 506        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Sports, theaters, etc                          | 601        |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Dry Cleaning and Laundry                       | 602        | 1  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Houseboys/ girls, Shamba boys etc              | 603        | <u> </u>   |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Barber and Beauty Shops                        | 604        | <del>                                     </del> |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
| Expenses in hotels, lodging, etc               | 605        | 1  |                  |                      |                              |                          |                             |                            | -                              |                        |                |                   |                  |                        |
| Security fees (guard, LC defense,              | 606_1      | <del>                                     </del> |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |
|  |            |  |                  |                      |                              |                          |                             |                            |                                |                        |                |                   |                  |                        |

#### Part C cont'd: Non-Durable Goods and Frequently Purchased Services (During the last 30 days)

| Item Description                       | Code  | Did      | In what  | Pui       | rchases        |             | ced/Household  |             | in-kind/Free     | Unit Price | Was     | IF YES, C | On a scale of  | 1 to 5 where |
|--|-------|----------|----------|-----------|----------------|-------------|----------------|-------------|------------------|------------|---------|-----------|----------------|--------------|
|  |       | the      | unit can |           |                | enterpr     | ise stock      |             |                  | Value per  | [ITEM/  | (5 is Mos | t and 1 least) | please rate  |
|  |       | HH       | you      |           |                |             |                |             |                  | [CECO3] of | PROD    | the t     | following para | meters       |
|  |       | cons     | best     | How       | How much did   | How many    | What would     | How many    | What would       | [ITEM]     | UCT]    | Quality   | Safety         | Identity     |
|  |       | ume      | quantify | many      | the household  | [CECO3c]    | be the total   | [CECO3] of  | be the total     | ENSURE     | consum  | Did the   | Did the        | Was          |
|  |       | [ITE     | /describ | [CECO3]   | spent in total | of [ITEM]   | value of these | [ITEM] did  | value of these   | THAT       | ed      | [ITEM/    | [ITEM/PR       | [ITEM/PR     |
|  |       | M]       | e the    | of [ITEM] | on these       | did your    | [Q8] CECO 3]   | your        | [Q8] [CECO3]     | NUMBERING  | substan | PROD      | ODUCT]         | ODUCT]       |
|  |       |          | amount   | did your  | [CECO4]        | household   | of [ITEM] if   | household   | of [ITEM]        | IS         | dard?   | UCT]      | cause          | genuine      |
|  |       | 1=Ye     | of       | househol  | [CECO3] of     | consumed    | you were to    | received in | received in      | CONSISTENT |         | perform   | any harm       | or           |
|  |       | S        | [ITEM]   | d         | [ITEM] during  | out of home | sell them at   | kind or for | kind or for free | WITH THE   | 1= Yes  | well,     | to you or      | deceptive    |
|  |       | 2=No     | consum   | purchase  | the last 30    | production  | the farm gate  | free during | if you were to   | QUESTION   | 2=No    | was it    | your           | in nature,   |
|  |       | >>       | ed?      | d during  | days?          | during the  | UGX during     | the last 30 | sell them in     | NUMBER     | (>>     | enjoyab   | househol       | packagin     |
|  |       | NEX<br>T | CODE     | the last  | UGX            | last 30     | the last 30    | days?       | the market?      |            | Next    | le or     | d              | g or         |
|  |       | •        | S        | 30 days?  |                | days?       | days?          |             | UGX              |            | item)   | fancy?    | members        | labeling?    |
|  |       | ITEM     | 0=000    |           |                |             | UGX            |             |                  | 2522.12    | 0=001   | 0=001     | ?              |              |
| ECECO 1                                | CECO  | CEC      | CECO3    | CECO4     | CECO 5         | CECO 6      | CECO 7         | CECO 8      | CECO 9           | CECO 10    | CECO1   | CECO1     | CECO13         | CECO14       |
|  | 2     | 02.1     |          |           |                |             |                |             |                  |            | 1       | 2         |                |              |
| Charcoal                               | 309   |          |          |           |                |             |                |             |                  |            |         |           |                | <u> </u>     |
| Paraffin or kerosene                   | 308   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Firewood                               | 310   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Cigarettes                             | 155   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Other Tobacco                          | 156   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Candles                                | 311_1 |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Matches                                | 311_2 |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Newspapers and Magazines               | 458   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Public transport – Bodaboda-Bicycle    | 465   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Public transport – Bodaboda Motorcycle | 465_1 |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Public transport - Taxi/Minibus        | 463   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Public transport – Bus                 | 108   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Public transport – Others (Truck,)     | 109   |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Air time for mobile phones             | 467_2 |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Air time for fixed phones              | 467_1 |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Internet/ data fees                    | 450_1 |          |          |           |                |             |                |             |                  |            |         |           |                |              |
| Mobile Money charges/fees              | 451_1 |          |          |           |                |             |                |             |                  |            |         |           |                |              |

#### Part D: Semi-Durable Goods and Durable Goods and Service (During the last 365 days)

| Item Description   | Code  | Did the<br>HH                          | How much did the   | How much did the household spent in total  | What would be the total value of these   | Was<br>[ITEM/  |   | of 1 to 5 where (5 is Mote the following parame                                | 7.   |
|--|-------|--|--|--|--|--|---|--|--|
|  |       | consum e [ITEM] 1=Yes 2=No>> NEXT ITEM | household spent<br>in total on the<br>[ITEM] during the<br>last 365 days?<br>UGX | on these [Q4] [CECO3] of [ITEM] during the last 365 days?  UGX Consumption out of household /enterprise stock  Value | of [ITEM] received in kind or for free if you were to sell them in the market?  UGX  Value | PRODUC T] consumed substanda rd?  1= Yes 2=No (>> Next item) | Quality Did the [ITEM/PRODUCT] perform well, was it enjoyable or fancy? | Safety Did the [ITEM/PRODUCT] cause any harm to you or your household members? | Identity Was [ITEM/PRODUCT] genuine or deceptive in nature, packaging or labeling? |
| CED01  | CED0  | CED02.                                 | CED03  | CED04  | CED05  | CED06  | CED07   | CED08  | CED09  |
| Clothing and Footwear  |       |  |  |  |  |  |   |  |  |
| Men's clothing- new  | 201_1 |  |  |  |  |  |   |  |  |
| Women's clothing –new  | 202_1 |  |  |  |  |  |   |  |  |
| Children's clothing (excluding school uniforms)-new  | 203_1 |  |  |  |  |  |   |  |  |
| Men's clothing- second hand  | 201_2 |  |  |  |  |  |   |  |  |
| Women's clothing –second hand  | 202_2 |  |  |  |  |  |   |  |  |
| Children's clothing (excluding school uniforms)- Second hand                               | 203_2 |  |  |  |  |  |   |  |  |
| Other clothing and clothing materials/hiring of clothing materials                         | 204_1 |  |  |  |  |  |   |  |  |
| Tailoring and Materials  | 205   |  |  |  |  |  |   |  |  |
| Men's Footwear   | 206   |  |  |  |  |  |   |  |  |
| Women's Footwear   | 207   |  |  |  |  |  |   |  |  |
| Children's Footwear  | 208   |  |  |  |  |  |   |  |  |
| Other Footwear and repairs   | 209   |  |  |  |  |  |   |  |  |
| Furniture, Carpet, Furnishing etc  |       |  |  |  |  |  |   |  |  |
| Furniture Items  | 301   |  |  |  |  |  |   |  |  |
| Carpets, mats, etc   | 302   |  |  |  |  |  |   |  |  |
| Curtains, etc  | 303   |  |  |  |  |  |   |  |  |
| Bed sheets   | 303_1 |  |  |  |  |  |   |  |  |
| Bedding Mattresses   | 304   |  |  |  |  |  |   |  |  |
| Blankets   | 305   |  |  |  |  |  |   |  |  |
| Others and Repairs   | 306   |  |  |  |  |  |   |  |  |
| Household Appliances and Equipment   |       |  |  |  |  |  |   |  |  |
| Appliances: Electric iron, / Kettles, Refrigerator etc                                     | 401   |  |  |  |  |  |   |  |  |
| Home theatres, DVDs, Decks CD players  | 401_2 |  |  |  |  |  |   |  |  |
| Charcoal and Kerosene Stoves   | 402   |  |  |  |  |  |   |  |  |
| Electric/Gas cooker  | 402_1 |  |  |  |  |  |   |  |  |
| Electronic Equipment (TV, radio cassette, car radios, headphones, earphones, speakers etc) | 403   |  |  |  |  |  |   |  |  |
| Flash disks, CDs   | 403_1 |  |  |  |  |  |   |  |  |
| Bicycles   | 404   |  |  |  |  |  |   |  |  |

#### Part D cont'd: Semi-Durable Goods and Durable Goods and Service (During the last 365 days)

| Item Description   | Code  | Did the<br>HH                     | How much did the household   | How much did the household spent in   | What would be the total value of   | Was<br>[ITEM/                    |  | scale of 1 to 5 where ease rate the following               |  |
|--|-------|-----------------------------------|--|---|--|----------------------------------|--|---|--|
|  |       | consum e [ITEM] 1=Yes 2=No>> NEXT | spent in total<br>on the [ITEM]<br>during the last<br>365 days?<br>UGX | total on these [Q4] [CECO3] of [ITEM] during the last 365 days? UGX Consumption out | these of [ITEM] received in kind or for free if you were to sell them in the | PRODUC T] consumed substanda rd? | Quality Did the [ITEM/PRODU CT] perform well, was it | Safety Did the [ITEM/PRODUCT] cause any harm to you or your | Identity Was [ITEM/PRODUC T] genuine or deceptive in |
|  |       | ITEM                              |  | of household<br>/enterprise stock   | market?<br>UGX   | 1= Yes<br>2=No <b>(&gt;&gt;</b>  | enjoyable or fancy?                                  | household<br>members?                                       | nature,<br>packaging or<br>labeling?                 |
|  |       |                                   | Value  | Value   | Value  | Next item)                       |  |   |  |
| CED01  | CED02 | CED02.1                           | CED03  | CED04   | CED05  | CED06                            | CED07  | CED08   | CED09  |
| Radio  | 405   |                                   |  |   |  |                                  |  |   |  |
| Motors, Pick-ups, etc  | 406   |                                   |  |   |  |                                  |  |   |  |
| Motor cycles   | 407   |                                   |  |   |  |                                  |  |   |  |
| Computers for household use (desktops, laptops, notebooks, software etc) | 408   |                                   |  |   |  |                                  |  |   |  |
| Phone Handsets fixed   | 409_1 |                                   |  |   |  |                                  |  |   |  |
| Phone Handsets mobile  | 409-2 |                                   |  |   |  |                                  |  |   |  |
| Other equipment and repairs  | 410   |                                   |  |   |  |                                  |  |   |  |
| Jewelry, Watches, clocks etc   | 411   |                                   |  |   |  |                                  |  |   |  |
| Glass/ Table were, Utensils, etc   |       |                                   |  |   |  |                                  |  |   |  |
| Plastic basins   | 501   |                                   |  |   |  |                                  |  |   |  |
| Plastic plates/ tumblers   | 502   |                                   |  |   |  |                                  |  |   |  |
| Jerry cans and plastic buckets   | 503   |                                   |  |   |  |                                  |  |   |  |
| Enamel and metallic utensils   | 504   |                                   |  |   |  |                                  |  |   |  |
| Spoons/Knives/Forks  | 504_1 |                                   |  |   |  |                                  |  |   |  |
| Saucepan/cook-pot/pressure cooker/thermal cooker etc                     | 504_2 |                                   |  |   |  |                                  |  |   |  |
| Switches, plugs, cables, etc   | 505   |                                   |  |   |  |                                  |  |   |  |
| Others and repairs   | 506   |                                   |  |   |  |                                  |  |   |  |

