# LEARNING AND EDUCATIONAL ATTAINMENT IN PUNJAB SCHOOLS SCHOOL AND HOUSEHOLD SURVEYS 

## YEAR 4

## TABLE OF CONTENTS

1) Household Survey

Page 2
2) School Questionnaires
a. Class Teacher Questionnaire Page 45
b. School Teacher Roster

Page 67
c. School Child Roster
d. Head Teacher Questionnaire

Page 70
e. General School Questionnaire

Page 74
f. Child Questionnaires

Page 83
Page 130
3) Village Facility Mapping Survey

Page 138

Public-Private Education Study: Pakistan Surveyor Manual for Round 4
Male and Female Combined

Household ID

$\qquad$ \| _| _II ||__|

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Section 0


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## Section IA: Household Roster Comparison:

This section allows us to record the status of individuals listed in the previous survey. BEFORE going to the household, fill in the member ID code and names of members in the household. The member ID code should match the ID codes given to you in the pre-printed household roster.

| 1. Member ID code | 2. Member Name Please fill in this column before going to the household from the pre-printed sheets | 3. Is \{name\} still living in this household? $\begin{aligned} & \text { 1=Yes (skip } \rightarrow \text { Next } \\ & \text { ID) } \\ & \text { 2=No } \end{aligned}$ | 4. Why did \{name\} leave the household? <br> 1=Marriage <br> 2=Migrated Permanently <br> 3=Living elsewhere temporarily <br> 4=Has set up own household <br> 5=Has Passed Away <br> 6=Was never part of the household |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| This row should be pre-filled before you enter the household. Double check to make sure that you have the same ID codes as in the preprinted sheets. | This row should be pre-filled before you enter the household. Double check to make sure that you have the same ID codes as in the pre-printed sheets. | Check if the person is still living in the same household, following the definition below. | If the person is not living in the same household, record the reason why the person has left the household. |

A person is defined as living in the household if the person eats from the same cooking unit as the rest of the household. The following instructions apply:

1. Do not include members who are working outside the village and are not at home for at least 9 months of the year unless
a. They are full time students either living in a hostel or boarding school
b. They return regularly to the house at least 6 days a month

So:

1. A person who lives in Karachi and comes home for two months in the year is not a member of the household
a. A person who studies in Karachi is a member of the household
b. A person who works in a close by town and comes home on Saturday and Sunday is a member of the household.
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Section 1B: Household Roster. Once you have completed the household roster comparison, copy all the member IDs and names of people who are still in the household from Section IA. Once you have copied these names down ask "Can you please list all the names of people living in the household at this time?" If there are any names that you have not written down, write these names down and start the member ID codes from 71. For instance, if you are doing household ID 70680, you would fill in HAQ NAWAZ, SAKINA BIBI, RIAZ AND ZAREENA BIBI from the pre printed sheets. You would then write these names down with ID 1,2,3 4 (in that order) in the household roster. You would then ask the respondent to list all members of the household. If the person mentions a new name, say SONIA NAZ, you would then put ID71, Name SONIA NAZ. IT IS VERY IMPORTANT THAT YOU COMPLETE Q1 AND Q2 BEFORE STARTING WITH THE OTHER SECTIONS!

| 1. Member ID code <br> Please start the IDs from 71 for new house hold members | 2. Please list all the individuals living in this household (household defined by individuals who share the same cooking unit). <br> Use the names from the previous list for people still living in the household. Make sure that the same ID numbers are kept! | 3. NIC \# <br> Please note the NIC numbers for those who have NIC card. | 4. What is \{name's\} relationship to the household head? <br> [Use codes below] | 5. Was \{name\} physically present at the time of the interview? $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ | 6. \{Name's\} Gender <br> 1=Male <br> 2=Female | 7. What is (name's) age? <br> (Completed Years) | 8. What is \{name's\} marital status? <br> 1=Unmarried <br> 2=Unmarried, <br> but nikah <br> 3=Married <br> 4=Separated <br> 5=Widowed <br> 6=Divorced | 9. What is \{name's\} primary occupation? <br> [Use codes below] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | If the person is in the house at the time of the interview, fill in YES |  | Please fill in completed years over here. | Use code 2 only if the nikah has been performed | Use Code 3 for any person on a salary. Use code 7 for anyone who is employed as a skilled laborer and code 8 for someone employed as unskilled labor. |

## Definition

A person is defined as living in the household if the person eats from the same cooking unit as the rest of the household. The following instructions apply:
2. Do not include members who are working outside the village and are not at home for at least 9 months of the year unless
a. They are full time students either living in a hostel or boarding school
b. They return regularly to the house at least 6 days a month

Household ID
|_I| $\qquad$
$\qquad$
$\qquad$ ___| ___|| ___II |__II ||__|
2. A person who lives in Karachi and comes home for two months in the year is not a member of the household
a. A person who studies in Karachi is a member of the household
b. A person who works in a close by town and comes home on Saturday and Sunday is a member of the household.

| Q4: Relationship to Head |  |  | Q9: Occupation Codes |  |
| :---: | :---: | :---: | :---: | :---: |
| 1=Head | 6=Brother/Sister | 11=Mother/Father | 1=Farming | 7=Employed Skilled Laborer |
| $2=$ Spouse | 7=Niece/Nephew | 12=Mother/Father-in-law | 2=Livestock Rearing | 8=Employed Unskilled Laborer |
| 3=Own Child | 8=Brother/Sister-in-law | 13= Other relative | 3=Salaried Job | 9=Too young to work |
| 4=Grandchild | 9=Son/Daughter-in-law | 14=Servant | 4=Currently not working | 10=Housewife/Housekeeping |
| 5=Adopted Child | 10=Uncle/Aunt | 15=Not Related | 5=Enrolled in School/Madrassa | 11=Too Old to work |
|  |  | 16=Other | 6=Self Employed/Trader | 12=Enrolled full time in college |
|  |  |  |  | 13=Other (Specify |

$\qquad$ || _| ||__|

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Section II: Household Education (For WOMEN of all ages and CHILDREN aged 5-18 INCLUSIVE)

| 1.ID code | 2. Can \{name\} read a postal letter or newspaper in any language? $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \\ & 3=\mathrm{Not} \end{aligned}$ <br> Sure | 3. Can \{name\} write a postal letter in any language? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & 3=\mathrm{Not} \end{aligned}$ <br> Sure | 4. Can \{name\} count? $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \\ & 3=\text { Not } \\ & \text { Sure } \end{aligned}$ | 5. Can \{name\} add or subtract? $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \\ & 3=\mathrm{Not} \\ & \text { Sure } \end{aligned}$ | 6. Has \{name\} <br> obtained any <br> formal (not <br> religious) <br> education? <br> 1=Never <br> (skip $\rightarrow$ 10) <br> 2=Has attended <br> in past(skip $\rightarrow 8$ ) <br> 3=Currently <br> attending <br> 4=Not sure <br> (skip $\rightarrow 10$ ) | 7. What class is \{name\} currently enrolled in? <br> Record the class and use the code 20 if above class XII. Use code 55 for children in kucchi and code 01 for children in class 1. | 8. What is the highest level of formal schooling that \{name\} has completed? <br> Record the class and use the code 20 for education above Class XII. Use Code 55 if completed Kachi class but if in Kachi class and not completed then write 00 | 9. How many years did \{name\} spend in completing his/her schooling? <br> [Only for schooling till class XII. Make sure that this does not include education after Class XII] Use code 55 for children in kuchhi classes | 10..Does \{name\} have a higher degree OR technical education? $\begin{aligned} & \text { 0=NO } \\ & \text { 1=Polytechnic } \\ & \text { Diploma } \\ & \text { 2=MBBS } \\ & \text { 3=BA/BSC/B.Ed } \\ & 4=M A / M S C / M . E d \\ & 5=O \text { ther } \end{aligned}$ | 11.Has \{name\} obtained any religious education? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ <br> [Only if child was/is enrolled full time in a madrassa or religious school] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | $\square$ |  |
|  |  | be filled in completed can do all th on then plea completed | ES if t ass VI se tas also ss as | son has <br> have less the | Formal education here is any education that is not religious. This includes non-formal education that is not religious. | Use Code 55 for kucchi classes. |  | Note that the code 55 for kucchi classes can be used even if the person is an adult, since he/she may have studied only in kucchi and not gone to Class 1 | These higher degrees are only after Class XII | This question must be asked whether or not the person has formal education since the person might have both formal and religious education. |

Enumerator Notes: An individual can have both formal education and religious schooling. As an example, a child complete primary education, then join a madrassa for two years. In this case, this child has obtained both formal and religious education.

1. Education till Class XII is defined as school. Any education beyond Class XII is defined as higher education.
2. For a person who is studying from home, fill in the questions exactly as you would for a person studying in school but note below that the person is studying from home.
3. An individual can have both formal education and religious schooling. As an example, a child complete primary education, then join a madrassa for two years. In this case, this child has obtained both formal and religious education.

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Section III: Health (For ALL individuals from roster)

| 1.ID code <br> Copy ID codes from household roster (all members) | 2. Over the past year was \{name\} unable to perform his/her normal activities for at least 7 days due to an illness/injury? $\begin{aligned} & \text { 1=Yes } \\ & \text { 2=No (skip } \rightarrow 5) \end{aligned}$ | 3. What was the duration of the illness/injury? <br> (record in weeks) | 4. What was/is the illness or injury? <br> 1=Injury <br> $2=T B$ <br> 3=Diarrhea <br> 4=Fever <br> 5=Malaria <br> 6=Backache <br> 7=Pain <br> 8=Typhoid <br> 9=Jaundice <br> 10=Pneumonia <br> 11=Other | 5.Does name suffer from any of the following disabilities? <br> $0=$ Does not suffer from any disability <br> 1=Partial Blindness <br> 2=Full Blindness <br> 3=Mute <br> 4=Deaf <br> 5=Partially Deaf <br> 6=Lame <br> 7=Paralysis <br> 8=Mental Problems <br> 9-Loss of Limb <br> [Please ensure that the list is read out!] | 6. Does \{name\} suffer from any chronic illness? <br> [Lambe arsay ki bimaari] $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & (\text { skip } \rightarrow 8) \end{aligned}$ | 7.What is the chronic illness? <br> 1 = Arthritis/Rheumatism <br> 2 = Diabetes (Sugar ki bimaari] <br> 3 =High Blood Pressure <br> 4= Low Blood Pressure <br> 5 = Asthma <br> 6 = Piles <br> 7 = Heart Condition <br> $8=$ Skin Allergies <br> 9= Other <br> [Specify Below if other] <br> [Please enter a MAXIMUM of 2] | 8. If 16 annas is perfect health, how good would you say that \{name's\} health is? <br> Give an example here <br> [Make sure that the respondent gives you a number] |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\square$ [Other | $\square$ |
|  |  | Please remember that this question is in weeks and not days!!! |  | Please make sure that you read the list out for every person since people often do not regard some disabilities such as code 2 as problems, and may not tell you unless you read the list out |  | People may suffer multiple chronic illnesses, and you can use up to 2 codes (such as 2 and 3 ) | Please remember that the person must give you the number! In case the person is having trouble doing this, you can divide successively. For instance, you can first ask if her health is between 8 and 16. If she says yes, you can ask whether it is between 8 and 12 and so on. You must record the exact number that the person gives you. |

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Section IV: Child Care (Fill in for all members of household aged 5-18 years inclusive)

| 1.ID code <br> Copy ID codes from household roster (5-18 only) | 2. Mother's ID code <br> $99=$ Mother <br> not in <br> household <br> If mother is in household fill in ID and (skip $\rightarrow 4$ ) | 3. Why is \{name\}'s mother not living in the household? <br> 1=Died <br> 2=Divorced <br> 3=Living <br> Elsewhere <br> 4=Other <br> (specify) | 4. Father's ID code <br> 99 = Father <br> not in <br> household <br> If father is in household fill in ID and <br> (skip $\rightarrow 6$ ) | 5. Why is \{name\}'s father not living in the household? <br> 1=Died <br> 2=Divorced <br> 3=Living <br> Elsewhere <br> 4=Other <br> (specify) | 6. Does \{name's\} <br> primary guardian live in this household? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ | 7. Primary guardians ID <br> Enter 99 if guardian is not in household | 8. How is the primary guardian related to \{name\}? <br> (see note below) <br> 1= Father/Mother <br> 2=Grandparent <br> 3=Brother/Sister <br> 4=Other relative <br> 5= Uncle/Aunt <br> 6=Other | 9. ID of person who looks after name every day. <br> [dekh-bhal karne wala] | 10. What is the relationship to this person? <br> 1= Father/Mother <br> 2=Grandparent <br> 3=Brother/Sister <br> 4=Other relative <br> 5= Uncle/Aunt <br> 6=Step-mother <br> 7=Other |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $7$ | $75$ | $\overline{7}$ |  | $\square$ | $\square$ |  | $\square$ |  |  |

Enumerator Note: For a parent to be living in the household, he/she should be physically present at least 7 days in every month. Thus, a child whose father works in Lahore but returns to Faislabad on Friday and stays till Sunday is regarded as living in the household, but a father whoworks in Karachi and returns for 1 month every year is considered as not living in the household. For this case, please enter 99 in Q4 and code 3 (Living Elsewhere) in Q5.

The primary guardian questions (Q7 to Q10) must be filled for every child, whether the child's father/mother are living in the house or not. The primary guardian is responsible financially and legally for the child. The primary caretaker is one who takes care day to day and can be a sister, aunt, ayah, etc.if the person says that "no one looks after her/him" probe further by asking what happens if she/he has to go to the doctor, and fill in the ID of the person who takes her/him.

This section should not take more than 5 minutes to complete. Most of the information (except 6,7 and 9 ) can be filled directly from the roster. IT is very important that you fill in the mothers and fathers id code for every child between 5 and 15 . If you are in a joint family and there is not enough space, please use a new questionnaire and staple that questionnaire to the one you are using.

