



THE WORLD BANK
IBRD • IDA | WORLD BANK GROUP

UNITED REPUBLIC OF TANZANIA
NATIONAL BUREAU OF STATISTICS

HIGH FREQUENCY WELFARE MONITORING SURVEY - HOUSEHOLD QUESTIONNAIRE
ROUND 8

COVER: HOUSEHOLD IDENTIFICATION

| | Name | Code |
|---------------------|-------|-------------------------------------------------------------------------------------|
| 1. REGION | _____ | <input type="text"/> <input type="text"/> |
| 2. DISTRICT | _____ | <input type="text"/> <input type="text"/> |
| 3. WARD | | <input type="text"/> <input type="text"/> <input type="text"/> |
| 4. VILLAGE/MTAA | | <input type="text"/> <input type="text"/> |
| 5. EA | | <input type="text"/> <input type="text"/> <input type="text"/> |
| 6. HOUSEHOLD NUMBER | | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

Sample type OLD SAMPLE BOOSTER SPLIT-OFFS

Subsample type SUBSAMPLE A SUBSAMPLE B

SECTION 1: INTERVIEW INFORMATION

1. Interview Information

INTERVIEWER: RECORD A NEW ATTEMPT EVERY TIME YOU CALL A NUMBER (EVEN IF YOU ARE CALLING THE SAME NUMBER MULTIPLE TIMES).

| | 1.1 | 1.2 | 1.3 | 1.4 | 1.5 | 1.6 |
|---------------------------------------------------------|------------------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C A L L A T T E M P T | INTERVIEWER: SELECT THE PHONE NUMBER DIALED | TIME OF CALL ATTEMPT | INTERVIEWER: DID ANYONE ANSWER THE PHONE? YES.....1 NO, NOBODY ANSWERED.....2 >> 10.1 NO, NUMBER DOES NOT EXIST..3 >> 10.1 NO, PHONE SWITCHED OFF.....4 >> 10.1 | INTERVIEWER READ TO THE RESPONDENT: Greetings! My name is_____. I am working for the National Bureau of Statistics (NBS)/Office of Chief Government Statistician (OCCGS). We are currently doing a nationwide phone survey on selected household welfare indicators. I am trying to reach [NAME OF PHONE OWNER] or any other adult living with [HEAD NAME]? Who am I speaking to please? | INTERVIEWER: ARE YOU SPEAKING TO [NAME]? YES.....1 >> 1.7 NO.....2 CANNOT UNDERSTAND THEIR LANGUAGE...3 >> Q10.1 | INTERVIEWER READ TO THE RESPONDENT: Could you give me their number or visit them so I can call them using your phone? It is really important for me to be able to speak to them. RECORD RESPONSE NO, DON'T KNOW THE HOUSEHOLD.....1 >> 10.1 NO, CAN'T/WON'T CONNECT TO HOUSEHOLD.....2 >> 10.1 YES, PHONE NUMBER.....3 >> RECORD IN PHONE NUMBER ROSTER YES, VISIT HOUSEHOLD....4 >> 1.11 |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |

SECTION 1: INTERVIEW INFORMATION

| 1.7 | 1.8 | 1.9 | 1.1 | 1.11 | 1.12 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <p>INTERVIEWER READ TO THE RESPONDENT: This interview will take around 25 minutes. Any information you share with us will be kept strictly confidential and only be used for statistical purposes. If at any point there are any questions you do not feel comfortable answering, you can choose not to answer them. You can also choose to stop the interview at any point.</p> <p>This call will not cost you any airtime. To thank you for your participation, we will also transfer airtime to your phone. Are you willing to participate?</p> | <p>INTERVIEWER: DOES THE RESPONDENT AGREE TO BE INTERVIEWED?</p> <p>YES.....1 NO, NOT NOW...2 >> 7 NO, REFUSED...3 >> 10.1 INTERVIEW RESULT</p> | <p>INTERVIEWER: RECORD THE NAME OF THE RESPONDENT</p> <p>IF THE PERSON IS A NEW MEMBER, ADD TO THE ROSTER FIRST</p> <p>>> NEXT SECTION</p> | <p>Can I call you back later at a time that works better for you? It is really important for us to speak to you or anyone else in your household.</p> <p>YES.....1 NO.....2 >> INTERVIEW RESULT</p> | <p>On what day?</p> <p>MONDAY.....A TUESDAY.....B WEDNESDAY.....C THURSDAY.....D FRIDAY.....E SATURDAY.....F SUNDAY.....G</p> | <p>What time?</p> |
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SECTION 1: INTERVIEW INFORMATION

Section 1b. Phone Number Roster

INTERVIEWER: THE LIST INCLUDES ALL KNOWN NUMBERS FOR THE HOU SHEOLD. ADD ANY NEW NUMBERS HERE. MAKE CORRECTIONS TO EXISTING NUMBERS IF NEEDED

| 10a. | 11 | 12 | 13 | 15 |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>PHONE NUMBERS:</p> <p>INTERVIEWER, THE LIST INCLUDES ALL KNOWN NUMBERS FOR THE HOU SHEOLD. ADD ANY NEW NUMBERS HERE.</p> | <p>WHOSE NUMBER IS IT?</p> | <p>IS [NAME] A HOUSEHOLD MEMBER?</p> <p>YES.....1 >> Q15 NO.....2</p> | <p>WHAT IS [NAME]'s RELATIONSHIP WITH THE HEAD OF THE HOUSEHOLD?</p> <p>NON-HOUSEHOLD MEMBERS SHOULD DESCRIBE RELATIONSHIP</p> <p>>> NEXT PHONE NUMBER</p> | <p>WHAT IS [NAME]'s RELATIONSHIP WITH THE HEAD OF THE HOUSEHOLD?</p> <p>HEAD01 SPOUSE02 OWN CHILD03 STEP CHILD04 ADOPTED CHILD05 GRANDCHILD06 BROTHER/SISTER07 NIECE/NEPHEW08 BROTHER/SISTER-IN-LAW09 PARENT10 PARENT-IN-LAW11 DOMESTIC HELP (RESIDENT)12 DOMESTIC HELP (NON RESIDENT).....13 OTHER RELATION (SPECIFY).....14 OTHER NON-RELATION (SPECIFY).....15</p> <p>>> NEXT PHONE NUMBER</p> |
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SECTION 2: HOUSEHOLD ROSTER