#### Part D cont'd: Semi-Durable Goods and Durable Goods and Service (During the last 365 days)

| Item Description                   | Code  | Did the<br>HH                         | How much did the   | How much did the household spent in   | What would be the total value of   | Was [ITEM/<br>PRODUCT]                                       |   | of 1 to 5 where (5 is Moste the following paramet |   |
|------------------------------------|-------|---------------------------------------|--|---|--|--|---|---|---|
|                                    |       | consume [ITEM] 1=Yes 2=No>> NEXT ITEM | household spent in<br>total on the [ITEM]<br>during the last 365<br>days?<br>UGX | total on these of<br>[ITEM] during the last<br>365days?<br>UGX Consumption<br>out of household<br>/enterprise stock | these of [ITEM]<br>received in kind<br>or for free if you<br>were to sell them<br>in the market? | consumed<br>substandard?<br>1= Yes<br>2=No (>> Next<br>item) | Quality Did the [ITEM/PRODUCT] perform well, was it enjoyable or fancy? | <u>.</u>  | Quality Did the [ITEM/PRODUCT] perform well, was it enjoyable or fancy? |
|                                    |       |                                       | Value  | Value   | Value  |  |   |   |   |
| CED01                              | CED02 | CED02.1                               | CED03  | CED04   | CED05  | CED06  | CED07   | CED08   | CED09   |
| Education                          |       |                                       |  |   |  |  |   |   |   |
| School fees                        | 601_1 |                                       |  |   |  |  |   |   |   |
| Registration fees                  | 601_2 |                                       |  |   |  |  |   |   |   |
| Exam fees                          | 601_3 |                                       |  |   |  |  |   |   |   |
| Boarding and Lodging               | 602   |                                       |  |   |  |  |   |   |   |
| School uniform                     | 603   |                                       |  |   |  |  |   |   |   |
| Books and supplies                 | 604   |                                       |  |   |  |  |   |   |   |
| Costs to and from school           | 607   |                                       |  |   |  |  |   |   |   |
| Other educational expenses         | 605_1 |                                       |  |   |  |  |   |   |   |
| Expenses in day care facility      | 605_2 |                                       |  |   |  |  |   |   |   |
| Total education expenses           | 606   |                                       |  |   |  |  |   |   |   |
| Services Not elsewhere Specified   |       |                                       |  |   |  |  |   |   |   |
| Expenditure on household functions | 701   |                                       |  |   |  |  |   |   |   |
| Insurance Premiums                 |       |                                       |  |   |  |  |   |   |   |
| Insurance connected to health      | 702_1 |                                       |  |   |  |  |   |   |   |
| Third party insurance              | 702_2 |                                       |  |   |  |  |   |   |   |
| Education insurance                | 702_3 |                                       |  |   |  |  |   |   |   |
| Funeral insurance                  | 702_4 |                                       |  |   |  |  |   |   |   |
| Other services N.E.S.              | 703   |                                       |  |   |  |  |   |   |   |

#### Part E: Non-consumption Expenditure

| Item description  | Code  | Did the HH consume [ITEM] | How much did the household spent in      |
|---|-------|---------------------------|--|
|   |       | 1=Yes                     | total on these of [ITEM] during the last |
|   |       | 2=No>> NEXT ITEM          | 365days?                                 |
|   |       |                           | Value (During the last 365 days)         |
| CEE01   | CEE02 | CEE02.1                   | CEE03                                    |
| Income tax  | 801   |                           |  |
| Property rates (taxes)  | 802   |                           |  |
| User fees and charges (passport, legal, photocopying service of marriage)                   | 803   |                           |  |
| Other financial services fees (credit card fees, overdraft charges, bankers cheque charges, | 803_1 |                           |  |
| deposit/withdrawal charges, cell phone money transfer charges)                              |       |                           |  |
| Local Service tax   | 804   |                           |  |
| Pension and social security payments  | 805   |                           |  |
| Remittances, gifts, and other transfers   | 806   |                           |  |
| Funerals and other social functions   | 807   |                           |  |
| Interest on loans   | 808   |                           |  |
| Others (like subscriptions, interest to consumer debts, etc.)                               | 809   |                           |  |

## Section 8: Labour Force Status (for all household members 10 years and above) For all household members 10 years and above (usual and regular)

|          |   |   |   |   | IDENTIFICAT   | TION   |   |  |  |   |  |   |  |
|----------|---|---|---|---|---|--|---|--|--|---|--|---|--|
| PERSOZ - | IS [NAME] ANSWERI NG FOR HIMSELF OR HERSELF ?  1= Yes (>>4) 2= No | WHAT IS THE ID CODE OF THE PERSON RESPON DING FOR [NAME]? | In the <b>last 7 days</b> did [NAME] work for a wage, salary, commission or any payment in kind, from work in agriculture or non-agriculture, and including doing paid domestic work, even if it was for only one hour?  1 = Yes 2 = No | In the last 7 days, did [NAME] run a business of any size for himself /herself or another household member, even if it was for only one hour?  1 = Yes 2 = No | In the last 7 days, did [NAME] help without being paid in any kind of business run by this household, even if it was only for one hour?  1 = Yes 2 = No | In the last 7 days, was [NAME] an apprentice?  INCLUDE APPRENTICE -SHIPS THAT ARE PAID CASH, PAID IN KIND, UNPAID, OR FOR WHICH THE APPRENTICE PAYS TO PARTICIPAT E  1 = Yes | In the last 7 days, did [NAME] work on this household's farm?  EXAMPLE : TENDING CROPS, FEEDING ANIMALS, ETC.  1 = Yes 2 = No | AMONG THE<br>ANSWERS TO<br>4, 6, 8, 10<br>AND 12, IS<br>THERE A<br>"YES" (CODE<br>1)?<br>1=Yes (>>19A)<br>2=No | Even if [NAME] did not do any work for pay or profit, did not help without pay in household business and did not participate in an apprenticeship in the last 7days, did [NAME] have a job or business they will definitely return to?  1 = Yes (>>19A) 2 = No | In the last four weeks, was [NAME] looking for any kind of job?  1 = Yes 2 = No(>>17) | recruitme<br>(either puinstitution<br>Internet)<br>2= Replie<br>advertise<br>newspap<br>or interne<br>3= Inquir<br>persons | k for  stered with a ent agency ublic, private n or on ed to ements in bers, posters et ing from with public e sector job (Specify) | In the last four weeks, was [NAME] trying to start any kind of business?  1=Yes(>>101A) 2=No |
| D<br>1   | 2   | 3   | 4   | 6   | 8   | 2 = No   | 12  | 14   | 15   | 16  | 17a)   | 17b)  | 17   |
| 01       |   |   | -   |   |   | 10   | 12  | 17   | 10   |   | 114)   | 11.27   |  |
| 02       |   |   |   |   |   |  |   |  |  |   |  |   |  |
| 03       |   |   |   |   |   |  |   |  |  |   |  |   |  |
| 04       |   |   |   |   |   |  |   |  |  |   |  |   |  |
| 05       |   |   |   |   |   |  |   |  |  |   |  |   |  |
| 06       |   |   |   |   |   |  |   |  |  |   |  |   |  |
| 07       |   |   |   |   |   |  |   |  |  |   |  |   |  |
| 08       |   |   |   |   |   |  |   |  |  |   |  |   |  |
| 09       |   |   |   |   |   |  |   |  |  |   |  |   |  |
| 10       |   |   |   |   |   |  |   |  |  |   |  |   |  |

|        | What best  |  |  | MAIN JOB  |                                     |  |   |  |   |   | FOR EM   | PLOYEES (MAIN  | I JOB   |  |
|--------|--|--|--|---|-------------------------------------|--|---|--|---|---|--|--|---|--|
| PERSOZ | describes [NAME]'s situation at this time? For example, [NAME] is ill, disabled, in school, taking care of household family, or something else?  1=Ill/sick 2=Disabled 3=In school 4=Taking care of house or family 5=Retired 6=Waiting for reply from employer 7=Waiting for busy season 96=Other (specify)  [>>100D] | What kind of worl [NAME] usually d (main) job/busine [NAME] had durir last 7 days?  DESCRIBE THE OCCUPATION A MAIN TASKS OI DUTIES IN AT LI WORDS.  [PLEASE INCLU THE DESCRIPTI APPLN] | o in the ess that any the same | What are the mai goods/services properties of the main function?  DESCRIBE THE INDUSTRY E.G. restaurant, prima school, appliance real estate office.  [PLEASE INCLUTHE DESCRIPTION APPLN] | roduced<br>e of<br>ry<br>e factory, | In this (main) job/business that [NAME] had during the last 7 days, was [NAME]  1=Working for someone else for pay?>> 23 2=An employer? >>32 3=An own-account worker? >>32 4=Helping without pay in a household business? >>32 5=An apprentice? >>35 6=Working on the household farm or with household | In general, are the products obtained from this land for sale/barter or mainly for your own family consumption?  1= only for sale/barter >> 72 2=Mainly for sale/barter but partly for own or family use>> 72 3= Mainly for own or family use but partly for sale/barter>> 100A 4=Only for own or family use>> 100A | Does this employer contribute to any pension/ retirement fund (e.g. NSSF) for [NAME]?  1 = Yes 2= No | Is [NAME] entitled to any paid leave from this employer?  1 = Yes 2= No | Is [NAME] entitled to paid sick leave from this employer?  1 = Yes 2 = No | Does this employer deduct or pay income tax (PAYE) from [NAME]'s salary/ wage?  1 = Yes 2 = No | Is [NAME]'s employment agreement written or verbal?  1 = Written 2= Verbal | Is your contract or agreement of unlimited or limited duration?  1=Unlimited duration(>>30A) 2=Limited duration | What is the duration of [NAME]'s employment agreement?  1=A week or less 2=More than a week but less than a month 3=One to six months 4=Seven to eleven months 5=One to five years 6=More than 5 years |
| I<br>D |  | DESCRIPTION  | CODE   | DESCRIPTION   | CODE                                | livestock?>>22_1   |   |  |   |   |  |  |   |  |
| 1      | 18   | 19A  | 19B  | 20A   | 20B                                 | 22   | 22_1  | 23   | 24  | 68  | 26   | 27   | 69  | 29   |
| 01     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 02     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 03     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 04     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 05     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 06     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 07     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 08     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
|        |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 09     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |
| 10     |  |  |  |   |                                     |  |   |  |   |   |  |  |   |  |

|                 | FOR EMP  | LOYEES                            |    | RS, OWN ACCOUN  | T WORKERS AND CONTRIB<br>VORKERS   | ,  | ,   | ERSONS (MAIN JOB)  | ALL WORKING<br>PERSONS  |
|-----------------|--|-----------------------------------|----|---|--|--|---|--|---|
| P E R S O N I D | During the la months for h months did [N work in this jo | st 12<br>now many<br>NAME]<br>ob? |    | Is [NAME]'s business (or household business where [NAME] works) registered for income tax?  1=Yes 2=No 8=Don't know | What is the type of ownership of your business/farm?  1=Individual owner (or with other household members) 2=Partnership with members of other households 3=Incorporated enterprise (Private Limited Co., Public Limited Co. Inc.) 96=Other (specify): | Does your<br>business/farm<br>keep a complete<br>record of<br>accounts (assets<br>and<br>expenditures)?<br>1=Yes<br>2=No<br>8=Don't know | Is [NAME]'s employer /business (at [NAME]'s main job)?  1=National Government 2=Local government 3=Government controlled business (NWSC, UMEME) 4=A commercial bank 5=A private enterprise (other than a commercial bank) 6= Non-profit organization (NGO/CBO) 7= A private household | Where is your usual place of work located?  1=In your home 2=Structure attached to your home 3=At the client's or employer's home 4=Enterprise, plant, factory, office, shop, workshop etc. (separate from house) 5=On a farm or agricultural plot 6=Construction site 7=Fixed stall in the market/street 8=Without fixed location/mobile/open space 96=Other (specify): | In the last 7 days, did [NAME] have more than one economic activity, such as a job, business, household enterprise or farm?  1=Yes 2=No (>>36A) |
| 1               | 30   |                                   | 32 | 33  | 70   | 71   | 35  | 72   | 37  |
| 01              |  |                                   |    |   |  |  |   |  |   |
| 02              |  |                                   |    |   |  |  |   |  |   |
| 03              |  |                                   |    |   |  |  |   |  |   |
| 04              |  |                                   |    |   |  |  |   |  |   |
| 05              |  |                                   |    |   |  |  |   |  |   |
| 06              |  |                                   |    |   |  |  |   |  |   |
| 07              |  |                                   |    |   |  |  |   |  |   |
| 08              |  |                                   |    |   |  |  |   |  |   |
| 09              |  |                                   |    |   |  |  |   |  |   |
| 10              |  |                                   |    |   |  |  |   |  |   |

|                 |  |  | ,  |                     | SECOND JOB  | 10 years and abov   | ,  |                      | Н  | OURS O                     | F WORK             | – MAII         | N JOB           |     |
|-----------------|--|--|--|---------------------|---|---|--|----------------------|--|----------------------------|--------------------|----------------|-----------------|-----|
| P E R S O N I D | What kind of work [NAME] usually do secondary job/bus you had during the days?  DESCRIBE THE OCCUPATION AN MAIN TASKS OR IN AT LEAST 2 (E.g. vegetable primary school computer program [PLEASE INCLUE DESCRIPTION IN | ND DUTIES WORDS. farmer, teacher, mmer.) | What are the ma goods/services produced at [NA second place of or its main funct INDUSTRY E.G restaurant, prim school, appliant factory, real esta office.  [PLEASE INCL THE DESCRIPT CWEST] | AME]'s work ion?  E | In this (second ) job/business that [NAME] had during the last 7 days, was [NAME]  1=Working for someone else for pay? 2=An employer? 3=An own-account worker? 4=Helping without pay in a household business? 5=An apprentice? 6=Working on the household farm or with household livestock? | Is [NAME]'s employer/business (at [NAME]'s second job)  1=National Government 2=Local government 3=Government controlled business (NWSC, UMEME) 4=A commercial bank 5=A private enterprise (other than a commercial bank) 6= Non-profit organization (NGO/CBO) 7= A private household | Where is your usual place of work located?  1=In your home 2=Structure attached to your home 3=At the client's or employer's home 4=Enterprise, plant, factory, office, shop, workshop etc. (separate from house) 5=On a farm or agricultural plot 6=Construction site 7=Fixed stall in the market/street 8=Without fixed location/mobile/open | ACTU<br>FROM<br>ON M | ng the las<br>on each<br>JAL NUMB<br>M THE PR<br>MAIN JOB.<br>=2, SKIP T | day?<br>BER OF I<br>EVIOUS | HOURS W<br>DAY AND | ORKED<br>GOING | STARTI<br>BACKW | NG  |
|                 | DESCRIPTION  | CODE                                     | DESCRIPTION  | CODE                |   |   | space<br>96=Other (specify):   | Sun                  | Mon  | Tue                        | Wed                | Thu            | Fri             | Sat |
| 1               | 38A  | 38B                                      | 39A  | 39B                 | 41  | 42  | 73   | 36A                  | 36B  | 36C                        | 36D                | 36E            | 36F             | 36G |
| 01              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 02              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 03              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 04              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 05              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 06              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 07              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 80              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 09              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |
| 10              |  |  |  |                     |   |   |  |                      |  |                            |                    |                |                 |     |