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Section V: Child Educational History (For all members of household aged 5-18 years inclusive)

| 1.ID code | 2 Does \{name\} attend school/madrassa? <br> 1=Currently <br> Attending <br> 2=Used to, but no <br> longer (skip $\rightarrow 4$ ) <br> 3=Never attended <br> (skip $\rightarrow 4$ ) | 3. Schooling History [Skip this section only if child has never enrolled/attended any school] |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 3a. What school is \{name\} currently attending? <br> [Fill in code from school sheet] |  |  | 3b.Is this the same school that \{name\} was attending last year? $1=\text { Yes }$ <br> (skip $\rightarrow$ Next ID) 2=No | 4. If \{name\} left the school, what was the reason? <br> 1=Classes not offered <br> 2 =Too far <br> 3=Too expensive <br> 4=Low Quality <br> 5=relative/friend owns/teaches in other school <br> 6=No female staff <br> $7=$ No male staff <br> 8=family moved <br> 9=Punishment from teachers <br> 10=For Religious Education <br> 11=Free textbooks in government school <br> 12=Stipend for girls in government school <br> 13=Help at home <br> 14=Help with work <br> 15=Poor health <br> 16=Parents/elders did not want to continue <br> 17=Marriage <br> 18=No gender segregated school available <br> 19=Other (specify) |
|  |  | 1. Name | 2.Code <br> (Fill in 99 if the school is not in the master code list) | 3. Type <br> 1=Public <br> 2=Private <br> 3=Madrassa |  |  |
|  |  |  |  |  |  |  |
|  | You must fill in q3a-q3d if you use code 1 or code 2 in this question. |  |  |  |  | Q4 should be filled in if the person has changed or never enrolled schools. With $q 4$, we are trying to find out why the person decided to switch schools or never attended a school. |

1. Often there may be multiple schools such as Government Boys Primary School, with one inside the mauza and one outside. In the roster you will see that every school is either shaded or left white-schools that are shaded are typically in the mauza, while those that are not are outside. For every school, before filling in the school code, please check that the you have the correct school. So if the mother says that the child studies in the
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Government Boys Primary School, you should ask where the school is and match it to the school roster. MAKE SURE that you fill in the correct code for all schools-ask other household members if you are not sure.
2. Sometimes, children are going to Masjid Makhtab school. These maybe abbreviated as M.M. in the school roster.
3. Use code 1 ("Public") for all government and Masjid Makhtab schools.
4. If the respondent does not know the name of the school that the child is going to YOU MUST return to the household when the child or other knowledgeable person has returned.
5. IF you do not find the school in the roster, make sure that the person is giving you the correct name. Sometimes schools change their names: you should ask whether the school was called something else before (for instance, Govt. Boys Primary School may become Government Primary School). IF you are ABSOLUTELY CERTAIN that the school is not in the roster fill in code 99 and the name of the school.
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## Section VI: Time Allocation (For all members aged 5-18 years inclusive).

These instructions apply to all time-sheet rosters: Children's, mother's and fathers.

GENERAL INSTRUCTIONS: These sections have usually been covered well, but recorded VERY BADLY. Please make sure that you follow these instructions carefully, to ensure that the data can be used later on

1. Always use a 24 hour clock. NEVER write 8 am, write $08: 00$. NEVER write 8 pm , write 20:00. For every time slot, there must be 2 digits before the colon (:) and 2 digits after. Once you have completed the section, make sure that this is corrected, if there are mistakes.
2. Time Slots MUST overlap. If time slot 1 is from $08: 00$ to $10: 00$, then time slot 2 MUST start from 10:00. MAKE SURE THAT THERE ARE NO GAPS IN THE TIME SLOTS.
3. The last time slot MUST COMPLETE the 24 hour cycle. So, in the last slot, you must end with the same number that you started with in Time Slot 1. So, if you started with 08:00, the last number must also be 08:00 (for instance, the child sleeps from 22:00 to 08:00).
4. You do not need to fill in all slots, but you must make sure that rules 1 to 3 are closely followed.

## CODING

1. In cases where the Activity is Housework (Code 3) or Paid Work (Code 4), you must fill in the TYPE OF HOUSEWORK or TYPE OF PAID work from the lists below.
2. In the case of PAID WORK, make sure that you also fill in the amount earned per month.
3. In cases where the person gives you multiple tasks (Between 8 and 9 , I make breakfast and watch television) fill in the main activity.
4. If the person gives you more than 8 time slots, try and narrow them down to 8 .

## EXAMPLE

We have filled out part of a time allocation chart. In this case, the child wakes up at $06: 30$, and prays for 1 hour. He then plays for $1 / 2$ an hour. He then does housework for $21 / 2$ hours. For housework, you have to fill in the type of housework-in this case, the child cleans. Finally, the child does PAID WORK from 10:30 to 15:00; the type of PAID WORK is household industry. You also have to write down how much the child earns, which is recorded in the last row. THIS TIME SHEET IS NOT COMPLETE. To complete the time-sheet, you then have to ask the child's activities from 15:00 onwards, until you come back to 06:30. The last time-slot should usually be Sleeping (Code 1).

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| 1.ID code | 2. Please trace out the activities of the child on a normal school day from the time he/she wakes up for a 24 hour period. ALWAYS use a 24 hour code (so 08:30, NOT 8:30 and 20:30, NOT 8:30). Remember to always fill in the numbers after the colon (:), so write 08:00 NOT 08. |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | a. Time Slot 1 | b. Time Slot 2 | c. Time Slot 3 | d. Time Slot 4 | e. Time Slot 5 | Time Slot 6 | g. Time Slot 7 | h. Time Slot 8 |
| Child 1 | Time | 06:30 to 07:30 | 07:30 to 08:00 | 08:00 to 10:30 | 10:30 to 15:00 | ______to | $\ldots:]_{1}^{\text {to }}$ | $\ldots:]^{\text {to }}$ | _______to |
|  | Activity |  |  |  |  |  |  |  |  |
| School Day | Type of Housework |  |  | $\square 5$ | $\square$ |  | $\square$ | $1$ | $\square$ |
| Leaps Card? <br> 1=Yes <br> 2=No | Type of Paid work |  | $\square$ |  | $\square 5$ |  |  |  | $\square$ |
|  | Amount Earned per month | Rs. | Rs. | Rs.__ | Rs._650 | Rs. | Rs.__ | Rs.___ | Rs.__ |


| Codes for Activity |  | Codes for Housework (Code 3) | Codes for Paid Work (Code 4) |
| :--- | :--- | :--- | :--- |
| 1=Sleeping | 9=Redia Entertainment | 1=Farm work | 1=Farm Work |
| 2=Playing | 10=Prayer | 2=Livestock | 2=Livestock |
| 3=Housework | 11=Preparation for School | 3=Looking after siblings | 3=Laborer |
| 4=Paid work | 12=Rest | 4=Cooking | 4=Self-Employed work |
| 5=School | 13=Other (Specify | 5=Cleaning | 5=Household Industry |
| 6=Tuition | 14=Other (Specify | 6=Other housework | 6=Salaried Work |
| 7=School work outside school |  | 7=Other |  |

Section VIII: Child Ability and Learning Hurdles (For all children aged 5-18 years inclusive). Fill in the ID Code of the main respondent HERE $\rightarrow$ $\square$

| 1.ID code | 2. How intelligent is \{name\} (generally not just in studies) <br> [bacha kitna zaheen hai?] <br> 1 = very poor <br> 2 = poor <br> 3 = average <br> 4 = above average <br> 5 = highly above average | 3. How hardworking is \{name\}? <br> ["Bachha kitna mehanti hay?"] <br> 1 = very poor <br> 2 = poor <br> 3 = average <br> 4 = above average <br> 5 = highly above average | 4. How well do you think that \{name\} is performing in school? <br> $0=$ Not attending school at present <br> 1 = very poor <br> 2 = poor <br> 3 = average <br> 4 = above average <br> 5 = highly above average | 5. Is it safe for this child to attend a school outside the mohalla that you are living in? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | 6. Is it safe for this child to attend a school outside the village/mauza that you are living in? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ |  |  |  |  |  |

Enumerator Note: This question has to be asked of the mother of the child. In the case of joint family households where there are multiple mothers and children between 5 and 18, please fill in one schedule for every mother. Also, this question must be asked whether or not the child is attending school currently. Note that in q4, "School" means school or madrassa-use code 0 only if the child is not attending school or madrassa.
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Section IX: Class Teacher Information (For allSCHOOL-GOING females aged 5-18 years inclusive). Fill in the ID Code of main respondent HERE $\rightarrow$

| 1.ID code | 2. Do you know the name of \{name's\} class teacher? <br> 1 = Respondent says Yes <br> 2 = Respondent says Yes, but only after asking child <br> 3 = Respondent says No | 3. Have you ever met \{name's\} class teacher about your child's education? $1=\text { Yes }$ $2=\mathrm{No}$ | 4. What is the educational qualification of \{name's\} class teacher? $\begin{aligned} & 0=\text { Don't know } \\ & 1=\text { Middle } \\ & 2=\text { Matric } \\ & 3=\text { Fa/Fsc } \\ & 4=\text { BA } \\ & 5=\text { MA or above } \\ & 6=\text { Matric }+ \text { PTC } \\ & 7=\text { FA/FSC }+C T \\ & 8=B A+\text { Bed } \\ & 9=\text { MA }+ \text { Med } \end{aligned}$ | 5. In the last week, how many days was \{name's\} classteacher absent? <br> [Enter 99 if respondent does not know] <br> [Enter 00 if the teacher was not absent] | 6. How regular is \{name's\} classteacher overall? <br> 1=Very Regular <br> 2=Regular <br> 3=Not Regular <br> 4=Almost never <br> there <br> 5=Don't Know | 7. How good would you say that \{name's\} class-teacher is in his/her teaching skills? <br> 1 = very poor <br> 2 = poor <br> 3 = average <br> 4 = above average <br> 5 = highly above <br> average <br> $6=$ Don't know | 8. How good would you say that \{name's\} classteacher is overall? <br> 1 = very poor <br> 2 = poor <br> 3 = average <br> 4 = above average <br> 5 = highly above <br> average <br> $6=$ Don't Know |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\square$ |  |  |  |

Enumerator Notes: 1. In this section we are asking only about the child's class-teacher, if the child has both subject and class teachers. 2. In Q2, please make sure that the parent actually tells you the name of the teacher. 3. In Q5, please make sure that you are asking about the last week: if you are doing the survey on February $8^{\text {th }}$, ask "from February $1^{\text {st }}$ till yesterday".

## Enumerator Notes:

1. In this section we are asking only about the child's class-teacher, if the child has both subject and class teachers.
2. In Q2, please make sure that the parent actually tells you the name of the teacher.
3. In Q5, please make sure that you are asking about the last week: if you are doing the survey on February $8^{\text {th }}$, ask "from February $1^{\text {st }}$ till yesterday".
4. If the respondent asks the child for information, fill in code 2 in Q 2 , and the rest of the questionnaire exactly as the respondent answers.
5. If the school has been closed for more than 2 weeks fill in 00 in Q 5 and make a note.
6. If the school has been closed for less than 2 weeks (this is the case for Eid), ask about the last week before the school closed.
$\qquad$ II ||___|| ||__|| |__|| |___|

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Section X: Tuition (For all SCHOOL-GOING children aged 5-18 inclusive). Fill in the ID Code of the main respondent HERE $\rightarrow \square \square$

| 1.ID code | 2. Does name get additional help for his/her studies through tuition? $\begin{aligned} & \text { 1=Yes } \\ & \text { 2=No (skip } \rightarrow \text { next } \\ & \text { child) } \end{aligned}$ | 3. How many hours a week of tuition does name receive? | 4. Who provides the tuition for name? <br> 1=Relative <br> 2=Neighbor <br> 3=Teacher in own school <br> 4=Teacher in other School <br> 5=Other | 5. How much do you pay for name's tuition every month? <br> [Enter 000 if there is no payment for this tuition] | 6. What subjects does name receive tuition in? <br> 1=Urdu <br> 2=Math <br> 3=English <br> 4=Islamiyat/Quran <br> 5=Multiple Subjects <br> 6=Science Subjects <br> 7=Other <br> [Fill in maximum of 2 subjects] |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square$ |  | $\square$ | Rs. $\square \square \square$ | $] .$ |

Enumerator Note: In Q6 the code 6 ("Science Subjects") should be used if the child is being tutored in Math and one or more science subjects. If you use the code 6 , you should not use the code 5 .
$\qquad$ II ||__|| $\qquad$ |___| II__|

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Section XI: Time Spent with Children (For all SCHOOL-GOING children aged 5-18 inclusive). Fill in the ID Code of the main respondent HERE $\rightarrow$

| 1.ID code | 2. In the last week, has anyone in the house helped \{name\} with his/her schoolwork/education? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No }(\text { skip } \rightarrow 7) \end{aligned}$ | 3. ID code of person who helped the child most with his/her studies | 4. What subjects was this help given in? <br> 1=Urdu <br> 2=Math <br> 3 =English <br> 4=Islimaiyat/quran <br> 5=Multiple Subjects <br> 6=Science Subjects <br> 7=Other | 5. In what way was the help provided? <br> 1 = Direct help with studies/ homework <br> 2 = Indirect help with <br> studies/homework <br> 3 = Help only when the child is stuck <br> 4= Other (specify) | 6. How many hours were spent last week helping \{name\}? | 7. In the last week how many hours were spent telling stories or reading to \{name\}? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square$ |  |  | $\square$ <br> [Other $\qquad$ _] |  |  |
|  |  |  |  | Use code 1 if the person sat down with the child and helped the child. Use code 2 if the person was doing something else and checked that the child was studying sometimes. |  |  |