| Section 2. Basic Information | | | | | |
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| <p>INTERVIEWER READ TO THE RESPONDENT: Let's begin. First, I would like to check with you if the people we recorded during our last call are still members of your household. By household I mean people who normally sleep in the same dwelling and share their meals together.</p> | | | | | |
| 2.0A. Since the last interview on [PREVIOUS DATE], have any members of your household left? | | YES.1 >> 2.3 NO..2 >> 2.0B <input type="checkbox"/> | | | |
| 2.0B. Since the last interview on [PREVIOUS DATE], have any new members joined your household? | | YES.1 >> ADD NEW MEMBER NO..2 >> NEXT SECTION <input type="checkbox"/> | | | |
| | | 2.1. | 2.2. | 2.3. | 2.4. |
| I N D I V I D U A L I D | INTERVIEWER: ALL HOUSEHOLD MEMBERS RECORDED DURING THE [LAST INTERVIEW] ARE PRE-FILLED IN Q2.1. FOR ALL PRE-FILLED MEMBERS, ASK QUESTIONS Q2.3 AND Q2.4. AFTER YOU HAVE ASKED ABOUT ALL PRE-FILLED MEMBERS, THEN ASK: "Is there anyone who is a member of your household that i haven't mentioned?" IF YES, THEN ASK, RECORD THEIR NAMES AND ASK Q2.5 - Q2.8 | NAME CAPI: PRE-FILLED NAMES FROM LAST INTERVIEW INTERVIEWER : ADD NEW MEMBERS HERE | CAPI/ INTERVIEWER: IS [NAME] A NEW MEMBER ADDED IN THIS INTERVIEW? YES.1 >> 2.5 NO..2 | Is [NAME] still a member of the household? YES.1 >>NEXT PERSON NO..2 REFUSED...99 IF THE RESPONSE IS 'NO' GO TO Q. 2.4 OTHERWISE >> Q. 2.5 | Why did [NAME] leave the household? DIVORCE/SEPARATION.....1 LEFT FOR STUDIES/EDUCATIONAL OPPORTUNITY.....2 LEFT FOR WORK.....3 LEFT TO FIND BETTER LAND.....4 HEALTH REASONS.....5 SECURITY REASONS.....6 FOR MARRIAGE/ COHABITATION.....7 TO JOIN THEIR FAMILY ALREADY LIVING IN ANOTHER LOCATION...8 MOVED WITH FAMILY.....9 LEFT TO SET UP OWN HOME.....10 DISPUTE WITH OTHER HOUSEHOLD MEMBERS/COMMUNITY.....11 ABDUCTED/KIDNAPPED.....12 DEAD.....13 OTHER, (SPECIFY).....14 REFUSED.....99 FOR ANY ANSWER SKIP TO NEXT PERSON |
| | 1 | | | | |
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| 10 | | | | | |

SECTION 3. EMPLOYMENT

SUBSAMPLE A (R8)

| CAPI: | STATUS IN EMPLOYMENT | | | WHY NOT CURRENTLY WORKING | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| | 3.1. | 3.2. | 3.3. | 3.4. | 3.5 |
| <p>TWO CASES BASED ON RESPONSE IN LAST INTERVIEW:</p> <p>CASE 1: RESPONDENT WAS WORKING IN [LAST_INTERVIEW]</p> <p>CASE 2: RESPONDENT WAS NOT WORKING [LAST_INTERVIEW]</p> <p>CASE 3: NEW MEMBER</p> | <p>Last week, that is from Monday [DATE] up to Sunday [DATE], did you do any work for pay, do any kind of business, farming or other activity to generate income, even if only for one hour?</p> <p>YES...1 IF CASE 1 >> 3.7 IF CASE 2 OR 3 >> 3.9 NO....2</p> | <p>Even though you did not work last week, did you have a paid job, or any kind of business, or farming or other activity to generate income that you were absent from and definitely you will return to?</p> <p>YES...1 NO....2 >> 3.4</p> | <p>When do you expect to return to this job?</p> <p>WITHIN ONE WEEK.....1 WITHIN ONE MONTH.....2 WITHIN THREE MONTHS.....3 IN MORE THAN THREE MONTHS...4 DON'T KNOW.....98</p> | <p>Why did you stop working?/Why did you not work last week?</p> <p>PLEASE DO NOT READ OPTIONS</p> <p>BUSINESS CLOSED.....1 LAID OFF WHILE BUSINESS CONTINUES2 FURLOUGH3 VACATION4 ILL5 NEED TO CARE FOR ILL RELATIVE6 SEASONAL WORKER7 RETIRED8 NOT ABLE TO FARM DUE TO LACK OF INPUTS ...9 NOT FARMING SEASON10 OTHER (PLEASE SPECIFY)11</p> | <p>During the last four weeks, did you do anything to find a paid job or start a business?</p> <p>YES...1 NO....2 >> 3.16</p> |
| | | | | | |