|           |                 |                        |           | ORK – OT             |         |          | un not        | Time related underemployment, job satisfaction and   | To years and t  |  | INGS -MAIN JO   | B (IF 22=1)  |  |   |
|-----------|-----------------|------------------------|-----------|----------------------|---------|----------|---------------|--|---|--|---|--|--|---|
| PERSON ID | ACTUA<br>PREVIO | AL NUMBER<br>OUS DAY A | R OF HOUI | RS WORKE<br>G BACKWA | D START | ING FROI | M THE<br>OBS. | future prospects  Last 7 days, would [NAME] have liked to work more hours than [NAME] actually worked, provided the extra hours had been paid?  1=Yes, in the current job 2=Yes, in taking an additional job 3=Yes, in a different job with more hours 4=No 8=Don't know | On your (main) job, are you paid []?  Read out 1 =a set rate 2 = both a set rate and on the commission basis of sales 3 = commission on the basis of sales 4 = in kind only 96 =some other way, specify | What is the set rate you are paid?  This should be the pay rate before taxes or other deductions are taken out.  ENTER AMOUNT IN SHILLINGS | What is the periodicity of this?  1= Hour 2= Day 3=Week 4= Month 96=Other (specify) | In the last month, how much did you earn?  This should be earnings before taxes or other deductions are taken out. ENTER AMOUNT IN SHILLINGS | on the u<br>cash/in-<br>paymen<br>the mair | old /decide s ise of kind ts from n job ne last 7 |
|           | Sun             | Mon                    | Tue       | Wed                  | Thu     | Fri      | Sat           |  |   |  |   |  | 1st  | 2nd   |
| 1         | 43A             | 43B                    | 43C       | 43D                  | 43E     | 43F      | 43G           | 46   | 77  | 31A  | 31C   | 78   | 31D1                                       | 31D2  |
| 01        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 02        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 03        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 04        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 05        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 06        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 07        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 80        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 09        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |
| 10        |                 |                        |           |                      |         |          |               |  |   |  |   |  |  |   |

| Sec       | tion & Cont   |  |  | ND JOB (IF 41=1)   | sehold members 10   | years   |  |   | PERSONS N  | OT IN TH           | E LABOUR FORCE  |
|-----------|---|--|--|--|---|---|--|---|--|--------------------|---|
| PERSOZ -D | On your (second) job, are you paid []?  1 =a set rate 2 = both a set rate and on the commission basis of sales 3 = commission on the basis of sales 4 = in kind only 96=some other way, specify | What is the set rate you are paid?  This should be the pay rate before taxes or other deductions are taken out.  ENTER AMOUNT IN SHILLINGS | What is the periodicity of this?  1= Hour 2= Day 3=Week 4=Month 96=Other (specify) | In the last month, how much did you earn?  This should be earnings before taxes or other deductions are taken out. ENTER AMOUNT IN SHILLINGS | Who in the household controls/decides on the use of cash/in-kind payments from the secondary job during the last 7 days?  [RECORD UP TO TWO PIDS] | In the last four weeks, were you looking for a job? 1=Yes >>100C 2=No | In the last four weeks, were you trying to start a business? 1=Yes 2=No>> 100D | What did [Name] do to look for work?  1= Registered with a recruitment agency (either public, private institution or on Internet) 2= Replied to advertisements in newspapers, posters or internet 3= Inquiring from persons with public or private sector job contacts 96=Other (Specify) | If Yes, which occupations targeting? (List up to two second up occupations) [< <next pi<="" th=""><th>are you vo) TO TWO</th><th>What was the main reason why you did not seek work or try to start a business in the last four weeks?  10=Was waiting for results of a vacancy competition or an interview 11=Awaiting the season for work 12=Attended school or training courses 13=Family responsibilities or housework 14=Pregnancy 15=Illness, injury or disability 16=Does not know how and where to look for work 17=Unable to find work for his/her skills 18=Had looked for job(s) before but had not found any 19=Too young or too old to find a job 20=No jobs available in the area/district 96=Other(specify)</th></next> | are you vo) TO TWO | What was the main reason why you did not seek work or try to start a business in the last four weeks?  10=Was waiting for results of a vacancy competition or an interview 11=Awaiting the season for work 12=Attended school or training courses 13=Family responsibilities or housework 14=Pregnancy 15=Illness, injury or disability 16=Does not know how and where to look for work 17=Unable to find work for his/her skills 18=Had looked for job(s) before but had not found any 19=Too young or too old to find a job 20=No jobs available in the area/district 96=Other(specify) |
| 1         | 79  | 45B  | 45C  | 80   | 45D   | 100A  | 100B   | 100C  | 101A   | 101B               | 100D  |
| 01        |   |  |  |  |   |   |  |   |  |                    |   |
| 02        |   |  |  |  |   |   |  |   |  |                    |   |
| 03        |   |  |  |  |   |   |  |   |  |                    |   |
| 04        |   |  |  |  |   |   |  |   |  |                    |   |
| 05        |   |  |  |  |   |   |  |   |  |                    |   |
| 06        |   |  |  |  |   |   |  |   |  |                    |   |
| 07        |   |  |  |  |   |   |  |   |  |                    |   |
| 08        |   |  |  |  |   |   |  |   |  |                    |   |
| 09        |   |  |  |  |   |   |  |   |  |                    |   |
| 10        |   |  |  |  |   |   |  |   |  |                    |   |

#### **Section 9: Housing Conditions, Water and Sanitation**

Now we would like to ask you about your housing conditions: all the rooms and all separate building used by your household members.

9.1: INTERVIEWER: Is this the exact same dwelling as the last time this household was visited? 1 = Yes 2=No

APPLN CHECK: If q9.1==1 then preload col 1, col 25, col 29 if col 28 is 1,2 or 96

|   |   |                                  |          | IF (  | OWNER OCCU   | IPIED (CODE 10 IN O  | Q.2)   |  |  |                  |           |          |        |   |   |   |   |
|---|---|----------------------------------|----------|---|--|--|--|--|--|------------------|-----------|----------|--------|---|---|---|---|
| What type of dwelling is it?  10 = Detached house 11 = Semi-detached house 12 = Flat in a block of flats 13 = Room or rooms of a main house 14 = Servant Quarters 15 = Tenement (Muzigo) 16 = Hut 17 = Garage 18 = Go Down/ Basement 19 = Store | What is its tenure status?  10= Owner Occupied 11=Free Public 12 = Free Private 13 = Subsidized public 14 = Subsidized private 15= Rented public 16= Rented | 2= Hecta<br>3= Acres<br>4=Square | e Metres | How did your household acquire this property/parcel?  1=Purchased 2=Inherited 3=Gift/Donation | In what<br>year did<br>your<br>household<br>first<br>acquire<br>this<br>property/<br>parcel? | What type of ownership rights (tenure type) does your household have to the parcel of this property?  1=Customary 2=Freehold 3=Leasehold 4=Mailo 5=Permit 96=Other (specify) | Does your household have a formal ownership document for this property? (What legal (formal) title or ownership certificate does your household have for this property?)  1=Yes, Title Deed 2=Yes, Certificate 96=Yes, Other (specify) | In which<br>year did<br>your<br>househol<br>d acquire<br>the<br>formal<br>title or<br>certificate<br>of this<br>property/<br>parcel? | Is anyone in the househol d listed on the formal ownershi p documen t for this property? | owners<br>docume | names are | nal owne | ership | Does your househol d have other documen ts (semi- formal or informal) that would provide proof of ownershi p to this property ? | docum<br>househ<br>LIST UI<br>1=Inher<br>2=Gift/E<br>3=Sales<br>4=Appro<br>or Build<br>5=Survo<br>6=Gov'd<br>6=Gov'd<br>8=Utility | ritance Le<br>Exchange<br>is Receipt<br>oved Hou<br>ling permi<br>ey plan<br>t allocatio<br>receipt | es your<br>sess?<br>tter<br>paper<br>se Plan<br>t |
| 96 = Other, (specify)  INTERVIEWER PLEASE USE OBSERVATION   | private<br>96= Other<br>(specify)   | UNIT                             | AREA     |   | YEAR   |  | 3=No (>> <b>31)</b>  | YEAR   |  | PID 1            | PID 2     | PID 3    | PID 4  | 1=Yes<br>2=No(>><br>33)   | 1ST   | 2ND   | 3RD   |
| 1   | 2   | 24a                              | 24b      | 26  | 25   | 27   | 28   | 29   | 30_1   | 30a              | 30b       | 30c      | 30d    | 31  | 32a   | 32b   | 32c   |
|   |   |                                  |          |   |  |  |  |  |  |                  |           |          | _      |   | -   |   |   |

| 33   | 34  | 35  | 36  | 37   | 38  |
|--|---|---|---|--|---|
| property?  1=Yes: Equally as male children 2=Yes: But less than male children 3=Yes: But more than male children 4=Yes: But no male children 5=No female children 6=Not at all | with anyone over this parcel/property during the past 12 months?  1=Yes 2=No (>>36) | disagreement?  1=Boundary 2=Ownership: Inheritance related 3=Ownership: Sales related 4=Ownership: Expropriation 5=Ownership: Other 6=Rental related 96=Other (specify) | over the ownership rights to this parcel/property in the next 5 years with a private party (excluding expropriation by the government)?  1=Not at all (0%)(>> 38) 2=Somewhat likely (25%) 3=Likely (50%) 4=Very likely (75%) 5=Certainly, for sure (100%) | 1=Boundary 2=Ownership: Inheritance related 3=Ownership: Sales related 4=Ownership: Expropriation 5=Ownership: Other 6=Rental related 96=Other (specify) | UGX                                       |
| Do female children have the right to inherit this  | Did you have any land dispute or disagreements                                      | What was the nature of the main dispute or  | How likely do you think that there would be disagreement  | What is the main concern?  | What is the current value of this parcel? |

#### Section 9: Housing Conditions, Water and Sanitation Cont'd.......

| PLEASE             |                 | ks with mud       |                           | 16= Unprotected well/spring<br>17=River/Stream/Lake)  | 5=Long queues<br>6=Open source |                |                 | relevant<br>box)              | litres) |    |    |           |
|--------------------|-----------------|-------------------|---------------------------|---|--------------------------------|----------------|-----------------|-------------------------------|---------|----|----|-----------|
| ODCEDY             |                 | Mud and note      | INTERVIEWER<br>PLEASE USE | 18=Vendor(>>11A)<br>19=Tanker Truck   | is okay<br>96=Other            | TIME<br>MINU   |                 |                               |         |    |    |           |
| NUMBER<br>OF ROOMS | ERVATION 96= 01 | 111/11011 5116615 | OBSERVATION               | 20=Gravity Flow<br>Scheme(>>9)<br>21=Rain Water(>>11A)<br>22=Bottled Water(>>11A)<br>96=Other | (specify)                      | To and<br>From | Waiting<br>Time | Distance<br>in<br>kilometer s | LTS     |    |    | SHILLINGS |
| 3 4                | 4               | 5                 | 6                         | 7   | 8                              | 9a             | 9b              | 10                            | 11      | 12 | 13 | 14        |

| IF SOURCE IN 7 IS NOT 10,11,13 or 21:  Who normally collects the drinking water in this household?  10 = HH member 11 = Non HH member- female, minor (>>15.5) 12 = Non HH member - male, minor (>>15.5) 13 = Non HH member - adult male (>>15.5) 14 = Non HH member - adult Female(>>15.5) 15 = No one (>>15.5) | record F | hold mer<br>Person ID<br>persons | s of up | How the drinking water is normally transported?  1 = Carried by person 2 = Bicycle 3 = Motorcycle 4 = Wheel barrow 5 = Motor vehicle 96 = Other (specify) | On average, how much water does the household use (for all purposes) per day?  (Record in litres)  INSTRUCTION EXCLUDE WATER USED FOR HOUSEHOLD ENTERPRISES  APPLN PUT A CAP OF 100 LTRS  15.5 | Are the safe water sources in your community managed by user committees?  1=Yes 2=No 8=Don't Know | What do you do to the water to make it safer for drinking?  1=Boil and filter 2=Boil only 3=Filter only 5= Water purification tablets 4=Nothing is done 96=Other (specify) | What type of toilet is mainly used in your household?  Flush / Pour Flush  11= Flush To Piped Sewer System 12= Flush To Septic Tank 13= Flush To Pit Latrine 14= Flush To Open Drain 18= Flush To DK Where Pit Latrine 21= Ventilated Improved Pit Latrine 22= Pit Latrine With Slab 23= Pit Latrine Without Slab/Open Pit 31= Composting Toilet 41= Bucket(>> 23) 51= Hanging Toilet/Hanging Latrine 95= No Facility/Bush/Field/Polythene(>> 23) 96= Other (Specify) | Does the Household share this Toilet facility with other households?  1 = Yes 2= No(>> 23) 3= N/A (>> 23) | With how many other households does this household share this toilet?  APPLN PUT A CHECK HERE 22B CANNOT BE LESS THAN 1 | Do you have a hand washing facility at the toilet?  1=No 2= Yes with water only 3=Yes with water and soap  INTERVIEWER PLEASE USE OBSERVATION |
|---|----------|----------------------------------|---------|---|--|---|--|---|---|---|---|
| 15  | 13.1     | 13.2                             | 13.3    | 13.4  | 13.5   | 16  | 17   | 22  | 22a   | 220   | 23  |