$\qquad$ II__ ||__|| ___II _II ||__|

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Section III: Educational Inputs

| Question Number | Question | Answer | Codes/Instructions |
| :---: | :---: | :---: | :---: |
| 1 | Does the household have any children enrolled in formal (not religious education)? |  | $\begin{aligned} & \text { 1=Yes } \\ & 2=\text { No (skip } \rightarrow \text { Next Section) } \end{aligned}$ |
| 2 | Does the household have any female children enrolled in class 6 , class 7 or class 8? |  | $\begin{aligned} & \text { 1=Yes } \\ & \text { 2=No }(\text { skip } \rightarrow 5) \end{aligned}$ |
| 3 | Does the household receive any money from the government for this child? |  | ```1=Yes 2=No (skip-> 5) -99=Don't Know(skip-- 5)``` |
| 4 | How much money does the household receive from the government? | Rs. | Please fill in the money received per month. So if the person answers Rs. 600, check how often this is received. If the person answers "Every 3 months" then the per month receipt is Rs. 200. Fill in -99 if the person does not know, after probing. |
| 5 | Does the household have any child enrolled in class 3 or class 5? |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\text { skip } \rightarrow 10) \end{aligned}$ |
| 6 | Was the child tested this year through the LEAPS project? |  | ```1=Yes 2=No (skip }->10\mathrm{ ) -99=Don't Know(skip-- 10)``` |
| 7 | Do you have the card that the child received from LEAPS last year? | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { Yes, but cannot find it } \\ & 3=\text { No } \end{aligned}$ |
| 8 | Has the report-card been useful for you? |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |
| 9 | Have you changed any aspect of the child's education on the basis of the report card? | $\square$ $\square$ $\square$ <br> List up to 3 actions in order of importance (most important, next, least important) | 1=Changed School <br> 2=Met teacher/head-teacher to discuss <br> 3=Spend more time on child's education <br> 4=Have got tuition for child <br> 5=Give more attention to child <br> 6=Cut down on work at home <br> 7=Cut down on playing time for child <br> 8=Other |
| 10 | Does the household have any children enrolled in a government primary school? |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\text { skip } \rightarrow 10) \end{aligned}$ |

Household ID

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| Question Number | Question | Answer | Codes/Instructions |
| :---: | :---: | :---: | :---: |
| 11 | Did any of these children receive free textbooks from the government this year? |  | $\begin{aligned} & \text { 1=Yes } \\ & \text { 2=No } \\ & \text {-99=Don't Know } \end{aligned}$ |
| 12 | Has any of your children ever been denied admission by a school? |  | 1=Yes, by a government school $2=$ Yes, by a private school 3=No |
| 13 | Were any of your children not promoted last year? |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |
| 12 | Do you feel that the education provided by government schools in your village is... | $\pm$ | 1=Better than last year? <br> 2=Same as last year? <br> 3=Worse than last year? <br> 4=No Opinion |
| 13 | Do you feel that the education provided by private schools in your village is... |  | 1=Better than last year? <br> 2=Same as last year? <br> 3=Worse than last year? <br> 4=No Opinion |

This section is completely new, and is designed to see what children and families are receiving from the government education program. The programs that we are asking about are (a) the female stipend program, (b) the LEAPS report card program and (c) the free textbook program. These programs are not in place in all districts and villages, so you will get a lot of answers that are NO. It is very important to explain to the respondent before beginning this section that the government and our project has a number of schemes in different places, and the household may or may not be eligible to take part in these schemes. We need to make sure that households do not get upset if they have not been part of any of these schemes, and we keep asking them questions.

The questionnaire is designed in the following way: Q1, Q2, Q5 and Q6 check the eligibility of the child-i.e., whether the child can receive the program under the government's rules. Q12 and Q13 then ask a general question about whether parents think that government and private education has improved or not over the last year.

Q1. If there is no child enrolled in formal school, SKIP the entire section.
Q2. Ask whether there is any female child enrolled between Class 6 to Class 8. These are the only children eligible for the female stipend program.
Q3. If there is a female child enrolled in Class 6-Class 8, ask whether the household receives any money for the child.
Q4. Note the money received for the child. Be very careful that you note the per month amount received.
Q5 and Q6 checks whether the household had a child who was tested this year, and whether they received the LEAPS report card. Note that only half the villages received these cards. The child must be in either Class III, CLASS IV or Class IV (he/she will be in Class III if he/she was not promoted this year). Q7. This question checks if the household still has the card. The surveyor must ask to see the card, and fill in ("YES") if he physically checks that the card is there; 2 (YES, but cannot find it) if the household says that they have the card, but cannot find it and 3 (NO) if the household does not have the card anymore.
|_I| $\qquad$ | ||___|| __II. __II _II _|| I__|

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Q8 and Q9 ask the family whether the card has been useful for them, and if YES, then how it has been useful. Remember that you must ask Q9 even if the family says that the card has NOT been useful for them.
Q10 and Q11. The government is also providing free textbooks for primary school going children. Q10 checks whether there is an eligible child, and Q11 asks whether they received the free textbooks.
Q12 and Q13. Both these questions ask how the schooling system is in the current year compared to the previous year. These are both questions of perception.
Please note that in cases where the respondent does not know, there is a code-99 that should be used. THIS CODE SHOULD ONLY BE USED IN EXCEPTIONAL CIRCUMSTANCES, after the surveyor has probed for an answer in at least 3 different ways. For example, in the case of the LEAPS card, the code -99 should be entered only if the surveyor has asked the question, describe the card and asked the respondent to check with any other family member who is in the house at the time of the survey.
$\qquad$ ||__|| $\qquad$ II_ ||__|| ___I| _|| ___|

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Section V: EDUCATIONAL DECISION MAKING (for all SCHOOL-GOING CHILDREN aged 5-18 inclusive)

| 1.ID code | 2. Who is most responsible for maintaining contact with the child's school (including teacher, payment of fees, etc.)? <br> 1=Mother <br> 2=Father <br> 3=Mother and Father jointly <br> 4=Grandparent <br> 5=Older Brother/Sister <br> 6=Other relative <br> 7=Friend of the Family <br> 8=Tutor <br> 9=Child himself/herself <br> 10=No one | 3. Who is most responsible for making the decision to send the child to primary school? <br> 1=Mother <br> 2=Father <br> 3=Mother and Father jointly <br> 4=Grandparent <br> 5= Older Brother/Sister <br> 6=Other relative <br> 7=Friend of the Family <br> 8=Tutor | 4. Who is most responsible for making the decision of which school to send the child to? <br> 1=Mother <br> 2=Father <br> $3=$ Mother and Father jointly <br> 4=Grandparent <br> 5= Older Brother/Sister <br> 6=Other relative <br> 7=Friend of the Family <br> 8=Tutor | 5. Who is most responsible for monitoring the child's work at home? <br> $0=$ No one <br> $1=$ Mother <br> 2=Father <br> 3=Mother and Father jointly <br> 4=Grandparent <br> 5= OlderBrother/Sister <br> 6=Other relative <br> 7=Friend of the Family <br> 8=Tutor | 6. How important is a good education for this child? <br> $1=$ Not very important <br> 2 = Important <br> 3 = Very Important |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\square$ |  |

Please note that this is for all children who are going to school or madrassas.
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Section VII: Educational Expenditures (All SCHOOL GOING CHILDREN aged 5-18 years inclusive)

| 1.ID code | 2. In the last month how much was spent on \{name's\} education under each of the following? <br> [Enter 00 if there was no expenditure in the last month] |  |  |  | 3. In the last year, how much was spent on \{name's\} education under each of the following? [Enter 00 if there was no expenditure in the last year] |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | a. School Fees/school funds | b. Transport | c. Private Tuition | d. Pocket money for school | a. Annual Fees (Admission Fees etc.) | b. Uniforms and Shoes | c. Textbooks | d. Notebooks and school supplies | e. Other Annual Expenditure |
|  | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. $\qquad$ [Specify Item $\qquad$ |

1. This section is for all children who are going to school or madrassa.
2. In Annual fees, you should fill in only those fees that are charged once a year such as admission fees.
3. In Transport, you should fill in only the amount that is spent every month. For example, if the parent bought the child a bicycle to go to school, you should fill in the amount that is spent for repair and maintenance every month under transport and put the price of the bicycle under "Other Annual Expenditure".
4. If the parent does not spend any money on some category, for example "Textbooks" DO NOT LEAVE THE COLUMN BLANK: Fill in 00 if there was no expenditure. Leaving the column blank means that the expenditure is MISSING-that is, the parent does not know!
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## Section IX: Information Sources (ask about children between 5 and 15 years inclusive)



| Codes for Section |  |  |  |  |  |  |  | 4= Neighbors/Friends | 7= Own religious group | 10= School adds/reports |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1= No one | 5= Village notables (imam/teacher/chaudhry etc.) | 8= Newspapers etc. | 13= Own Biraderi |  |  |  |  |  |  |  |
| 2= Own Household | 6 = Own Political group Childs' opinions |  |  |  |  |  |  |  |  |  |
| 3=Close Relatives |  | 9= Childs friends | 12= Reports from non-school <br> education sources (tuition. <br> government, other organization) | 15 = Other <br> (Specify |  |  |  |  |  |  |

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## Section X: Household Deaths and Movements



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## Section XI: Land



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Enumerator Note: For question 1, skip to the next section only if the household did not own land over the last two seasons. If the household owned land but it was not cultivated, the rest of the section must be filled in.

Special Notes:

1. Q2 to Q4 must be filled in if you answer YES in Q1, whether or not the land was actually cultivated.
2. In Q1, "own" means legally owned, so that the land must be in the persons name. If the person is a joint family and the land is held by the father, this would be recorded as "YES" IF the father also lives in the household, but would be recorded as NO if the father does not live in the household.
3. Sometimes land may be hard to rent out. You should ask Q 4 c exactly as it is worded. If the person answers that the land cannot be rented out, probe further. Record 0 only if the person answers that he/she would get Rs. 0 in rent by renting the land out.
$\qquad$

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Section XII: Housing

| Question Number | Question | Answer | Codes/Instructions |
| :---: | :---: | :---: | :---: |
| 1 | Does the family own the house/dwelling that it is living in currently? |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ |
| 2 | What is the type of house that the family lives in currently? |  | $\begin{aligned} & 1=\text { Semi-Permanent (Kuccha/Pakka) } \\ & 2=\text { Temporary (Kuccha) } \\ & 3=\text { Permanent (Pacca) } \end{aligned}$ |
| 3 | What type of roof does the house that the family is living in currently have? |  | $\begin{aligned} & 1=\text { Wooden } \\ & 2=\text { Concrete (RCC or RBC) } \\ & 3=\text { Pre-Casted } \\ & 4=\text { T-Iron } \\ & 5=\text { Other (Specify } \end{aligned}$ $\qquad$ |
| 4 | How many rooms does the house that you are living in currently have? |  |  |
| 5 | Does the house that you are living in currently have a separate kitchen? |  | $\begin{aligned} & 1=Y_{e s} \\ & 2=\mathrm{N}_{0} \end{aligned}$ |
| 6 | Does the house that you are living in currently have electricity? | A house has electricity if it has a functioning electricity connection, regardless of the number of hours of loadshedding every day. $\square$ | $\begin{gathered} 1=Y_{\text {es }} \\ 2=\mathrm{No} \end{gathered}$ |
| 7 | What kind of water supply do you use? | Use code 4 for an outdoor moving water source and use code 5 for an outdoor still water source. $\square$ | 1=Piped water <br> 2=Hand Pump <br> 3=Tube-well <br> 4=Stream/River <br> 5=Tank/Pond/Open Well <br> 6=Other (specify $\qquad$ |
| 8 | Where is this water source located? |  | 1=Within the household premises 2=Outside the household premises |
| 9 | Does the household have a toilet within the household premises? |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ |
| 10 | Does the family own any house/dwelling apart from the one that it is currently living in? |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No }(\text { skip } \rightarrow \text { Next Section }) \end{aligned}$ |
| 11 | If you were to sell this house today, how much would you get? | Over here "this house" refers to the house in Q10 (that he owns but is not currently living in) and NOT the house that he/she is currently living in. | Record the answer in Rs. Thousands. |

Enumerator Notes: There are no skip codes in this section. Please fill in the entire section whether or not the family owns it's own house or not. Note that questions 1 to 9 relate to the house that the household is currently living in. Q10 and Q11 relate to house(s) that the household owns but is not currently residing in.
Household ID

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## Section XIII: Assets

| 1.Asset | 2. Does anyone in the household own a $\qquad$ ?$\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: |
| Type of Asset | Owned | Type of Asset | Owned |
| Beds | $\square$ | Plough |  |
| Tables | This section is selfexplanatory. Remember that we are asking only whether the asset is owned or not and not the number that the person owns. | Harvester |  |
| Chairs |  | Tractor |  |
| Fans (Ceiling, Table, Pedestal, Exhaust) |  | Tubewell |  |
| Sewing machine |  | Other Agricultural Machinery |  |
| Air Cooler |  | Other Agricultural Hand-Tools |  |
| Air Conditioner |  | Motorcycle/Scooter |  |
| Refrigerator |  | Car/Taxi/Vehicle |  |
| Radio/Cassette recorder/CD Player |  | Bicycle |  |
| Television |  | Cattle |  |
| VCR/VCD |  | Goats |  |
| Watches | $\square$ | Chicken | $\square$ |
| Guns |  |  |  |

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## Section XIV: Annual Expenditures