SECTION 3: EMPLOYMENT

| | | | CURRENT JOB |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.6 | 3.7 | 3.8 | 3.9 |
| <p>What steps have you taken to find a job/start a business?</p> <p>APPLIED TO PROSPECTIVE EMPLOYERS, CHECK-AT FARMS, FACTORIES OR WORK SITES.....1 SEEKING ASSISTANCE OF FRIENDS, RELATIVES, UNIONS.....2 TOOK ACTION TO START BUSINESS (USUAL SMALL SCALE).....3 TOOK ACTION TO START AGRICULTURE....4 REGISTRATION AT EMPLOYMENT AGENCIES...5 OTHER (SPECIFY).....96</p> <p>>>Q3.16</p> | <p>CASE 1: Is this the same job you were doing when we last spoke on [PREVIOUS INTERVIEW DATE]?</p> <p>YES...1 >> 3.9 NO....2</p> | <p>Why did you change jobs?</p> <p>BUSINESS CLOSED.....1 LAID OFF WHILE BUSINESS CONTINUES2 FURLOUGH3 VACATION4 ILL5 NEED TO CARE FOR ILL RELATIVE6 SEASONAL WORKER7 RETIRED8 NOT ABLE TO FARM DUE TO LACK OF INPUTS ...9 NOT FARMING SEASON10 OTHER (PLEASE SPECIFY)11</p> | <p>What is the main activity of the business or organization in which you are currently working in your main job?</p> <p>RECORD ACTIVITY</p> <p>AGRICULTURE, FORESTRY AND FISHING.....1 MINING AND QUARRYING.....2 MANUFACTURING.....3 ELECTRICITY, GAS, STEAM, AND AIR CONDITIONING SUPPLY.4 WATER SUPPLY; SEWERAGE, WASTE MANAGEMENT AND REMEDIATION ACTIVITIES.....5 CONSTRUCTION.....6 WHOLESALE AND RETAIL TRADE; REPAIR OF MOTOR VEHICLES AND MOTORCYCLES.....7 TRANSPORTATION AND STORAGE.....8 ACCOMMODATION AND FOOD SERVICE ACTIVITIES.....9 INFORMATION AND COMMUNICATION.....10 FINANCIAL AND INSURANCE ACTIVITIES.....11 REAL ESTATE ACTIVITIES.....12 PROFESSIONAL, SCIENTIFIC AND TECHNICAL ACTIVITIES...13 ADMINISTRATIVE AND SUPPORT SERVICE ACTIVITIES.....14 PUBLIC ADMINISTRATION AND DEFENCE; COMPULSORY SOCIAL SECURITY.....15 EDUCATION.....16 HUMAN HEALTH AND SOCIAL WORK ACTIVITIES.....17 ARTS, ENTERTAINMENT AND RECREATION.....18 OTHER SERVICE ACTIVITIES.....19 ACTIVITIES OF HOUSEHOLDS AS EMPLOYERS; UNDIFFERENTIATED GOODS AND SERVICES-PRODUCING ACTIVITIES OF HOUSEHOLDS FOR OWN USE.....20 ACTIVITIES OF EXTRATERRITORIAL ORGANIZATIONS AND BODIES.....21</p> |
| | | | |

SECTION 3: EMPLOYMENT

WAGE WORK

| 3.10. | 3.11. | 3.12. | 3.13. | 3.14. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>In your main work, do you currently work ...</p> <p>PLEASE READ OPTIONS</p> <p>IN YOUR OWN NON-FARM BUSINESS.....1 >> 3.12 IN A NON-FARM BUSINESS OPERATED BY A HOUSEHOLD OR FAMILY MEMBER.....2 >> 3.12 IN A FAMILY FARM, RAISING LIVESTOCK OR FISHING.....3 AS AN EMPLOYEE FOR A PRIVATE COMPANY OR ANOTHER INDIVIDUAL (NOT A HOUSEHOLD MEMBER).....4 >> 3.12 AS AN EMPLOYEE FOR THE GOVERNMENT.....5 >> 3.12 AS AN APPRENTICE, TRAINEE, INTERN.....6 >> 3.12</p> | <p>Thinking about all the family [farming products/ animals/fish] you worked on, are these intended....</p> <p>READ OPTIONS</p> <p>ONLY FOR SALE.....1 ONLY FOR FAMILY.....2 SOME WILL BE SOLD, SOME WILL BE CONSUMED BY HOUSEHOLD.....3</p> | <p>In the last week, were you able to work as usual in your wage job?</p> <p>YES.1 NO..2>> 3.15</p> | <p>For the work that you did in the last week, will you be paid/ were you paid.....?</p> <p>PLEASE READ OPTIONS</p> <p>FULL NORMAL PAYMENT..1 PARTIAL PAYMENT.....2 NO PAYMENT.....3</p> <p>FOR ANY ANSWER GO TO Q3.15</p> | <p>Why were you not able to work as usual?</p> <p>PLEASE DO NOT READ OPTIONS</p> <p>BUSINESS / GOV'T CLOSED.....1 FURLOUGH2 ILL3 NEED TO CARE FOR ILL RELATIVE4 SEASONAL WORKER5 OTHER (PLEASE SPECIFY)6</p> |
| | | | | |

SECTION 3: EMPLOYMENT

| 3.15. | 3.16. | 3.17. |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <p>How many hours did you work last week?</p> | <p>In the last week, was any member of your household (apart from yourself) not able to perform his/her usual wage job?</p> <p>YES .1 NO .2 >> NEXT</p> | <p>Who were these household members? SELECT FROM THE ROSTER ALL THAT APPLY</p> <p>PID</p> |
| | | |