Section 10: Energy Use

|     |            | 4= Pay fee to<br>neighbor<br>5= Prepaid (YAKA) |                        | T               | monthly payment 5=Household can't afford to buy electrical equipment 6= Satisfied with present energy |   |              |                               |
|-----|------------|--|------------------------|-----------------|---|---|--------------|-------------------------------|
| 1 H | HOURS<br>2 | 96= Other (specify)                            | SHILLINGS<br><b>5A</b> | DAYS COVERED 5B | source 7=No need for electricity 96=Other (specify)   | 6 | SHILLINGS 7A | QUANTITY<br>(IN LITRES)<br>7B |

| A= B= C= D= E= F=C G= H= X= | Which of the following types of stoves are used by this household?  A= Electric B= LPG C= Kerosene D= Wood / Sawdust Burning E= Efficient Wood Burning F=Charcoal G= Other Biomass Burning H= Open fire X= Other (specify) Z=None (>> 14)  RECORD 1 FOR YES OR 2 FOR NO |   |   |   |   |   | used | by th | s Which is the stove used most often by this household?  1= Electric (>>11) 2= LPG (>>11) 3= Kerosene 4= Wood / Sawdust Burning 5= Efficient Wood Burning 6=Charcoal 7= Other Biomass Burning 8= Open fire 96= Other (specify) | Does this [MAIN STOVE] have a chimney?  1= Yes 2= No | Approximately how many hours a day is the [MAIN STOVE] in use (burning/on) by the household?  (Hours) | Where is the [MAIN STOVE] located?  1= In a separate kitchen 2= In a room in the dwelling not devoted to cooking 3= In an outdoor space |    |    |
|-----------------------------|---|---|---|---|---|---|------|-------|--|--|---|---|----|----|
|                             | 8   |   |   |   |   |   |      |       |  |  | 9   | 10  | 11 | 12 |
| Α                           | В   | С | D | Е | F | · | G    | Н     | Х  | Z  |   |   |    |    |
|                             |   |   |   |   |   |   |      |       |  |  |   |   |    |    |

10 Cont'd: Energy Use

| 10     | 10 Cont d: Energy Use |                                       |                             |                           |                          |  |  |          |                      |  |  |
|--------|-----------------------|---------------------------------------|-----------------------------|---------------------------|--------------------------|--|--|----------|----------------------|--|--|
| F      |                       | Does your<br>household use<br>[FUEL]? | Do you use this [FUEL] for: |                           |                          | Where do you get most of [FUEL]?  1= Purchase from shop 2= Purchase from marketplace 3= Purchase from public utility           | How much did your household pay for the [FUEL] used in the last month?  [>> NEXT FUEL] |          |                      |  |  |
| E      |                       | 1=Yes<br>2=No (>>                     | a) Cooking 1= Yes           | b) Lighting  1= Yes 2= No | c) Heating  1= Yes 2= No | 4= Purchase on the black market 5= Gather / collect from own land (>>NEXT FUEL) 6= Gather / collect from village (>>NEXT FUEL) |  |          |                      |  |  |
| I<br>D |                       | NEXT FUEL)                            | 2= No                       |                           |                          | 0= Gather / Collect Horr village (>>NEXT FUEL)   | SHILLINGS  | QUANTITY | UNIT OF MEASURE      |  |  |
|        |                       |                                       |                             |                           |                          |  |  |          | (SEE CODES<br>BELOW) |  |  |
| 13     | 13.1                  | 14                                    | 15A                         | 15B                       | 15C                      | 16   | 17A  | 17B      | 17C                  |  |  |
| 1      | Firewood              |                                       |                             |                           |                          |  |  |          |                      |  |  |
| 2      | Dung                  |                                       |                             |                           |                          |  |  |          |                      |  |  |
| 3      | Crop Residue          |                                       |                             |                           |                          |  |  |          |                      |  |  |
| 4      | Kerosene              |                                       |                             |                           |                          |  |  |          |                      |  |  |
| 5      | LPG                   |                                       |                             |                           |                          |  |  |          |                      |  |  |
| 6      | Charcoal              |                                       |                             |                           |                          |  |  |          |                      |  |  |
| 7      | Solar                 |                                       |                             |                           |                          |  |  |          |                      |  |  |
| 8      | Electricity           |                                       |                             |                           |                          |  |  |          |                      |  |  |
| 9      | Torches               |                                       |                             |                           |                          |  |  |          |                      |  |  |

#### **UNIT OF MEASURE (17C)**

1= Kg 2= Liter 3= Bundle 4=Akendo (Big) 5=Akendo (Medium) 6=Akendo (Small) 7=Bottle (300mls) 8=Sadolin tin (3lts) 9=Sack (120kg) 10=Sack (100kg) 11=Sack (80kg) 12=Sack (50kg) 13=Tin (20lts) 14=Tin (5lts) 15=Plastic basin (15lts) 16=Heap (Big)

17=Heap (medium) 18=Heap (small) 96=Other, specify

## Section 7: Sources of Income, Financial Decision Making, Savings, Credit, Borrowing and Banking in the past 12 months

| 1.    | What is the household's <b>most</b> important source of earnings during last 12 months?  |  |
|-------|--|--|
|       | 1= Subsistence farming 2= Commercial farming 3= Wage employment 4= Non-agricultural enterprises 5= Property income 6= Transfers (pension, allowances, social security benefits,) 7= Remittances 8= Organizational support (e.g. food aid, WFP, NGOs etc) 9=SAGE 96=Other (specify) |  |
| CB02. | How often do you receive money from the <b>main</b> source of income?  1= Daily 2=Weekly 3= Monthly 4= Seasonally 5= Annually 6= Irregularly   |  |

## Section 7: Sources of Income, Financial Decision Making, Savings, Credit, Borrowing and Banking in the past 12 months

| Type of income  | Income<br>code | Has the household received any income (in cash ∈ kind) from [] in the past 12 months? | Amount received dumonths.  If amount was in kir estimated cash valu | nd, give the                       | Who in the household controls/d the use of kind paym []? | d<br>ecides on<br>cash/in | What were<br>the common<br>uses for the<br>remittances<br>and<br>assistance | CODES FOR COL 7  1= Buy land 2= Buy livestock 3= Buy farm tools and implements  |
|---|----------------|---|---|------------------------------------|--|---------------------------|---|---|
|   |                | 1= Yes<br>2= No (>> NEXT<br>CATEGORY)   | Cash<br>(SHILLINGS)   | (Estimated cash value) (SHILLINGS) | [RECORD<br>TWO PIDS                                      |                           | received?   | 4= Buy farm inputs such as seeds, fertilizer, pesticides 5= Purchase inputs/working capital for non-farm enterprises 6= Pay for building materials/To buy house |
| 2   | 3              | 4   | 5   | 6                                  | 6a   | 6b                        | 7   | 7= Buy consumption goods  |
| Property Income   |                |   |   |                                    |  |                           |   | and services<br>8= Pay for education expenses   |
| Net actual rents received from building/property  | 21             |   |   |                                    |  |                           |   | 9= Pay for health expenses<br>10= Pay for ceremonial expenses   |
| Net rent received from land   | 22             |   |   |                                    |  |                           |   | 96= other (specify)   |
| Royalties   | 23             |   |   |                                    |  |                           |   |   |
| Investments   |                |   |   |                                    |  |                           |   |   |
| Interest received from current account  | 31             |   |   |                                    |  |                           |   |   |
| Interest from other type of account   | 32             |   |   |                                    |  |                           |   |   |
| Interest from shares  | 33             |   |   |                                    |  |                           |   |   |
| Dividends   | 34             |   |   |                                    |  |                           |   |   |
| Payments from bonds   | 35             |   |   |                                    |  |                           |   |   |
| Payments from treasury bills  | 36             |   |   |                                    |  |                           |   |   |
| Current transfers and other benefits  |                |   |   |                                    |  |                           |   |   |
| Pension and life insurance annuity benefits   | 41             |   |   |                                    |  |                           |   |   |
| Remittances and assistance received locally (elsewhere in the country)  | 42             |   |   |                                    |  |                           |   |   |
| Remittances and assistance received from abroad   | 43             |   |   |                                    |  |                           |   |   |
| Income from the sale of assets excluding livestock  | 44             |   |   |                                    |  |                           |   |   |
| Other income, not from household  Enterprises (inheritance, alimony, scholarship, other unspecified income, etc.) | 45             |   |   |                                    |  |                           |   |   |
| Family grant under SAGE   | 48             |   |   |                                    |  |                           |   |   |

### Section 7: CTD......

#### Now we are going to talk about investing

| FINANCIAL SAVINGS  |  |                |                 |             |   |   |   |   |   |   |   |   |
|--|--|----------------|-----------------|-------------|---|---|---|---|---|---|---|---|
| I am going to read out a number of descriptions people   | Which mechan                                   | isms are       | you using       | to save?    |   |   |   |   |   |   |   |   |
| have given to define saving, which of these descriptions   |  |                |                 |             |   |   |   |   |   |   |   |   |
| most closely matches your own definition of saving?  | Read out stateme                               | nts            |                 |             |   |   |   |   |   |   |   |   |
| Saving is?   | A=At home/Secret                               | Place          |                 |             |   |   |   |   |   |   |   |   |
| (Read out statements)  | B=With a commerc                               | ial bank       |                 |             |   |   |   |   |   |   |   |   |
| <u>Internal Curl Statements</u>  | C=With a Microfina<br>D=With a SACCO           | ince Deposit   | -taking Institu | ution (MDI) |   |   |   |   |   |   |   |   |
| 1= Putting money in a special place or account for the money to be safe  | E=With a Microfina                             | nce Institutio | n               |             |   |   |   |   |   |   |   |   |
| 2= Putting money aside to stop it being spent immediately 3= Planning spending so that money lasts through the week or month | F=With a VSLA<br>G= With a ROSCA               | / mern/-go-r   | ound            |             |   |   |   |   |   |   |   |   |
| 4= Putting money in an activity or somewhere so that it can yield profits or   | H= Mobile Money                                |                | ound            |             |   |   |   |   |   |   |   |   |
| returns  | I= By buying animals J= By buying other assets |                |                 |             |   |   |   |   |   |   |   |   |
|  | X= Other (specify)                             |                |                 |             |   |   |   |   |   |   |   |   |
|  | Z= DONOT SAVE                                  |                |                 |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
|  | Record 1 for Yes                               | and 2 for No   | )               |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
| CB 05  | CB 06  |                |                 |             |   |   |   |   |   |   |   |   |
|  | ^  | В              | С               | D           | _ | F | G | н |   |   | х | z |
|  | Α  | В              | U               | ט           | E | F | G | н | ı | J | ۸ |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |
|  |  |                |                 |             |   |   |   |   |   |   |   |   |