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## Section XVI : Relative Poverty

| Question Number | Question | Answer | Codes/Instructions |
| :---: | :---: | :---: | :---: |
| 1 | How would you compare the wealth of this household with respect to the other households in this village? |  | 1=Much richer than the average <br> 2=Richer than the average <br> 3=Average <br> 4=Less rich than average <br> 5=Much less rich than average |
| 2 | If average wealth in the village you are living in is like 100 Rupees, how wealthy would you call this household? |  |  |
| 3 | Compared to five years ago, how would you describe the wealth of this household? | $\square$ | 1=Much better off <br> 2=Better off <br> 3-About the same <br> 4=Worse off <br> 5=Much worse off |
| 4 | How would you compare this year's harvest to last year's? | $q 4$ to $q 7$ compare the household this year to the household in the last year. | 0=Not Applicable (skip $\rightarrow 6$ ) <br> 1=Much better than the last year <br> 2=Better than last year <br> 3=About the same <br> 4=Worse than last year <br> 5=Much worse than last year |
| 5 | If your household's harvest last year was like 100 Rupees, how much was your household's harvest this year? |  |  |
| 6 | How would you compare this year's total earnings of the household to last year's? | $\square$ | 1=Much better than the last year <br> 2=Better than last year <br> 3=About the same <br> 4=Worse than last year <br> 5=Much worse than last year |
| 7 | If your household's total earnings were like 100 Rupees last year, how much were your household's earnings this year? | $\downarrow$ |  |

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## Section XVII: School and Household Location: THIS SECTION TO BE FILLED IN BY SURVEYOR AFTER COMPLETING INTERVIEW

| 1.School code <br> Please copy all ID codes of schools in mauza | 2. School Name | 3. Write the name of the settlement/mohalla/basti that the school is in | 4. Is this the same settlement that this household is in? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | 5. Do you have to cross a road to get to this school? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ | 6. Do you have to cross a river/stream to get to this school? $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | 7. Is there any other problem in getting to this school from the house $\begin{aligned} & 1=\text { Yes [Specify] } \\ & \text { 2=No } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\downarrow$ |  |  | $\square$ |  | $\ldots$ |  |
| $\square$ |  | - |  |  |  |  |

NOTES: This section is to try and understand how easy it is to get from the household to the different schools that are in the roster. Note the following:

1. Fill in only the names and codes of schools in the school roster that are SHADED, and NOT the other ones.
2. In Question 7, please write if there are any safety problems in getting from the household to the school;remember that in this case, these are children going to the school.
3. You should do this for every school. In case you are not certain where a school is, ask other interview members!

minutes it took you to walk to this house from the road minutes it took to get from the main road to this house (walking and car)

Duration of the Interview $\square$ hours $\square$ minutes. Check that you have entered the zaat of the household head and filled in the household id on every page. Please also check that EVERY section of your questionnaire is complete.
$\qquad$
$\qquad$ ||__|| ___|| __II $\qquad$ ___| II__|

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Section XII: Transport to School (For all SCHOOL-GOING children aged 5-18 inclusive)

| 1.ID code | 2. How does \{name\} go to school? <br> 1=Walking (skip $\rightarrow 4$ ) <br> 2=Cycling <br> 3=Bullock Cart/Tanga <br> 4=Motorcycle <br> 5=Van <br> 6=Bus <br> 7=Car <br> 8=Motor-Rickshaw <br> 9=Other | 3. Who provides the transport for \{name\}? <br> 1=Household <br> 2=School <br> 3=Public Transport <br> 4=Villagers <br> 5=Other | 4. Is \{name\} accompanied by anyone on way to school? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No (skip } \rightarrow 6 \text { ) } \end{aligned}$ | 5. Who accompanies \{name\} to school? <br> $1=$ Brother <br> $2=$ Sister <br> 3 = Friends <br> 4 = Parents <br> 5 = Teacher from School <br> $6=0$ ther children from school <br> 7= Other Relative | 6. Do you feel that there are any safety/security problems for \{name\} in traveling from school to home? <br> $1=$ None <br> 2 = Only after dark <br> 3 = Unsafe if not accompanied <br> 4 = Unsafe whether accompanied or not |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square$ | $\square$ | $\square$ |  | $\Gamma$ |
|  |  | Sometimes villagers rent a tanga to take the children to school Fill in Code 4 if this is the case |  |  |  |

$\qquad$ ||__|| ||__|

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## Section XIII: Household Learning Environment

| Ask the following questions for each of the categories below | 1. Do you have this \{media\} at home? $\begin{aligned} & 1=\text { Yes }(\rightarrow 4) \\ & 2=\mathrm{No} \end{aligned}$ | 2. Do your children have access to this media from other sources? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No ( } \rightarrow \text { Next } \\ & \text { media) } \end{aligned}$ | 3. From what source do they have access? <br> 1= Neighbor/friends <br> 2= Commercial <br> 3= Government <br> (library etc.) | 4. How many hours a week do your children spend using this media? <br> [If 0 hours, fill in 00 and skip to next media) | 5.What are the two main types of this medium that they use? | 6. What do you think your children learn from this medium: <br> 1= Urdu Language skills <br> 2= English language skills <br> 3= Current affairs <br> 4= Science/geography <br> $5=$ Nothing <br> 6 = Good habit/values <br> 7= Bad habits/values | 7. Do you restrict access to this media source? <br> 0 = no restriction <br> 1 =Yes, by type of show <br> 2 = Yes, by total time of usage <br> 3 = Yes, by time of day |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Printed Media <br> [Newspapers/Books/Magazines] |  |  |  |  |  |  | Use Code 2 if the parent tells the child that he can watch t.v. only 2 hours everyday, and use code 3 if the parent tells the child that he can watch T.V. only from 6pm to 8pm. |
| Audio Media [Cassette/Radio/CD] | $\square$ | $\square$ | $\square$ |  |  |  |  |
| Type I Visual Media [TV/VCR/VCD] |  |  |  |  |  |  |  |
| Type II Visual Media <br> [TV with Cable] |  |  | $\square$ |  |  |  |  |
| Internet |  |  |  | $\square$ |  | $\sqrt{\square}$ |  |


| Codes for Printed Media |  | Codes for Audio Visual Media |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 1= English storybooks | 4= Magazines | 1= News | 5=Nature programs | 9 = religious |
| 2= Urdu Storybooks | 5= Newspaper | 2= Cartoons/Kids shows | 6=Quiz/knowledge programs | 10 = Other |
| 3= Religious books |  | 3= Drama | 7 = English language programs |  |
|  |  | 4=Sports | 8= Songs |  |

Enumerator Notes:

1. In Q6, please fill in the code exactly as the parent answers. So, if the parent says that the child learns "Nothing", please enter code 5 in the box below.
2. Use the Codes for Printed Media in Q5 if you are asking about Newspapers, Books and Magazines.
3. Use the Codes for Audio Visual Media in Q5 if you are asking about any of the others.

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Section XIV: School Information and Ranks. Fill in the ID Code of the main respondent HERE $\rightarrow$

| 1.School code <br> Please copy all ID codes of schools in mauza | 2. School Name | 3. Have you heard about this school? <br> $1=$ Yes <br> $2=$ Yes, but <br> school has <br> closed <br> (skip $\rightarrow$ <br> Nex $\dagger$ <br> School) <br> 3=No <br> (skip $\rightarrow$ <br> Next <br> School) | 4. Can <br> you visit <br> this <br> school if <br> you <br> wanted to ? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & (\text { skip } \rightarrow 8) \end{aligned}$ | 5. Have you ever visited this school? $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \\ & (\text { skip } \rightarrow 8) \end{aligned}$ | 6. What was the reason for the visit to the school? <br> 1= To see the school 2 = Child's <br> Performance <br> 3=Teacher's <br> Performance <br> 4=Administrative <br> Issues <br> 5=School <br> Functioning <br> 6=Other <br> [Specify $\qquad$ ] | 7. Have <br> you <br> attended <br> any <br> meetings <br> at the <br> school <br> (for <br> instance, <br> SMC/PT <br> A <br> meetings ? <br> 1=Yes <br> 2=No | 8. How do you think that the education provided by this school is <br> 1=Better than last year 2=Same as last year 3=Worse than last year 4=No Opinion | 9. If this school was the best school in your village, would you send your child here? <br> 1 = Yes <br> $2=$ No, School is too far $3=\mathrm{No}$, Not safe <br> 4= No, Children are not good in this school 5 = No, Other <br> Reasons | 10. Rank the quality of this school in the following <br> $0=$ don't know <br> 1 = very poor <br> 2 = poor <br> 3 = average <br> 4 = above average <br> 5 = excellent <br> Do not leave a blank if respondent <br> answers 'don't know' |  |  |  | 11. Rank the quality of this school Out Of 100. where 100 is the best possible school with full infrastructure facilities, free textbooks, teachers who are always present and motivated and very good learning among children. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\pm$ | $1$ | $0$ | $\square$ | $\square$ |  |  |  |  |  |  |  |

Q1 AND Q2 MUST BE FILLED IN BEFORE YOU GO TO THE MAUZA!!!! This will ensure that you do not waste the respondent's time.
In the roster list you will see that there are two types of schools-those that are shaded, and those that are not. You should fill in Q1 and Q2 only from the list of schools that have been shaded.

1. The person has not heard of the school, skip the remaining questions
2. If the person has heard of the school, but says that he/she does not know how good the school is, record 0 in the last question, which is the code for "don't know".

It is very important that the surveyor probes quite a lot even if the person at first says that they do not know how good the school is. For instance, if at first she says "I don; t know" ask, for example, "Do you think the school is better than the average school?" and so on.
$\qquad$
$\qquad$ ||__|| __|| __II ___|| |__|| ||__|

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To fill in the questionnaire, please tell the parents first, that we have been working as part of the LEAPS team to see whether testing children and giving reports about children and schools has helped them understand more about which schools are better and which are not so good. Tell them that we are only asking for their OPINION, and that the information is kept confidential. Finally, tell them that their rankings will help us understand how they interpreted the report card, and therefore with our recommendations for the government.

Household ID
$\qquad$ II II II II ||__|

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Section XIV_A: School Priorities
If money is not a problem, list the 3 schools in your village that you would most like to send your child to

| SR \# | Rank | School Name |  |  |
| :---: | :--- | :--- | :--- | :--- |
| 1. | Top |  | School Code |  |
| 2. | Next Best |  | $\square$ | $\square$ |
| 3. | Third Best |  | $\square$ | $\square$ |

Note: That is, we are trying to ask what is the top school you would chose for your child; suppose your child cannot go to this school, what is the next best, and then what is the third best.
$\qquad$ _II _ 1

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Section XIV_B: School Rank Regarding Facilities

| Q1 | Question | Answers | codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | How do you Rank a School <br> has a new boundary wall, roof, toilets and desks. The teachers are sometimes absent and often do not show up to school on time. The school does not give textbooks or notebooks to children and there is no time spent on religious education. |  | $\begin{aligned} & 1=\text { very poor } \\ & 2 \text { = poor } \\ & 3 \text { = moderate } \\ & 4=\text { good } \\ & 5 \text { = very good } \end{aligned}$ |  |
| 2 | How do you Rank a School <br> has a boundary wall, but it is old; the roof leaks sometimes, the toilets don't work and some of the desks are broken. The teachers are never absent, always on time and pay a lot of attention to children. The school does not give textbooks or notebooks to children and there is no time spent on religious education. |  |  |  |
| 3 | How do you Rank a School <br> has a boundary wall, but it is old; the roof leaks sometimes, the toilets don't work and some of the desks are broken. The teachers are sometimes absent and often do not show up to school on time. The school gives free textbooks and notebooks to children, but there is no time spent on religious education. | $\square$ |  |  |
| 4 | How do you Rank a School <br> has a boundary wall, but it is old; the roof leaks sometimes, the toilets don't work and some of the desks are broken. The teachers are sometimes absent and often do not show up to school on time. The school does not give free textbooks and notebooks to children, but a lot of time is spent on religious education |  |  |  |

$\qquad$ ||__|| |__|| __II __II $\qquad$ _| I__|

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## Section XV : House Hold Priorities

| Question Number | Question | Answer | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | What are your priorities from Government? | Top Priority 2nd Priority 3rd Priority 4th Priority 5th Priority 6th Priority $\square$ | 1. Job <br> 2. Road <br> 3. Water (24 Hour) (for house use only) <br> 4. Electricity ( 24 Hour) (for house use only) <br> 5. Secondary School education <br> 6. Quality Primary Schools | Use 6 flash cards of these facilities and ask the respondent to pick the most important thing they expect/required from government. Write code of the facility, picked first in front of "TOP PRIORITY" and then asked for 2nd most important expectation/requirement from government. <br> Following this procedure prioritize all 6 facilities |
| 2 | Your Priorities for your Kids | Top Priority 2nd Priority 3rd Priority 4th Priority | 1. Health <br> 2. Food <br> 3. Education <br> 4. Security | Use 4 flash cards of these Needs and ask the respondent to pick the most important thing they consider for their Kids. Write code of the need, picked first in front of "TOP PRIORITY" then asked for 2nd most important thing. Following this procedure prioritize all of the 4. |
| 3 | What are your priorities for a good school | Top Priority <br> 2nd Priority <br> 3rd Priority <br> 4th Priority <br> 5th Priority | 1. Good Infrastructure (new boundary wall and toilets, new roof and desks for every child <br> 2. Regular and motivated teachers <br> 3. Free Textbooks and school materials <br> 4. Good Religious instruction <br> 5. Child learns English, Mathematics and Urdu very well <br> 6. Child learns civic values and Islamiyat very well | Use 6 flash cards of these indicators of good schools and ask the respondent to pick the most important thing they consider for a good school. Write code of the quality, picked first in front of "TOP PRIORITY" then asked for 2nd most important thing. <br> Following this procedure prioritize all of the 6 . |

$\qquad$ ||_ ||__| __II _II |

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## Section XV: Food Expenditures



In Q1 we are asking about total consumption in the last month. In Q2, we are asking only about food that waspurchased. Over here, you will see some items where No. of Units and Unit Code has been blacked out. In this case, please fill in the total expenditure and not the price per unit in the column that says Rupees.

If there was no consumption, you can skip to the next item.
IF you use code 1 in Q1, but there was no purchase, please fill in 0 in No. of UNITS. The same holds for Q4, Q5 and Q6.
$\qquad$
$\square$ || ||__|| ||__|| $\qquad$ ||__|

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Household ID
Household ID

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Child Codes: IMPORTANT Look at the roster given to you and please fill in the following for all children enrolled in Class 4 or Class 6


This has to be completed by the DCs and ACs before handing in the questionnaire for entry!