SECTION 4: NON-FARM ENTERPRISE

Section 4. Non-Farm Enterprise

| 4.0 | 4.1 | 4.2 | 4.3 |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>CAPI: Did household operate a non-farm enterprise at the [ROUND 8 DATE]?</p> <p>YES .1 >> 4.2 NO .2</p> | <p>Since December 2021, did you or any member of your household operate a non-farm family business?</p> <p>YES .1 NO .2 >> NEXT</p> | <p>What is the current status of your non-farm business?</p> <p>READ OPTIONS</p> <p>OPEN.....1 >> 4.4 TEMPORARILY CLOSED .2 PERMANENTLY CLOSED .3</p> | <p>Why is your family non-farm business closed?</p> <p>NO CUSTOMERS / FEWER CUSTOMERS1 CAN'T GET INPUTS2 CAN'T TRAVEL / TRANSPORT GOODS FOR TRADE ...3 ILL4 NEED TO CARE FOR ILL RELATIVE5 SEASONAL CLOSURE6 VACATION7 RETIRED8 OTHER, SPECIFY96</p> <p>>> NEXT SECTION</p> |
| | | | |

SECTION 4: NON-FARM ENTERPRISE

| 4.4 | 4.5 | 4.6 | 4.7 |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>CAPI: Is the answer to 4.0 == 2 "NO" and the answer to 4.1 == 1 "YES"</p> <p>YES..1 NO..2 >> 4.6</p> | <p>Which of the following best describes the sector of the family non-farm business?</p> <p>READ OPTIONS</p> <p>AGRICULTURE, HUNTING, FISHING1 MINING, MANUFACTURING2 ELECTRICITY, GAS, WATER SUPPLY3 CONSTRUCTION4 BUYING & SELLING GOODS, REPAIR OF GOODS, HOTELS & RESTAURANTS5 TRANSPORT, DRIVING, POST, TRAVEL AGENCIES6 PROFESSIONAL ACTIVITIES: FINANCE, LEGAL, ANALYSIS, COMPUTER, REAL ESTATE7 PUBLIC ADMINISTRATION8 PERSONAL SERVICES, EDUCATION, HEALTH, CULTURE, SPORT, DOMESTIC WORK, OTHER..9</p> | <p>Compared to last month, are the revenue from sales from the non-farm family business...</p> <p>READ OPTIONS</p> <p>Higher1 >> 4.8 The same2 >> 4.8 Less3 No revenue ..4</p> | <p>Why was there less or no revenue from sales?</p> <p>DO NOT READ OPTIONS</p> <p>USUAL PLACE OF BUSINESS CLOSED1 NO CUSTOMERS / FEWER CUSTOMERS3 CAN'T GET INPUTS4 CAN'T TRAVEL / TRANSPORT GOODS FOR TRADE ...5 ILL6 NEED TO CARE FOR ILL RELATIVE7 SEASONAL CLOSURE9 VACATION10 OTHER, SPECIFY96</p> |
| | | | |

SECTION 4: NON-FARM ENTERPRISE

| 4.9 | 4.10 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Does your household use mobile broadband device (wireless internet) or smartphone for your non-farm family business?</p> <p>YES...1 NO....2 >> NEXT SECTION</p> | <p>How does using the internet or smartphone help you to run your business? SELECT ALL THAT APPLY</p> <p>ABLE TO ADVERTISE BUSINESS PRODUCTS/SERVICES.....A ABLE TO GET MORE CUSTOMERS FOR BUSINESS, E.G. VIA WEBSITE/ WEB SHOP.....B RECEIVE TIMELY PAYMENT FROM CUSTOMERS E.G. THROUGH PAYMENT USING (MOBILE) INTERNET.....C OBTAIN RELEVANT INFORMATION ABOUT CUSTOMERS THAT INCREASES BUSINESS OPPORTUNITIES.....D OBTAIN INFORMATION ABOUT SUPPLIERS OR GET/BUY INPUTS /SERVICES FROM SUPPLIERS.....E MAKE PAYMENTS TO SUPPLIERS E.G. THROUGH PAYMENT USING (MOBILE) INTERNETF ABLE TO COMMUNICATE EASILY WITH CUSTOMERS AND SUPPLIERS, AND TO FOLLOW UP WITH REMINDERS.....G ABLE TO MAINTAIN A DATABASE OF CUSTOMERS (EG VIA CONTACTS AND CALL HISTORY).....H OTHER, SPECIFYI</p> |
| | |

Section 4. Economic Sentiments

SUBSAMPLE B (R8)

INTERVIEWER READ OUT:

Now I'd like to ask you some questions on how people are getting along financially these days. This will not be used to determine your eligibility to receive any assistance or support.

| Household economic situation | | Country economic situation | | Consumer prices | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| <p>In your opinion, would you say that you and your household are financially better off, about the same, or worse off than you were 12 months ago?</p> <p>READ OPTIONS</p> <p>Better now.....1 Same.....2 Worse.....3 DON'T KNOW.....97</p> | <p>Now looking ahead--do you think that 12 months from now you and your household will be better off financially, or worse off, or just about the same as now?</p> <p>READ OPTIONS</p> <p>Will be better off..1 Same.....2 Will be worse off..3 DON'T KNOW.....98</p> | <p>Now turning to the economic situation in the country as a whole. How do you think the general economic situation in the country has changed during the past 12 months? It has ...</p> <p>READ OPTIONS</p> <p>Got a lot better.....1 Got a little better...2 Stayed about the same..3 Got a little worse....4 Got a lot worse.....5 DON'T KNOW.....97</p> | <p>And during the next 5 years, how do you expect the general economic situation in this country to change? It will ...</p> <p>READ OPTIONS</p> <p>Get a lot better.....1 Get a little better....2 Stay about the same....3 Get a little worse.....4 Get a lot worse.....5 DON'T KNOW.....97</p> | <p>Now turning to prices of things: During the last 12 months, do you think prices in general have ...</p> <p>READ OPTIONS</p> <p>Gone up a lot.....1 Gone up somewhat...2 Stayed the same...3 Gone down.....4 DON'T KNOW.....97</p> | <p>How do you expect that prices of things in general will change during the next 12 months, comparing to the past 12 months?</p> <p>READ OPTIONS</p> <p>Go up more than in the last 12 months.....1 Go up at the same rate as in the last 12 months...2 Go up less than in the last 12 months.....3 Stay about the same.....4 Go down.....5 DON'T KNOW.....97</p> |
| | | | | | |