Section 7: CTD.....LOANS, CREDIT AND BORROWING (FOR PERSONS 16 YEARS AND ABOVE& ONLY SELF REPORTING)

| Р   | Is (NAME)      | Have you    | Have you    | Have you beer   | n paying | Whic | Which of the following do you currently have from any financial institution, group or organization? |         |        |           |         |         |           |            |       |   |   |                       |                   | IF            | ANY    | YES I    | N CB015                                |
|-----|----------------|-------------|-------------|-----------------|----------|------|---|---------|--------|-----------|---------|---------|-----------|------------|-------|---|---|-----------------------|-------------------|---------------|--------|----------|--|
| E   | present and    | borrowed    | borrowed    | back money or   |          |      |   |         |        |           |         | -       |           |            |       |   |   | Wha                   | t is th           | e soui        | rce of | your     | What was your main                     |
| R   | available for  | or got      | or got      | during the last | 12       |      |   |         |        |           |         |         |           |            |       |   |   | curre                 | ent loa           | an /cre       | edit?  |          | reason for seeking                     |
| S   | interview?     | money in    | goods on    | months?         |          | 1= Y |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          | the loan/credit?                       |
| 0   |                | the last 12 | credit in   |                 |          | 2= N | lo  |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
| N   | 1= Yes         | months to   | the last 12 | 1= Yes          |          |      |   |         |        |           |         |         |           |            |       |   |   | sou                   | RCE               |               |        |          | 01= Buy land                           |
|     | 2= No (>> NEXT | be paid     | months?     | 2= No           |          | •    | ORD 1   | FOR \   | ES A   | ND 2 F    | OR NO   | ))      |           |            |       |   |   | 1= C                  | ommei             | rcial ba      | nk     |          | 02= Buy livestock                      |
| 1   | SECTION)       | back        |             |                 |          | OPTI |   |         |        |           |         |         |           |            |       |   |   |                       | avings            |               |        |          | 03= Buy farm tools and                 |
| D   |                | later?      | 1= Yes      |                 |          |      | ersonal<br>edit car   |         |        |           |         |         |           |            |       |   |   |                       | realt in<br>OSCA: | stitutio      | ns     |          | implements<br>04= Buy farm inputs      |
|     |                |             | 2= No       |                 |          | _    | ean car<br>verdraft   |         |        |           |         |         |           |            |       |   |   | 5= M                  |                   |               |        |          | 05= Purchase inputs/                   |
|     |                | 1= Yes      |             |                 |          |      | mortga  |         | ease   |           |         |         |           |            |       |   |   |                       | elfare            |               |        |          | working capital for                    |
|     |                | 2= No       |             |                 |          |      | re purcl  | -       |        |           |         |         |           |            |       |   |   |                       | ACCO:             | s<br>ent clul | 2      |          | non-farm enterprises                   |
|     |                |             |             |                 |          | F=Se | rvices (  | obtaine | d on c | redit for | re.g. s | chool,  | hospita   | ıl         |       |   |   | 9= N                  |                   | ont oral      | ,      |          | 06= Pay for building                   |
|     |                |             |             |                 |          |      |   |         |        |           |         | shop, a | gro vet   | , whole    | sale. |   |   |                       |                   | societie      | s      |          | materials (To buy                      |
|     |                |             |             |                 |          |      | oney ov   |         |        |           | S       |         |           |            |       |   |   | 11= <i>l</i><br>12= l | ASCAs<br>MFIs     | ;             |        |          | house)                                 |
|     |                |             |             |                 |          |      | ney ow  |         |        |           | o not n | nombo   | rs of the | o famili   | ,     |   |   | 13= \                 | /SLAs             |               |        |          | 07= Buy consumption goods and services |
|     |                |             |             |                 |          |      | oney fro  |         |        | WIIO air  | e not n | nembe   | 15 01 111 | e iaiiiiiy | /.    |   |   |                       |                   | money         | ′      |          | 08= To pay educ.                       |
|     |                |             |             |                 |          |      | hers (s   |         | Jioyoi |           |         |         |           |            |       |   |   | 15 =<br>97=N          | Shop              |               |        |          | Expenses                               |
|     |                |             |             |                 |          |      |   | . ,,    |        |           |         |         |           |            |       |   |   |                       |                   | (specif       | fy)    |          | 09= Pay for health                     |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          | expenses                               |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          | 10= Pay for ceremonial                 |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          | expenses<br>96= Other (specify)        |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          | 90= Other (specify)                    |
|     |                |             |             | Manau           | Caada    |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             | Money           | Goods    |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
| R00 | CB12.1         | CB12        | CB13        | CB14a           | CB14b    | _    |   |         | _      |           |         | 315     |           |            |       |   |   |                       |                   | CB16          |        |          | CB17                                   |
|     |                |             |             |                 |          | Α    | В   | С       | D      | Е         | F       | G       | Н         | ı          | J     | K | Х | Α                     | В                 | С             | D      | Е        |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     |                |             |             |                 |          |      |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        |          |  |
|     | 1              |             |             | <u> </u>        |          | İ    |   |         |        |           |         |         |           |            |       |   |   |                       |                   |               |        | <u> </u> |  |

Section 7: CTD...... (FOR PERSONS 16 YEARS AND ABOVE)

| P E R S O N I D | READ A=Cas B=Cas C=Cas D=Sch E=Utilii F=Puro G=Wes H=Mot I=Payn J=To s K=Rec M=Rec | OUT  h withdra h deposit h Transfe ool Fees ty payme chase of stern Uni bile Banki nent for g end mon eive mor ceiving w | awals ts er Paymen ents (Wat air time on ing goods and ey ney ages/sala | t<br>er, Powe<br>d service | r, TV) | o you c | onduct f | or yours | self norr | nally at | the Mob | ile mon | ey point? |  |  |  |
|-----------------|--|--|---|----------------------------|--------|---------|----------|----------|-----------|----------|---------|---------|-----------|--|--|--|
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
| В               |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   | t                          |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  | •   |                            | r, TV) |         |          |          |           |          |         |         |           |  |  |  |
| N               |  |  |   | ,                          | , ,    |         |          |          |           |          |         |         |           |  |  |  |
|                 | G=Wes  | stern Uni  | on  |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
| ט               |  | Payment for goods and services<br>To send money<br>Receive money<br>-Receiving wages/salaries                            |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   | aries                      |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   | 21103                      |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  | ` '  | ,,  |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  | (=Others (Specify)   |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 | RECO   | RD 1 FO  | R YES A   | ND 2 FO                    | R NO   |         |          |          |           |          |         |         |           |  |  |  |
| R001            |  |  |   |                            |        |         | CB 2     | 4        | •         |          | •       |         |           |  |  |  |
|                 | Α  | В  | С   | D                          | E      | F       | G        | Н        | I         | J        | K       | М       | X         |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |
|                 |  |  |   |                            |        |         |          |          |           |          |         |         |           |  |  |  |

#### Credit

#### Section 12: NON CROP FARMING HOUSEHOLD ENTERPRISES/ACTIVITIES

Application check: Check if the household operated an enterprise in the previous wave if yes then skip the screener questions and upload the list of enterprises and skip to N15

| OWD a non                |   |  |  |   |   |  |   |
|--------------------------|---|--|--|---|---|--|---|
| own a non-               | process and sell  | own a  | offer any service or   | own a   | drive a   | own a  | own any other   |
| agricultural business or | any agricultural by-  | trading  | sold anything on a street  | professional office   | household-owned   | bar or   | non-agricultural  |
| provided a non-          | products, including   | business   | or in a market, including  | or offered  | taxi or pick-up truck   | restaurant?  | business, even if it  |
| agricultural service     | flour, starch, juice,   | on a street  | firewood, home-made  | professional  | to provide  |  | is a small business   |
| from home or a           | beer, jam, oil, seed,   | or in a  | charcoal, curios,  | services from home  | transportation or   | 1= Yes   | run from home or  |
| household-owned          | bran, etc., but   | market?  | construction timber, wood  | as a doctor,  | moving services?  | 2= No  | on a street?  |
| shop, as a carwash       | excluding livestock   |  | poles, traditional   | accountant, lawyer,   |   |  |   |
| owner, metal worker,     | by-products,  | 1= Yes   | medicine, mats, bricks,  | translator, private   | 1= Yes  |  | 1= Yes  |
| mechanic, carpenter,     | fresh/processed   | 2= No  | cane furniture, weave  | tutor, midwife,   | 2= No   |  | 2= No   |
| tailor, barber, etc.?    | fish?   |  | baskets, thatch grass  | mason, etc?   |   |  |   |
|                          |   |  | etc.?  |   |   |  |   |
| 1= Yes                   | 1= Yes  |  |  |   |   |  |   |
| 2= No                    | 2= No   |  | 1= Yes   | 1= Yes  |   |  |   |
|                          |   |  | 2= No  | 2= No   |   |  |   |
| NA1a                     | NA1b  | NA1c   | NA1d   | NA1e  | NA1f  | NA1g   | NA1h  |
|                          |   |  |  |   |   |  |   |
|                          | provided a non-agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc.?  1= Yes 2= No | provided a non- agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc.?  1 = Yes 2 = No  products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed fish?  1 = Yes 2 = No | provided a non- agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc.?  1 = Yes 2 = No  products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed fish?  1 = Yes 2 = No  products, including business on a street or in a market?  1 = Yes 2 = No | provided a non- agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc.?  1 = Yes 2 = No  products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed fish?  business on a street or in a market, including firewood, home-made charcoal, curios, construction timber, wood poles, traditional medicine, mats, bricks, cane furniture, weave baskets, thatch grass etc.?  1 = Yes 2 = No  1 = Yes 2 = No | provided a non- agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc.?  1 = Yes 2 = No  products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed fish?  business on a street or in a market, including firewood, home-made charcoal, curios, construction timber, wood poles, traditional medicine, mats, bricks, cane furniture, weave baskets, thatch grass etc.?  1 = Yes 2 = No  or in a market, including firewood, home-made charcoal, curios, construction timber, wood poles, traditional medicine, mats, bricks, cane furniture, weave baskets, thatch grass etc.?  1 = Yes 2 = No  1 = Yes 2 = No  1 = Yes 2 = No | provided a non- agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc.?  1 = Yes 2 = No  products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed 1 = Yes 2 = No  products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed fish?  business on a street or in a market, including firewood, home-made charcoal, curios, construction timber, wood poles, traditional medicine, mats, bricks, cane furniture, weave baskets, thatch grass etc.?  1 = Yes 2 = No   provided a non- agricultural service from home or a household-owned shop, as a carwash owner, metal worker, mechanic, carpenter, tailor, barber, etc.?  1 = Yes 2 = No  products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed fish?  products, including flour, starch, juice, beer, jam, oil, seed, bran, etc., but excluding livestock by-products, fresh/processed fish?  or in a market, including firewood, home-made charcoal, curios, construction timber, wood poles, traditional medicine, mats, bricks, cane furniture, weave baskets, thatch grass etc.?  1 = Yes 2 = No  or offered professional services from home as a doctor, accountant, lawyer, translator, private tutor, midwife, mason, etc?  1 = Yes 2 = No  1 = Yes 2 = No |

#### B. ENUMERATOR: IS THERE A "1" FOR ANY OF THE QUESTIONS N01 THROUGH NA1a - NA1h? YES...1 NO...2 >> NEXT MODULE

Apart from the previously listed enterprises; does any member of the household have a new enterprise? YES..1 >> NO1 NO...2

### Section 12: NON CROP FARMING HOUSEHOLD ENTERPRISES/ACTIVITIES ctd... (ONLY IF THERE IS ANY CODE 1 IN Q.NA1a – NA1h)

| E N T E R P R I S E I D | Description of enterprise | Sector of main activity  1=Manufac turing, mining & quarrying 2=Trade & Services 3=Hotels, Bars & restaurants 4=Forestry 5=Agriculture | Industry code  See codes in Annex 10 of manual | ID<br>code<br>of<br>pers<br>on<br>resp<br>onsi<br>ble | Is the enterp rise in operati on today?  1=Yes 2=No> > Next enterpri se | Year started (yyyy) Skip for previous enterprises | How was this [BUSINESS] acquired?  1=Founded 2=Purchased 3=Inherited after the death of a family member 4=Allocated by family 5=Gift from non-household member 96=Other (Specify) 98=Don't | What was the main source of money for setting up the busine ss? | Where is this [BUSINES] located?  1=Home inside the residence 2=Home outside the residence 3=Industrial site.  4=Traditional market 5=Commerci al District shop 6=Roadside | In the last<br>12 months,<br>has this<br>household<br>used any<br>funding to<br>finance<br>expansion<br>and capital<br>improveme<br>nts or to<br>face<br>unexpected<br>expenses<br>for this<br>[BUSINES<br>S]? | What was the primary source of funding used? See code below | work i   | n this e |          | nouseho<br>e/activity<br>ROM |          | Who ir house decide the us earnin from the enterpolation in the enterpol | hold<br>es on<br>e of<br>gs<br>nis<br>rise? |
|-------------------------|---------------------------|--|--|---|---|---|--|---|--|--|---|----------|----------|----------|------------------------------|----------|--|---|
| N00                     | N01                       | N01_1  | N02  | N03   | N20   | N04   | N16  | N05   | 7=Other<br>Fixed place<br>8=Mobile<br>98=Don't<br>know   | 1=Yes<br>2=No (>><br>N08a)<br>N06_1  | N07_1   | N08<br>a | N08<br>b | N08<br>c | N08<br>d                     | N08<br>e | N19<br>a   | N19<br>b                                    |
|                         |                           |  |  |   |   |   |  |   |  |  |   |          |          |          |                              |          |  |   |

| Codes for Col N05                            | Codes for Col N07_1                           | 08= Local group             |
|--|---|-----------------------------|
| 01= Didn't need any money                    | 01= Formal Banks (Commercial/Development      | 09= Relative                |
| 02= Own/household's savings                  | 02= Deposit Taking Micro-Finance Institutions | 10= Friend                  |
| 03= Commercial/Development Bank              | 03= SACCO                                     | 11= Local money lender      |
| 04= Deposit Taking Microfinance institutions | 04= NGO                                       | 12= Own/household's savings |
| 05= SACCO                                    | 05= Credit Union                              | 96= Other (specify)         |
| 06= Local group                              | 06= Landlord                                  |                             |
| 07= NGO                                      | 07= Employer                                  |                             |
| 96= Other (specify)                          |   |                             |