Duration of the Interview $\square$ hours $\square$ minutes. Did you remember to fill in the zaat code of the respondent and household id on every page? Please also check that EVERY section of your questionnaire is complete.

II ||__|| $\qquad$ || $\qquad$ _l| _| _I

## TEACHER QUESTIONNAIRE <br> ( For Grade 3) <br> Punjab Private Educational Study, Pakistan <br> The World Bank and Govt. of Punjab

This questionnaire will be filled out from the grade 4 teacher (class incharge). If class incharge is not available then ask questions from a teacher who is currently teaching any subject to grade 4. If no such teacher is available then contact head teacher/principal for the completion of this questionnaire

SECTION 0



| 10. | Interview Time | $\square=\square$ | Write down the time this <br> interview started |
| :---: | :--- | :---: | :--- | :--- |



Mauza Code
Section I : Professional Information For Teacher


Section II : School Information For Teacher



|  |  |  | $\begin{aligned} & 5=>1 \text { year ago } \\ & 6=\text { never } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| 10 | When was your last contact with the education department <br> (Did you visited education department office) | $\square$ | 1=0-1 months ago <br> 2=2-3 months ago <br> 3=4-6 months ago <br> 4=7-12 months ago <br> $5=>1$ year ago <br> $6=$ never | Ask this question from both government and private schools |



| Sr . No. | Question | Answer | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 4=Business/work <br> 5=Posting/Job transfer <br> 6=Return Home <br> 7=Health <br> 8=Other |  |
| 9 | How many years of education was completed by your father. |  | 1=No Education 2 = less then primary | MCS/MBA etc are equivalent to MA similarly for other equivalent |
| 10 | How many years of education was completed by your mother. | $1$ | 3=Primary passed <br> 4 = middle passed <br> 5 = matric passed <br> 6=FA/FSc passed <br> $7=B A / B S c$ <br> $8=M A / M S c$ or higher | qualification use the relevant code |
| 11 | Were any members of your family teacher when you were a child. |  | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Family means close relatives |
| 12 | What caste/zaat do you belong to. | $1$ |  | Use zaat code list given below |


| 01= | Arain | 06 $=$ | Jaat | $11=$ | Abbasi | $16=$ | Syeed | $21=$ | Rahmani |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 02 $=$ | Gujar | 07 $=$ | Pathan | $12=$ | Solangi | $17=$ | Butt | $22=$ | Muslim Sheikh |
| 03= | Naich | 08= | Sheikh | $13=$ | Baloch | $18=$ | Mughal | 23 | Dhobi/Lohar/Tarkhan/Jolaha/Mochi/ <br> Naai |
| 04= | Sameeja | 09 $=$ | Aiwan | $14=$ | Mohana | $19=$ | Rajpoot/Bhatti | 24 | Non-muslim |
| 05 $=$ | Ansari | 10 $=$ | Lar | $15=$ | Qurashi/Hashmi | $20=$ | Chahar | 25 | Khatar |



Section IV: Teacher Educational History

| Sr. No. | 1 | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: |
|  | Class | Number of years spent in category | Type of school <br> 1=Private Co-Ed <br> 2=Government Co-Ed <br> 3=Private Single Sex <br> 4=Government Single Sex <br> 5= Home Education <br> 6=Madrassa <br> 7=NGO/Trust | For your schooling, did you go to a school $\begin{aligned} & \text { 1= In your mauza } \\ & 2 \text { = Neighbouring mauza } \end{aligned}$ $3=\text { Others }$ <br> Non-neighbouring Muaza/City |
| Instructions |  |  | If more then one schools attended foe one category then mentioned the type of school where more spent years |  |
| A | Primary (grade 1- <br> 5) |  |  |  |
| B | $\begin{aligned} & \text { Secondary (grade } \\ & 6-10 \text { ) } \end{aligned}$ |  |  |  |
| C | Higher Secondary (grade 11-12) |  |  |  |

Note: In column 3, if more then one type of schools attended then write the one where more years spent.

Section V: Teacher Training History

| Sr. No. | 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | PERIOD | Year in which training was received | Weeks of training received (Write 40 weeks if duration is one year) | $\begin{aligned} & \text { Training provided } \\ & \text { by } \\ & \text { 1=Government } \\ & \text { 2=School (school } \\ & \text { teachers or owner) } \\ & \text { 3=Private Institute } \\ & \text { 4=NGO/Trust } \\ & \text { 5=Other } \end{aligned}$ | Special topics in training (First) 1=English 2=Math 3=Science 4=teaching methods (General) 5=Other | Special Topics in Training (Second) <br> 1=English <br> 2=Math <br> 3=Science <br> 4=teaching methods <br> (General) <br> 5=Other <br> 6=Not Applicable |
| $\begin{aligned} & \text { Instructio } \\ & \text { ns } \end{aligned}$ |  | $00=$ No Training (Next Section) | Write down weeks not the days or, months or years | If others then specify | If others then specify | If more then one important topic were the focus of the training then mention second topic here. <br> If others then specify |
| A | Training Episode 1 |  |  |  |  |  |
| B | Training Episode 2 |  |  |  |  |  |
| C | Training Episode 3 |  |  |  |  |  |
| D | Training Episode 4 | $\square$ | $\square$ | $\qquad$ | $\qquad$ | $\square$ |

Note: In column $5 \& 6$ write 2 important components of the training


Mauza Code


School Code

Section VI: Current Household Information For Teacher

| Sr. No | Question | Answer | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | What is your marital status. | $\square$ | $\begin{aligned} & \text { 1=Single } \\ & 2=\text { Married }(\rightarrow 3) \\ & \text { 3=Widowed }(\rightarrow 3) \\ & \text { 4=Separated/Divorced }(\rightarrow 3) \end{aligned}$ | If 2,3 or 4 then skip to Q3 |
| 2 | Do you think that you would continue to teach after marriage. |  | $\begin{aligned} & 1=\text { Yes }(\rightarrow 5) \\ & 2=\mathrm{No}(\rightarrow 5) \\ & 3=\text { Depends on Husband }(\rightarrow 5) \end{aligned}$ | Skip to Q 5 |
| 3 | What year were you married in. | $\square \square \square$ |  | Write down the year not the number of years |
| 4 | What is your spouse's level of education. |  | 1=No Education <br> 2 = less then primary <br> 3=Primary <br> 4 = middle <br> 5 = matric <br> 6=FA/FSC <br> $7=B A / B S C$ <br> $8=M A / M S c$ or higher | MCS/MBA etc are equivalent to MA similarly for other equivalent qualification use the relevant code |
| 5 | How many children do you have living with you. <br> (write down the number of children less than 15 years old) |  | If 00 the skip to next section | Please couint all the children who are living with the teacher not necessarily teacher's own children Record 0 for no children $(\rightarrow$ Section VII) |
| 6 | Of these children how many are eligible to attend this school. | $\square$ <br> number of children |  | A child is 'eligible' to attend the school if she is of the correct gender and age-group for the school considered. |



Mauza Code


School Code

| 7 | What schools are they attending. | Child Number | $\begin{gathered} \text { Gender } \\ 1=\text { Male } \\ 2=\text { Female } \end{gathered}$ | School Type | Codes for School Type <br> 1=This School <br> 2=Government school in | (Write only for those children which are mentioned in question 6 above.) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | $\square$ |  | 3=Private School in sample mauza |  |
|  |  | 2 |  |  | 4=Government School <br> outside mauza <br> 5=Private School Outside |  |
|  |  | 3 |  |  | Mauza <br> 6=Madrassa in Sample |  |
|  |  | 4 |  |  | 7=Madrassa outside sample Mauza |  |
|  |  | 5 |  |  | Mauza <br> 9=NGO/Trust outside |  |
|  |  | 6 |  |  | 10=child does not attend any school |  |
|  |  | 7 |  |  |  |  |
|  |  | 8 |  |  |  |  |

Section VII: Remuneration and Contracts

| Sr . No. | Question | Answers |  | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | How much is your \{monthly\} basic salary as a teacher of this school. (Not including allowances) |  |  |  | Do not include allowances |
| 2 | How much did you actually receive last month. |  |  |  | Including allowances |
| 3 | Do you have a formal (written) contract/Appointment letter. |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 4 | What is the nature of your contract. (written or not) |  |  | 1=Permanent ( $\rightarrow 6$ ) <br> 2=Contracted for specific duration <br> 3 =Temporary (if duration of contract not mentioned in the written or non written contract) $(\rightarrow 6)$ 4=Other | If 1 or 3 then skip to Q6 <br> If other then specify |
| 5 | What is the duration of your contract. |  | $\square$ <br> Months |  |  |
| 6 | Are you a close relative of the school owner |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7 | Can you receive any additional amounts above the salary, such as bonuses and prizes. |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow 11) \end{aligned}$ | If 2 then skip to Q11 |
| 8 | What can you receive bonuses for. | Enter a max | of two codes | 1=Regular Attendance <br> $2=$ Children's performance in examination <br> 3=Parental Praise <br> 4=Extra Responsibilities in school <br> 5=Other | If other then specify |


| Sr . No. | Question | Answers | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 9 | Have you ever received a bonus/prize. |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow 11) \end{aligned}$ | If 2 then skip to Q11 |
| 10 | When was the last time you received a bonus/ prize. |  | 1 = 0-1 month ago <br> $2=2$ to 6 months ago <br> $3=7$ to 12 months ago <br> 4 = More then 1 year ago |  |
| 11 | Besides your own salary and allowances as a teacher in this school do you have any other sources of income. | From agriculture <br> From wage employment <br> From teaching outside hours <br> From business <br> From any other sources | $\begin{aligned} & 1=\mathrm{Yes} \\ & \text { 2=No } \end{aligned}$ | Please fill in all the boxes with 1 or 2 . do not leave any box empty |
| 12 | What percentage of your total earning comes from your remuneration as a teacher in this school. |  | $\begin{aligned} & 1=\text { Less then } 10 \% \\ & 2=10 \% \text { to } 25 \% \\ & 3=26 \% \text { to } 50 \% \\ & 4=51 \% \text { to } 75 \% \\ & 5=76 \% \text { to } 100 \% \\ & 6=\text { maximum } 100 \% \end{aligned}$ | (Teacher salary $x$ 100)/teachers total income <br> Combine teachers salary and and income from other resources |



Mauza Code


School Code

| Sr . No. | Question | Answers | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 13 | Who is the primary income earner in your family. |  | 1=Self <br> 2=Father <br> $3=$ Spouse (husband or wife) <br> 4=own children <br> 5=brother/sister <br> 6=both husband and wife <br> 7 -in-laws (husband and wife excluded) <br> 5=Other (Specify $\qquad$ | If other then specify |
| 14 | What percentage of your households income (including your spouse, other members) comes from your remuneration as a teacher. | $\square$ | $\begin{aligned} & 1=\text { Less then } 10 \% \\ & 2=10 \% \text { to } 25 \% \\ & 3=26 \% \text { to } 50 \% \\ & 4=51 \% \text { to } 75 \% \\ & 5=76 \% \text { to } 100 \% \\ & 6=\text { maximum } 100 \% \end{aligned}$ | (Teacher salary $x$ 100)/household's total income <br> Combine teachers salary and income from other resources and other household member's income |
| 15 | How rich would you say that your family is relative to other families in your MAUZA. |  | 1=Much richer then average <br> 2=Richer then the average <br> 3=Average <br> 4=Less rich then average <br> 5=Much less rich then the average |  |
| 16 | How educated would you say that your family is relative to other families in your MAUZA. |  | 1=Much more educated then average <br> 2=More educated then the average <br> 3=Average <br> 4=Less educated then average 5=Much less educated then the average |  |







Section IX: Teacher Time-Roster

| Please trace out your regular activities during the school day (but not restricted to school hours) Start from the time that the teacher wakes up in the morning to the time that he/she goes to sleep. |  |  |  |  |  |  |  |  | Instruction |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Slot 1. | Slot 2. | Slot 3 | Slot 4. | Slot 5. | Slot 6. | Slot 7. | Slot 8. | Kindly note down activities of the teacher for his entire day. Start from th time when teacher wakes up until he sleeps. If more codes are needed then start from code 18 and list the activity in code list <br> Note: if ending time of a slot is greater than 12:00 pm then put code 2 in time of day box. |
| Time of Day 1= Before Noon 2=After Noon |  |  |  |  |  |  |  |  |  |
| Time | --------to----- | --------to------- | to | ---------to--- | ------------- | --------to- | --------to-- | --------to-- |  |
| Activity |  |  |  |  |  |  | $\square$ | $\square$ |  |
|  | Slot 1. | Slot 1. | Slot 1 | Slot 1. | Slot 1. | Slot 1. | Slot 1. | Slot 1. |  |
| Time of Day <br> 1= Before Noon <br> 2=After Noon |  |  |  | $\square$ | $\square$ |  |  | $\square$ |  |
| Time | --------------- | --------to------- | to | --------to------ | -------------- | --------to- | --------†o-- | --------†o- |  |
| Activity | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  |



Newly added codes are in read

| Codes for Activity |  | 9= Marking Homework / Tests | 13=Community Activities | 17=preparation for school | 21=Other Code (Specify ) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1=Class time: English | 5=Class time: Science |  |  |  |  |
| 2 = Class Time: Mathematics | 6=Class time: Social studies | 10=Assembly | 14=Housework | 18= Other Code (Specify $\qquad$ | 22=Other Code (Specify <br> ) |
| 3 = Class Time : Urdu | 7 = Private Tuition | 11=mid break/break/free period | 15= Religious Activities | 19=Other Code (Specify $\qquad$ | 23=Other Code (Specify ) |
| 4 = Class Time : Islaamiyat | 8= Preparing for Class | 12=Leisure activities outside school | 16=travelling to and from school | 20=Other Code (Specify $\qquad$ | 24=Other Code (Specify <br> ) |