SECTION 4A: ECONOMIC SENTIMENTS

| Major household purchases | Extreme weather shocks | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>7</p> <p>We now would like to ask you about the big items people buy for their households--such as furniture, a stove, a refrigerator, a car, a motorcycle, a bicycle. Generally speaking, do you think now is a good or a bad time for people to buy major household items?</p> <p>READ OPTIONS</p> <p>Good time.....1 Neither good nor bad...2 Bad time.....3 DON'T KNOW.....97</p> | <p>8</p> <p>We would now like to ask you about very bad weather events, such as drought conditions, delayed rains, floods, and very high or low temperatures. How likely is it that very bad weather events will negatively affect you and your household <u>financially</u> during the next 12 months?</p> <p>READ OPTIONS</p> <p>Extremely (very) likely.....1 Likely.....2 Neither likely nor unlikely....3 >> NEXT SECTION Unlikely.....4 >> NEXT SECTION Extremely (very) unlikely.....5 >> NEXT SECTION DON'T KNOW.....97 >> NEXT SECTION</p> | <p>9</p> <p>Which events, do you expect will negatively affect you and your household <u>financially</u> during the next 12 months?</p> <p>READ OPTIONS SELECT ALL THAT APPLY</p> <p>Drought conditions (no rain)..1 Delayed rains.....2 Floods.....3 Very high temperatures.....4 Storms/Coastal storms.....5 Other (specify).....96</p> |
| | | |

SECTION 5: ACCESS TO BASIC SERVICES

Section 5. Access to Essential Goods and Services

| 1a. | 1b. | 1c. | 2a | 2b |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>In the past 7 days, did you or anyone in your household need to buy [ITEM]?</p> <p>YES.....1 NO.....2 >> NEXT SECTION</p> <p>INTERVIEWER: SELECT MAIZE GRAIN IF HOUSEHOLD IS LOCATED IN MAINLAND OR CASSAVA IF HOUSEHOLD IS LOCATED IN ZANZIBAR</p> | <p>Were you or someone in your household able to buy [ITEM]?</p> <p>YES ..1 >> Q2a NO ...2</p> | <p>Why was your household not able to buy [ITEM]?</p> <p>DO NOT READ OPTIONS ALOUD</p> <p>SELECT ALL THAT APPLY</p> <p>OUT OF STOCK.....1 PRICE HAS INCREASED.....2 DUE TO QUOTAS.....3 HIGH TRANSPORTATION COSTS....4 INFERIOR QUALITY OF AVAILABLE ITEMS.....5 NOT ABLE TO GO TO THE MARKET DUE TO SECURITY REASONS.....6 NO MONEY TO BUY.....7 OTHER (SPECIFY).....96</p> <p> >> NEXT ITEM</p> | <p>Were you able to buy the desired amount of [ITEM]?</p> <p>YES...1 >> NEXT SECTION NO....2</p> | <p>Why was your household not able to buy the desired amount of [ITEM]?</p> <p>DO NOT READ OPTIONS ALOUD</p> <p>SELECT ALL THAT APPLY</p> <p>OUT OF STOCK.....1 PRICE HAS INCREASED.....2 DUE TO QUOTAS.....3 HIGH TRANSPORTATION COSTS....4 INFERIOR QUALITY OF AVAILABLE ITEMS.....5 NOT ENOUGH MONEY.....6 OTHER (SPECIFY).....96</p> |
| MAIZE GRAIN/CASSAVA | | | | |
| RICE | | | | |
| MAIZE FLOUR | | | | |
| MEDICINES | | | | |
| SOAP | | | | |
| FUEL/GASOLINE | | | | |
| FERTILIZER | | | | |

SECTION 6: FOOD PRICES

FOOD PRICES

Respondent to this module is "usual respondent" who is most knowledgeable about the household.

| ITEM | I T E M C O D E | 1 | 2 | 5 | 8 | 9 |
|--------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| | | Is [ITEM] available for sale in your community or nearby at the present time? YES...1 NO...2 >> NEXT ITEM | Do you know the price of a KG/L of [ITEM] in your community or nearby? YES...1 NO...2 >> NEXT ITEM | What is the current price for a KG/L for [ITEM] in your community or nearby? TSh | In the last month did the price of [ITEM]... INCREASE.....1 STAY THE SAME....2 DECREASE.....3 | What was the price for a KG/L of [ITEM] last month? IF RESPONDENT DOES NOT KNOW, RECORD "99" TSh |
| MAIZE (FLOUR) | 10 | | | | | |
| RICE | 11 | | | | | |
| DRY BEANS | 12 | | | | | |
| BEEF, INCLUDING MINCED SAUSAGE | 14 | | | | | |
| SUGAR | 16 | | | | | |
| COOKING OIL | 17 | | | | | |
| SALT | 18 | | | | | |

SECTION 7: ENERGY PRICES

ENERGY TYPE PRICES

Respondent to this module is "usual respondent" who is most knowledgeable about the household.