#### Section 12: NON CROP FARMING HOUSEHOLD ENTERPRISES/ACTIVITIES ctd...

| IF N09<12 MONTHS: In the past 12 months, how many months did the [BUSINES S] operate? | What is/was the average monthly gross revenues during the months when the [BUSINES S] is/was operating? | li BUSI<br>hire d<br>month<br>the er<br>is/was<br>opera | e does<br>INESS]<br>uring a<br>n when<br>nterprise | What is/was the average expenditur e of [BUSINES S] on wages during that month? | What is/was the average expenditur e of [BUSINES S] on raw materials during that month? | Other operatin g expens es such as fuel, kerosen e, electricit y etc during that month? | Over the past three years, has the [BUSINESS] ' revenues (sales, turnover) increased, decreased or remained the same?  1=increased(> > N21) 2=decreased 3=remained The same 98=don't know  [INTERVIEW ER: IF THE BUSINESS IS LESS THAN 3 YRS OLD ASK ACCORDING TO THE DURATION OF OPERATION] | ## the A=Ia  ## A=Ia | size  ack of igh ta ack of igh corrupack of ack of | of the of | ne [BU] nand uts nce y electric ned em g new lations y road: ket info es policy policy t to wo ss is th | JSIN ricity ploye ploye remp s s prmate unce unce unce des | ployees | to the | e de<br>excl | esire. | d siz | ze? | ctuati |  |  |  |  |  | Is the enterpri se register ed for VAT?  1=Yes 2=No 8=Refuse d 9=Don't Know  Do not ask for enterprise s that already reported that they were registere d previousl y | Is the enterpri se register ed for income tax?  1=Yes 2=No 8=Refuse d 9=Don't Know  Do not ask for enterprises that already reported that they were registere d previousl y |
|---|---|---|--|---|---|---|--|---|---|--|---|--|---------|--------|--------------|--------|-------|-----|--------|--|--|--|--|--|---|---|
| N09   | N10   | N11<br>A  | N11B   | N12   | N13   | N14   | N17  | N18   |   |  |   |  |         |        |              | N21    | N22   |     |        |  |  |  |  |  |   |   |
|   |   |   |  |   |   |   |  | A B C D E F G H I J K L M N O P Q   |   |  |   |  |         | х      |              |        |       |     |        |  |  |  |  |  |   |   |
|   |   |   |  |   |   |   |  |   |   |  |   |  |         |        |              |        |       |     |        |  |  |  |  |  |   |   |
|   |   |   |  |   |   |   |  |   |   |  |   |  |         |        |              |        |       |     |        |  |  |  |  |  |   |   |
|   |   |   |  |   |   |   |  |   |   |  |   |  |         |        |              |        |       |     |        |  |  |  |  |  |   |   |

# Section 14: Household Assets Now I would like to ask you about assets owned by your household.

| Type of assets   | Asset | Does any member of your household own [ASSET] at present?  1=Yes, individually 4=Yes, jointly with hh members 5=Yes, jointly with non hh member 2=No (>> NEXT ASSET) | Who ow<br>[ASSET<br>List up to<br>codes | ]? | How many<br>your house<br>present?<br>Number | Total estimated value (in Shs) | Why do you have less [] than last year?  If= 1 -5>> Next section If =6>>Next item | Why do<br>you have<br>more<br>[] than<br>last year? | What should have been the number last time? | CODES FOR Q6  1= Sold asset 2=Asset destroyed 3=Asset given away 4=Asset stolen 5=An old member of the household took it 6=The number of Assets was misreported last time |
|--|-------|--|---|----|--|--------------------------------|---|---|---|---|
| 1  | 2     | 3  | 3A                                      | 3B | 4  | 5                              | 6   | 7   | 8   | CODES FOR Q7 1=Purchased additional   |
| Household Assets   |       |  |   |    |  |                                |   |   |   | asset<br>2=Received   |
| Owner Occupied House   | 01    |  |   |    |  |                                |   |   |   | gift/inheritance of   |
| Other Buildings  | 02    |  |   |    |  |                                |   |   |   | additional asset 3=A new member to the  |
| Non-Agricultural Land  | 03    |  |   |    |  |                                |   |   |   | household brought them with him/her   |
| Furniture/Furnishings  | 04    |  |   |    |  |                                |   |   |   | 4=The number of assets was misreported last   |
| Household Appliances e.g. Kettle, Flat iron, Blender, Toaster etc. | 05    |  |   |    |  |                                |   |   |   | time This should prompt   |
| Cooker   | 23    |  |   |    |  |                                |   |   |   | interviewer to ask q8<br>on what should have  |
| Refrigerator   | 24    |  |   |    |  |                                |   |   |   | been the answer last time   |
| Washing machine/Driers   | 25    |  |   |    |  |                                |   |   |   |   |
| Television   | 06    |  |   |    |  |                                |   |   |   |   |
| Radio  | 26    |  |   |    |  |                                |   |   |   |   |
| Home theater/ music system   | 27    |  |   |    |  |                                |   |   |   |   |
| Cassette /DVD/CD   | 07    |  |   |    |  |                                |   |   |   |   |
| Generators   | 08    |  |   |    |  |                                |   |   |   |   |
| Solar panel/electric inverters                                     | 09    |  |   |    |  |                                |   |   |   |   |
| Bicycle  | 10    |  |   |    |  |                                |   |   |   |   |
| Motor cycle  | 11    |  |   |    |  |                                |   |   |   |   |
| Motor vehicle  | 12    |  |   |    |  |                                |   |   |   |   |
| Boat Canoe   | 13    |  |   |    |  |                                |   |   |   |   |

| Other Transport equipment                     | 14 |  |  |  |  |
|---|----|--|--|--|--|
| Jewelry and Watches                           | 15 |  |  |  |  |
| Fixed Phone                                   | 28 |  |  |  |  |
| Mobile phone                                  | 16 |  |  |  |  |
| Computer -Desktop/Laptop/Tablets/iPad         | 17 |  |  |  |  |
| Internet Access                               | 18 |  |  |  |  |
| Other electronic equipment                    | 19 |  |  |  |  |
| Other household assets e.g. lawn mowers, etc. | 20 |  |  |  |  |
| Other 1 (specify)                             | 21 |  |  |  |  |
| Other 2 (specify)                             | 22 |  |  |  |  |

#### Section 16: SHOCKS AND COPING STRATEGIES

| Code | Description of distress events  | Did you<br>experience<br>[SHOCK]                    | When did   | I the [SHOCK]<br>r?                                     | How long did the shock last?   | As a re<br>dec | cline in yo | e [SHOCK], v<br>our household<br>1 = Yes | vas there a<br>l's []? | hou<br>with                | v did yo<br>sehold<br>this<br>OCK]?           | cope                          |   |
|------|---|---|--|---|--|----------------|-------------|--|------------------------|----------------------------|---|-------------------------------|---|
|      |   | during the past 12 months?  1 = Yes 2 = No (>> NEXT | 1=Jan<br>2=Feb<br>3=Mar<br>4=Apr<br>5=May<br>6=Jun | 7=July<br>8=Aug<br>9=Sept<br>10=Oct<br>11=Nov<br>12=Dec | (RECORD<br>NUMBER OF<br>MONTHS)<br>IF LESS<br>THAN 1<br>MONTH<br>RECORD '00' |                |             | 2 = No                                   |                        | UP 1<br>WITH<br>EAC<br>EXP | O 3 AN<br>H RANK<br>H SHOO<br>ERIENC<br>CODES | ISWERS<br>K FOR<br>CK<br>CED. |   |
|      |   | SHOCK)  | MM   | YYYY  |  | Income         | Assets      | Food<br>Production                       | Food<br>Purchases      | 1st                        | 2nd   | 3rd                           |   |
|      | A1  | 1   | 2A   | 2Y  | 2B   | 3A             | 3B          | 3C                                       | 3D                     | 4A                         | 4B  | 4C                            |   |
| 1011 | Drought   |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 1012 | Irregular Rains   |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 102  | Floods  |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 1031 | Landslides  |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 1032 | Erosion   |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 104  | Unusually High Level of Crop Pests & Disease  |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 105  | Unusually High Level of Livestock Disease   |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 106  | Unusually High Costs of Agricultural Inputs   |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 107  | Unusually Low Prices for Agricultural Output  |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 108  | Reduction in the Earnings of Currently (Off-Farm)<br>Employed Household Member(s)                 |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 109  | Loss of Employment of Previously Employed Household<br>Member(s) (Not Due to Illness or Accident) |   |  |   |  |                |             |  |                        |                            |   | 1                             |   |
| 110  | Serious Illness or Accident of Income Earner(s)   |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 111  | Serious Illness or Accident of Other Household Member(s)  |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 112  | Death of Income Earner(s)   |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 113  | Death of Other Household Member(s)  |   |  |   |  |                |             |  |                        |                            |   |                               |   |
| 114  | Theft of Money/Valuables/Non-Agricultural Assets  |   |  |   |  |                |             |  |                        |                            |   |                               | 1 |
| 115  | Theft of Agricultural Assets/Output (Crop or Livestock)   |   |  |   |  |                |             |  |                        |                            |   |                               | 1 |
| 116  | Conflict/Violence   |   |  |   |  |                |             |  |                        |                            |   |                               | 1 |
| 117  | Fire  |   |  |   |  |                |             |  |                        |                            |   |                               | 1 |
| 118  | Other (Specify)   |   |  |   |  |                |             |  |                        |                            |   |                               |   |

#### CODES FOR COL 4A, 4B, 4 C

- 1 = Unconditional help provided by relatives/friends
- 2 = Unconditional help provided by local government
- 3 = Changed dietary patterns involuntarily (Relied on less preferred food options, reduced the proportion or number of meals per day, skipped days without eating, etc...)
- 4 = Changed cropping practices (crop choices or technology)
- 5 = Household member(s) took on more non-farm (wage- or self-) employment
- 6 = Household member(s) took on more farm wage employment
- 7 = Household member(s) migrated
- 8 = Relied on savings
- 9 = Obtained credit
- 10 = Sold durable household assets (agricultural or nonagricultural)
- 11 = Sold land/building
- 12 = Rented out land/building
- 13 = Distress sales of animal stock
- 14 = Sent children to live elsewhere
- 15 = Reduced expenditures on health and education
- 96 = Other (specify)

**Section 17: Welfare and Food Security** 

| ID CODE OF<br>RESPONDENT<br>TO THIS<br>SECTION? | Does every<br>member of the<br>household have<br>at least two sets<br>of clothes?  1= Yes<br>2= No | Does every child in this household (all those under 18 years old) have a blanket?  1= Yes 2= No 3= Not Applicable | Does every<br>member of the<br>household have<br>at least one<br>pair of shoes?<br>1= Yes<br>2= No | How many meals, including breakfast are taken per day in your household? | What did you do when you last ran out of salt?  1= Borrowed from neighbors 2= Bought 3= Did without 4= Does not cook at all 5= Not applicable | FOR HOUSEHOLD WITH CHILDREN UNDER AGE 5 (IF NONE, WRITE '12'):  What did your children below 5 years old (0-4 years) have for breakfast yesterday?  01=Tea/drink with sugar 02=Milk/milk tea with sugar 03=Solid food only 04=Tea/drink with solid food 05=Tea/drink without sugar with solid food 06=Porridge with sulid food 07=Porridge with sugar 08=Porridge with milk 09=Porridge without sugar 11=Nothing 12=No under 5s in the household 96=Other (Specify) | FOR HOUSEHOLD WITH CHILDREN 5-13 (IF NONE, WRITE '12'):  What did your children between 5 to 13 years old have for breakfast yesterday?  01=Tea/drink with sugar 02=Milk/milk tea with sugar 03=Solid food only 04=Tea/drink with solid food 05=Tea/drink without sugar with solid food 06=Porridge with solid food 07=Porridge with sugar 08=Porridge with sugar 11=Nothing 12=No 5-13 in the household 96=Other (Specify) | Have you been faced with a situation when you did not have enough food to feed the household in the last 12 months?  1=Yes 2=No(>> Next Section) |
|---|--|---|--|--|---|---|---|--|
| 1   | 2  | 3   | 4  | 5  | 6   | 7   | 8   | 9  |
|   |  |   |  |  |   |   |   |  |

| 10 When did you experience this situation? | 11. Why?   |
|--|--|
|  | INTERVIEWER: DO NOT READ OUT THE ANSWERS, CIRCLE ALL THAT APPLY.                                   |
| INTERVIEWER: CIRCLE ALL THAT APPLY.        | A. Because of inadequate household stocks due to drought/poor rains                                |
|  | B. Inadequate food stocks from previous season because insecurity prevented us from harvesting the |
| A. January                                 | crop   |
| B. February                                | C. Inadequate household food stocks because of pest damage to crop                                 |
| C. March                                   | D. Inadequate household food stocks because we did not plant enough                                |
| D. April                                   | E. We did not have enough money to buy food from the market  |
| E. May                                     | F. Food in the market was very expensive   |
| F. June                                    | G. No one was willing to offer us some food  |
| G. July                                    | H. We could not cook because we had no fuel wood   |
| H. August                                  | I. There was no food distribution  |
| I. September                               | J. Bread winner/head of household died or moved away   |
| J. October                                 | K. We were not able to reach the market because of distance or insecurity or lack of transport     |
| K. November                                | L. There was no food in the market   |
| L. December                                | M. Floods / water logging  |
|  | X. Other (Specify)   |
|  | · · · · · ·  |