## Section X: Classroom Facilities

Please tell us the number of each of these items you currently have and the number you received this year for your Class H IV children.

| Sr. no. | Item | Number of children in the classroom who have the textbook today | Number of children having items from external resopurces | Number of children having items in poor condition | Instructions |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Math Textbooks |  |  |  |  |
| 2 | English Textbooks |  |  |  |  |
| 3 | Science Textbooks |  |  |  |  |
| 4 | Urdu Textbooks |  |  |  |  |
| 5 | Religious studies Textbooks |  |  |  |  |
| 6 | Desks |  |  |  | Write down number of children sitting on the desks not the number of desks. Number of desks are not asked for. |
| 7 | Chairs |  |  |  |  |
| 8 | Blackboard |  |  |  | Write down the number of children who can see the Board not the number of black boards |



Mauza Code


School Code

## Section XI: Teacher Response: Test Questionnaire

Please fill in this section once trhe teacher has solved the test

| Sr. No. | 1 | 2 | 3 | 4 | 5 | 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Questions | For the children in your class was the English Test $\begin{aligned} & \text { 1=Too easy } \\ & 2=\text { Easy } \\ & 3=\text { Just Right } \\ & \text { 4=Hard } \\ & 5=\text { Too Hard } \end{aligned}$ | What percentage of the questions in the English Test were covered in the curriculum you teach | For the children in your class was the math Test $\begin{aligned} & \text { 1=Too easy } \\ & 2=\text { Easy } \\ & 3=\text { Just Right } \\ & \text { 4=Hard } \\ & 5=\text { Too Hard } \end{aligned}$ | What percentage of the questions in the Math Test were covered in the curriculum you teach | For the children in your class was the Urdu Test $\begin{aligned} & \text { 1=Too easy } \\ & 2=\text { Easy } \\ & 3=\text { Just Right } \\ & \text { 4=Hard } \\ & 5=\text { Too Hard } \end{aligned}$ | What percentage of the questions in the Urdu Test were covered in the curriculum you teach |
| Answers |  |  <br> \% |  | \% | $\pm$ | \% |

Section XII: Report Card

| Sr . No. | Question | Answer |  | Code | Instructions |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Was the class that you were teaching last year tested by the LEAPS Project |  |  | $\begin{aligned} & 1=\text { Yeas } \\ & 2=\text { No }(\text { Skip }-\rightarrow 3) \end{aligned}$ | The children who are tested today were taught by the current teacher during last year LEAPS testing |
| 2 | Did you receive the report cards distributed by the LEAPS Project |  |  | $\begin{aligned} & 1=\text { Yeas } \\ & 2=\text { No } \end{aligned}$ |  |
| 3 | Time of completion of this questionnaire |  |  | Write down the time at which this questionnaire was finished |  |

IF THERE IS ONE CLASS TEACHER FOR BOTH GRADES (Grade3 \& Grade5) THEN COMPLETELY FILL THE GRADE 5 TEACHER QUESTIONNAIRE AND "ONLY FILL SECTION2 Q1, Q2 and Q3 AND SECTION 0, SECTION 10 AND SECTION 11 OF THE GRADE 3 TEACHER QUESTIONNAIRE"

## Public Private Education Partnership

Project of<br>Pomona College, Claremont, USA

Funded by
The World Bank
in Collaboration with
Government of the Punjab

## School Teacher Roster Round 4

Surveyor Name $\qquad$ Surveyor Code $\square$
$\square$
Mauza Name $\qquad$ Mauza Code $\square$
School Name $\qquad$ School Code




# Public Private Education Partnership 

Project of<br>Pomona College, Claremont, USA

Funded by
The World Bank
in Collaboration with
Government of the Punjab

## Child Roster Round 4

Surveyor Name $\qquad$ Surveyor Code $\square$
$\square$
Mauza Name Mauza Code


School Name School Code



## Mauza ID: Mauza Name:

Note 1: If any child found in this School add the Child in Section 1 and Section 3
Note 2: Please remmember that shaded children are last year's interviewed kids. If any shaded child is found, you must interviev that child.


| CHILD ID | Q1.Child Name | Q2. Is this a randomized child $1=\text { Yes }$ $2=\mathrm{No}$ | Q3. Was the child interviewed last year $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ | Q4. Are you interviewing the Child today? $\begin{aligned} & 1=\text { Yes (Skip --> Q6) } \\ & 2=\text { No } \end{aligned}$ | Q5. Why was Child not interviewed? <br> 1= Absent <br> 2= Shifted to other School <br> $3=$ Drop Out <br> 4= Never enrolled in this school NOTE: All children on this list MUST be interviewed UNLESS one of the above reasons is true. | Q6. During the last month, have you met the parents of this pupil? $1=\mathrm{Yes}$ <br> 2=No (Skip-->8) | Q7. What was the reason for the meeting? <br> $1=$ Casual meeting <br> 2=Child's school performance <br> $3=$ Discipline issue <br> 4=At SMC meeting <br> $5=$ Other (Specify) | Q8. How many days was this student absent in the previous month? | Q9. On a scale of 1 (being the worst) to 10,(being the best) how good would you say that this student is in his/her studies? |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\square$ | 1 | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  |
|  |  |  | $1$ | $\square$ | $\square$ |  |  |  |  |
|  |  |  | $1$ | $\square$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | $\square$ |  |  |  |  |  |  |
|  |  |  | $1$ | $\square$ |  |  |  |  |  |
|  |  |  | 1 | $\square$ |  |  |  |  |  |
|  |  |  | $\begin{array}{\|l\|} \hline \end{array}$ | $\square$ |  |  |  |  |  |
|  |  | $\qquad$ | $\begin{array}{\|l\|} \hline 1 \\ \hline \end{array}$ |  | $\square$ |  |  |  |  |
|  |  |  | $1$ | $\square$ |  |  |  |  |  |
|  |  |  | 1 |  |  |  |  |  |  |
|  |  |  | 1 |  |  |  |  |  |  |
|  |  |  | 1 | $\square$ |  |  |  |  |  |
|  |  | $\square$ | 1 | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square \square$ |

Head Teacher Questionnaire Punjab Private Educational Study, Pakistan

The World Bank and Govt. of Punjab
In case of private school if both the head teacher and the owner are available interview the SCHOOL OWNER




Mauza Code School Code



Section I : School Information For Head-Teacher / Owner



|  |  |  | 6=Other |  |
| :---: | :---: | :---: | :---: | :---: |
| 10 | How long does it take for you to get to the school from home. |  | 1 = Less than 15 minutes <br> $2=15$ minutes to 30 minutes <br> $3=31$ minutes to 1 hour <br> 4 = More than one hour | This question is related to Q9. If teacher is traveling through cycle then how long does it take to reach school by cycle |

## Section II : Contractual Status

This section is about the contract between the school and the heads teacher. If respondent is the owner of school has the responsibility of the head teacher is assigned to some one else then ask the owner that what type of contract does the owner have with the head teacher

| Sr. No | Question | Answers | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | What kind of contract do you have as a head-teacher. (if the respondent is owner of the school and the head teacher is absent then ask the owner about nature of contract with the head teacher) | $\square$ | $1=$ Permanent $(\rightarrow 3)$ <br> $2=$ Owner of School $(\rightarrow 7)$ <br> 3= Fixed Term (contract) <br> 4=temporary (written or verbal, no duration stated) $(\rightarrow 3)$ <br> $5=0$ ther (specify ) $\qquad$ | If 1 then skip to Q3 If 2 the skip to Q7 If others then specify |
| 2 | How long is the duration of your contract. |  | Write down total duration |  |
| 3 | If you wanted to, could you leave this school and join another at any time. | $\square$ | 1=Yes <br> 2=Need Permission from Owner <br> 3=Need Government Transfer <br> 4=No |  |
| 4 | Can you be transferred to another school. |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 5 | If you were dismissed, what kind of compensation would you receive | $\square$ | $\begin{aligned} & 1=\text { None }(\rightarrow 7) \\ & 2=X \text { month's salary } \\ & 3=\text { Other } \end{aligned}$ | If 1 then skip to Q7 If others then explain |



Mauza Code



Mauza Code

Section III : Role of the HeadTeacher

| Sr. No | Question | Answers | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| Teacher Performance \& Promotion |  |  |  |  |
| 1 | Do you take action against the teacher who is not teaching properly. |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=N 0 \end{aligned}$ |  |
| 2 | How important your recommendation is for teachers hiring | $\downarrow$ | 1=Very important <br> 2=Important <br> 3=Not important <br> 4=Totally unimportant |  |
| 3 | How important your recommendation is for teachers promotion (raise in salary/Grade) |  | 1=Very important <br> 2=Important <br> 3=Not important <br> 4=Totally unimportant |  |
| 4 | How important your recommendation is for teachers Transfer/Firing |  | $1=$ Very important <br> 2=Important <br> 3=Not important <br> 4=Totally unimportant |  |



## Section IV: Background Information For Head-Teacher/Owner

| Sr. No | Question | Answers | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Head-Teacher/ Owner's gender. |  | $\begin{aligned} & 1=\text { Male } \\ & 2=\text { Female } \end{aligned}$ |  |
| 2 | Are you currently a resident of the Sample Mauza. |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ | From question 2-8 we are interested in knowing about those teachers who are shifted from their Mauza of birth. The mauza code is for our sample mauza not necessarily for the mauza that the school is located in. |
| 3 | What year were you born in. |  |  | Fill in the year only |
| 4 | Were you born in the Sample Mauza |  | $\begin{aligned} & 1=\text { Yes }(\rightarrow 6) \\ & 2=\mathrm{No} \end{aligned}$ | If 1 then skip to Q6 |
| 5 | What is your place of birth. | District $\qquad$ <br> Tehsil $\qquad$ <br> Mauza $\qquad$ |  | If respondent was born in some Mauza/Village/City then write down full name of Mauza/Village/City alongwith Tehsil and District Name |
| 6 | Is this the same village as the village where you were born in. |  | $\begin{aligned} & 1=\text { Yes }(\rightarrow 9) \\ & 2=\mathrm{No} \end{aligned}$ | If 1 then skip to Q7 |
| 7 | When did you move to the current location. |  |  | Please record the year that the head-teacher/owner moved to this location <br> Place of residence means the village/Mauza where headteacher/owner is currently residing |



School Code


Tick here when completed


General School Questionnaire
Punjab Private Educational Study, Pakistan
The World Bank and Govt. of Punjab


| Sr. no. | Questions | Answers | Code | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Name and Code of enumerator | Name $\qquad$ <br> Code $\square$ |  | Please write down your own name and code over here |
| 2 | District | $\square$ | $\begin{aligned} & 1=\text { Attock } \\ & 2=\text { Faislabad } \\ & \text { 3=Rahim Yar Khan } \end{aligned}$ |  |
| 3 | Mauza | Name |  | Use mauza code list to fill in the code (The mauza code is for our sample mauza not necessarily for the mauza that the school is located in.) |
| 4 | Name and code of School |  |  | Use school code list |
| 5 | Type of School |  | $\begin{aligned} & 1=\text { Private } \\ & 2=\text { Government } \\ & \text { School } \\ & 3=\text { NGO/Trust } \\ & 4=\text { islami Madrassa } \\ & 5=\text { others } \end{aligned}$ | If other then specify |
| 6 | Name and Code of Respondent |  |  | Please fill in the code of the respondent from the teacher roster |






Mauza Code


School Code

Section I: Some Details about this school (General)



Mauza Code
School Code

| Sr . No. | Question | Answer | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 7. | Do you have any formal means of deciding who to admit in all the classes which are currently being taught. | $\square$ | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 8. | For what classes do you have this formal means of deciding who to admit | If all then tick below $\square$ <br> if this formal mean is for some specific classes then write classes in boxes $\square$ , $\square$ , $\square$ , $\square$ , $\square$ $\square$ $\square$ |  |  |
| 9. | What is the formal means of deciding who to admit | $\square$ , $\square$ | 1=oral or written test 2=parent's interview 3 Status of the parents 4=Certificate from the last school/report $5=$ Birth certificate 6=others (specify) |  |
| 10. | If a child is weak than what is done |  | 1=admission is not granted $2=$ admitted in the previous class <br> 3=conditional <br> 4=admission with additional fee <br> 5=nothing is done <br> $6=0$ thers (specify) |  |
| 11. | How many male teachers teach in this school at present. |  |  |  |



Mauza Code
School Code



Mauza Code
School Code

| Sr. <br> No. | Question | Answer | Codes | Instructions |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 20. | Is there any teacher other <br> than class in charge for <br> teaching English to class 5 <br> which is being tested by <br> LEAPS |  | $1=$ Yes <br> $2=$ No ( $\rightarrow$ next section $)$ |  |  |
| 21. | Code of the English teacher <br> teaching class 5 | Code $\square \square \square$ | $\square$ | $\square$ | $\square$ |

## Section II: Enrolment in this school




Mauza Code
School Code


Enumerator: There should not be ANY blank boxes above. Either fill in 00 (if the class is not taught) or fill in-99 if the respondent does not know.