| ENERGY TYPE | E N E R G Y C O D E | 1 | 2 | 4 | 5 | 6 |
|-------------|----------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| | | Have you or anyone in your household ever bought [FUEL]? | When was the last time that you or someone in your household bought [FUEL]? | The last time your household bought [FUEL], how many liters were purchased? | The last time your household bought [FUEL], what was the total amount paid for [QUANTITY IN Q4] liters? | In the last month did the price of [FUEL]... |
| | | YES...1 NO...2 >> NEXT ITEM | TODAY.....1 IN THE PAST 7 DAYS.....2 IN THE PAST 30 DAYS, BUT MORE THAN 7 DAYS AGO.....3 MORE THAN 30 DAYS AGO.....4 >> NEXT SECTION | QUANTITY | LCU | INCREASE.....1 STAY THE SAME.....2 DECREASE.....3 |

| | | | | | | |
|----------|----|--|--|--|--|--|
| Petrol | 10 | | | | | |
| Diesel | 11 | | | | | |
| LPG | 13 | | | | | |
| Kerosene | 15 | | | | | |

SECTION 8. TRANSPORTATION PRICES

SECTION 8. TRANSPORTATION PRICES

Respondent to this module is "usual respondent" who is most knowledgeable about the household.

| DESTINATION | D E S T I N A T I O N C O D E | 1 | 2 | 3 | 4 |
|-------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| | | In the last month, did you or anyone in your household use any paid transportation service to travel to the/your [DESTINATION]? | What was the mode of paid transportation that you used? | How much did you pay in total for transportation using [Q2] in the last trip to the [DESTINATION]? | In the last month did the price of transportation using [Q2]... |
| | | YES.....1 NO.....2 >> NEXT DESTINATION | SCHOOL BUS.....1 PUBLIC BUS.....2 PRIVATE CAR/VEHICLE...3 PUBLIC CAR/MINIBUS...4 TRAIN.....5 BICYCLE.....6 MOTORCYCLE.....7 TRICYCLE/TUKTUK.....8 TAXI.....9 BOAT/CANOE.....10 OTHER (SPECIFY).....11 | TSh | INCREASE.....1 STAY THE SAME....2 DECREASE.....3 |

| | | | | | |
|-------------------------------------------------------|----|--|--|--|--|
| Market | 10 | | | | |
| School | 11 | | | | |
| Job/ Work place | 12 | | | | |
| Place of Worship | 13 | | | | |
| Health Facility (dispensary, health center, hospital) | 14 | | | | |

Section 12a. Food Insecurity Experience Scale

SUBSAMPLE A (R8)

Now I would like to ask you some questions about food. During the last 30 days, was there a time when:

| 8.1 | 8.2 | 8.3 | 8.4 | 8.5 | 8.6 | 8.7 | 8.8 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| During the last 30 days, was there a time when, because of lack of money or other resources: | | | | | | | |
| <p>You or any other adult in your household were worried about not having enough food to eat?</p> <p>YES.....1 NO.....2 DON'T KNOW...99</p> | <p>You, or any other adult in your household, were unable to eat healthy and nutritious/preferred foods?</p> <p>YES.....1 NO.....2 DON'T KNOW...99</p> | <p>You, or any other adult in your household, ate only a few kinds of foods?</p> <p>YES.....1 NO.....2 DON'T KNOW...99</p> | <p>You, or any other adult in your household, had to skip a meal?</p> <p>YES.....1 NO.....2 DON'T KNOW...99</p> | <p>You, or any other adult in your household, ate less than you thought you should?</p> <p>YES.....1 NO.....2 DON'T KNOW...99</p> | <p>Your household ran out of food?</p> <p>YES.....1 NO.....2 DON'T KNOW...99</p> | <p>You, or any other adult in your household, were hungry but did not eat?</p> <p>YES.....1 NO.....2 DON'T KNOW...99</p> | <p>You, or any other adult in your household, went without eating for a whole day?</p> <p>YES.....1 NO.....2 DON'T KNOW...99</p> |
| | | | | | | | |

Section 12b. Dietary Diversity

SECTION 12B: DIETARY DIVERSITY

This module will allow you to collect information needed to compute the FCS and the FCSN.

SUBSAMPLE B (R8)