Section 6: Child Health and Nutrition (for all children 0-59 months old)

To be answered by mothers or caregivers of surviving children born in the last five years (i.e. aged 0-59 months)

| ID<br>CC<br>E<br>OF<br>RE | RELATOD P OF RONDE! F CHILD ESP ND 1=Moth | TIONSHI<br>RESP<br>NT TO | Age of<br>Child (IN<br>MONTHS<br>) | IN CHILD LESS THAN 24 MONTH S OLD?  1= 0-23 months 2= 24-59 months (>>T3-1) | Has [NAME] ever been breastf ed in his/her life?  1=Yes 2=No (>> 12) | How long after birth did [NAME] start breast-feeding?  1= less than or equal to 1 hour 2= more than 1 hour to 24 hrs 3= greater than 1 day 98= Don't know | In the first three days after delivery, was [NAME] given anything to drink other than breast milk?  1=yes 2=no (>>13) 98= don't' know (>>13) | Wh else A=I B=I C=: E=: F=f G= H=: I=c J=h | mat wa<br>e? RI<br>milk o<br>plain<br>suga<br>suga<br>fruit jo<br>infan<br>tea/ir<br>offee | as [N/<br>ECOF<br>other<br>water<br>r or g<br>r salt<br>uice<br>uice<br>t form | AME] (RD AL<br>chan bucose<br>water<br>ula<br>ns | given<br>L LIQ<br>reast | to dr<br>UIDS<br>milk<br>er D= | ink?<br>S ME | Any<br>NTI | thing<br>ONE |   | Was<br>[NAME]<br>breast-<br>fed<br>yesterd<br>ay<br>during<br>the day<br>or at<br>night?<br>1=Yes<br>2=No<br>98=Don'<br>t know | Did [NAME] drink anything from a bottle with a nipple yesterday or last night?  1=Yes 2=No |
|---------------------------|---|--------------------------|------------------------------------|---|--|---|--|--|--|--|--|-------------------------|--------------------------------|--------------|------------|--------------|---|--|--|
| 1 2                       | 2   | 3                        | 4                                  | 5 _1  | 6  | 7_1   | 7_2  |  |  |  |  | 7_3                     | 3                              |              |            |              |   | 13   | 14_1   |
|                           |   |                          |                                    |   |  |   |  | <b>A</b>                                   | В  | С  | E  | F                       | G                              | Н            | I          | J            | X |  |  |
| 0                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
| 0                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
| 0                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
| 0                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
| 0                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
| 0                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
| 0                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
| 0                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
| Ô                         |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |
|                           |   |                          |                                    |   |  |   |  |  |  |  |  |                         |                                |              |            |              |   |  |  |

|  | ID<br>CODE               | RELATIONSHIP OF<br>RESP ONDENT TO | Did [N/  | oid [NAME] take [] yesterday during the day or at night?   |   |   |   |         |   |   |   |      | If CODE 1 FOR B C OR F |  |
|--|--------------------------|-----------------------------------|--|--|---|---|---|---------|---|---|---|------|------------------------|--|
|  | OF<br>RESP<br>ONDE<br>NT | CHILD  1=Mother 2=Father          |  | ce   |   |   |   |         |   |   |   |      |                        | Since this time yesterday, how many times was [] consumed? |
| PERSON ID                              |                          | 3=Other<br>Caregiver              | E=Clea<br>F=Yogu<br>G=Thin<br>H=Blac<br>I=Alcoh<br>J=Herb<br>K=Any | lilk Lice lear broth or other kind of soup ogurt or sour milk hin porridge lack tea/Coffee coholic drink erbal Liquid ny other liquid  'es lo Don't Know |   |   |   |         |   |   |   |      |                        | RECORD "98" for "Don't Know"                               |
| <u> </u>                               |                          |                                   |  |  |   |   |   |         |   |   |   |      |                        |  |
| 1                                      | 2                        | 3                                 |  | 12   |   |   |   |         |   |   |   | 12.1 |                        |  |
| 1                                      | 2                        | 3                                 |  | В  | С | D | E | 12<br>F | G | Н | ı | J    | К                      | 12.1   |
| 01                                     | 2                        | 3                                 | A  | В  | С | D | E |         | G | Н | I | J    | К                      | 12.1   |
|  | 2                        | 3                                 | A  | В  | С | D | E |         | G | Н | ı | J    | К                      | 12.1   |
| 01                                     | 2                        | 3                                 | A  | В  | С | D | E |         | G | Н | ı | J    | К                      | 12.1   |
| 01                                     | 2                        | 3                                 | A .  | В  | С | D | E |         | G | Н | ı | J    | К                      | 12.1   |
| 01 02 03                               | 2                        | 3                                 | A  | В  | С | D | E |         | G | Н | ı | J    | К                      | 12.1   |
| 01<br>02<br>03<br>04                   | 2                        | 3                                 | A  | В  | С | D | E |         | G | Н | I | J    | К                      | 12.1   |
| 01<br>02<br>03<br>04<br>05             | 2                        | 3                                 | A  | В  | С | D | E |         | G | Н | I | J    | K                      | 12.1   |
| 01<br>02<br>03<br>04<br>05<br>06       | 2                        | 3                                 | A  | В  | С | D | E |         | G | Н | 1 | J    | К                      | 12.1   |
| 01<br>02<br>03<br>04<br>05<br>06<br>07 |                          | 3                                 | A  | В  | С | D | E |         | G | Н | 1 | J    | K                      | 12.1   |

#### Section 6 Cont'd: Child Nutrition and Health (for all children 0-59 months old)

#### CHILD'S DIETARY DIVERSITY (ASK QUESTIONS FOR THE YOUNGEST CHILD BETWEEN THE AGES OF 6 to 23 MONTHS)

Now I would like you to tell me if (NAME OF YOUNGEST CHILD) ate any of the following foods or group of foods yesterday during the day or night and in the last 7 days. This includes foods prepared in your home or outside of your home and foods the child consumed from your home.

INSTRUCTION: SELECT THE YOUNGEST CHILD THEN ASK THE MOTHERS TO DESCRIBE THE PREVIOUS DAY'S MEALS AND SNACKS STARTING WITH WHEN THE CHILD WOKE UP, THROUGHOUT THE DAY, UNTIL THE CHILD FINALLY GOES TO SLEEP FOR THE NIGHT. RECORD 1 FOR EACH ROW THAT CONTAINS A FOOD MENTIONED. WHEN SHE IS DONE, GO BACK AND READ THE LIST OF FOODS FOR ROWS NOT MENTIONED ONE BY ONE UNTIL LIST IS COMPLETE AND CONFIRM WHETHER CHILD ATE FROM THIS ROW.

| Α       | ID READ THE LIST OF FOODS FOR ROWS NOT MENTIONED ONE BY ONE UNTIL LIST IS COMPLETE AND CONFIRM WHETHER CHIED A  | <b>B.</b> Was any item from this  | C. How                    |
|---------|---|-----------------------------------|---------------------------|
|         |   | group consumed <u>yesterday</u> ? | many days                 |
| FOOD IT | EM OR FOOD GROUP  |                                   | in the past 7<br>days did |
|         |   | 1= Yes                            | child                     |
|         |   | 2= No                             | consume                   |
|         |   | 98= Don't Know                    | [FOOD]?                   |
| T2-A    | Millet, sorghum, maize, rice, posho, bread, chapatti, pasta/macaroni, noodles, or other foods made from maize, or other grains such as mandazi, doughnut, pancakes, Weetabix, cornflakes, etc?                                    |                                   |                           |
| T2-B    | Pumpkin, squash, orange flesh sweet potatoes (SHOW PHOTO), carrots, or other orange-coloured vegetable  |                                   |                           |
| T2-C    | Irish potatoes, other sweet potatoes, white yams, cassava, or any other foods made from these roots   |                                   |                           |
| T2-D    | Any dark green leafy vegetables like eboo, amaranth, cowpea leaves, pumpkin leaves etc  |                                   |                           |
| T2-E    | Fruits with an orange flesh such as ripe papaya, ripe mango, etc  |                                   |                           |
| T2-F    | Any other vegetables or fruit (unripe mango, unripe papaya, ripe or unripe bananas, oranges, tamarind etc)  |                                   |                           |
| T2-G    | Liver, kidney, heart, or other organ meats  |                                   |                           |
| T2-H    | Flesh of any meat such as beef, pork, lamb, goat, chicken, or duck (probe if meat taken in soup)  |                                   |                           |
| T2-I    | Eggs of chicken, ducks, quail, other birds  |                                   |                           |
| T2-J    | Fresh or dried fish, tilapia, Nile perch or seafood   |                                   |                           |
| T2-K    | Any foods made from beans, peas, lentils, groundnuts, soya, other nuts, sesame or other seeds   |                                   |                           |
| T2-L    | Cheese, yoghurt, sour milk or other milk products   |                                   |                           |
| T2-M    | Any oil, fats, ghee, or butter, or foods made with any of these   |                                   |                           |
| T2-M1   | Foods prepared with Shea nut fat and other locally processed fats   |                                   |                           |
| T2-N    | Any sugary foods such as chocolate, sweets, candies, pastries, cakes or biscuits  |                                   |                           |
| T2-O    | Condiments for flavor, such as chilies, spices, herbs or fish powder  |                                   |                           |
| T2-P    | White ants, termites, snails, grubs or grasshoppers   |                                   |                           |
| T2-Q    | Foods made from red palm oil, red palm nut or red palm nut pulp sauce   |                                   |                           |
| T2-R    | Tea made from powder or leaves  |                                   |                           |
| T2-S    | Now I want to ask you if (NAME OFYOUNGEST CHILD) consumed Dirt, earth or clay from any source e.g. walls of mud houses, the yard, purchased at market   |                                   |                           |
|         | REVIEW RESPONSES FOR ALL ROWS OF T2A – T2Q. IF CHILD DID NOT EAT FOODS FROM ANY ROWS, THEN ASK QUESTION T2-T. OTHERWISE PROCEED TO T3.  |                                   |                           |
| T2-T    | Did (Name) eat any solid, semi-solid, or soft foods yesterday during the day or at night? IF 'YES' PROBE: What kind of solid, semi-solid, or soft foods did (Youngest Child's Name) eat? AND mark the appropriate box in Table 2. |                                   |                           |
| ТЗ      | How many times did (NAME OF YOUNGEST CHILD) eat solid, semi-solid, or soft foods other than liquids? PROBE TO HELP PARTICIPANT REMEMBER – IN THE MORNING, AFTERNOON, EVENING, DURING THE NIGHT                                    | Times:                            |                           |
|         |   |                                   |                           |

## Section 6 cont'd: Infant and Young Child Feeding counseling by CHW and Health Facility Staff (0 to 59 months)

| Has any of the CHW in your village ever talked to you about how to feed [YOUNGEST CHILD'S | When the CHW talked to you about how to feed [YOUNGEST CHILD'S NAME], did they do it in a group setting | Have any health center staff<br>ever talked to you about how<br>to feed [YOUNGEST CHILD<br>CHILD'S NAME]? | When the health center staff talked to you about how to feed [YOUNGEST CHILD'S NAME], did they do it in a group setting or | For children 6 to 59 months was [NAME OF YOUNGEST CHILD] given a box of 30 micronutrient powders in the | How many micronutrient powder sachets did [NAME OF YOUNGEST CHILD] consume in the last 7 days? |
|---|---|---|--|---|--|
| NAME]   | or one on one?  |   | one on one?  | last 2 months   |  |
| 1 = Yes<br>2 = No (>> T3-3)<br>98 = Don't know (>> T3-3)                                  | 1=Individually<br>2=In group<br>3=Both individually and group   | 1 = Yes<br>2 = No (>> T3-5)<br>98 = Don't know(>>T3-5)  | 1=Individually<br>2=In group<br>3=Both individually and group  | (SHOW SAMPLE)  1= Yes 2= No >>30 98 = Don't Know >> 30  | Number of sachets  |
| T3-1  | T3-2  | T3-3  | T3-4   | T3-5  | T3-6   |