## Section 3: Not promoted children

| Sr . No. | Question | Answer | Codes | Instructions |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | How many children were not promoted last year |  | if $00 \rightarrow 3$ | Write number of children who were not promoted to the next class. <br> Don't leave any boxes blank <br> If 00 in all then move to Q3 |  |




$\square \square \square$
Mauza Code
School Code

Section IV: Some Details about this school (Student Population)

| Sr. No. | Question | Anser |  |  |  | Codes/Instructions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | How many different zaat groups would you say that the students between Classes 1 and 5 in this school come from. | (ask from the Zaats given below) |  |  |  | Write in numbers |
| 2 | Please list the major zaat groups and the percentage of students in each group (maximum 6) | Code of Main Zaat Group |  | Percentage of students |  | Please record the names of the major zaats (maximum 6) and then for each one, the percentage of students in the school that belong to that zaat group. Note that you do not need to fill up all 6 columns! For instance, if $90 \%$ of your students are $X$, and 10\% are $Y$, fill in $X$ and 90 under $1, Y$ and 10 under 2 and leave the rest blank. |
|  |  | 1. | $\square$ |  | \% |  |
|  |  | 2. |  |  | \% |  |
|  |  | 3. |  |  | \% |  |
|  |  | 4. |  |  | \% |  |
|  |  | 5. | $\square$ |  | \% |  |
|  |  | 6. |  |  | \% |  |


| 01= | Arian | 05= | Ansari | 09= | Aiwan | 13= | Baloch | 17= | Butt | 21= | Rehmani | 25=khatar |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02= | Gujar | 06= | Jaat | 10= | Lar | 14= | Mohana | 18= | Mughal | 22= | Muslim Sheikh | 26=Other |
| 03= | Naich | 07= | Pathan | 11= | Abbasi | 15= | Qurashi/ hashmi | 19= | Rajpoot/ bhatti | 23= | Dhobi/Lohar/Tarkhan/ Jolaha/Mochi/Naai |  |
| 04= | Sameeja | 08= | Sheikh | $12=$ | Solangi | $16=$ | Syeed | 20= | Chahar | 24= | Non Muslim |  |

## Section V: Some Details about this School (Other Schools in Area)

Are there other schools around this school that students who come here could attend instead
$\left.\begin{array}{|l|l|l|l|l|l|}\hline \text { Sr. no. } & 1 & 2 & 3 & 4 \\ \text { Question no. } & \begin{array}{l}\text { Distance (by foot) from } \\ \text { this school }\end{array} & \begin{array}{l}\text { Number of Government } \\ \text { School } \\ 00=\text { No such schools } \\ -99=\text { Don't Know }\end{array} & \begin{array}{l}\text { Number of Maddrassas/Islamic } \\ \text { Education Schools } \\ 00=\text { No such schools } \\ -99=\text { Don't Know }\end{array} & \begin{array}{l}\text { Number of private/NGO/trust } \\ \text { schools }\end{array} \\ \text { 00 = No such schools } \\ \text {-99 = Don't Know }\end{array}\right]$

Enumerator: There should not be ANY blank boxes above. Either fill in 00 (if the class is not taught) or fill in-99 if the respondent does not know.


Section VI: Some details about this school (where do children come from.)

| Sr. no. | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| Question no. | Distance Codes | What percentage of girls in your school currently enrolled in classes 1 to 5 come from a walking distance of $\qquad$ <br> $00=$ No such students <br> -99 = Respondent does not know | What percentage of boys in your school currently enrolled in classes 1 to 5 come from a walking distance of $\qquad$ <br> $00=$ No such students <br> -99 = Respondent does not know |
| Instructions |  | Write down percentage not the number of girl students | Write down percentage not the number of boy students |
| 1 | Less than 5 minutes |  |  |
| 2 | Between 5 and 15 minutes |  |  |
| 3 | More than 15 minutes |  |  |

Enumerator: There should not be ANY blank boxes above. Either fill in 00 (if the class is not taught) or fill in -99 if the respondent does not know. Each column's total should must be 100.


Mauza Code


School Code

## Section VII: Information about the educational future of class 5th

In your (Head teacher/ principal ) opinion what is the future of grade Five kids regarding furtherstudies. (Write answer in \%)


Note: Total of column each should be 100\%. write 000 in remaining blank boxes, there should not be a blank box in column 2 .

# $\square \square \square$ 

Mauza Code
School Code


Section IXa: School Facilities


| 7 |
| :--- |
| 8 |
| 8 |



Mauza Code
School Code



Mauza Code
School Code

| Section X: Facilities |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Question Number | Question |  | Please record your answer here | Codes | Instructions |
| 1 | Does the school have | ...a library . | $\square$ | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 2 |  | ...a computer facility . | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 3 |  | ...Sports equipment . |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 4 |  | ...a hall/multipurpose room . | $\square$ | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 5 |  | ...a wall or fence around it . | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 6 |  | fans/coolers in classrooms | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 7 |  | ...Electricity . |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow 9) \end{aligned}$ | If answer is code 2 then skip to Q9 |
| 8 | How many hours of load shedding do you have in an average week. |  |  |  |  |
| 9 | What is the main type of toilet facilities. |  |  | $0=$ No toile $\dagger$ available 1=Pit latrine 2=Flush <br> 3=Septic Tank (Khuddi) 4=Other (Specify $\qquad$ $\qquad$ |  |
| 10 | What is the main source of drinking water for this school. |  |  | 0=No Drinking <br> Water source |  |



|  |  |  | Mauza Code |  | School Code |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Question Number | Question | Please record your answer here | Codes | Instructions |  |
|  |  |  | 1=Drinking water easily available outside school 2=handpump/ Well inside school 3=Motor/elec tric pump inside school 4=Other (Specify $\qquad$ $\qquad$ |  |  |
| 11 | Does the school arrange transportation for any students. |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |  |
| 12 | What is the main sitting arrangement in the school. |  | 1=Floor <br> 2=Mats/Taat <br> 3=Desk and chairs 4=Tat/Desk/F loor 5=Other (Specify $\qquad$ ) | If others than specify <br> If Chair/table available then write code 3 and if some children sit on floor and some on chairs then write code 4 |  |
| 13 | How many months a year would you say that children study outdoors. | $\square$ |  | Write number of months For example in winter for sun and in summer under trees or |  |



Mauza Code School Code
Instructions

| Question <br> Number | Question | Please record your <br> answer here | Codes | Instructions |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | other shady <br> area |  |



Mauza Code
School Code

## Section XI : Desired Investments

| Question Number | Type of Facility | On a scale of 1-10 (10 being the best), how important do you think that further investment in this asset/facility would be for the school. <br> (Enumerator: Specify that this is something that would help the school compete with other schools and/or increase child learning in the school) | Instructions |
| :---: | :---: | :---: | :---: |
| 1 | Classrooms |  | How important would it to invest in these things to compete with other schools. More than one items can be filled in with same number <br> Advertisement plan like banners, posters, etc |
| 2 | Computer Laboratory |  |  |
| 3 | Toilets |  |  |
| 4 | Desks/Mats |  |  |
| 5 | Blackboards |  |  |
| 6 | Hiring more teachers |  |  |
| 7 | Training existing teachers |  |  |



|  |  | Mauza Code |  | School Cod |
| :---: | :---: | :---: | :---: | :---: |
| Question Number | Type of Facility | On a scale of 1-10 (10 being the best), how important do you think that further investment in this asset/facility would be for the school. <br> (Enumerator: Specify that this is something that would help the school compete with other schools and/or increase child learning in the school) | Instructions |  |
| 8 | Transportation for children attending school |  |  |  |
| 9 | Advertisement plan |  |  |  |
| 10 | Other (1) Specify: |  |  |  |
| 11 | Other (2) Specify: |  |  |  |



Mauza Code


School Code

Section XII: Details about Teachers

| Sr. No. | Question | Answers |  | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | How many teachers in the school are employed (as opposed to partners). <br> (only for private schools) |  |  | Write in numbers | Do not include owners who are teachers too |
| 2 | Do teachers in the school have a formal (written) contract/Appointment letter. |  |  | $\begin{aligned} & 1=\text { Yes } \\ & \text { 2=No } \end{aligned}$ |  |
| 3 | What is the nature of teachers contracts. <br> (regardless whether written or not) |  |  | 1=Permanent ( $\rightarrow 5$ ) <br> 2=Contracted for specific time <br> 3=Temporary (if there is no specified time limit) $(\rightarrow 5)$ <br> 4=Other | If 1 or 3 then skip to Q5 <br> If other please specify |
| 4 | What is the duration of the average teachers contract. | Years | Months $\square$ |  |  |
| 5 | Do teachers receive any additional amounts above the salary, such as bonuses and prizes. |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow 8) \end{aligned}$ | If 2 skip to $Q$. 8. |
| 6 | What do teachers receive bonuses for. | (can enter | han one code) | 1=Regular Attendance <br> 2=Children's performance <br> in examination <br> 3=Parental Praise <br> 4=Extra Responsibilities <br> in school <br> 5=Other |  |
| 7 | How many teachers have received a bonus/prize in the |  |  |  | Enter 00 if none |





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| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr . No. | Question | Answers | Codes | Instructions |  |
| 16 | What is the main reason for choosing a particular textbook. | $\square$ $\square$ <br> can write more than one answers | 1 = Price <br> 2 = Quality of Instruction <br> 3 = Easy Availability <br> 4 = Governmetn <br> requirement <br> 5= organizational <br> restrictions <br> 6=Other (Specify $\qquad$ ) | Government select books in case of public schools |  |
| 17 | Who decides on which textbooks will be used in the class. |  | 1 = Owner / Head- <br> Teacher <br> 2= Owner / Head-Teacher <br> in consultation with <br> teachers <br> 3 = Government <br> Regulations <br> 4= Formal School <br> Committee <br> 5 = Teacher alone <br> 6 =Organization <br> 7=Other (Specify $\qquad$ <br> ) |  |  |
| 18 | How is lesson planning done for particular classes. | $\square$ | 1 = Owner / Head- <br> Teacher <br> 2= Owner / Head-Teacher <br> in consultation with <br> teachers <br> 3 = govt. resource books <br> 4= Formal School <br> Committee <br> 5 = Teacher alone <br> 6=none <br> 7 = Other (Specify $\qquad$ | Lesson planning means what content would be taught on a specific day and how. Generally lesson plans are prepared in writing before start of a period class or the day before. |  |



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| :---: | :---: | :---: | :---: | :---: |
| Sr . No. | Question | Answers | Codes | Instructions |
|  |  |  |  | Lesson planning can also be done at home or even for a whole term or a year at a time. |
| 19 | How are new teachers trained/taught teaching practices. | $\square$ | ```1 = Formal training by outsiders 2 = Formal Inhouse training 3 = Informal Mentoring 4 = Informal Discussions 5 = No Program``` | After joining does the school offer any kind of training, who is responsible for the conduct of that training, what type of training is offered. <br> Surveyors: <br> please give example of each type of category. |
| 20 | List the teacher Characteristics | Characteristics | Points |  |
|  | with 1 as the most important. 2 as the next important,.. | Teachers who enrol new children in school |  |  |
|  |  | Highly Educated (at least a B.A) |  |  |
|  |  | With Teacher Training |  |  |
|  |  | Young in Age |  |  |


|  |  |  | Mauza Code |  | School Code |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sr . No. | Question | Answers | Codes | Instructions |  |
|  |  | Highly Experienced |  |  |  |
|  |  | Female Teacher |  |  |  |
|  |  | Teacher from wealthy/prominent households |  |  |  |
|  |  | Local Teacher |  |  |  |



Mauza Code


School Code

Section XIII: Information about SC/SMC/PTA

| Question Number | Question | Answer | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Are parents allowed to visit the school outside formal events. | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 2 | How many parents visited a school/teacher at the school in the last month. |  |  | Write in numbers |
| 3 | Does the school provide regular information about child's performance to the parents. |  | $\begin{aligned} & 1=\text { Yes } \\ & \text { 2=No }(\rightarrow 6) \end{aligned}$ | If 2 skip to Q6 |
| 4 | How is this information provided. | $\square$ $\square$ $\square$ <br> more than one answers can be written | 1= children's pass/fail status <br> 2= The child is given progress report for every subject $\dagger$ <br> 3 = Parents are given progress report for every subject $\dagger$ <br> 4 = Homework Report $\dagger$ <br> 5 = Absenteeism/ <br> irregular attendance <br> 6=Other (Specify $\qquad$ |  |
| 5 | When is this information provided. |  $\square$ <br> more than one answers can be written | 1= on parents demand 2= after every exam papers <br> 3= every year <br> 4= E very month <br> $5=$ others |  |
| 6 | Does this school have an other branch. |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 7 | Is this school associated with some organization | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ | For example minhag al quran |



|  |  |  | Mauza Code |  | School Code |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Question Number | Question | Answer | Codes | Instructions |  |
|  |  |  |  | etc. curriculum and other activities are provided by the organization |  |
| 8 | Does this school have a PTA/SMC/SC. |  | $\begin{aligned} & \text { 1=Yes } \\ & \text { 2=No }(\rightarrow \text { next section }) \end{aligned}$ | If 2 skip to next section |  |
| 9 | When the PTA/SMC/SC was formed |  |  | Write down year of establishment of the PTA/SMC/SC |  |
| 10 | How effective is the PTA/SMC/SC in | Selected and promotion <br> of teacher $\square$ <br> Monitoring and transfer <br> of teacher $\square$ Ensuring child attendance and monitoring $\square$ Developing parent teacher interaction $\square$ <br> Fundraising for school $\square$ <br> School expenditures $\square$ Solving general school problems $\square$ Arranging fee for the deserving students $\square$ | 1=very important <br> 2=important <br> 3=less important <br> 4=none |  |  |




| Sr. No. | Questions | Answers |  |  |  |  |  |  |  |  |  |  | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PTA/SMC/SC members in 2004 |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | Information about all the members of PTA/SMC/SC | Description | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  | Write |
|  |  | 1. Gender |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 1=\text { male } \\ & 2=\text { female } \end{aligned}$ | nformation about all |
|  |  | 2. <br> Education |  |  | $1$ |  |  |  |  |  |  |  | 1=No <br> Education <br> 2 = less then <br> primary <br> 3=Primary <br> $4=$ middle <br> $5=$ matric <br> 6=FA/FSC <br> $7=B A / B S C$ <br> $8=M A / M S C$ <br> or higher | the members of the SC separately |