| ITEM CODE | FOOD ITEMS LIST | 1 | 2 |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | <p>How many days over the last 7 days, did most members of your household (50%+) eat the following food items?</p> <p>IF 0 > NEXT ITEM</p> | <p>How was this food mainly acquired?</p> <p>DO NOT READ OPTIONS ALOUD</p> <p>OWN PRODUCTION (CROPS, ANIMAL).....1 FISHING/HUNTING.....2 GATHERING.....3 LOAN.....4 MARKET (PURCHASE WITH CASH).....5 MARKET (PURCHASE ON CREDIT).....6 BEGGING FOR FOOD.....7 EXCHANGE LABOR OR ITEMS FOR FOOD.....8 GIFT (FOOD) FROM FAMILY RELATIVES OR FRIENDS...9 FOOD AID FROM CIVIL SOCIETY, NGOS, GOVERNMENT, WFP ETC.....10</p> |
| 1 | CEREALS, GRAINS, AND CEREAL PRODUCTS Maize grain/flour, green maize, rice, finger millet, pearl millet, sorghum, wheat flour, bread, pasta, other cereal | | |
| 2 | ROOTS, TUBERS, AND PLANTAINS Cassava tuber/flour, sweet potato, Irish potato, other tuber/plantain | | |
| 3 | NUTS AND PULSES Beans, pigeon pea, macadamia nut, groundnut, green bean, cow pea, other nut/pulse | | |
| 4 | MILK/MILK PRODUCTS Fresh/powdered/soured milk, yogurt, cheese, other milk product <i>Excluding margarine/butter or small amounts of milk for tea/coffee</i> | | |
| 5 | MEAT, FISH, AND ANIMAL PRODUCTS Eggs, dried/fresh/smoked fish (excluding fish sauce/powder), beef, goat meat, pork, poultry, other meat IF 0 >> ITEM 6 | | |
| 5.1 | Flesh meat: beef, pork, lamb, goat, rabbit, chicken, duck, other birds, insects | | |
| 5.2 | Organ meat: liver, kidney, heart and / or other organ meats | | |
| 5.3 | Fish/shellfish: fish, including canned tuna, escargot, and / or other seafood (fish in large quantities and not as a condiment) | | |
| 5.4 | Eggs | | |
| 6 | VEGETABLES Onion, cabbage, wild green leaves, tomato, cucumber, other vegetables/leaves | | |
| 6.1 | Orange vegetables (vegetables rich in Vitamin A): carrot, red pepper, pumpkin, orange sweet potatoes | | |
| 6.2 | Green leafy vegetables: spinach, broccoli, amaranth and / or other dark green leaves, cassava leaves | | |
| 7 | FRUITS Mango, banana, citrus, pineapple, papaya, guava, avocado, apple, other fruit IF 0 >> ITEM 8 | | |
| 7.1 | Orange fruits (Fruits rich in Vitamin A): mango, papaya, apricot, peach | | |
| 8 | FATS/OIL Cooking oil, butter, margarine, other fat/oil | | |
| 9 | SUGAR/SUGAR PRODUCTS/HONEY Sugar, sugar cane, honey, jam, jelly, sweets/candy/chocolate, other sugar product | | |
| 10 | SPICES AND CONDIMENTS Tea, coffee/cocoa/Milo, salt, spices, yeast/baking powder, tomato/hot sauce, fish powder/sauce, other condiment - including small amounts of milk for tea/coffee | | |

Section 11c. Subjective Welfare

Q1-6: SUBSAMPLE A (R8)

INTERVIEWER READ OUT: Now I'd like to ask you some questions on the welfare of your household. This information would help us understand the sentiments and stand

| 1 | 2 | 3 | 4 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Concerning your household's food consumption over the past one month, which of the following is true?</p> <p>NOTE: 'ADEQUATE' MEANS NO MORE OR NO LESS THAN WHAT THE RESPONDENT CONSIDERS TO BE THE MINIMUM CONSUMPTION NEEDS OF THE HOUSEHOLD.</p> <p>It was less than adequate for household needs.....1 It was just adequate for household needs.....2 It was more than adequate for household needs.....3</p> | <p>Concerning your household's housing over the past one month, which of the following is true?</p> <p>It was less than adequate for household needs.....1 It was just adequate for household needs.....2 It was more than adequate for household needs.....3</p> | <p>Concerning your household's clothing over the past one month, which of the following is true?</p> <p>It was less than adequate for household needs.....1 It was just adequate for household needs.....2 It was more than adequate for household needs.....3</p> | <p>Concerning the standard of health care you received for household members over the past one month, which of the following is true?</p> <p>It was less than adequate for household needs.....1 It was just adequate for household needs.....2 It was more than adequate for household needs.....3</p> |
| | | | |

SECTION 11: SUBJECTIVE WELFARE

Q7: ALL HOUSEHOLDS (R8)

ard of living of the population.

| | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | 6 | 7 | | | | | |
| Considering the level of your current household income, would you say that you are living: Well.....1 Fairly well.....2 Fairly.....3 With difficulty...4 | Taking all things together, would you say you are currently: Very happy.....1 Fairly happy.....2 Not very happy....3 Not at all happy...4 | Please indicate the degree to which you agree with each of the following statements. | | | | | |
| | | a. To a great extent, my life is controlled by accidental happenings. Disagree.....1 Niether agree nor disagree..2 Agree.....3 | b. My life is determined by my own actions. Disagree.....1 Niether agree nor disagree..2 Agree.....3 | c. I feel like what happens in my life is mostly determined by others in my household. Disagree.....1 Niether agree nor disagree..2 Agree.....3 | d. I can pretty much determine what will happen in my life. Disagree.....1 Niether agree nor disagree..2 Agree.....3 | e. Often there is no chance of protecting my personal interests from bad luck happenings Disagree.....1 Niether agree nor disagree..2 Agree.....3 | f. My life is chiefly controlled by my family outside of the household. Disagree.....1 Niether agree nor disagree..2 Agree.....3 |
| | | | | | | | |

SECTION 11: SUBJECTIVE WELFARE

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| | | |
| <p>g. I am usually able to protect my personal interests.</p> <p>Disagree.....1 Niether agree nor disagree..2 Agree.....3</p> | <p>h. When I get what I want, it's usually because I'm lucky.</p> <p>Disagree.....1 Niether agree nor disagree..2 Agree.....3</p> | <p>i. I have very little chance of protecting my personal interests where they conflict with those of others in the community</p> <p>Disagree.....1 Niether agree nor disagree..2 Agree.....3</p> |
| | | |

SECTION 13: ECONOMIC SHOCKS

Section 13 Coping Strategies

Description: This section seeks to capture events/shocks that may have affected the household since the last interview.