## Section 6 Cont'd: Child Nutrition and Health (for all children 0-59 months old)

| P E R S O N I D | Did the child consume orange flesh sweet potato (SHOW PHOTO) During the last 7 days?  1= Yes 2= No | Has [NAME] received a Vitamin A capsule in the last 6 months?  SHOW THE BLUE AND RED CAPSULES FOR DIFFERENT DOSES.  1=Yes, recorded on card 2=Yes, no card present 3=Not recorded on card (>>33) 4=No, card not present (>>33) 98=Don't know (>>33) | Where did the Vitamin A capsule come from?  A= On routine visit to health facility B=Sick child visit to health facility C=Child Health Days X=Other (specify) Z=Don't know | FOR CHILDREN 12-59 MONTHS During the most recent CHILD HEALTH DAY was [NAME] given DRUGS for intestinal worms like this? SHOW SAMPLE YOU CARRY 1=Yes | Has [NAME] had diarrhea in the last 2 weeks?  DIARRHOEA IS 3 OR MORE LOOSE OR WATERY STOOLS PER DAY  1=Yes 2=No (>>21) 98=Don't know (>>21) | If [NAME] had diarrhea, was there blood in it?  BLOODY DIARRHOEA IS 3 OR MORE LOOSE OR WATERY STOOLS WITH BLOOD PER DAY  1=Yes 2=No 98=Don't know | [NAME] tak<br>treatment?<br>a) Fluid from | cify)      | ng as | During [NAME]'s last episode of diarrhea, did he/she drink much less, about the same or more than usual?  1=Much less or None 2=About the Same or Somewhat Less 3=More 98=Don't Know | During [NAME]'s last episode of diarrhea, did he/ she eat less, about the same, or more food than usual?  IF "LESS", PROBE MUCH LESS OR A LITTLE LESS?  1=None 2=Much less 3=Somewhat less 4=About the same 5=More 98=Don't know | Has [NAME] had a cough during which he/she breathed faster than usual with short quick breaths, or had difficulty breathing in the last two weeks?  1=Yes 2=No 98=Don't Know |
|-----------------|--|---|---|--|---|---|---|------------|-------|--|--|--|
|                 |  |   |   | 2=No<br>98=Don't know  |   |   | sachet<br>with zinc                       | d homemade |       |  |  |  |
| 1               | 30   | 14  | 15  | 33   | 16  | 17  | 18a                                       | 18b        | 18c   | 19   | 20   | 21   |
| 01              |  |   |   |  |   |   |   |            |       |  |  |  |
| 02              |  |   |   |  |   |   |   |            |       |  |  |  |
| 03              |  |   |   |  |   |   |   |            |       |  |  |  |
| 04              |  |   |   |  |   |   |   |            |       |  |  |  |
| 05              |  |   |   |  |   |   |   |            |       |  |  |  |
| 06              |  |   |   |  |   |   |   |            |       |  |  |  |
| 07              |  |   |   |  |   |   |   |            |       |  |  |  |

| 80 |  |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 09 |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |

Section 6 Cont'd: Child Nutrition and Health (for all children 0-59 months old)

| Secti | PERSON | ont'd: Child N Has [NAME] had fever in the last two weeks?  1=Yes 2=No 98=Don't Know  IF 21 AND 22 ARE BOTH NO/DON'T KNOW, >>24 | From where did you seek care for [NAME]?  PUBLIC SECTOR A= Government hospital B= Government health centre L= Outreach M = Government Community Based Distributor  PRIVATE SECTOR N= Private hospital H= Pharmacy/ drug shop O= Private Doctor/Nurse/Midwife/Clinic P= Outreach | for all children 0-5  Do you have EASY access to malaria testing for [CHILD'S NAME] in terms of distance and/or affordability  1=Yes 2=No 98=Don't Know | Do you have access to retreatment for [CHILD'S Not terms of diand/or affor affor 1=Yes 2=Not 98=Don't Knot have access to retreatment for the following section of the foll | ve EASY malaria for NAME] in stance rdability | Has [NAME] received a measles vaccination?  SHOW VACCINATION SPOT- UPPER LEFT ARM  1=Yes with card 2=Yes with exercise book 3=Yes from NIDS 4=Yes from memory 5=No with card 6=No with exercise book 7=No from NIDS | Has [NAME] received a DPT3 vaccination?  SHOW VACCINATION SPOT- LEFT THIGH  1=Yes with card 2=Yes with exercise book 3=Yes from NIDS 4=Yes from memory 5=No with card 6=No with exercise book 7=No from NIDS 8=No from memory 98=Don't know | Did (CHILD'S NAME) sleep under a mosquito net last night? (Should be similar to the malaria survey)  1=Yes, net observed hanging in the room 4 = Yes, net observed but not hanging in the room i.e. seen on floor or kept in wadrope 2=yes, net not observed 3=No 98=Don't know |
|-------|--------|---|---|---|--|---|---|---|---|
|       | I<br>D |   | Q= NGO Community Based Distributor  OTHER SOURCE R= Shop S= Religious Institution F= Friend/ Relative G= Traditional Healer X= Other (specify)  K=No care was sought  |   | Government<br>community<br>or private<br>clinic or<br>hospital   | Medicine<br>vendors or<br>drug shops          | 8=No from memory<br>98=Don't know  (Andrew control for age ie<br>chn below 6mnths CANNOT<br>RECEIVE THIS DOSAGE<br>COULD INCLUDE IT AS A<br>WARNING MAYBE)  | (Confirm the reference age and how qx is being answered)  |   |
|       | 1      | 22  | 23  | 31_1  | 31A  | 31B   | 24  | 25  | 32  |
| 01    |        |   |   |   |  |   |   |   |   |
| 02    |        |   |   |   |  |   |   |   |   |
| 03    |        |   |   |   |  |   |   |   |   |
| 04    |        |   |   |   |  |   |   |   |   |
| 05    |        |   |   |   |  |   |   |   |   |
| 06    |        |   |   |   |  |   |   |   |   |
| 07    |        |   |   |   |  |   |   |   |   |
| 08    |        |   |   |   |  |   |   |   |   |
| 09    |        |   |   |   |  |   |   |   |   |

| 10 |  |  |  |  |
|----|--|--|--|--|
|    |  |  |  |  |

## Section 6 Cont'd: Anthropometry (For all household members)

|                 | 34.A Code for anthro                 | pometrist:                             | 34.C Code for scale: 34.E Code fo 34.D Code for stadiometer:         |                                      |   |                                     | neasure:             | 34.G Code for<br>Machine: |   |
|-----------------|--------------------------------------|--|--|--------------------------------------|---|-------------------------------------|----------------------|---------------------------|---|
|                 | 34.B Code for assista                | ant:                                   |  |                                      |   |                                     |                      |                           |   |
|                 | Is [NAME] available for measurement? | WEIGHT OF<br>HOUSEHOLD<br>MEMBER       | WEIGHT<br>RESULT   | How will<br>height be<br>measured    | RECORD HEIGHT / LI                                | ENGTH AT LEAST TWIC                 | E PER CHILD DEPENDII | NG ON SIZE                | HEIGHT<br>RESULT  |
| P E R S O N I D | 1=Yes<br>2=No                        | INCLUDE TWO<br>PLACES AFTER<br>DECIMAL | 1=Measured<br>2=Not<br>present<br>3=Refused<br>96=Other<br>(specify) | 1= Lying<br>down<br>2=Standing<br>up | LENGTH (CM) LYING  CHILD <24 MONTHS  OR (≤ 85 CM) | DOWN    2 <sup>nd</sup> measurement |                      |                           | 1=Measured<br>2=Not<br>present<br>3=Refused<br>5=measured<br>but unreliable<br>because of<br>disability<br>6= measured<br>because of<br>hair do<br>7=Not<br>measured<br>96=Other<br>(specify) |
| 1               | 26_2                                 | 27A_1                                  | 29_1   | 28_1                                 | 28A   | 28A2                                | 28B                  | 28B2                      | 29  |
| 01              |                                      | <br>   .  .<br>  Kg                    |  |                                      | <br> cm   | .                                   |                      | _ _ _ . _ <br>  cm        |   |
| 02              |                                      | _ .  <br>  Kg                          |  |                                      | _ . . <br>cm                                      | _ .  <br>  cm                       | _ .  <br>cm          | _ . _ <br>cm              |   |
| 03              |                                      | _ _ _ .  <br> Kg                       |  |                                      | _ _ _ . _ <br>  cm                                | _ . _ .  <br>  cm                   | _ .  .  <br>  cm     | _ _ . _ <br>  cm          |   |
| 04              |                                      | _ _ _ .  <br> Kg                       |  |                                      | _ _ .  <br>  cm                                   | _ . _ .  <br>  cm                   | _ .  .  <br>  cm     | _ _ _ . _ <br>  cm        |   |
| 05              |                                      | _ _ .  <br>  Kg                        |  |                                      | _ _ .  <br> cm                                    | _ . _ <br> cm                       | _ _ _ . _ <br> cm    | _ _ . _ <br>  cm          |   |

Section 6 Cont'd: Anthropometry (For all household members)

| Person<br>ID | Does hh<br>member<br>have<br>oedema? | Waist<br>circumference<br>(ALL MEN<br>AND WOMEN<br>15 years and<br>older) | Waist circumference (ALL MEN AND WOMEN 15 years and older) | WC<br>Result<br>1= Yes<br>2= Not<br>Present<br>3= |                            | 5 years and older)  Blood pressure 3  Systolic/diastolic | Was referral<br>for<br>hypertension<br>given?<br>1= Yes<br>2= No | BP<br>Result<br>1= Yes<br>2= Not<br>Present<br>3= |         |
|--------------|--------------------------------------|---|--|---|----------------------------|--|--|---|---------|
|              | 1= Yes<br>2= No                      |   |  | Refused   |                            |  |  |   | Refused |
|              | 26                                   | 33  | 33_1   | 29_3  | 34                         | 35   | 36   | 36_1  | 29_8    |
| 01           |                                      | _ . _ <br>cm  | _   <br>cm   |   | _ _ / _ _ _ <br> mm/Hg     | _ _ / _ _ _ <br> mm/Hg                                   | _ _ / _ _ _ <br> mm/Hg   |   |         |
| 02           |                                      | _ . _ <br>cm  | _ _ .  <br> cm   |   | _ /  _ <br> mm/Hg          | _ _ _ / _  <br> mm/Hg                                    | _ _ /  _ <br> mm/Hg  |   |         |
| 03           |                                      | _ . _ <br>cm  | _ _ .  <br>cm  |   | _ _ _ _ / _ _ _ <br> mm/Hg | _ _ /  _ <br> mm/Hg                                      | _ _ _ / _ _ _ <br> mm/Hg   |   |         |
| 04           |                                      | _ . _ <br>cm  | _ _ .  <br>cm  |   | _ _ /  _ <br> mm/Hg        | _ _ _ / _  _ <br> mm/Hg                                  | _ _ _ / _  _ <br> mm/Hg  |   |         |
| 05           |                                      | _ . _ <br>cm  | _ _ .  <br> cm   |   | _ _ _ _ / _ _ _ <br> mm/Hg |  |  |   |         |

If blood pressure #2 or #3 measurement has a systolic blood pressure >= 140mm/Hg and/or diastolic BP >=90 mm/Hg then a referral for follow up assessment for hypertension must be given. (INSTRUCTION FOR QUESTION 36\_1)

| Person ID | In the past 2 weeks have you taken any drugs [medication] for diabetes [or high blood sugar] prescribed by a doctor or other health worker?  1=yes  2=no  98= don't know | In the past 2 weeks have you taken any drugs [medication] for raised blood pressure prescribed by a doctor or other health worker?  1=yes 2=no 98= don't know |
|-----------|--|---|
|           | 37   | 38  |
| 01        |  |   |
| 02        |  |   |
| 03        |  |   |
| 04        |  |   |
| 05        |  |   |
| 06        |  |   |
| 07        |  |   |
| 08        |  |   |
| 09        |  |   |
| 10        |  |   |

#### **Section 19: Link with the Agriculture Questionnaire**

| 1.  | During the second cropping season of 2018 (2 <sup>nd</sup> Season of 2018 <u>July – Dec 2018</u> ), and the first cropping season of 2019 (1 <sup>st</sup> Season of 2019: <u>Jan. – June 2019</u> , has any member of your household cultivated crops including perennial crops (e.g. fruits)? |  |  |  |  |  |
|-----|---|--|--|--|--|--|
|     | 1= Yes<br>2= No   |  |  |  |  |  |
| 2.  | During the last 12 months, has any member of your household raised livestock or poultry?  |  |  |  |  |  |
|     | 1= Yes<br>2= No   |  |  |  |  |  |
| INT | INTERVIEWER:  |  |  |  |  |  |

- (1) IF ONLY THE ANSWER TO QUESTION 1 IS YES, THEN ONLY THE CROP FARMING QUESTIONNAIRE SHOULD BE ADMINISTERED.
- (2) IF ONLY THE ANSWER TO QUESTION 2 IS YES, THEN ONLY THE LIVESTOCK QUESTIONNAIRE SHOULD BE ADMINISTERED.
- (3) IF THE ANSWERS TO <u>QUESTIONS 1 AND 2 ARE BOTH NO</u>, THE AGRICULTURE (CROP &LIVESTOCK) QUESTIONNAIRE <u>SHOULD</u> <u>NOT BE</u> ADMINISTERED TO THE HOUSEHOLD.

| SECTION | KEY RESPONDENT (ID CODE) | SECTION | KEY RESPONDENT (ID CODE) |
|---------|--------------------------|---------|--------------------------|
| 2       |                          | 10      |                          |
| 3       |                          | 11      |                          |
| 4       |                          | 12      |                          |
| 5       |                          | 14      |                          |
| 15      |                          | 16      |                          |
| 8       |                          | 17      |                          |
| 9       |                          | 6       |                          |

| End Time |  | : |  |
|----------|--|---|--|
|          |  |   |  |