Mauza Code
School Code



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School Code


| 01= | Arian | 05= | Ansari | 09= | Aiwan | 13= | Baloch | 17= | Butt | 21= | Rehmani | 25=khatar |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02= | Gujar | 06= | Jaat | 10= | Lar | 14= | Mohana | 18= | Mughal | 22= | Muslim Sheikh | 26=Other |
| 03= | Naich | 07= | Pathan | 11= | Abbasi | 15= | Qurashi/ hashmi | 19= | Rajpoot/ bhatti | 23= | Dhobi/Lohar/Tarkhan/ Jolaha/Mochi |  |
| 04= | Sameeja | 08= | Sheikh | 12= | Solangi | 16= | Syeed | 20= | Chahar | 24= | Non Muslim |  |

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Mauza Code
School Code


## Section XIV: School Time-Roster (Classes 1-5)

Please trace out the REGULAR activities of the child on a normal school day from the time he/she comes to school (use general "class time" for periods of continuous study). Use code 1 for continuous classroom teaching time for example if English period is from 8:30 to 9:15 andurdu period is from 9:15 to 10:00 and islamiat is 10:00 to 1045 and then it comes halftime break then 8:30 to 10:45 will be coded as "1"

|  | Time Slot 1 | Time Slot 2 | Time Slot 3 | Time Slot 4 | Time Slot 5 | Time Slot 6 | Time Slot 7 | Time Slot 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Time of Day <br> 1 =Before noon <br> 2 = After noon |  |  |  |  |  |  |  |  |
| Time | ------to ----- | ------to ----- | ------†o ----- | ------†o ----- | ------†o ----- | ------†o ----- | ------†o ----- | ------†o ----- |
| Activity | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |


| Codes for Activity |  | $6=$ Extra/After-hours teaching at school |
| :--- | :--- | :--- |
| 1=Class time/work | $7=$ Music/Arts/drawing Classes | $11=$ Quran Reading |
| 2= Break | $8=$ Extra-curricular activities (such as drama <br> and debates) | $12=$ 13=Other (Specify _-Tation/Takhti/Tables |
| 3=Supervised Sports (P.T. etc.) | $9=$ Prayer | $10=$ Supervised Homework |

Note: if ending time of a slot is greater than 12:00 pm then put code 2 in time of day box

Section XV: School Finances and sources of support



Mauza Code
School Code

| Admission Fees |  |  |
| :---: | :---: | :---: |
| Tuition/School Funds Fees (Private/Public) |  |  |

Monthly school fund means all the fee and funds that school receives from the children on monthly basis
$\square \square \square$
Mauza Code

Section XVI: Payment of fees (THIS SECTION IS FOR PRIVATE SCHOOL ONLY)

| Sr. No | Question | Answers | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Does the school charge any monthly fee. | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 2 | When are monthly fee received. |  | 1=Beginning of school year <br> 2=Beginning of each term <br> 3=Every month <br> 4=Other (Specify $\qquad$ <br> ) | If others than specify |
| 3 | Are there any exemptions for tuition fees. | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow 6) \end{aligned}$ | If 2 skip to Q6 |
| 4 | Please detail the types of exemptions that the school follows | $\square$ $\square$ $\square$ more than one answers can be written | 1=Reduced fee for poor households <br> 2=Reduced fees for multiple children <br> from same household <br> 3=Reduced fees for girls <br> 4=Reduced fees for teacher's <br> children <br> 5=Other (Specify $\qquad$ | If others than specify |
| 5 | If Rs. 100 is the total monthly fees, in an average month, how much is actually paid. |  |  |  |
| 6 | How many children pay fee on time. (within the month) |  | Write in \% |  |
| 7 | What happens if tuition fees are not paid. | $\square$ $\square$ <br> more than one answers can be written $\qquad$ | 1=Given a grace period <br> 2=Encouraged to stay at home <br> 3=Not allowed to proceed to next <br> Class <br> 4=Not allowed to participate in activities <br> $5=$ Exemptions granted on accepted circumstance. <br> 6=No action taken <br> 7=Not allowed to attend class |  |



| Mauza Code |  |  |  |  |  |  | School Code |  |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Sr. No Instructions |  |  |  |  |  |  |  |  |
|  | Question | Answers | Codes | $8=$ 8ther (Specify |  |  |  |  |

Section XVII: School Resources: Total Amounts Raised

| Sr, No. | Question | Please record your answer here | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Has school raised any amount of money (besides monthly fees) since April 2005. | $\square$ | ```1=yes 2=no(go to next section)``` | If 2 then skip to next section |
| 2 | The head in which this amount was raised. | $\square$ $\square$ <br> more than one answers can be written | 1=sports fee <br> 2=community event (annual function/meena bazar) <br> 3=Examination/Papers fund <br> 4=Others (Specify $\qquad$ |  |
| 3 | What is the total amount that the school has raised since April 2005. | Rs. |  |  |



Mauza Code
School Code

Section XVIII: External Funding

| Sr. no. | 1 | 2 |
| :--- | :--- | :--- | :--- | :--- |


Mauza Code
School Code

| Sr. <br> no. | Question | Answer | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Are any girls currently or in the past one year receiving stipends. |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow 3) \end{aligned}$ | This question is directed at a government stipend program. If no girls received skip to q. 3 |
| 2. | How many girls received this stipend. | Grade 1-5 <br> Garde 6-8 <br> Above grade8 |  | Write the number of girls who have received this stipend |
| 3 | Did the school receive child and school report cards from the project during last year. | $1$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ | This question relates to the school report cards given to some schools |
| 4 | Was the report card useful | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow) \end{aligned}$ |  |
| 5 | Was--------useful | A total marks in each subject $\square$ <br> Detail score in each componenet of the subjects $\square$ <br> Average score of your school $\square$ <br> Average mauza score $\square$ <br> Ranking of mauza schools $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & \text { 2=No } \end{aligned}$ | This question is about different components of the LEAPS report cards |



Mauza Code School Code


Section XX: Educational Materials

| Sr. <br> no. | 1 | 2 | 3 | 4 | Instructions |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Educational Item | Since April 2005 have you received/bought any $\qquad$ <br> 1=Yes <br> 2=No ( $\rightarrow$ Next Item) <br> -99 = Don't Know $(\rightarrow$ Next Item) | Number Received/bought | What was the source of funding for this item. <br> 1=School Fund <br> 2=School council <br> 3=Government (other than SC <br> fund) <br> 4=Local donor/Trust <br> 5=Foreign donor/Trust <br> 6=Religious Charities <br> 7=Owner or teachers <br> 8=Other(Specify $\qquad$ | If others then specify |
| 1. | Textbooks |  |  | $\square$ | If others then specify |
| 2. | Desks |  |  |  | If others then specify |
| 3. | Chairs | $\square$ |  |  | If others then specify |
| 4. | Boxes of Chalk | $\square$ |  |  | If others then specify |
| 5. | Class registers |  |  |  | If others then specify |
| 6. | Other educational materials (specify) |  |  |  | If others then specify |

$\square$

$\square$

Mauza Code
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School Code

## Section XXI: Monthly Disbursements




Mauza Code
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## Section XXII: Annual Disbursements




Mauza Code

## Section XXIII: What is your experience.

Please list the three main problems affecting the performance of education in this school.

| 1. |  |
| :--- | :--- |
| 2. |  |
| 3. Time of completion of the questionnaire |  |

Please outline the three most important problems affecting the delivery of education in this school. Please feel free as all of the information outlined here is strictly confidential.

Tick here when completed


Mauza Code
School Code

## Child Questionnaire

Punjab Private Educational Study, Pakistan
The World Bank and Govt. of Punjab
$\square \square \square \square$
Mauza Code
School Code



Mauza Code
School Code

| 9 | Interview Time | $\square \square \prod_{\text {hrs }}: \square \prod_{\text {minutes }}$ | Write down the time this interview started |
| :--- | :--- | :---: | :--- | :--- |

$\square \square \square \square$
Mauza Code
School Code

Section I : Basic Child Information

| Sr. No. | Questions | Answers |  | Codes | Instructions |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | What is your age. | Years | Months |  | Write down age from the admission register (if available) |
| 2 | How long have you been studying in this school. | $\square \square$ <br> Years | Months |  |  |
| 3 | Were you studying elsewhere before coming to this school. |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow 6) \end{aligned}$ | If 2 then skip to Q6 |
| 4 | Was the school in our sample mauza. |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\rightarrow 6) \end{aligned}$ | If 2 then skip to Q6 |
| 5 | Please tell us the name of the school that you were studying in | Name $\qquad$ <br> Code |  |  | Fill in code of school from master code file |
| 6 | What kind of transportation do you use to get to school. <br> strikeout |  |  | $\begin{aligned} & \text { 1=Walking } \\ & 2=\text { Cycle } \\ & 3=\text { Bus } \\ & 4=\text { Motorcycle/moped } \\ & 5=\text { Bullock Cart } \\ & 6=\text { Other } \end{aligned}$ | Readout the list to the child If others then specify |
| 7 | How long does it take for you to get to the school from home. |  |  | 1=Less than 15 minutes 2=15 minutes to 30 minutes 3= 31 minutes to 1 hour 4=More than one hour | This question is related to Q6, if a child comes to school by bus then how long does it take to reach school by bus |
| 8 | Does your mother live in the same house as you. |  |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |
| 9 | Does your father live in the same house as you. |  | $\square$ | $\begin{aligned} & 1=\text { Yes } \\ & 2=\text { No } \end{aligned}$ |  |



Mauza Code
School Code

| 10 | How educated is your mother. | $\square$ | 1=No Education <br> 2=<Primary <br> 3=>Primary to Higher Secondary <br> 4=Higher Secondary or higher | Less than primary means that school attended but did not pass grade five exams |
| :---: | :---: | :---: | :---: | :---: |
| 11 | How educated is your father. |  | 1=No Education <br> 2=<Primary <br> 3=>Primary to Higher Secondary <br> 4=Higher Secondary or higher | Less than primary means that school attended but did not pass grade five exams |
| 12 | How many elder brothers do you have at home. |  |  | Those who are permanently living with you. (Do Not include those staying some where else because of education or work) |
| 13 | How many elder sisters do you have at home. |  |  | Those who are permanently living with you. (Do Not include those staying some where else because of education or work) |
| 14 | How many days do you study in a week at home | Dyas |  | Ask child how many days he study in a week at home if he says "Daily", write 7 days. But if he says 2 or 3 days then again ask and confirm either 2 or 3 days and write the answer. |
| 15 | How much time you spent in studies daily | $\square$  <br> hrs $\square$ <br> minu  |  | Write the total duration spent on studies daily like if child said some time he spent 2 hrs and some time 3 hrs then write the average duration i.e two hours thirty minutes (02:30) |
| 16 | How do u study | 1 Alone <br> 2. with the help of family <br> 3 Tuition | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Ask each category separately |
| 17 | What is the highest grade that you wish to study |  |  | Write the highest grade that child whish to study i.e if chid say BA then write 14 an if response is Masters than write 16. |



## Mauza Code

School Code

| 18 | What do you want to be in your life. |  | 1. Teacher <br> 2. Doctor <br> 3. Join Army Forces <br> 4. Government Employ <br> 5. Private Employ <br> 6. Engineer <br> 7. Politician <br> 8. Farmer <br> 9. Child Can not describe <br> 10. other ( $\qquad$ ) | Do not tell these codes to child at all. |
| :---: | :---: | :---: | :---: | :---: |
| 19 | Were you been punished (SAZA) in school last week |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No}(\text { Skip } \rightarrow 22) \end{aligned}$ | If 2 then skip to Q22 |
| 20 | What type of punishment was given. | $\square$ - $\square$ | 1. Physical punishment <br> 2. Stood in corner/top of table <br> 3. Break or game period was not allowed <br> 4. Given Extra work <br> 5. other ( ) $\qquad$ | can enter more than one code |
| 21 | Why was this punishment given. |  | 1. Mischief/Fight <br> 2. Did not study/SCHOOL WORK <br> 3. Came to school late <br> 4. Extra holidays <br> 5. other ( ) $\qquad$ |  |
| 22 | Do you ENJOY going to school |  | $\begin{aligned} & 1=\text { Yes } \\ & 2=\mathrm{No} \end{aligned}$ |  |
| 23 | Do you enjoy _ _ in the school | 1. Assembly <br> 2. Study <br> 3. Break <br> 4. Game Period | 0. Not applicable <br> 1. Enjoy a lot <br> 2. Enjoy <br> 3. Enjoy a little <br> 4. Do not enjoy at all | Ask for each component separately. Two or more component could be coded with one code. |



Mauza Code
School Code
Section II: Assets (The assets that are own by you)

| Sr. No. | Asset Category | Does your household have $\qquad$ $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | Sr. No. | Asset Category | Does your household have $\qquad$ $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Beds/Bistar |  | 11 | Tractor | \| |
| 2 | Radio | $\square$ | 12 | Cattle (horse, buffalo, cow) |  |
| 3 | Television |  | 13 | Goats/sheep |  |
| 4 | Refrigerator |  | 14 | Chicken | $\square$ |
| 5 | Bicycle | $\ldots$ | 15 | Watches | $\square$ |
| 6 | Plough |  | 16 | Motor Rickshaw | $\square$ |
| 7 | Small agricultural tools |  | 17 | Motorcycle/Scooter |  |
| 8 | Tables |  | 18 | Car/Taxi/van/pickup |  |
| 9 | Chairs |  | 19 | Telephone |  |
| 10 | Fans |  | 20 | Tubewell | $\square$ |



Mauza Code
School Code

SECTION III: Anthropometrics

| Sr. No. | Questions | Answers |  | Instructions |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Child Weight | Write down child weight in words here | pounds | With shoes but with out pullovers <br> Write down child weight in numeral as <br> well as inwords |
| 2 | Child Height | Write down child height in words here | Writhout shoes |  |

## Facilities in Village

Mauza Code
Mauza Name

The supervisors (DC/ADC) fill this sheet for the entire village. Please make sure that you covered each settlement where our sample househdds exist.


## Facilities in Village

## Mauza Code <br> $\square$

Mauza Name