| 1. | | 2. | | |
|-----------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------|
| S H O C K C O D E | Has your household been affected by [SHOCK] in the last 12 months? | | How did your household cope with the [shocks]? | |
| | YES..1 NO...2 (▶ NEXT SHOCK) | | SEE CODES. DO NOT READ OPTIONS. SELECT ALL THAT APPLY | |
| | | | CODES FOR Q2. | |
| | | | Sale of Household ASSETS/Durable goods...1 | |
| | | | sale of productive assets (AG AND NO-AG)...2 | |
| | | | sale of cattle or other large-sized livestock.....3 | |
| | | | SALE of crop stock/food stock.....4 | |
| | | | mortgage/sold house or land.....5 | |
| | | | Engaged in additional income generating activities..... | |
| | | | one or more household members migrated to find job elsewhere.....7 | |
| | 1 | Job loss | | Received assistance from Friends & family.8 |
| | 2 | Nonfarm business closure | | Borrowed from friends & family.....9 |
| | 3 | Theft/looting of cash and other property | | BORROWED FROM MONEY LENDERS.....10 |
| | 4 | Increase in price of farming/business inputs | | Took a loan from a financial institution.11 |
| | 5 | Fall in the price of farming/business output | | Credited purchases12 |
| | 6 | Increase in price of major food items usually consumed by the household | | Delayed payment obligations13 |
| 7 | Increase in price of oil and fuel | | Sold harvest in advance14 | |
| 8 | Illness, injury, or death of income earning member of household | | Reduced food consumption15 | |
| 9 | Droughts | | Reduced non-food Consumption including health and education.....16 | |
| 10 | Irregular rains (including unexpected variation in timing and rainfall amount) | | took children out of school | |
| 11 | Floods | | sent children to leave elsewhere17 | |
| 12 | Very high temperatures (>X°C) | | Relied on savings18 | |
| 13 | Pest invasion that caused harvest failure/loss or storage loss | | Received assistance from NGO/religious institutions19 | |
| 14 | Death of livestock due to disease | | Took advanced payment from employer20 | |
| 15 | Dwelling/farm buildings/business facilities damaged or demolished | | Received assistance from government.....21 | |
| 96 | Other (specify) | | Was covered by insurance policy22 | |
| | | | Did nothing23 | |
| | | | Other (specify)-96 | |

SECTION 9: RECONTACT INFORMATION

Section 9. Recontact Information

| | 9.1 | 9.2 | 9.3 | 9.4 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INTERVIEWER READ TO THE RESPONDENT: Thank you very much for your participation in this survey! The NBS will be transferring TZS 3,000 credit to your phone within two weeks as a thank you for your time today. I may try to contact you in future for another short interview. Before you go, I have a couple of questions to help in case I need to contact you in future. | Is this number the best one to reach you or your household in the future or would it be better to use another number? THIS NUMBER.....1 >> 9.3 ANOTHER NUMBER..2 | Which number would be best? PHONE # | What day of the week will be best to reach you? SELECT ALL THAT APPLY MONDAY.....A TUESDAY.....B WEDNESDAY...C THURDAY.....D FRIDAY.....E SATURDAY....F SUNDAY.....G | What time of the day would be best to call you? SELECT ALL THAT APPLY MORNING.....A AFTERNOON...B EVENING.....C | INTERVIEWER CONFIRM THAT ALL QUESTIONS HAVE BEEN ANSWERED. INTERVIEWER READ TO THE RESPONDENT: That's it for now. Thank you very much for answering all questions and helping us to understand the current welfare situation in TANZANIA. This is really important. If you have any question about the survey you can call +225 26 - 2963822. |
| | | | | | |

SECTION 10: INTERVIEW RESULT

Section 10. Interview Result

| 10.1 | 10.2 | 10.3 | 10.4 | 10.5 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <p>WHAT IS THE RESULT OF THE INTERVIEW?</p> <p>COMPLETE.....1 >> 10.5 PARTIALLY COMPLETE.....2 REFUSED.....3 >> 10.3 NO BODY ANSWERING4 >> 10.8 PHONE TURNED OFF5 >> 10.8 DON'T SPEAK THE LANGAUGE.....6 >> 10.4 NUMBER DOES NOT EXIST..7 >> 10.8 DON'T KNOW THE HOUSEHOLD.....8 >> 10.3 REFERENCE PERSON CAN'T CONNECT TO HH...9 >> q10.3</p> | <p>COULD THE HOUSEHOLD BE REACHED / THE INTERVIEW BE COMPLETED IF ANOTHER INTERVIEWER TRIED TO CALL LATER?</p> <p>YES.....1 NO.....2</p> | <p>INTERVIEWER: PLEAST GIVE DETAILS ON WHY THE HOUSEHOLD CANNOT BE REACHED, WHY THEY REFUSED, OR WHY THE INTERVIEW COULD NOT BE COMPLETED</p> <p>IF PARTIALLY COMPLETE >> 10.5 ELSE >> 10.8</p> | <p>INTERVIEWER: WHICH LANGUAGE DO YOU THINK THE RESPONDENT SPEAKS</p> <p>WRITE "DK" IF DON'T KNOW</p> <p>>> 10.8</p> | <p>INTERVIEWER: PLEASE SELECT THE ID OF THE RESPONDENT</p> |
| | | | | |

SECTION 10: INTERVIEW RESULT

| 10.6 | 10.7 | 10.8 | 10.9 | 10.10 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------|
| <p>INTERVIEWER: IN WHICH LANGUAGE DID YOU MAINLY CONDUCT THE INTERVIEW?</p> <p>KISWAHILI.....1 ENGLISH.....2 OTHER SPECIFY...3</p> | <p>INTERVIEWER: PLEASE CONFIRM THE NUMBER YOU REACHED THE RESPONDENT ON</p> | <p>INTERVIEWER: DO YOU HAVE ANY NOTES THAT ARE RELEVANT WHEN CALLING THIS HOUSEHOLD IN THE FUTURE?</p> <p>YES.....1 NO.....2 >> 10.10</p> | <p>INTERVIEWER: NOTE</p> | <p>RECORD END DATE AND TIME</p> |
| | | | | |